

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
BOARD OF ELECTIONS

CAMPAIGN FINANCE DIVISION

50 Branch Avenue, Providence, Rhode Island 02904

RHODE ISLAND
BOARD OF ELECTIONS

TEL. (401) 222-2056 [TDD: 222-2239]

MAY -2 AM 9:44

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:

Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) is deemed to be a "state vendor". Also deemed to be a "state vendor" is (a) a person having a 10% or greater ownership interest in such contracting party, or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, or of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state vendor in connection with any contract with a state agency to provide goods and/or services costing \$5000 or more. If the contract is in writing, this affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANIED BY A COPY OF THE CONTRACT, OR A WRITTEN SUMMARY THEREOF. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when the state vendor is first notified that the \$5000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder, permit semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods and services at a cost of \$5000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the \$5000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or a related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made by such related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in question #16. The affidavit, when filed, will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27.

The attention of state vendors is directed to the Regulations adopted by the Board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit.

Bernard P. Renzi

NAME OF PERSON MAKING THIS AFFIDAVIT

7 Pezzullo St, Johnston, RI 02919

ADDRESS

401-946-4100

TELEPHONE NUMBER

2. What is the date of execution of the written contract requiring the filing of this affidavit? [Such contract must be filed with this affidavit.]

April 5, 2011

DATE

3. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the \$5000 threshold?

N/A

DATE

4. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

5. Is this affidavit made by you as an individual or on behalf of a business entity? Individual On Behalf of Business Entity

6. If on behalf of a business entity, what is the name and nature of the business entity?

Name of Business Entity Plymouth Environmental Services, Inc.

FEIN # 05-0464465

(Check One:) Corporation

Partnership

Sole Proprietorship

Other Business Entity

7. If "other business entity" is checked above, what is the nature of such business entity?

8. Are you a state vendor because you are the contracting party in a contract with a state agency? YES NO

9. If yes, what is the name of state agency to which you are providing goods and/or services?

Rhode Island MPA #41

10. If the answer to question 8 is "no", are you a state vendor because you are related to a contracting party? YES NO

11. If answer to question 10 is "yes", what is the nature of your relationship with the contracting party?

(a) 10% or greater ownership interest in contracting party
(b) executive officer of contracting party

(c) spouse or minor child of contracting party, or of 10% or greater owner, or of executive officer

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**NOTICE AND CERTIFICATION OF STATE VENDOR
FOR RELIEF FROM MULTIPLE FILINGS**

The undersigned certifies to the State Board of Elections under Section 17-27-3 of the General Laws of Rhode Island that it has reasonable cause to believe that for the calendar year 2011, it will be required to file two or more affidavits, and that this notice and certification is being filed for the purpose of permitting the undersigned to report on a semi-annual basis to the State Board of Elections for the aforementioned calendar year.

Plymouth Environmental Services, Inc.
State Vendor

April 20, 2011
Date

NOTE:

State vendors are permitted to file semi-annual reports with the Board of Elections if they reasonably believe that they otherwise would be required to file multiple reports within any single calendar year. In order to avail themselves of this opportunity, state vendors are required to file this Notice and Certification with the State Board of Elections for each calendar year no later than the date by which the first report to the Board of Elections for such calendar year would otherwise be due, i.e. 60 days from the date of execution of a contract with a state agency or in the case of unwritten contracts, within 60 days after the state vendor is first notified that the contract has reached the \$5000 reporting threshold.

11 MAY -2 AM 9:42



State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-5855
Tel: (401) 574-8100 Fax: (401) 574-8387

**ELECTRICAL MAINTENANCE & REPAIR
MASTER PRICE AGREEMENT (MPA - 41)
11/1/08 - 6/30/09**

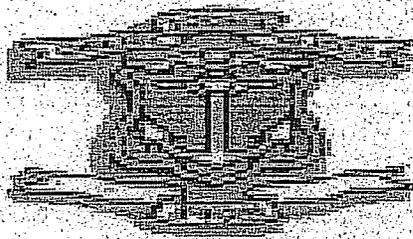
IN THE CASE OF A MULTIPLE AWARD, AGENCIES SHOULD CONTACT 3 VENDORS (OR 2 IF ONLY 2) LISTED ON THE MPA IN SEARCH OF THE LOWEST RATES. THE PRICE RATES LISTED ON THE MPA ARE THE MAXIMUM RATES THAT MAY BE CHARGED BY A VENDOR. PURCHASING STRONGLY ENCOURAGES AN AGENCY TO NEGOTIATE LOWER RATES AND INITIATE COMPETITION BETWEEN MPA VENDORS. QUOTES RECEIVED BY MPA VENDOR MUST INCLUDE LINE ITEM DESCRIPTION IN ORDER TO COMPARE PRICING, PREPARE RELEASES AND MATCH INVOICES.

PLEASE NOTE:

THIS MASTER PRICE AGREEMENT SHALL BE UTILIZED BY THE VARIOUS DEPARTMENTS AND AGENCIES OF THE STATE FOR INTERMITTENT PROJECTS WHERE TOTAL COSTS WILL NOT EXCEED \$10,000. PROJECTS EXCEEDING \$10,000 SHALL NOT BE ALLOWED UNDER PROVISIONS OF THE MPA WITHOUT PRIOR APPROVAL AND WRITTEN AUTHORIZATION FROM THE DIVISION OF PURCHASES.

BELOW IS A RANKING OF THE VENDORS BASED ON THEIR TOTAL STANDARD RATES (FROM LOW TO HIGH) FOR COMBINED SERVICES.

1. PLYMOUTH ENVIRONMENTAL SERVICES, INC.
2. PAJAN SERVICES INC.
3. ROBERT F. AUDET INC.
4. ALADDIN ELECTRIC CO INC.



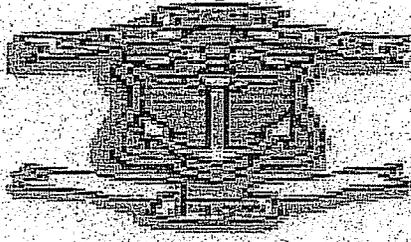
State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-8387
Tel: (401) 574-8100 Fax: (401) 574-8387

**ELECTRICAL MAINTENANCE & REPAIR
MASTER PRICE AGREEMENT (MPA-41)
11/1/08 - 6/30/09**

**BELOW IS A RANKING OF THE VENDORS BASED ON THEIR STANDARD RATES
(FROM LOW TO HIGH FOR EACH CATEGORY).**

TYPE OF SERVICE		ELECTRICIAN RATES ONSITE		
RANK	STRAIGHT TIME/HR	OVERTIME/HR	VENDOR	PO #
1	\$53.00/HR	\$80.00/HR	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726
2	\$55.00/HR	\$82.50/HR	PAJAN SERVICES INC.	3113201
3	\$59.00/HR	\$87.80/HR	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439
4	\$61.70/HR	\$99.80/HR	ROBERT F. AUDET INC.	3113203

SEE PO FOR HELPER RATES



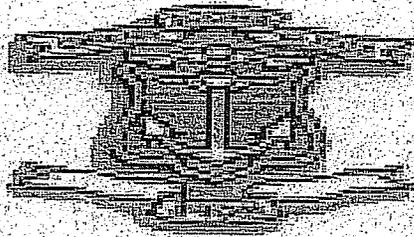
State of Rhode Island
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One Capitol Hill, Providence, Rhode Island 02908-8387
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ELECTRICAL MAINTENANCE & REPAIR
MASTER PRICE AGREEMENT (MPA-41)
11/1/08 - 6/30/09

BELOW IS A RANKING OF THE VENDORS BASED ON THEIR STANDARD RATES
(FROM LOW TO HIGH FOR EACH CATEGORY).

TYPE OF SERVICE		FIBER OPTICS & TELECOMM. RATES ONSITE		
RANK	STRAIGHT TIME/HR	OVERTIME/HR	VENDOR	PO #
1	\$46.00/HR	\$69.00/HR	PAJAN SERVICES INC.	3113201
2	\$46.00/HR	\$70.75/HR	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439
3	\$55.00/HR	\$85.00/HR	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726
4	\$77.00/HR	\$126.90/HR	ROBERT F. AUDET INC.	3113203

SEE PO FOR HELPER RATES



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 Department of Administration / Division of Purchases
 One Capitol Hill, Providence, Rhode Island 02908-8387
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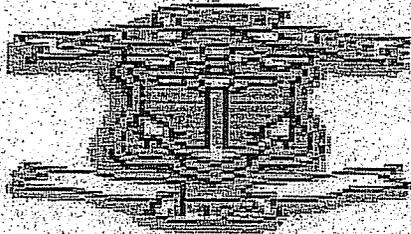
**ELECTRICAL MAINTENANCE & REPAIR
 MASTER PRICE AGREEMENT (MPA-41)
 11/1/08 - 6/30/09**

BELOW IS A RANKING OF THE VENDORS BASED ON THEIR STANDARD RATES
 (FROM LOW TO HIGH FOR EACH CATEGORY).

TYPE OF SERVICE		WATER PUMP RENTAL CHARGES				
RANK	DAILY	WEEKLY	MONTHLY	VENDOR	PO #	
1	\$50.00	\$250.00	\$500.00	PAJAN SERVICES INC.	3113201	
2	\$50.00	\$300.00	\$700.00	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726	
3	\$71.50	\$357.50	\$1,375.00	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439	
4	\$80.00	\$250.00	\$800.00	ROBERT F. AUDET INC.	3113203	

TYPE OF SERVICE		BUCKET TRUCK RENTAL CHARGES				
RANK	DAILY	WEEKLY	MONTHLY	VENDOR	PO #	
1	\$150.00	\$500.00	\$1,500.00	PAJAN SERVICES INC.	3113201	
2	\$195.00	\$675.00	\$1,450.00	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726	
3	\$495.00	\$2,200.00	\$9,900.00	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439	
4	\$540.00	\$2,600.00	\$9,400.00	ROBERT F. AUDET INC.	3113203	

TYPE OF SERVICE		POLE SETTING EQUIPMENT RENTAL CHARGES				
RANK	DAILY	WEEKLY	MONTHLY	VENDOR	PO #	
1	\$150.00	\$500.00	\$1,500.00	PAJAN SERVICES INC.	3113201	
2	\$195.00	\$675.00	\$1,450.00	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726	
3	\$495.00	\$2,200.00	\$9,900.00	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439	
4	\$540.00	\$2,600.00	\$9,400.00	ROBERT F. AUDET INC.	3113203	



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ELECTRICAL MAINTENANCE & REPAIR
 MASTER PRICE AGREEMENT (MPA-41)
 11/1/08 - 6/30/09

TYPE OF SERVICE

GENERATOR RENTAL CHARGES

RANK	DAILY	WEEKLY	MONTHLY	VENDOR	PO #
1	\$75.00	\$250.00	\$700.00	PLYMOUTH ENVIRONMENTAL SERVICES INC.	3113202/3113726
2	\$200.00	\$500.00	\$1,500.00	PAJAN SERVICES INC.	3113201
3	\$110.00	\$550.00	\$1,980.00	ALADDIN ELECTRIC CO. INC.	3113200/3113438 & 3113439
4	\$300.00	\$1,000.00	\$2,200.00	ROBERT F. AUDET INC.	3113203

MATERIALS ARE TO BE PROVIDED AT COST PLUS THE FOLLOWING (APPLICABLE) FEE FOR OVERHEAD, PICKUP AND DELIVERY. NO ADDITIONAL CHARGES WILL BE ACCEPTABLE.

Amount	NO FEE
\$0-500	
\$501-750	\$75.00
\$751-1000	\$96.00
\$1001-1500	\$125.00
\$1501-2500	\$180.00
\$2501-5000	\$300.00
\$5001-7500	\$438.00
Over \$7501	\$525.00



Notice of Blanket Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

PLYMOUTH ENVIRONMENTAL SERVICES INC
7 PEZZULLO ST
JOHNSTON, RI 02919
United States

ELECTRIC/ELECTRONIC/MAINTENANCE &
REPAIR (MPA #41)

Award
Number
3113726

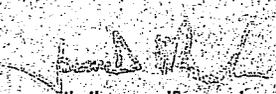
Effective Period:
01-JUL-09 - 30-JUN-11

S H I P P I N G	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States	Date: 25-NOV-08 Buyer: J Ohara 2nd Shipping: Paid Terms: NET 30 Vendor#: 1457	I N V O I C E	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States

Line	Item	Item Description	Unit	Unit Price
		Department	Type of Requisition	Bid Number
				7115878
				Requisition Number

		<p>Master Price Agreement: #41 Electric/Electronic/Maintenance/Repairs</p> <p>Blanket Requirements: 7/1/09-6/30/11</p> <p>NOTICE:</p> <p>THE REQUIREMENTS OF THIS BID INCLUDE ELECTRICAL INCLUDING HIGH VOLTAGE, AND FIBER OPTIC/TELECOMM WORK FOR STATE AGENCIES ON A STATEWIDE BASIS, AS NEEDED. THE INFORMATION PROVIDED UNDER THE URI HEADINGS ARE SPECIFIC TO URI.</p> <p>SPECIFICATIONS FOR ELECTRICAL SERVICE FOR URI</p> <p>VENDOR WILL PROVIDE ELECTRICAL SERVICE, INCLUDING LABOR AND EQUIPMENT, FOR THE UNIVERSITY OF RHODE ISLAND KINGSTON CAMPUS AND OTHER UNIVERSITY FACILITIES AS NEEDED. SERVICE WILL INCLUDE ALL TESTING, SCHEDULED MAINTENANCE, EMERGENCY REPAIRS AND OTHER WORK AS NECESSARY ON THE UNIVERSITY'S ELECTRICAL AND PRIMARY HIGH VOLTAGE DISTRIBUTION SYSTEMS.</p> <p>THE VENDOR IS RESPONSIBLE FOR SUPPLYING ALL EQUIPMENT NEEDED TO COMPLETE THE REQUIRED SERVICE INCLUDING BUT NOT LIMITED TO: VOLTAGE TESTERS, LINE FAULT TESTING EQUIPMENT, DRILLING EQUIPMENT, LINE PULLING EQUIPMENT, SAFETY EQUIPMENT AND ALL OTHER EQUIPMENT AS NEEDED OR REQUIRED.</p> <p>ALL TOOLS AND EQUIPMENT INDICATED ABOVE ARE TO BE INCLUDED IN THE HOURLY RATE. CHARGES FOR ADDITIONAL EQUIPMENT BEYOND THE SCOPE OF A STANDARD SERVICE CALL MUST BE AUTHORIZED IN WRITING IN ADVANCE BY THE ASSISTANT DIRECTOR OF FACILITIES SERVICES, MAINTENANCE AND REPAIR OR THE UTILITIES ENGINEER.</p> <p>THE VENDOR WILL USE ELASTIMOLD SPLICING EQUIPMENT ON ALL REPLACEMENT SPLICES ACCORDING TO EXISTING WIRE SIZE. THIS STANDARD WILL BE ADHERED TO THROUGHOUT THE PRIMARY HIGH</p>		
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STATE PURCHASING AGENT



This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.



Notice of Blanket Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE, RI 02908

PLYMOUTH ENVIRONMENTAL SERVICES INC
7 PEZZULLO ST
JOHNSTON, RI 02919
United States

ELECTRIC/ELECTRONIC/MAINTENANCE &
REPAIR (MPA #41)

Award
Number
3113726

Effective Period:
01-JUL-09 - 30-JUN-11

S H I P T O	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States	Date: 25-NOV-08 Buyer: J Ohara 2nd Shipping: Paid Terms: NET 30 Vendor #: 1457	I N V O I C E	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States

Department	Type of Requisition	Bid Number	Requisition Number
		7115878	
Line	Item	Item Description	Unit Price

		<p>VOLTAGE SYSTEM. ALL LINE FAULTS WILL BE TESTED UTILIZING BOTH VOLTAGE AND LINE FAULT TESTING EQUIPMENT ACCORDING TO THE NATIONAL ELECTRICAL CODE STANDARD.</p> <p>NO PERMANENT REPAIR IS TO BE CONSIDERED COMPLETE UNTIL ALL REQUIRED TESTING HAS BEEN PERFORMED. IN ADDITION, A WRITTEN REPORT SHALL BE SUBMITTED TO THE ASSISTANT DIRECTOR OF FACILITIES SERVICES, MAINTENANCE AND REPAIR, AT THE COMPLETION OF THE REPAIR. THE REPORT SHOULD INCLUDE: THE NATURE OF THE REPAIR, LOCATION, MATERIALS REQUIRED, START AND COMPLETION DATES AND TIMES.</p> <p>THE VENDOR IS RESPONSIBLE FOR ACQUIRING AND MAINTAINING ALL APPLICABLE LICENSING AND PERMIT REQUIREMENTS PER LOCAL, STATE, AND FEDERAL REGULATIONS.</p> <p>THE VENDOR IS RESPONSIBLE FOR ADHERENCE TO ALL LOCAL, STATE AND FEDERAL OSHA GUIDELINES AND REGULATIONS. ALL WORK IS TO BE COORDINATED THROUGH THE FACILITIES SERVICES ELECTRICAL SHOP SUPERVISOR, OR THE ASSISTANT DIRECTOR FOR FACILITIES SERVICES, MAINTENANCE AND REPAIR. THE VENDOR IS TO PUNCH IN/OUT ON THE TIME CLOCK LOCATED AT THE ENTRANCE TO THE FACILITIES MAINTENANCE CONTROL CENTER IN THE SHERMAN BUILDING. IN ADDITION, A VENDOR WORK ORDER FORM SHALL BE MAINTAINED BY THE FACILITIES ELECTRICAL SHOP SUPERVISOR DOCUMENTING VENDOR PERSONNEL ON THE JOB SITE AND START AND COMPLETION TIMES. THE VENDOR'S REPRESENTATIVE IS REQUIRED TO SIGN THE VENDOR WORK ORDER FORM AND RETAIN A COPY FOR HIS/HER FILES. THIS DOCUMENT WILL BE USED FOR VERIFYING BILLABLE HOURS.</p> <p>ESTIMATES MAY BE REQUIRED PRIOR TO STARTING A JOB. HOWEVER,</p>		
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REPAIR (MPA #41)

Award
Number
3113726

Effective Period:
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S H I P P I N G I N F O R M A T I O N	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States	Date: 25-NOV-08 Buyer: J. Ohara 2nd Shipping: Paid Terms: NET 30 Vendor #: 1457	I N V O I C E	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States

Department	Type of Requisition	Bid Number	Requisition Number
		7115878	

Line	Item	Item Description	Unit	Unit Price
		<p>COMPENSATION IS BASED ON ACTUAL TIME AND MATERIALS EXPENDED. VENDOR IS REQUIRED TO PROVIDE TWENTY-FOUR (24) HOUR EMERGENCY SERVICE. A TWO (2) HOUR RESPONSE TIME IS EXPECTED FOR EMERGENCY SERVICE. THE VENDOR'S RESPONSE STAFF SHOULD BE THE INDIVIDUAL OR INDIVIDUALS MOST FAMILIAR WITH THE DISTRIBUTION SYSTEM. THE VENDOR WILL RECEIVE A COPY OF THE ELECTRICAL DISTRIBUTION SCHEMATIC AND WILL BE REQUIRED TO MAINTAIN SAID SCHEMATIC THROUGHOUT THE DURATION OF THE CONTRACT.</p> <p>TRAVEL TIME IS NOT ALLOWED AS A PART OF THIS AGREEMENT. ALL BILLABLE TIME IS FOR ON-SITE HOURS EXPENDED UNLESS APPROVED BY THE ASSISTANT DIRECTOR OF FACILITIES SERVICES, MAINTENANCE AND REPAIR OR THE DIRECTOR OF FACILITIES SERVICES. CONTACT PERSON: H. DAVIS (401) 874-2423</p>		
2		MPA-41 7/1/09-6/30/10 ELECTRICIAN STRAIGHT TIME	Hour	55
3		MPA-41 7/1/10-6/30/11 ELECTRICIAN STRAIGHT TIME	Hour	55
5		MPA-41 7/1/09-6/30/10 HELPER STRAIGHT TIME	Hour	43
6		MPA-41 7/1/10-6/30/11 HELPER STRAIGHT TIME	Hour	43
8		MPA-41 7/1/09-6/30/10 FIBER OPTIC & TELECOMM STRAIGHT TIME	Hour	55
9		MPA-41 7/1/10-6/30/11 FIBER OPTIC & TELECOMM STRAIGHT TIME	Hour	55
11		MPA-41 7/1/09-6/30/10 FIBER OPTIC & TELECOMM HELPER STRAIGHT TIME	Hour	43
12		MPA-41 7/1/10-6/30/11 FIBER OPTIC & TELECOMM HELPER STRAIGHT TIME	Hour	43
14		MPA-41 7/1/09-6/30/10 ELECTRICIAN OVERTIME	Hour	85
15		MPA-41 7/1/10-6/30/11 ELECTRICIAN OVERTIME	Hour	85

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ELECTRIC/ELECTRONIC/MAINTENANCE & REPAIR (MPA #41)

Award Number: 3113726
Effective Period: 01-JUL-09 - 30-JUN-11

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Department	Type of Requisition	Bid Number	Requisition Number
		7115878	

Line	Item	Item Description	Unit	Unit Price
17		MPA-41 7/1/09-6/30/10 HELPER OVERTIME	Hour	60
18		MPA-41 7/1/10-6/30/11 HELPER OVERTIME	Hour	60
20		MPA-41 7/1/09-6/30/10 FIBER OPTIC & TELECOMM OVERTIME	Hour	85
21		MPA-41 7/1/10-6/30/11 FIBER OPTIC & TELECOMM OVERTIME	Hour	85
23		MPA-41 7/1/09-6/30/10 FIBER OPTIC & TELECOMM HELPER OVERTIME	Hour	60
24		MPA-41 7/1/10-6/30/11 FIBER OPTIC & TELECOMM HELPER	Hour	60
28		MPA-41 7/1/09-6/30/10 WATER PUMP RENTAL CHARGES	Day	50
29		MPA-41 7/1/09-6/30/10 WATER PUMP RENTAL CHARGES	Week	300
30		MPA-41 7/1/09-6/30/10 WATER PUMP RENTAL CHARGES	Month	700
31		MPA-41 7/1/10-6/30/11 WATER PUMP RENTAL CHARGES	Day	50
32		MPA-41 7/1/10-6/30/11 WATER PUMP RENTAL CHARGES	Week	300
33		MPA-41 7/1/10-6/30/11 WATER PUMP RENTAL CHARGES	Month	700
37		MPA-41 7/1/09-6/30/10 BUCKET TRUCK RENTAL CHARGES	Day	195
38		MPA-41 7/1/09-6/30/10 BUCKET TRUCK RENTAL CHARGES	Week	675
39		MPA-41 7/1/09-6/30/10 BUCKET TRUCK RENTAL CHARGES	Month	1450
40		MPA-41 7/1/10-6/30/11 BUCKET TRUCK RENTAL CHARGES	Day	195
41		MPA-41 7/1/10-6/30/11 BUCKET TRUCK RENTAL CHARGES	Week	675
42		MPA-41 7/1/10-6/30/11 BUCKET TRUCK RENTAL CHARGES	Month	1450
46		MPA-41 7/1/09-6/30/10 POLE SETTING EQUIPMENT RENTAL CHARGES	Day	195
47		MPA-41 7/1/09-6/30/10 POLE SETTING EQUIPMENT RENTAL CHARGES	Week	675
48		MPA-41 7/1/09-6/30/10 POLE SETTING EQUIPMENT RENTAL CHARGES	Month	1450
49		MPA-41 7/1/10-6/30/11 POLE SETTING EQUIPMENT RENTAL CHARGES	Day	175
50		MPA-41 7/1/10-6/30/11 POLE SETTING EQUIPMENT RENTAL CHARGES	Week	675
51		MPA-41 7/1/10-6/30/11 POLE SETTING EQUIPMENT RENTAL CHARGES	Month	1450

STATE PURCHASING AGENT

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.



Notice of Blanket Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

PLYMOUTH ENVIRONMENTAL SERVICES INC
 7 PEZZULLO ST
 JOHNSTON, RI 02919
 United States

ELECTRIC/ELECTRONIC/MAINTENANCE &
 REPAIR (MPA #41)

Award
 Number
 3113726

Effective Period:
 01-JUL-09 - 30-JUN-11

S H I P P I N G	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States	Date: 25-NOV-08 Buyer: J Ohara 2nd Shipping: Paid Terms: NET 30 Vendor #: 1457	I N V O I C E	MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST RI MPA United States

Department	Type of Requisition	Bid Number	Requisition Number
		7115878	

Line	Item	Item Description	Unit	Unit Price
55		MPA-41 7/1/09-6/30/10 GENERATOR RENTAL CHARGES	Day	75
56		MPA-41 7/1/09-6/30/10 GENERATOR RENTAL CHARGES	Week	250
57		MPA-41 7/1/09-6/30/10 GENERATOR RENTAL CHARGES	Month	700
58		MPA-41 7/1/10-6/30/11 GENERATOR RENTAL CHARGES	Day	75
59		MPA-41 7/1/10-6/30/11 GENERATOR RENTAL CHARGES	Week	250
60		MPA-41 7/1/10-6/30/11 GENERATOR RENTAL CHARGES	Month	700
61		MPA-41 7/1/09-6/30/11 MATERIALS ARE TO BE PROVIDED AT COST PLUS THE FOLLOWING (APPLICABLE) FEE FOR OVERHEAD, PICKUP AND DELIVERY. NO ADDITIONAL CHARGES WILL BE ACCEPTABLE.		
		\$0-500 NO FEE		
		\$501-750 \$75.00		
		\$751-1000 \$96.00		
		\$1001-1500 \$125.00		
		\$1501-2500 \$180.00		
		\$2501-5000 \$300.00		
		\$5001-7500 \$438.00		
		Over \$7501 \$525.00		
			Total	1

STATE PURCHASING AGENT

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

RFQ #7115878
(MPA #41)

NOTICE

- 1) Vendors are required to sign in and out.
- 2) No miscellaneous charges, no travel, no mileage, no portal-to-portal, etc.
- 3) No individual work order may exceed \$10,000 without prior written approval of the State Division of Purchases.
- 4) Overtime and Holiday rates will be paid as follows:
 - a) After 4:30 PM and prior to 7:30 AM, Monday through Friday
 - b) Saturdays, Sundays and any day that is a legal holiday when State Offices are closed.
- 5) State will not automatically pay for a 2nd person, such as an apprentice, etc. Vendor must get approval in writing, in advance, or at the time the job starts or the State may elect to pay only for one service person.
- 6) Any special equipment or situations that will incur costs not already included in MPA must be approved in advance.
- 7) Vendor(s) should be aware that documentation verifying the accuracy of parts prices and labor charges may be required periodically as part of normal auditing procedures.
- 8) Vendor should bear in mind that overlapping and/or combining of requirements may be necessary to prevent delays and provide for a more responsive workflow.
- 9) Special requirements such as location, impending storms, vendor workload, etc., may also necessitate a one-time or temporary change from actual award.
- 10) Also bear in mind that the State reserves the right to solicit prices on any extraordinary repairs.
- 11) Should any of the above items (8, 9, or 10) transpire, it should not be misinterpreted to be a permanent change from the award or an attempt to circumvent the proper implementation of the award(s).

CONTRACT TERMS AND CONDITIONS

Contract Terms and Conditions

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Terms and Conditions**PURCHASE ORDER STANDARD TERMS AND CONDITIONS****TERMS AND CONDITIONS FOR THIS PURCHASE ORDER****INSURANCE REQUIREMENTS (ADDITIONAL)**

ANNUAL RENEWAL INSURANCE CERTIFICATES FOR WORKERS' COMPENSATION, PUBLIC LIABILITY, PROPERTY DAMAGE INSURANCE, AUTO INSURANCE, PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS), BUILDER'S RISK INSURANCE, SCHOOL BUSING AUTO LIABILITY, ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL), VESSEL OPERATION (MARINE OR AIRCRAFT) PROTECTION & INDEMNITY, ETC. MUST BE SUBMITTED TO THE SPECIFIC AGENCY IDENTIFIED IN THE "BILL TO" SECTION OF THE PURCHASE ORDER. CERTIFICATES ARE ANNUALLY DUE PRIOR TO THE BEGINNING OF ANY CONTRACT PERIOD BEYOND THE INITIAL TWELVE-MONTH PERIOD OF A CONTRACT. FAILURE TO PROVIDE ANNUAL INSURANCE CERTIFICATION MAY BE GROUNDS FOR CANCELLATION.

CHARGES PERMITTED

NO CHARGES OTHER THAN PARTS AND LABOR ON THE JOB - NO TRAVEL, NO MILEAGE, NO MISCELLANEOUS CHARGES, NO PORTAL TO PORTAL.

SERVICES - AGENCY REQUIREMENTS

SERVICES FOR STATE AGENCIES ARE ON A "24-HOUR CALL - 7 DAYS/WEEK" BASIS AND AS MAY BE REQUIRED. ONLY FIXED HOURLY FLAT RATES AS INDICATED IN THIS NOTICE WILL BE ALLOWED AS QUOTED, AND WILL INCLUDE ADMINISTRATIVE AND GENERAL EXPENSES, INCLUDING PROFIT ALLOWANCE, OVERHEAD, TRAVEL, TRANSPORTATION, ADMINISTRATIVE, ETC. PAYMENT FOR SERVICES WILL BE MADE BASED UPON INVOICES SUBMITTED THAT MUST SHOW THE NUMBER OF HOURS WORKED AT THE QUOTED FLAT HOURLY RATE, PLUS COST OF MATERIALS APPROVED BY THE AGENCY. SERVICEMEN AND/OR TRADESMEN MUST CHECK WITH THE AGENCY PRIOR TO START OF WORK AND UPON COMPLETION FOR TIME VERIFICATION. THE DEPARTMENT RESERVES THE RIGHT TO WAIVE ANY INFORMALITY AND TO REJECT ANY OR ALL PROPOSALS; THEREFORE, BIDDERS WILL BE CONSIDERED FOR AWARD ON THE BASIS OF BID PRICE, PERFORMANCE, PAST RECORD, EXPERIENCE, ORGANIZATION, EQUIPMENT AND CAPABILITY TO PERFORM THE SERVICES AND SERVICES TO MORE THAN ONE AGENCY SIMULTANEOUSLY. AN AWARD WILL NOT BE MADE TO A CONTRACTOR WHO IS NOT QUALIFIED AND NOT EQUIPPED TO UNDERTAKE AND COMPLETE THE WORK WITHIN THE SPECIFIED TIME, OR WHO HAS PROVIDED UNSATISFACTORY WORK UNDER ANY OTHER STATE CONTRACTS.

THE STATE RESERVES THE RIGHT TO MAKE MULTIPLE AWARDS IN THE BEST INTEREST OF THE STATE. VERY IMPORTANT NOTICE - SERVICE CALLS - THE AGENCY REQUESTING THE SERVICE CALL MUST EXPLAIN THE BASIC PROBLEM TO THE VENDOR. DEPENDING ON THE EXTENT AND NATURE OF THE CALL, THE VENDOR MAY NEED TO SEND ONE (1) SERVICEMAN. IF NECESSARY, THE VENDOR MUST ADVISE THE AGENCY AND EXPLAIN, IN ADVANCE, WHY A HELPER IS NEEDED. THE VENDOR MUST NOT SEND TWO (2) PEOPLE AS A MATTER OF ROUTINE. THE AGENCY MUST BE ADVISED AND MUST APPROVE, IN ADVANCE, IF MORE THAN ONE PERSON IS NECESSARY. HOURLY RATES TO REFLECT THE NET COST OF LABOR. NO ADDITIONAL CHARGE FOR TRAVEL, MILEAGE, ETC. WILL BE PERMITTED. IN NO EVENT WILL ANY INDIVIDUAL WORK ORDER EXCEED \$5,000.00 WITHOUT PRIOR APPROVAL OF THE OFFICE OF PURCHASES.

MULTI YEAR AWARD

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

PURCHASE AGREEMENT AWARD

THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE. ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee. CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.

AUTHORIZATION AND RELEASE

In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency. A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.

LICENSE REQUIREMENTS

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

BLANKET PAYMENT

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.

EQUAL OPPORTUNITY COMPLIANCE

THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPPORTUNITY COMPLIANCE.

QUARTERLY REPORTS

REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number. Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.

WORK ORDER LIMITATIONS

IN NO EVENT WILL ANY INDIVIDUAL WORK ORDER EXCEED \$10,000.00 WITHOUT PRIOR APPROVAL OF THE OFFICE OF PURCHASES.

WAGE REQUIREMENTS - ADDITIONAL

VENDOR IS ADVISED THAT ALL PROVISIONS OF TITLE 37 CHAPTER 13 OF THE GENERAL LAWS OF RHODE ISLAND APPLY TO THE WORK COVERED BY THIS REQUEST, AND THAT PAYMENT OF THE GENERAL PREVAILING RATE OF PER DIEM WAGES AND THE GENERAL PREVAILING RATE FOR REGULAR, OVERTIME, AND OTHER WORKING CONDITIONS EXISTING IN THE LOCALITY FOR EACH CRAFT, MECHANIC, TEAMSTER, OR TYPE OF WORKMAN NEEDED TO EXECUTE THIS WORK IS A REQUIREMENT FOR BOTH CONTRACTORS AND SUBCONTRACTORS.

CAMPAIGN FINANCE COMPLIANCE

EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE PROVIDENCE 02904 (401-222-2056).

TERMS AND CONDITIONS OF PRICING AGREEMENT

SCOPE AND LIMITATIONS - This Agreement covers requirements as described herein, ordered by State agencies during the Agreement Period. No additional or alternative requirements are covered, unless added to the Agreement by formal amendment by the State Purchasing Agent or his designee.

Under State Purchasing Law, 37-2-54, no purchase or contract shall be binding on the state or any agency thereof unless approved by the department [of administration] or made under general regulations which the chief purchasing officer may prescribe. Under State Purchasing Regulation 8.2.1.1.2, any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state.

PRODUCT ACCEPTANCE - All merchandise offered or otherwise provided shall be new, of prime manufacture, and of first quality unless otherwise specified by the State. The State reserves the right to reject all nonconforming goods, and to cause their return for credit or replacement, at the State's option.

a) Failure by the state to discover latent defect(s) or concealed damage or non-conformance shall not foreclose the State's right to subsequently reject the goods in question.

b) Formal or informal acceptance by the State of non-conforming goods shall not constitute a precedent for successive receipts or procurements.

Where the vendor fails to cure the defect promptly or replace the goods, the State reserves the right to cancel the Release, contract with a different vendor, and to invoice the original vendor for any differential in price over the original contract price.

ORDER AUTHORIZATION AND RELEASE AGAINST PRICING AGREEMENT

In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.

State Agencies shall request release as follows: All releases shall reference the Price Agreement number, the Contract Issue number, the item(s) covered, and the unit pricing in the same format as described herein.

A Department Purchase Order (DPO) listing the items ordered shall be created by the agency. The agency may mail or fax a copy of the order to the Vendor. In some cases the agency may request delivery by telephone, but must provide the Vendor with a DPO Order Number reference for billing purposes. Vendors are encouraged to require written orders to assure payments are processed accurately and promptly.

DELIVERY - If this is an MPA, Vendor will obtain "ship to" information from each participating agency. This information will be contained in the DPO. APA delivery information will be contained in the Notice of Award.

PRICING - All pricing shall be as described herein, and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected herein.

INVOICING - All invoices shall reference the DPO Order Number(s), Price Agreement number, the Contract Issue number, the item(s) covered, and the unit pricing in the same format as described herein. If this is an MPA, Vendor will obtain "bill to" information from each participating agency. This information will be contained in the DPO. APA billing information will be contained in the Notice of Award.

PAYMENT - Invoices for items not received, not priced according to contract or for work not yet performed will not be honored. No payment will be processed to any vendor for whom there is no IRS W-9 on file with the State Controller.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

BOARD OF ELECTIONS

CAMPAIGN FINANCE DIVISION

50 Branch Avenue, Providence, Rhode Island 02904

TEL. (401) 222-2056 [TDD: 222-2239]

RHODE ISLAND BOARD OF ELECTIONS

2012 JAN 31 PM 1:30

AFFIDAVIT OF STATE VENDOR UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:

Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) is deemed to be a "state vendor". Also deemed to be a "state vendor" is (a) a person having a 10% or greater ownership interest in such contracting party, or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, or of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state vendor in connection with any contract with a state agency to provide goods and/or services costing \$5,000 or more. If the contract is in writing, this affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANIED BY A COPY OF THE CONTRACT, OR A WRITTEN SUMMARY THEREOF. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when the state vendor is first notified that the \$5,000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder, permit semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods and services at a cost of \$5,000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the \$5,000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or a related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made by such related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in #16. The affidavit, when filed will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27.

The attention of state vendors is directed to the Regulations adopted by the board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit.

Howard G. Sutton, President, The Providence Journal Company
NAME OF PERSON MAKING THIS AFFIDAVIT

75 Fountain Street, Providence, RI 02902
ADDRESS

(401) 277-7520
TELEPHONE NUMBER

2. What is the date of execution of the written contract requiring The filing of this affidavit? [Such contract must be filed with this affidavit.] Various DATE

3. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the \$5,000 threshold? Various - 2011 DATE

4. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the terms or duration of such contract. If the term is indefinite, so state.

5. Is this affidavit made by you as an individual or on behalf of a business entity? Individual On Behalf of Business Entity X

6. If on behalf of a business entity, what is the name and nature of the business entity? Name of Business Entity The Providence Journal Company FEIN # 05-0481988

(Check One:) Corporation X Partnership Sole Proprietorship Other Business Entity:

7. If "other business entity" is checked above, what is the nature of such business entity? _____

8. Are you a state vendor because you are the contracting party in a contract with a state agency? YES NO _____

9. If yes, what is the name of state agency to which you are providing goods and/or services?
_____ Various _____

10. If the answer to question 8 is "no", are you a state vendor because you are related to a contracting party? YES _____ NO _____

11. If answer to question 10 is "yes", what is the nature of your relationship with the contracting party?
(a) 10% or greater ownership interest in contracting party _____ (c) spouse or minor child of contracting party, or of 10% or greater owner, or of executive officer _____
(b) executive officer of contracting party _____

12. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.
Name of Contracting Party _____ Not Applicable _____
Address _____
State Agency _____

13. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties? YES NO _____

14. If the answer to question 13 is "no", have you notified all such related parties of the requirements of the law and of their obligation to file this affidavit if they have made reportable political contributions? YES _____ NO _____

15. If the answer to question 14 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

Name Address Relationship to Contracting Party

16. Within the 24 month period preceding the date of the contract with the state agency; or with respect to contracts that are not in writing, within the 24 month period preceding the date of notification that the contract has reached the \$5,000 threshold, have you contributed an aggregate amount of more than \$250 within a calendar year to any R.I. general officer, candidate for R.I. general office, or any R.I. political party? DO NOT INCLUDE ANY CONTRIBUTIONS MADE PRIOR TO OCTOBER 2, 1993 (Includes an individual contracting party, or a business entity on behalf of a related party, or a related party reporting on his/her own behalf.) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period. YES _____ NO

[If you checked "NO" above, do not attach a copy of the state contract or written summary, and do not complete question #17]

17. If the answer to question 16 is "yes", provide the name of the general officer, candidate for general office or political party and the date and amount of each such contribution. DO NOT INCLUDE CONTRIBUTIONS MADE PRIOR TO OCTOBER 2, 1993. List all contributions even if reported on a previously filed affidavit. However, please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below. [If additional sheets are required, please attach them to this affidavit.]

Name of General Officer, Candidate for General Office, or Political Party Date of Contribution Amount of Contribution Name of Contributor Relationship to Contracting Party

18. What is the total gross amount, in dollars, of contracts entered into during said preceding 24 month period between the contracting party and ALL state agencies? Include all contracts regardless of amount. DO NOT INCLUDE CONTRACTS ENTERED INTO PRIOR TO JULY 27, 1993 OR THOSE WHICH HAVE REACHED THE \$5000 THRESHOLD PRIOR TO OCTOBER 2, 1993. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state. NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report the total gross amount, in dollars, of contracts entered into from the date of execution of the last contract entered into during such semi-annual period to the date of which is 24 months prior to the first day of the same semi-annual period.

State Agency

Date of Contract

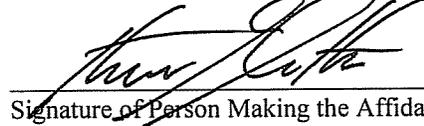
Amount of Contract

FEIN #

P.O. #

TOTAL GROSS AMOUNT: \$ in excess of \$5,000

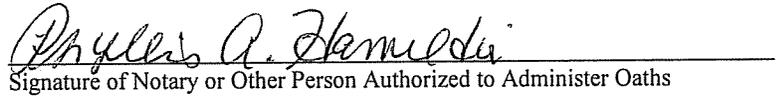
Howard G. Sutton, President
The Providence Journal Company



Signature of Person Making the Affidavit

State of Rhode Island
County of Providence

Subscribed and sworn to or affirmed before me, an officer authorized to administer oaths in the jurisdiction where this affidavit was made, on this 26th th day of January, 2012.


Signature of Notary or Other Person Authorized to Administer Oaths

Phyllis A. Hamilton
Printed Name of Notary or Other Person Authorized to Administer Oaths

My Commission Expires: 4/10/2013

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

BOARD OF ELECTIONS

CAMPAIGN FINANCE DIVISION

50 Branch Avenue, Providence, Rhode Island 02904

TEL. (401) 222-2056 [TDD: 222-2239]

NOTICE AND CERTIFICATION OF STATE VENDOR
FOR RELIEF FROM MULTIPLE FILINGS

The undersigned certifies to the State Board of Elections under Section 17-27-3 of the General Laws of Rhode Island that it has reasonable cause to believe that for the calendar year 2012, it will be required to file two or more affidavits, and that this notice and certification is being filed for the purpose of permitting the undersigned to report on a semi-annual basis to the State Board of Elections for the aforementioned calendar year.

The Providence Journal Company
State Vendor

By: Howard G. Sutton, President


Date 1/26/12

NOTE:

State vendors are permitted to file semi-annual reports with the Board of Elections if they reasonably believe that they otherwise would be required to file multiple reports within any single calendar year. In order to avail themselves of this opportunity, state vendors are required to file this Notice and Certification with the State board of Elections for each calendar year no later than the date by which the first report to the Board of Elections for such calendar year would otherwise be due, i.e. 60 days from the date of execution of a contract with a state agency or in the case of unwritten contracts, within 60 days after the state vendor is first notified that the contract has reached the \$5000 reporting threshold.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

BOARD OF ELECTIONS

CAMPAIGN FINANCE DIVISION

50 Branch Avenue, Providence, Rhode Island 02904

RHODE ISLAND
BOARD OF ELECTIONS

TEL. (401) 222-2056 [TDD: 222-2239]

11 AUG -1 AM 11:56

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:

Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) is deemed to be a "state vendor". Also deemed to be a "state vendor" is (a) a person having a 10% or greater ownership interest in such contracting party, or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, or of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state vendor in connection with any contract with a state agency to provide goods and/or services costing \$5,000 or more. If the contract is in writing, this affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANIED BY A COPY OF THE CONTRACT, OR A WRITTEN SUMMARY THEREOF. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when the state vendor is first notified that the \$5,000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder, permit semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods and services at a cost of \$5,000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the \$5,000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or a related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made by such related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in #16. The affidavit, when filed will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27.

The attention of state vendors is directed to the Regulations adopted by the board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit.

Howard G. Sutton, President, The Providence Journal Company
NAME OF PERSON MAKING THIS AFFIDAVIT

75 Fountain Street, Providence, RI 02902
ADDRESS

(401) 277-7520
TELEPHONE NUMBER

2. What is the date of execution of the written contract requiring
The filing of this affidavit? [Such contract must be filed with this affidavit.]

Various
DATE

3. If the contract requiring the filing of this affidavit is not in writing,
when were you first notified that the contract had reached the \$5,000 threshold?

Various - 2011
DATE

4. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the terms or duration of such contract. If the term is indefinite, so state.

5. Is this affidavit made by you as an individual or on behalf of a business entity? Individual _____ On Behalf of Business Entity X

6. If on behalf of a business entity, what is the name and nature of the business entity?

Name of Business Entity The Providence Journal Company FEIN # 05-0481988

(Check One:) Corporation X Partnership _____ Sole Proprietorship: _____ Other Business Entity: _____

7. If "other business entity" is checked above, what is the nature of such business entity?

8. Are you a state vendor because you are the contracting party in a contract with a state agency? YES NO _____
9. If yes, what is the name of state agency to which you are providing goods and/or services?
Various _____
10. If the answer to question 8 is "no", are you a state vendor because you are related to a contracting party? YES _____ NO _____
11. If answer to question 10 is "yes", what is the nature of your relationship with the contracting party?
(a) 10% or greater ownership interest in contracting party _____ (c) spouse or minor child of contracting party, or of 10%
(b) executive officer of contracting party _____ or greater owner, or of executive officer _____
12. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.
Name of Contracting Party Not Applicable
Address _____
State Agency _____
13. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties? YES NO _____
14. If the answer to question 13 is "no", have you notified all such related parties of the requirements of the law and of their obligation to file this affidavit if they have made reportable political contributions? YES _____ NO _____
15. If the answer to question 14 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.
Name Address Relationship to Contracting Party

16. Within the 24 month period preceding the date of the contract with the state agency; or with respect to contracts that are not in writing, within the 24 month period preceding the date of notification that the contract has reached the \$5,000 threshold, have you contributed an aggregate amount of more than \$250 within a calendar year to any R.I. general officer, candidate for R.I. general office, or any R.I. political party? DO NOT INCLUDE ANY CONTRIBUTIONS MADE PRIOR TO OCTOBER 2, 1993 (Includes an individual contracting party, or a business entity on behalf of a related party, or a related party reporting on his/her own behalf.) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period. YES _____ NO

[If you checked "NO" above, do not attach a copy of the state contract or written summary, and do not complete question #17]

17. If the answer to question 16 is "yes", provide the name of the general officer, candidate for general office or political party and the date and amount of each such contribution. DO NOT INCLUDE CONTRIBUTIONS MADE PRIOR TO OCTOBER 2, 1993. List all contributions even if reported on a previously filed affidavit. However, please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below. [If additional sheets are required, please attach them to this affidavit.]

<u>Name of General Officer, Candidate for General Office, or Political Party</u>	<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Contributor</u>	<u>Relationship to Contracting Party</u>
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18. What is the total gross amount, in dollars, of contracts entered into during said preceding 24 month period between the contracting party and ALL state agencies? Include all contracts regardless of amount. DO NOT INCLUDE CONTRACTS ENTERED INTO PRIOR TO JULY 27, 1993 OR THOSE WHICH HAVE REACHED THE \$5000 THRESHOLD PRIOR TO OCTOBER 2, 1993. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state. NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report the total gross amount, in dollars, of contracts entered into from the date of execution of the last contract entered into during such semi-annual period to the date of which is 24 months prior to the first day of the same semi-annual period.

State Agency

Date of Contract

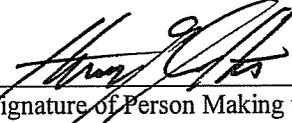
Amount of Contract

FEIN #

P.O. #

TOTAL GROSS AMOUNT: \$ in excess of \$5,000

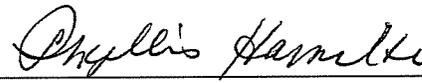
Howard G. Sutton, President
The Providence Journal Company



Signature of Person Making the Affidavit

State of Rhode Island
County of Providence

Subscribed and sworn to or affirmed before me, an officer authorized to administer oaths in the jurisdiction where this affidavit was made, on this 29th day of July, 2011.



Signature of Notary or Other Person Authorized to Administer Oaths

Phyllis A. Hamilton

Printed Name of Notary or Other Person Authorized to Administer Oaths

My Commission Expires: 4/10/2013

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

BOARD OF ELECTIONS

CAMPAIGN FINANCE DIVISION

50 Branch Avenue, Providence, Rhode Island 02904

TEL. (401) 222-2056 [TDD: 222-2239]

NOTICE AND CERTIFICATION OF STATE VENDOR
FOR RELIEF FROM MULTIPLE FILINGS

The undersigned certifies to the State Board of Elections under Section 17-27-3 of the General Laws of Rhode Island that it has reasonable cause to believe that for the calendar year 2011, it will be required to file two or more affidavits, and that this notice and certification is being filed for the purpose of permitting the undersigned to report on a semi-annual basis to the State Board of Elections for the aforementioned calendar year.

The Providence Journal Company

State Vendor

By: Howard G. Sutton, President



Date

7/29/11

NOTE:

State vendors are permitted to file semi-annual reports with the Board of Elections if they reasonably believe that they otherwise would be required to file multiple reports within any single calendar year. In order to avail themselves of this opportunity, state vendors are required to file this Notice and Certification with the State board of Elections for each calendar year no later than the date by which the first report to be filed with the Board of Elections for such calendar year would otherwise be due, i.e. 60 days from the date of execution of a contract with a state agency or in the case of unwritten contracts, within 60 days after the state vendor is first notified that the contract has reached the \$5000 reporting threshold.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

BOARD OF ELECTIONS
CAMPAIGN FINANCE DIVISION
50 Branch Avenue, Providence, Rhode Island 02904

RHODE ISLAND
BOARD OF ELECTIONS

TEL. (401) 222-2056 [TDD: 222-2239] 11 APR 26 AM 9:34

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:

Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) is deemed to be a "state vendor". Also deemed to be a "state vendor" is (a) a person having a 10% or greater ownership interest in such contracting party, or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, or of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state vendor in connection with any contract with a state agency to provide goods and/or services costing \$5000 or more. If the contract is in writing this affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANIED BY A COPY OF THE CONTRACT OR A WRITTEN SUMMARY THEREOF. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when the state vendor is first notified that the \$5000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder permit semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods and services at a cost of \$5000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the \$5000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or a related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made by such related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in question #16. The affidavit, when filed, will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27.

The attention of state vendors is directed to the Regulations adopted by the Board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit.

William P. McGilivray, CFO Starline Weather & Shepley Inc

NAME OF PERSON MAKING THIS AFFIDAVIT

60 Catamore Blvd East Providence, RI 02914

ADDRESS

401-435-3000

TELEPHONE NUMBER

2. What is the date of execution of the written contract requiring the filing of this affidavit? [Such contract must be filed with this affidavit.]

N/A

DATE

3. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the \$5000 threshold?

Various

DATE

4. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

Provide various insurance services.

5. Is this affidavit made by you as an individual or on behalf of a business entity? Individual On Behalf of Business Entity

6. If on behalf of a business entity, what is the name and nature of the business entity?

Name of Business Entity Starline Weather & Shepley, Inc & Sub FEIN # 05-0222530

(Check One:) Corporation Partnership Sole Proprietorship Other Business Entity

7. If "other business entity" is checked above, what is the nature of such business entity?

8. Are you a state vendor because you are the contracting party in a contract with a state agency? YES NO

9. If yes, what is the name of state agency to which you are providing goods and/or services?

Various State Agencies RI Lottery, RI Housing

10. If the answer to question 8 is "no", are you a state vendor because you are related to a contracting party? YES NO

11. If answer to question 10 is "yes", what is the nature of your relationship with the contracting party?

(a) 10% or greater ownership interest in contracting party
(b) executive officer of contracting party

(c) spouse or minor child of contracting party, or of 10% or greater owner, or of executive officer

STATE OF RHODE ISLAND
BOARD OF ELECTIONS
CAMPAIGN FINANCE DIVISION

STARKWEATHER & SHEPLEY

Line 17

<u>Name of General Officer</u>	<u>Date</u>	<u>Amount</u>	<u>Contributor</u>	<u>Relationship to Contracting Party</u>
Lincoln Almond	1998 PR	\$ 200	Fred R Tripp	Officer
Lincoln Almond	1998 PR	\$ 100	John Deal	Officer
Lincoln Chafee	2000 PR	\$ 250	John Deal	Officer
Lincoln Chafee	2000 PR	\$ 200	Donald Curran	Officer
Lincoln Chafee	2000 PR	\$ 200	Fred R Tripp	Officer
Patrick Kennedy	2000 PR	\$ 1,000	John Deal	Officer
Richard Licht	2000 PR	\$ 500	Peter W Northrup	Officer
Lincoln Chafee	2000 PR	\$ 100	Peter Gross	Officer
Lincoln Chafee	2000 PR	\$ 250	Ronald Joseph	Officer
Donald Carcieri	2001 PR	\$ 500	Fred R Tripp	Officer
Elect Sheldon Whitehouse	2001 PR	\$ 500	Natale Calamis	Officer
James Bennett	2002 PR	\$ 1,000	Wm P McGillivray	Officer
James Bennett	2002 PR	\$ 500	Carolyn McGillivray	Officer
Donald Carcieri	2002 PR	\$ 500	Nancy Tripp	Spouse
Donald Carcieri	2002 PR	\$ 500	Fred R Tripp	Officer
Donald Carcieri	2002 PR	\$ 250	John Deal	Officer
Carcieri for Governor	2002 PR	\$ 500	Fred R Tripp	Officer
Carcieri for Governor	2002 PR	\$ 100	Natale P Calamis	Officer
Elect Sheldon Whitehouse	2002 PR	\$ 500	Natale P Calamis	Officer
Carcieri for Governor	2003 PR	\$ 250	Fred R Tripp	Officer
Carcieri for Governor	2003 PR	\$ 250	Fred R Tripp	Officer
Carcieri for Governor	2003 PR	\$ 250	Fred R Tripp	Officer
Comm to Re-elect David Bates	2003 PR	\$ 500	John R Deal Jr	Officer
Susan Story for Dist 66	2003 PR	\$ 250	John R Deal Jr	Officer
Carcieri for Governor	2003 PR	\$ 250	John R Deal Jr	Officer
Mike Battles for Rep	2003 PR	\$ 300	John R Deal Jr	Officer
Carcieri for Governor	2004 PR	\$ 200	Fred R Tripp	Officer
Carcieri for Governor	2004 PR	\$ 500	Fred R Tripp	Officer
Carcieri for Governor	2004 PR	\$ 300	Fred R Tripp	Officer
James Langevin	2004 PR	\$ 200	William P McGillivray	Officer
Carcieri for Governor	2004 PR	\$ 750	John R Deal Jr	Officer
James Langevin	2004 PR	\$ 200	Natale P Calamis	Officer
Carcieri for Governor	2006 PR	\$ 250	Fred R Tripp	Officer
Carcieri for Governor	2006 PR	\$ 500	Fred R Tripp	Officer
Susan Story Dist 66	2006 PR	\$ 75	Fred R Tripp	Officer
Carcieri for Governor	2006 PR	\$ 500	Fred R Tripp	Officer
David Bates for Senate	2006 PR	\$ 50	Fred R Tripp	Officer
Carcieri for Governor	2006 PR	\$ 500	Fred R Tripp	Officer
Carcieri for Governor	2006 PR	\$ 250	Nancy E Tripp	Spouse
Carcieri for Governor	2006 PR	\$ 500	Nancy E Tripp	Spouse
Carcieri for Governor	2006 PR	\$ 250	Nancy E Tripp	Spouse
Carcieri for Governor	2006 PR	\$ 250	Nancy E Tripp	Spouse
Lincoln Chafee	2006 PR	\$ 100	Ronald P Joseph	Officer
Lincoln Chafee	2006 PR	\$ 100	AJ Rockwell	Officer
David Bates for Senate	2006 PR	\$ 250	John R Deal Jr	Officer
Susan Story Dist 66	2006 PR	\$ 100	John R Deal Jr	Officer
Carcieri for Governor	2006 PR	\$ 500	Patricia Deal	Spouse
Lincoln Chafee	2006 PR	\$ 400	John R Deal Jr	Officer
Carcieri for Governor	2007	\$ 500	John R Deal Jr	Officer
Rudy Gulliani	2007	\$ 500	John R Deal Jr	Officer
David Bates for Senate	2007	\$ 500	John R Deal Jr	Officer
Chafee for Senate	2007	\$ 250	Fred R Tripp	Officer
Carcieri for Governor	2007	\$ 500	Nancy E Tripp	Spouse
The Reed Committee	2007	\$ 500	Steven E Deware	Officer
The Reed Committee	2007	\$ 250	David Soforenko	Officer
The Reed Committee	2007	\$ 500	William P McGillivray	Officer
Joe Fernandez for A.G.	2008	\$ 100	Natale Calamis	Officer
Committee to elect Bob Flaherty	2008	\$ 100	Natale Calamis	Officer
David Bates	2009	\$ 100	Natale Calamis	Officer
Joe Fernandez for A.G.	2009	\$ 250	Natale Calamis	Officer
Steven Howitt for State Rep.	2009	\$ 100	Natale Calamis	Officer
Alan Fung	2009	\$ 125	Ronald Stabile	Officer
Joe Fernandez for A.G.	2010	\$ 200	Natale Calamis	Officer
David Bates	2010	\$ 100	William Preston	Officer
Peter Kilmartin	2010	\$ 50	Michael Jordan	Spouse
Rousselle	2010	\$ 50	Michael Jordan	Spouse
Peter Calci	2010	\$ 50	Michael Jordan	Spouse
Vanasse	2010	\$ 50	Michael Jordan	Spouse

State of Rhode Island and Providence Plantations
BOARD of ELECTIONS
CAMPAIGN FINANCE DIVISION
 50 Branch Avenue, Providence Rhode Island 02904
 TEL (401) 222-2345

RHODE ISLAND
 BOARD OF ELECTIONS
 11 MAY -5 AM 10: 54

AFFIDAVIT OF STATE VENDOR
 UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Statement Under Oath of Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information

1. Name, address and telephone number of person making this affidavit

MS. Katharine Bird White

Name of Person Making this Affidavit

247 Oaklawn Ave.

Address1

Address2

Cranston, RI 02920

City State Zip

401 44-0092 (401-474-0092)

Phone

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the \$5000 threshold, have you contributed an aggregate amount of more than \$250 within a calendar year to any R.I. general officer, candidate for R.I. general office, any member of the general assembly or candidate for general assembly, or any R.I. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on his/her own behalf) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.

Yes [x] No []

3. If the answer to question 2 is "yes", provide the name of the R.I. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution. List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.

Name of Officer, Candidate or Political Party	Date of Contribution	Amount of Contribution	Name of Contributor	Relationship to Contracting Party
Mrs. Elizabeth Roberts	03/03/2010	500.00	Katharine White	President of the company

4. What is the date of execution of the written contract requiring filing of this affidavit [Such contract must be filed with this affidavit]

03/09/2011

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the \$5000 threshold?

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

Agency Goods / Services Contract Expire Date

7. Is this affidavit made by you as an individual or on behalf of a business entity?

Individual []

Business Entity [x]

8. If on behalf of a business entity, what is the name and nature of the business entity?

Lighthouse Performance Strategies, Inc. Nature of

Business Name

FEIN# 203670439

Corporation [x]

Partnership []

Sole Proprietorship []

Other Business Entity []

9. If "Other Business Entity" is checked above what is the nature of such business entity?

10. Are you a state vendor because you are the contracting party in a contract with a state Yes [x] No []

11. If yes, what is the name of the state agency to which you are providing goods and/or services? Rhode Island Resource Recovery

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting Yes [] No []

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party?

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

Name of Contracting Party State Agency

Address1

Address2

City State Zip

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties? Yes [x] No []

16. If the answer to question 15 is "no", have you notified all such parties of the requirements of the law and of their obligation to file this affidavit if they have made reportable political contributions? Yes [] No []

17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

Name Address Relationship

18. What is the total gross amount in dollars, of contracts entered into during the said preceding 24 month period between the contracting period and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period. Yes [x] No []

State Agency: RI Resource Recovery Center Date of Contract: 3/9/11 Amount of Contract: \$ 5450.00 FEIN #: Lighthouse Per Streetwise Contract FEIN 203670439 P.O. # 521
Total Gross Amount: \$ 5450.00

State of: RI
County of: Providence

Katharine Bird White
Signature of Person making the Affidavit

Subscribed and sworn to or Affirmed before me, an official authorized to administer oaths in the jurisdiction where this affidavit was made, on this

4th day of May 20 11

Susan Hoerner
Signature of Notary or Other Person Authorized to Administer Oaths

Susan Hoerner
Printed Name of Notary or Other Person Authorized to Administer Oaths