1. Name, address and telephone number of person making this affidavit

Prefix
First Name
Middle Name
Last Name
Suffix
Street Address
Street Address2
City/Town, State and Zip Code
Phone Number

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the $5000 threshold, have you contributed an aggregate amount of more than $250 within a calendar year to any R.I. general officer, candidate for R.I. general office, any member of the general assembly or candidate for general assembly, or any R.I. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on its/its own behalf) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.

(If you checked "No", above, do not attach a copy of the state contract, or written summary, and do not complete remainder of form.)

3. If the answer to question 2 is "Yes", provide the name of the R.I. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution. List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.

<table>
<thead>
<tr>
<th>Name of Officer, Candidate or Political Party</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prefix</td>
<td>First Name</td>
<td>See Attached Sheet</td>
<td>Prefix</td>
<td>First Name</td>
</tr>
</tbody>
</table>

https://secure.ricampaignfinance.com/RhodeIslandCF/Public/VendorAffidavit.aspx

12/4/2009
4. What is the date of execution of the written contract requiring filing of this affidavit [Such contract must be filed with this affidavit] 

[ ] See attached sheet

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

<table>
<thead>
<tr>
<th>Agency</th>
<th>Goods / Services</th>
<th>Contract Expire Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>See attached</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. Is this affidavit made by you as an individual or on behalf of a business entity?

[ ] Individual

[ ] Business Entity

8. If on behalf of a business entity, what is the name and nature of the business entity?

[ ] Corporation
[ ] Partnership
[ ] Sole Proprietorship
[ ] Other Business Entity

Business Name: The Beacon Mutual Insurance Company
FEIN#: 05-0458697

9. If "Other Business Entity" is checked above what is the nature of such business entity?

10. Are you a state vendor because you are the contracting party in a contract with a state agency?

[ ] Yes

[ ] No

11. If yes, what is the name of the state agency to which you are providing goods and/or services?

[ ] See attached

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting party?

[ ] Yes

[ ] No

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party?

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

Name of Contracting Party
Address1
Address2
City, State and Zip
State Agency

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable contributions made by such related parties?

[ ] Yes

[ ] No

16. If the answer to question 15 is "no", have you notified all such parties of the requirements and the law and of their obligation to file this affidavit if they have made reportable political contributions? Yes

No

17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

<table>
<thead>
<tr>
<th>Parties Name</th>
<th>Address</th>
<th>Relationship</th>
</tr>
</thead>
</table>

18. What is the total gross amount, in dollars, of contracts entered into during the said preceding 24 month period between the contracting party and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report the total gross amount, in dollars, of contracts entered into from the date of execution of the last contract entered into during such semi-annual period to the day which is 24 months prior to the first day of the same semi-annual period.

Yes

No

<table>
<thead>
<tr>
<th>State Agency</th>
<th>Date of Contract</th>
<th>Amount of Contract</th>
<th>FEIN #</th>
<th>P.O. #</th>
</tr>
</thead>
</table>

State of: [Blank]

County of: [Blank]

Question 3

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/31/2008</td>
<td>Michael D. Lynch, Vice-President, Legal</td>
<td></td>
</tr>
<tr>
<td>2/28/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/5/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/7/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/13/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/19/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/27/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9/15/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1/31/2008</td>
<td>James V. Rosati, President, CEO</td>
<td></td>
</tr>
<tr>
<td>2/28/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/5/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/15/2008</td>
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<td>5/7/2008</td>
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<td>5/13/2008</td>
<td></td>
<td></td>
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<tr>
<td>5/19/2008</td>
<td></td>
<td></td>
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<tr>
<td>5/27/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6/1/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10/1/2008</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/21/2008</td>
<td>Brian J. Spero, Vice President, General Counsel</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Treasurer Frank Caprio</td>
<td>$250</td>
</tr>
</tbody>
</table>

Questions 4, 6, 11, 18

Standard Insurance Policies for Workers' Compensation

<table>
<thead>
<tr>
<th>Agency</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>R.I. Airport Corp.</td>
<td>6/30/07 to 6/30/08</td>
</tr>
<tr>
<td>R.I. Economic Development Corp.</td>
<td>1/1/08 to 1/1/09</td>
</tr>
<tr>
<td>R.I. Public Transit Authority</td>
<td>10/19/07 to 10/19/08</td>
</tr>
<tr>
<td>R.I. Lottery Commission</td>
<td>7/1/07 to 7/1/08</td>
</tr>
<tr>
<td>Narragansett Bay Commission</td>
<td>7/1/07 to 7/1/08</td>
</tr>
<tr>
<td>R.I. Housing and Mortgage</td>
<td>11/20/07 to 11/20/08</td>
</tr>
<tr>
<td>R.I. Turnpike and Bridge Authority</td>
<td>1/1/07 to 1/1/08</td>
</tr>
<tr>
<td>R.I. Resource Recovery Corp.</td>
<td>2/1/07 to 2/1/08</td>
</tr>
</tbody>
</table>
January 3, 2011

Rhode Island Board of Elections
Campaign Finance Division
50 Branch Avenue
Providence, RI 02904

Gentlemen:

Enclosed for filing please find Affidavit of State Vendor submitted pursuant to Chapter 17-27 of the General Laws of Rhode Island.

Thank you.

Yours truly,

Edmund L. Alves, Jr.

ELA:vm
encl.
The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit

   Name of Person Making this Affidavit: Edmund L. Alves, Jr.
   Address: 33 Great Road
   City: Barrington
   State: RI
   Zip: 02806
   Phone: (401) 831-8900

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the $5000 threshold, have you contributed an aggregate amount of more than $250 within a calendar year to any R.I. general officer, candidate for R.I. general office, any member of the general assembly or candidate for general assembly, or any R.I. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on his/her own behalf) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.

   Yes [x] No [ ]

3. If the answer to question 2 is "yes", provide the name of the R.I. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution. List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.

   Name of Officer, Candidate or Political Party
   Smithfield Republican Town Committee
   Name of Contributor: Edmund L. Alves, Jr.
   Amount of Contribution: $1,000
   Date of Contribution: 10/03/08
   Relationship to Contracting Party: I am the contracting party.

4. What is the date of execution of the written contract requiring filing of this affidavit? [Such contract must be filed with this affidavit]

   3/30/10

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?

   N/A

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

   N/A

7. Is this affidavit made by you as an individual or on behalf of a business entity?

   Individual [X] Business Entity [ ]

8. If on behalf of a business entity, what is the name and nature of the business entity?

   Business Name
   Corporation [ ] Partnership [ ] Sole Proprietorship [ ] Other Business Entity [ ]

9. If "Other Business Entity" is checked above what is the nature of such business entity?
10. Are you a state vendor because you are the contracting party in a contract with a state? Yes [✓] No [ ]

11. If yes, what is the name of the state agency to which you are providing goods and/or services? Rhode Island Ethics Commission

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting party? Yes [✓] No [ ] N/A

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party? N/A

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

<table>
<thead>
<tr>
<th>Name of Contracting Party</th>
<th>State Agency</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address1</td>
<td></td>
</tr>
<tr>
<td>Address2</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State Zip</td>
</tr>
</tbody>
</table>

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties? Yes [✓] No [ ]

16. If the answer to question 15 is "no", have you notified all such parties of the requirements of the law and of their obligation to file this affidavit if they have made reportable political contributions? Yes [✓] No [ ]

17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Relationship</th>
</tr>
</thead>
</table>

18. What is the total gross amount in dollars, of contracts entered into during the said preceding 24 month period between the contracting period and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.

<table>
<thead>
<tr>
<th>State Agency</th>
<th>Date of Contract</th>
<th>Amount of Contract</th>
<th>FEIN #</th>
<th>P.O. #</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rhode Island Ethics Commission</td>
<td>3/30/10</td>
<td>Unspecified</td>
<td>3213766</td>
<td></td>
</tr>
</tbody>
</table>

Total Gross Amount: $14,535.47

State of: Rhode Island
County of: Providence

Subscribed and sworn to or Affirmed before me, an official authorized to administer oaths in the jurisdiction where this affidavit was made, on this day of January 2011.

Virginia S. Maher, Notary Public

Signature of Notary or Other Person Authorized to Administer Oaths

Printed Name of Notary or Other Person Authorized to Administer Oaths
CONTRACT FOR PERSONAL SERVICES

By and between the State of Rhode Island and Edmund L. Alves, Jr., Esq.

This agreement entered into as of this 30th day of March 2010, by the State of Rhode Island acting through the Rhode Island Ethics Commission, between the Rhode Island Ethics Commission and Edmund L. Alves, Jr., Esq.

1. **Employment of Contractor:** The Rhode Island Ethics Commission engages Edmund L. Alves, Jr., Esq., who agrees to perform the professional services herein set forth.

2. **Scope of Service:** Edmund L. Alves, Jr., Esq. shall carry out his assignment in a prompt and satisfactory manner as determined by the Rhode Island Ethics Commission. Such services shall include but are not limited to providing legal services to the Commission as legal counsel to the Commission relating to advisory opinions, complaint matters, litigation, regulations and legislation and other legal matters as designated by the Commission.

3. **Duration:** The duration of this Contract is from March 30, 2010 to June 30, 2011.
4. **Records**: The Contractor agrees to keep and maintain an account record of time spent in performing the services required and present such records to the Rhode Island Ethics Commission.

5. **Method of Payment**: The Rhode Island Ethics Commission agrees to compensate Edmund L. Alves, Jr., Esq. for his services to be paid on a periodic basis and computed at an hourly rate of $175.00/hour, plus miscellaneous expenses. The Contractor will be paid upon submission of state invoice vouchers showing the days/hours of work performed during the period claimed.

6. **Copyright**: No reports, forms, or other documents produced in whole or in part under this contract shall be the subject of an application for copyright by or on behalf of the Contractor.

7. **Certification**: The rate of compensation contained herein does not exceed the rate of compensation charged by the Contractor to his preferred public or private clients.

8. **Jurisdiction**: Any and all claims arising under this contract shall be governed by the laws of the State of Rhode Island.

In witness, whereof, the parties hereto have hereunder set their hands and seals as of the first date above written and the Contract is made legally binding to the State as follows:

By: **Kent A. Willever**  
Kent A. Willever  
Executive Director  
Rhode Island Ethics Commission

By: **Edmund L. Alves, Jr., Esq.**  
F.E.I.N. 05-0421848

Witness: **Kathrine V'Nierzo**
July 28, 2010

State of Rhode Island and Providence Plantations
Board of Elections
Campaign Finance Division
50 Branch Avenue
Providence, RI 02904

Re: Affidavit of State Vendor

To Whom It May Concern:

Enclosed please find an Affidavit of State Vendor for Burns & Levinson LLP. If there are any questions please do not hesitate to contact me.

Sincerely,

Paul R. Morton
Executive Director

cc: John Gowell, Esquire
    Sean Coffey, Esquire
State of Rhode Island and Providence Plantations  
BOARD of ELECTIONS  
CAMPAIGN FINANCE DIVISION  
50 Branch Avenue, Providence Rhode Island 02904  
TEL (401) 222-2345  

AFFIDAVIT OF STATE VENDOR  
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND  

Statement Under Oath of Affirmation  
The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

1. Name, address and telephone number of person making this affidavit  
   **Paul R Morton**  
   Name of Person Making this Affidavit  
   **One Citizens Plaza**  
   Address 1  
   11th Floor  
   Address 2  
   Providence, RI 02903  
   City  
   State  
   Zip  
   Phone  

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the $5000 threshold, have you contributed an aggregate amount of more than $250 within a calendar year to any R.I. general officer, candidate for R.I. general office, any member of the general assembly or candidate for general assembly, or any R.I. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on his/her own behalf)  
   NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.  
   **Yes [x] No [ ]**

3. If the answer to question 2 is "yes", provide the name of the R.I. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution. List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.  

<table>
<thead>
<tr>
<th>Name of Officer, Candidate or Political Party</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Fernandez</td>
<td>12/30/2009</td>
<td>500.00</td>
<td>Sean Coffey</td>
<td>Partner</td>
</tr>
<tr>
<td>David Cicilline</td>
<td>01/01/2010</td>
<td>500.00</td>
<td>Donald Vaughan</td>
<td>Partner</td>
</tr>
<tr>
<td>Lincoln Chafee</td>
<td>01/01/2010</td>
<td>1,000.00</td>
<td>Robert Corrente</td>
<td>Partner</td>
</tr>
<tr>
<td>Moderate Party</td>
<td>01/01/2010</td>
<td>1,000.00</td>
<td>Robert Corrente</td>
<td>Partner</td>
</tr>
</tbody>
</table>

4. What is the date of execution of the written contract requiring filing of this affidavit?  
   [Such contract must be filed with this affidavit]  

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?  

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.  

| Agency | Goods / Services | Contract Expire Date |
7. Is this affidavit made by you as an individual or on behalf of a business entity?  
   Individual [ ]  Business Entity [ ]

8. If on behalf of a business entity, what is the name and nature of the business entity?  
   Burns & Levinson LLP  
   Business Name:  
   Corporation [ ]  Partnership [ ]  Sole Proprietorship [ ]  Other Business Entity [ ]

9. If "Other Business Entity" is checked above what is the nature of such business entity?

10. Are you a state vendor because you are the contracting party in a contract with a state?  
    Yes [x]  No [ ]

11. If yes, what is the name of the state agency to which you are providing goods and/or services?  
    RI Dept. of Transportation

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting party?  
    Yes [ ]  No [ ]

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party?

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

   Name of Contracting Party  
   Address  
   Address  
   City  
   State  
   Zip  

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties?  
    Yes [x]  No [ ]

16. If the answer to question 15 is "no", have you notified all such parties of the requirements of the law and of their obligation to file this affidavit if they have made reportable political contributions?  
    Yes [ ]  No [ ]

17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

   Name  
   Address  
   Relationship  

18. What is the total gross amount in dollars, of contracts entered into during the said preceding 24 month period between the contracting period and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.  
    Yes [ ]  No [ ]

   State Agency  
   Date of Contract  
   Amount of Contract  
   FEIN #  
   P.O. #

   RIDOT  
   06/07/2009  
   35,796.54  
   04-2265163

   Total Gross Amount:  
   35,796.54
State of: RI
County of: Providence

Subscribed and sworn to or Affirmed before me, an official authorized to administer oaths in the jurisdiction where this affidavit was made, on this

[Signature]

[Name]

[Signature]

[Name]

[Signature]

[Name]
State of Rhode Island and Providence Plantations
BOARD of ELECTIONS
CAMPAIGN FINANCE DIVISION
50 Branch Avenue, Providence Rhode Island 02904
TEL (401) 222-2345

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Statement Under Oath of Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information

1. Name, address and telephone number of person making this affidavit
   MR. Barry R. Sloane
   Name of Person Making this Affidavit
   45 Stonecrest Drive
   Address

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the $5000 threshold, have you contributed an aggregate amount of more than $250 within a calendar year to any RI. general officer, candidate for RI. general office, any member of the general assembly or candidate for general assembly, or any RI. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on his/her own behalf) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period.
   Yes [x] No []

3. If the answer to question 2 is "yes", provide the name of the RI. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution. List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.

<table>
<thead>
<tr>
<th>Name of Officer, Candidate or Political Party</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick Lynch</td>
<td>12/26/2009</td>
<td>250.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Gina M. Raimondo</td>
<td>10/01/2010</td>
<td>500.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Frank T. Caprio</td>
<td>08/18/2009</td>
<td>100.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Frank T. Caprio</td>
<td>03/31/2009</td>
<td>500.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Gina M. Raimondo</td>
<td>01/22/2010</td>
<td>250.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Gina M. Raimondo</td>
<td>01/20/2011</td>
<td>200.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
<tr>
<td>Frank T. Caprio</td>
<td>03/27/2008</td>
<td>1,000.00</td>
<td>Mr. Barry R. Sloane</td>
<td>President &amp; CEO</td>
</tr>
</tbody>
</table>

4. What is the date of execution of the written contract requiring filing of this affidavit
   [Such contract must be filed with this affidavit]
   02/01/2008

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

Agency

Goods / Services

Contract Expire Date
7. Is this affidavit made by you as an individual or on behalf of a business entity? [Individual] [Business Entity]

8. If on behalf of a business entity, what is the name and nature of the business entity?

   Century Bank [ ]
   Business Name 04-6202762
   FEIN# [ ]
   Corporation [ ] [Business Entity [ ]
   Partnership [ ] [Sole Proprietorship [ ] Other Business Entity [ ]

9. If "Other Business Entity" is checked above what is the nature of such business entity?

   [ ]

10. Are you a state vendor because you are the contracting party in a contract with a state? Yes [x] No [ ]

11. If yes, what is the name of the state agency to which you are providing goods and/or services? Rhode Island Division of Motor

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting? Yes [ ] No [x]

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party?

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

   Name of Contracting Party [ ]
   Address [ ]
   City [ ] State [ ] Zip [ ]

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable political contributions made by such related parties? Yes [x] No [ ]

16. If the answer to question 15 is "no", have you notified all such parties of the requirements of the law and their obligation to file this affidavit if they have made reportable political contributions? Yes [ ] No [ ]

17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

   Name [ ]
   Address [ ]
   Relationship [ ]

18. What is the total gross amount in dollars, of contracts entered into during the said preceding 24 month period between the contracting period and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period. Yes [x] No [ ]

<table>
<thead>
<tr>
<th>State Agency</th>
<th>Date of Contract</th>
<th>Amount of Contract</th>
<th>FEIN #</th>
<th>P.O. #</th>
</tr>
</thead>
<tbody>
<tr>
<td>RI Division of Motor Vehicles</td>
<td>02/01/2008</td>
<td>74,000.00</td>
<td>05-6000522</td>
<td></td>
</tr>
</tbody>
</table>

Total Gross Amount: 74,000.00
State of:
County of:

Subscribed and sworn to or Affirmed before me, an official authorized to administer oaths in the jurisdiction where this affidavit was made, on this

21 day of September 2011

Rosalie A. Cunio
Printed Name of Notary or Other Person Authorized to Administer Oaths
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02906

LOCK BOX SERVICES

Award Number: 309395
Effective Period: 01-JAN-08 - 31-DEC-10

VENDOR
269 CENTURY BANK & TRUST COMPANY
400 MYSTIC AVE
MEDFORD, MA 02155-6316

INVOICE
DOR-DT MOTOR VEHICLES,
PAWTUCKET
100 MAIN STREET
PAWTUCKET, RI 02860
United States

SHIPTO
DOR-DT MOTOR VEHICLES,
PAWTUCKET
100 MAIN STREET
PAWTUCKET, RI 02860
United States

Date: 01-FEB-08
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30

Department
Type of Requisition
Bid Number
Requisition Number

DOR
7023751
1037256

1/1/08 - 12/31/10

LOCK BOX SERVICES FOR THE DIVISION OF MOTOR VEHICLES AS PER RFP #7023751.

PER THE ATTACHED PRICING LIST.

NOT TO EXCEED - $350,000.00

AGENCY CONTACT PEOPLE:
JEANNE SIEBEN - (401) 222-3338 or
NANCY TRACY - (401) 462-5725

SUPPLIER TELEPHONE # (781) 393-4128
SUPPLIER FAX # (781) 393-4093

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

VENDOR

[Signature] 2/5/08
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 Terms and Conditions

PURCHASE ORDER STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS PURCHASE ORDER

MULTI YEAR AWARD

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

PURCHASE AGREEMENT AWARD

THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE. ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee. CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.

AUTHORIZATION AND RELEASE

In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency. A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.

BLANKET PAYMENT

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.

EQUAL OPPORTUNITY COMPLIANCE
THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPPORTUNITY COMPLIANCE.

CAMPAIGN FINANCE COMPLIANCE

EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF $5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE PROVIDENCE 02904 (401-222-2056).

TERMS AND CONDITIONS OF PRICING AGREEMENT

SCOPE AND LIMITATIONS - This Agreement covers requirements as described herein, ordered by State agencies during the Agreement Period. No additional or alternative requirements are covered, unless added to the Agreement by formal amendment by the State Purchasing Agent or his designee.

Under State Purchasing Law, 37-2-54, no purchase or contract shall be binding on the state or any agency thereof unless approved by the department [of administration] or made under general regulations which the chief purchasing officer may prescribe. Under State Purchasing Regulation 8.2.1.1.2, any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state.

PRODUCT ACCEPTANCE - All merchandise offered or otherwise provided shall be new, of prime manufacture, and of first quality unless otherwise specified by the State. The State reserves the right to reject all nonconforming goods, and to cause their return for credit or replacement, at the State's option.

a) Failure by the state to discover latent defect(s) or concealed damage or non-conformance shall not foreclose the State's right to subsequently reject the goods in question:

b) Formal or informal acceptance by the State of non-conforming goods shall not constitute a precedent for successive receipts or procurements.

Where the vendor fails to cure the defect promptly or replace the goods, the State reserves the right to cancel the Release, contract with a different vendor, and to invoice the original vendor for any differential in price over the original contract price.

ORDER AUTHORIZATION AND RELEASE AGAINST PRICING AGREEMENT

In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.

State Agencies shall request release as follows: All releases shall reference the Price Agreement number, the Contract Issue number, the Item(s) covered, and the unit pricing in the same format as described herein.

A Department Purchase Order (DPO) listing the items ordered shall be created by the agency. The agency may mail or fax a copy of the order to the Vendor. In some cases the agency may request delivery by telephone, but must provide the Vendor with a DPO Order Number reference for billing purposes. Vendors are encouraged to require written orders to assure payments are processed accurately and promptly.

DELIVERY - If this is an MPA, Vendor will obtain "ship to" information from each participating agency. This information will be contained in the DPO. APA delivery information will be contained in the Notice of Award.

PRICING - All pricing shall be as described herein, and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected herein.

INVOICING - All invoices shall reference the DPO Order Number(s), Price Agreement number, the Contract Issue number, the Item(s) covered, and the unit pricing in the same format as described herein. If this is an MPA, Vendor will obtain "bill to" information from each participating agency. This information will be contained in the DPO. APA billing information will be contained in the Notice of Award.

PAYMENT - Invoices for items not received, not priced according to contract or for work not yet performed will not be honored. No payment will be processed to any vendor for whom there is no IRS W-9 on file with the State Controller.
1. Name, address and telephone number of person making this affidavit

 Prefix: M.
 First Name: FRANK
 Middle Name: J
 Last Name: CHAMPI

 Street Address: 10 Weybosset St.
 Street Address2: Suite 700
 City/Town: Providence
 State and Zip Code: RI 02903
 Phone Number: 401-421-4600

2. Within the 24 month period preceding the date of the contract with the state agency, or with respect to the contracts that are not in writing within the 24 month period preceding the date of notification that the contract has reached the $5000 threshold, have you contributed an aggregate amount of more than $250 within a calendar year to any R.I. general officer, candidate for R.I. general office, any member of the general assembly or candidate for general assembly, or any R.I. political party? (includes an individual contracting party, or business entity on behalf of a related party, or a related party reporting on his/her own behalf) NOTE: If this is a semi-annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report contributions made from the date of execution of the last contract entered into during such semi-annual period to the date which is 24 months prior to the first day of the same semi-annual period. (If you checked "No", above, do not attach a copy of the state contract, or written summary, and do not complete remainder of form.)

3. If the answer to question 2 is "Yes", provide the name of the R.I. general officer, candidate for R.I. general office, member of the general assembly or candidate for general assembly, or R.I. political party and the date and the amount of each contribution.

List all contributions even if reported on a previously filed affidavit. However please indicate the previously reported contributions by the letter "PR" following the date of the contribution listed below.

<table>
<thead>
<tr>
<th>Name of Officer, Candidate or Political Party</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prefix: M.</td>
<td>4/14/11</td>
<td>$150; $100</td>
<td>M. Arthur</td>
<td>Spouse of principal</td>
</tr>
<tr>
<td>Mr.</td>
<td>11/19/11</td>
<td>$150; $100</td>
<td>M. Last Name</td>
<td>Update</td>
</tr>
</tbody>
</table>

https://secure.ricampaignfinance.com/RhodeIslandCF/Public/VendorAffidavit.aspx 5/3/2010
4. What is the date of execution of the written contract requiring filing of this affidavit?

(Such contract must be filed with this affidavit)

5. If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?

6. If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

Agency: __________________________ Goods / Services: __________________________ Contract Expires: __________

7. Is this affidavit made by you as an individual or on behalf of a business entity?

- Individual
- Business Entity

8. If on behalf of a business entity, what is the name and nature of the business entity?

Business Name: __________________________ FEIN#: __________

- Corporation
- Partnership
- Sole Proprietorship
- Other Business Entity

9. If "Other Business Entity" is checked above, what is the nature of such business entity?

10. Are you a state vendor because you are the contracting party in a contract with a state agency?

- Yes
- No

11. If yes, what is the name of the state agency to which you are providing goods and/or services?

[See attached]

12. If the answer to question 10 is "no", are you a state vendor because you are related to a contracting party?

- Yes
- No

13. If the answer to question 12 is "yes", what is the nature of your relationship with the contracting party?

14. If you are a related party, provide the name and address of the contracting party and the state agency involved in such contract.

Name of Contracting Party: __________________________

Address1: __________________________

Address2: __________________________

City, State and Zip: __________________________

State Agency: __________________________

15. If you are the contracting party, have you surveyed all related parties and does this affidavit contain all reportable contributions made by such related parties?

- Yes
- No

16. If the answer to question 15 is "no", have you notified all such parties of the requirements and the law and of their obligation to file this affidavit if they have made reportable political contributions?

- Yes
- No

https://secure.ricampaignfinance.com/RhodeIslandCF/Public/VendorAffidavit.aspx 5/3/2010
17. If the answer to question 16 is "yes", provide the names and addresses of related parties who might be required to file this affidavit and the nature of such relationship.

<table>
<thead>
<tr>
<th>Parties Name</th>
<th>Address</th>
<th>Relationship</th>
</tr>
</thead>
</table>

18. What is the total gross amount, in dollars, of contracts entered into during the said preceding 24 month period between the contracting party and ALL state agencies? Include all contracts regardless of amount. If you are filing this affidavit as a party related to the contracting party and do not have knowledge of the information required by this question, please so state by marking "Yes." NOTE: If this is a semi annual filing (i.e. January 1 to June 30 or July 1 to December 31), you must report the total gross amount, in dollars, of contracts entered into from the date of execution of the last contract entered into during such semi-annual period to the day which is 24 months prior to the first day of the same semi-annual period.

<table>
<thead>
<tr>
<th>State Agency</th>
<th>Date of Contract</th>
<th>Amount of Contract</th>
<th>FEIN #</th>
<th>P.O. #</th>
</tr>
</thead>
<tbody>
<tr>
<td>RI Convention Center</td>
<td>4-20-09</td>
<td>$109,500 (3 years)</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>RI Higher Ed. Assistance</td>
<td>4-30-09</td>
<td>52,500 (3 years)</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>RI Higher Ed. Savings Trust</td>
<td>4-30-09</td>
<td>21,600 (3 years)</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>RI Turnpike &amp; Bridge</td>
<td>2-22-10</td>
<td>49,500 (3 years)</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>RI Housing: Mortgage Finance</td>
<td>2-22-08</td>
<td>125,000 (2 years)</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

State of Rhode Island
County of Providence

Subscribed and sworn to before me on the 30th day of April 2010.

Carl A. Anderberg
Notary Public
Commission expires 6/20/13

https://secure.ricampaignfinance.com/RhodeIslandCF/Public/VendorAffidavit.aspx 5/3/2010
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
BOARD OF ELECTIONS
CAMPAIGN FINANCE DIVISION
50 Branch Avenue, Providence, Rhode Island 02904
TEL. (401)222-2056 [TDD: 222-2239]

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:

Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state or in connection with any contract with a state agency to provide goods and/or services costing $5000 or more. If the contract is in writing, affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANYED BY A COPY OF THE CONTRACT.

A written summary thereof. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when the state vendor is first notified that the $5000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder, require semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods or services at a cost of $5000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the $5000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made by the related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in question #16. The affidavit, when filed, will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27.

The attention of state vendors is directed to the Regulations adopted by the Board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

Name, address and telephone number of person making this affidavit.

Michael V. D'Ambra
NAME OF PERSON MAKING THIS AFFIDAVIT
800 Jefferson Boulevard, Warwick, RI 02887
ADDRESS
(401)737-1300
TELEPHONE NUMBER

What is the date of execution of the written contract requiring the filing of this affidavit? [Such contract must be filed with this affidavit.]

DATE

If the contract requiring the filing of this affidavit is not in writing, when were you first notified that the contract had reached the $5000 threshold?

DATE

If the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

This affidavit made by you as an individual or on behalf of a business entity? Individual On Behalf of Business Entity X

If on behalf of a business entity, what is the name and nature of the business entity?

Name of Business Entity D'Ambra Construction Co., Inc.

FEIN # 05-0352104

Check One: Corporation X Partnership Sole Proprietorship Other Business Entity

If "other business entity" is checked above, what is the nature of such business entity?

Are you a state vendor because you are the contracting party in a contract with a state agency? Yes [ ] No [X]

JAN3/
NOTICE AND CERTIFICATION OF STATE VENDOR
FOR RELIEF FROM MULTIPLE FILINGS

The undersigned certifies to the State Board of Elections under Section 17-27-3 of the
General Laws of Rhode Island that it has reasonable cause to believe that for the calendar year
2010, it will be required to file two or more affidavits, and that this notice and certification is
being filed for the purpose of permitting the undersigned to report on a semi-annual basis to the State
Board of Elections for the aforementioned calendar year.

D’Ambra Construction Co., Inc.
State Vendor

January 26, 2011
Date

NOTE:
State vendors are permitted to file semi-annual reports with the Board of Elections if they reasonably
believe that they otherwise would be required to file multiple reports within any single calendar year.
In order to avail themselves of this opportunity, state vendors are required to file this Notice and
Certification with the State Board of Elections for each calendar year no later than the date by which
the first report to the Board of Elections for such calendar year would otherwise be due, i.e. 60 days
from the date of execution of a contract with a state agency or in the case of unwritten contracts,
within 60 days after the state vendor is first notified that the contract has reached the $5000 reporting
threshold.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2008-CH-034 - I-295 SAFETY & DENSE FRICTION COURSE C-3F - D.O.T.

Award Number: 3088234
Effective Period: 10-JUN-08 - 25-SEP-08

Date: 12-JUN-08
Buyer: L Roche
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWOCAPITOLHILL, RM243
SMITH ST
PROVIDENCE, RI 02903
United States

Requisition
Type of Requisition
Bid Number
Requisition Number

D.O.T. 7070843
1086496

6/10/08 - 9/25/08
RI CONTRACT NO.: 2008-CH-034
PROJECT: I-295 SAFETY AND DENSE FRICTION COURSE C-3F
LIMITS I-95 TO WILBUR AVENUE, SCOTT ROAD TO MASSACHUSETTS STATE LINE AND BRIDGE NOS. 727, 730, 732, 740, 742, 745 AND 750
CITY AND TOWN: CRANSTON, CUMBERLAND, LINCOLN, WARWICK, WEST WARWICK
COUNTY: KENT PROVIDENCE
ANTICIPATED NOTICE TO PROCEED: JUNE 16, 2008
ANTICIPATED COMPLETION: SEPTEMBER 25, 2008
CONTRACT PRICE - $2,395,589.50
SEE ATTACHED FOR FEDERAL AND STATE FUNDING
AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3250 EXT. 4408
SUPPLIER CONTACT:
LEE TAYLOR
TELEPHONE: 401-737-1300
FAX: 401-732-4725

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
880 JEFFERSON BLVD
WARWICK, RI 02888

Award Number: 200B-CH-021
Effective Period: 24-JUL-08 - 27-MAY-14

Date: 30-JUL-08
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

7/24/08 - 5/27/14
RI CONTRACT NO. 200B-CH-021
1R IMPROVEMENTS TO AIRPORT ROAD
CONTRACT PRICE - $2,664,699.69

STP-RESF(113)
80% FEDERAL - 20% STATE

STPG-RESF(114)
100% FEDERAL

AGENCY CONTACT PERSON: JEAN HEISS - (401) 222-2495 x 4402
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

VENDOR

STATE PURCHASING AGENT
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2008-CH-038 - 1R IMPROVEMENTS TO DANIELSON PIKE

Award Number 3110797
Effective Period: 24-OCT-08 - 31-DEC-09

Date: 31-OCT-08
Buyer: J Moyahan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department
Type of Requisition
Bid Number
Requisition Number

DOT

STATE PURCHASING AGENT

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

<table>
<thead>
<tr>
<th>RI CONTRACT 2009-CH-030</th>
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| SHIP TO |
| DOT CONTRACT ADMINISTRATION |
| TWO CAPITOL HILL, RM 109 |
| SMITH ST |
| PROVIDENCE, RI 02903 |
| United States |

| INVOICE |
| DOT ACCOUNTS PAYABLE |
| TWO CAPITOL HILL, RM 243 |
| SMITH ST |
| PROVIDENCE, RI 02903 |
| United States |

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<th>Department</th>
<th>Type of Requisition</th>
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4/1/09 - 12/31/13
RI CONTRACT NO. 2009-CH-030
1R IMPROVEMENTS TO ROUTE 138
CONTRACT PRICE - $2,470,050.14
STP-RESF(138) 100% FEDERAL

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3200 x 4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

---

**2009-CH-004 - 1R SAFETY IMPROVEMENTS WEST MAIN ROAD C-1**

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---

**SHIP TO**

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

**Date:** 12-MAY-09

**Buyer:** J Moynihan

**Shipping:** Paid

**Terms:** NET 30

**Vendor:** 29

---

**INVOICE**

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

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<td>1126896</td>
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5/12/09 - 12/31/13

RI CONTRACT NO. 2009-CH-004

1R SAFETY IMPROVEMENTS WEST MAIN ROAD C-1

CONTRACT PRICE - $4,977,429.00

FAP NO. STP-RESF (144)
100% FEDERAL

AGENCY CONTACT PERSON: LISA HILL - (401) 222-3260 x 4401

SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725
D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

Award Number: 3145434
Effective Period: 10-JUL-09 - 31-DEC-09

SH DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 10-JUL-09
Buyer: J Moyrihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

INVOICE

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department | Type of Requisition | Bid Number | Requisition Number |
---|---|---|---|
DOT | DOT | N/A | 1136698 |

7/10/09 - 12/31/09

ANTICIPATED PROJECT COMPLETION DATE: 12/9/09

RI CONTACT #2009-CH-031

INTERSTATE 95 RESURFACING SOUTHERN CONTRACT 1

CONTRACT PRICE: $7,737,000.00

FAP NO: IM-0650 (125) 100% FEDERAL

AGENCY CONTACT:
LISA HILL
401-222-2495 X4401

SUPPLIER CONTACT:
401-737-1930

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**Notice of Contract Purchase Agreement**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

**Award Number**
3151294

**Effective Period:**
06-AUG-09 - 31-DEC-13

**Supplier:**
D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

**DOT CONTRACT ADMINISTRATION**
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

**Date:** 07-AUG-09
**Buyer:** J. Moynihan
**Shipping:** Paid
**Terms:** NET 30
**Vendor:** 29

**DOT ACCOUNTS PAYABLE**
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

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8/6/09 - 12/31/13

**ANTICIPATED PROJECT COMPLETION DATE:** 10/31/09

**RI CONTRACT NO.:** 2009-CH-097

**RESURFACING OF U.S. ROUTE 1 - WESTERLY**

**CONTRACT PRICE:** $1,673,737.75

**RI FAP NO.:** STP-RESF (175)

80% FEDERAL - 20% STATE

**AGENCY CONTACT PERSON:** LISA HILL - (401) 222-3260 x 4401

**SUPPLIER TELEPHONE:** (401) 737-1300
**SUPPLIER FAX:** (401) 732-4725

---

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-036 - 1R IMPROVEMENTS
TO ROUTE 91 - CONTRACT 1

Award Number 3154582
Effective Period:
08-SEP-09 - 31-DEC-15

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903

Date: 28-AUG-09
Buyer: L. Roche
Shipping: Paid
Terms: NET 30
Vendor#: 28

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903

Date:
Buyer:
Shipping:
Terms:
Vendor#

Department
DOT

Type of Requisition
7322921

Bid Number

Requisition Number
1144321

9/8/09 - 12/31/10
ANTICIPATED PROJECT COMPLETION DATE: 10/21/10
RI CONTRACT NO. 2009-CH-036
1R IMPROVEMENTS TO ROUTE 91 - CONTRACT 1
CONTRACT PRICE - $3,127,106.17

FAP NO. STP-RESF (179)
100% FEDERAL
FAP NO. 3rd PARTY (088)

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3260 x 4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, none of which are altered.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D’AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

Award Number 3153385
Effective Period: 24-AUG-09 - 31-DEC-13

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8/24/09 - 12/31/13
EXPECTED PROJECT COMPLETION DATE - 7/3/10
RI CONTRACT NO. 2009-CH-005
1R IMPROVEMENTS TO ATWELLS AVENUE - CONTRACT 2
CONTRACT PRICE - $1,291,684.10
FAP NO. STP-RESF (135)
80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: DENNIS BROWN - (401) 222-3260 x 4409
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-077 - 1R IMPROVEMENTS TO DIAMOND HILL ROAD

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STATE PURCHASING AGENT

Louis A. DeQuattro

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-098 - ADA IMPROVEMENTS TO PROVIDENCE & MAIN STREETS, WEST WARWICK
Award Number 3183941
Effective Period: 26-APR-10 - 31-DEC-13

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 26-APR-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department | Type of Requisition | Bid Number | Requisition Number
---|---|---|---
DOT | | 7322772 | 1163218

4/26/10 - 12/31/13
ESTIMATED COMPLETION DATE - 8/12/10

RI CONTRACT NO. 2009-CH-098
ADA IMPROVEMENTS TO PROVIDENCE AND MAIN STREETS, WEST WARWICK

CONTRACT PRICE - $868,591.65

RI FAP NO. STP-AWDA (022)
80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: DENNIS BROWN - (401) 222-3260 x 4409

SUPPLIER TELEPHONE #: (401) 737-1300
SUPPLIER FAX #: (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D’AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-042 - 1R IMPROVEMENTS TO ROUTE 146 AND WILBUR ROAD BRIDGE #415
Award Number 3184082
Effective Period: 27-APR-10 - 31-DEC-15

| DOT CONTRACT ADMINISTRATION |
| DOT ACCOUNTS PAYABLE |
| TWO CAPITOL HILL, RM 109 |
| TWO CAPITOL HILL, RM 243 |
| SMITH ST |
| SMITH ST |
| PROVIDENCE, RI 02903 |
| PROVIDENCE, RI 02903 |
| United States |
| United States |

Date: 27-APR-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

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4/27/10 - 12/31/15
ANTICIPATED COMPLETION DATE - 7/1/11
RI CONTRACT NO. 2009-CH-042
1R IMPROVEMENTS TO ROUTE 146 AND WILBUR ROAD BRIDGE #415
CONTRACT PRICE - $8,185,284.55
RI FAP NO. NHS-0146 (020)
100% FEDERAL

AGENCY CONTACT PERSON: KIMBERLY VADENAIS - (401) 222-2495 x 4403
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

VENDOR

STATE PURCHASING AGENT
Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'Ambra Construction Co Inc
800 Jefferson Blvd
Warwick, RI 02889

Award Number: S193250
Effective Period: 15-JUL-10 - 31-DEC-14

DOT RESURFACING SOUTHERN C-2
(2009-CH-032)

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7/15/10 - 12/31/14
ANTICIPATED COMPLETION DATE - 6/30/11
RI CONTRACT NO. 2009-CH-032
I-95 RESURFACING SOUTHERN C-2
CONTRACT PRICE - $7,242,714.80

RI FAP NO. IM-0953 (109)
90% FEDERAL
10% STATE

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-2495 X4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT
Lorraine A. Hynes

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[Signature]

Lorraine A. Hynes
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D’AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-011 - FLD038 - DISASTER RECOVERY - ROUTE 165, EXETER

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5/13/10 - 12/31/10

ANTICIPATED COMPLETION DATE - 5/31/10

RI CONTRACT NO. 2010-DF-011 - FLD 038 - DISASTER RECOVERY

EMERGENCY DECLARATION - ROUTE 165, EXETER

RI CONTRACT PRICE - $83,970.00

PER THE ATTACHED EMERGENCY DECLARATION WORK LETTER OF AGREEMENT DATED 4/30/10

AGENCY CONTACT PERSON: NATHAN SHAPIRO - (401) 222-3260 x 4410

SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuattro

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-020 FLD-091 - DISASTER RECOVERY - WOOD RIVER BRIDGE #261, HOPKINTON
Award Number 3187601
Effective Period: 01-JUN-10 - 31-DEC-10

S I
H DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

INVOICE
DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department
DOT

Type of Requisition
N/A

Bid Number
1183816

Requisition Number

0/11/10 - 12/31/10

ANTICIPATED COMPLETION DATE - 30 DAYS

RI CONTRACT NO. 2010-DF-020 - FLD 091 - DISASTER RECOVERY

EMERGENCY DECLARATION - WOOD RIVER BRIDGE NO. 261, HOPKINTON

RI CONTRACT PRICE - $197,780.90

FAP NO. FLD-EMRG (020)

PER THE ATTACHED EMERGENCY DECLARATION WORK LETTER OF AGREEMENT DATED 5/19/10

AGENCY CONTACT PERSON: NATHAN SHAPIRO - (401) 222-3260 x 4410

SUPPLIER TELEPHONE # (401) 737-1300

STATE PURCHASING AGENT

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.rh.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

VENDOR
NOTICE OF CONTRACT PURCHASE AGREEMENT

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

800 JEFFERSON BLVD
WARWICK, RI 02888

AWARD NUMBER 318649

EFFECTIVE PERIOD: 08-JUN-10 - 31-DEC-10

STATE PURCHASING AGENT
Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-003 FLD #078 - DISASTER RECOVERY - ROUTE 3, HOPKINTON

Award Number: 3190860
Effective Period: 28-JUN-10 - 31-DEC-10

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

 Date: 28-JUN-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 20

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 28-JUN-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 20

DOT

Requisition Number: 1185849

6/28/10 - 12/31/10
ANTICIPATED COMPLETION DATE - 30 DAYS
RI CONTRACT NO. 2010-DF-003 - FLD 078 - DISASTER RECOVERY
EMERGENCY DECLARATION - ROUTE 3, HOPKINTON
RI CONTRACT PRICE - $61,908.84
FAP #FLD-EMRG (553)
50% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: NATHAN SHAPIRO - (401) 222-3250 x 4410
SUPPLIER TELEPHONE #: (401) 737-1300
SUPPLIER FAX #: (401) 732-4725

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STATE PURCHASING AGENT

Lorraine A. Hynes
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
600 JEFFERSON BLVD
WARWICK, RI 02888

PAVING PAWTUCKET STOCKPILE
AREA, DOT

Award Number: 3208902
Effective Period: 04-NOV-10 - 30-JUN-11

DOT MAINTENANCE DIVISION
MAIN OFFICE
260 LINCOLN AVE
WARWICK, RI 02889
United States

Data: 03-NOV-10
Buyer: J.Ohara 2nd
Shipping: Paid
Terms: NET 30
Vendor: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department

<table>
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<th>Department</th>
<th>Type of Requisition</th>
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<tbody>
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BLANKET REQUIREMENTS: 11/4/10 - 6/30/11
PAVING PAWTUCKET STOCKPILE AREA, DOT
NOT TO EXCEED - $176,300.00

BASE BID $146,599.70
20% E&C $ 29,400.00
$176,000.00

IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS AND DOCUMENTS OF PUBLIC BID #7447767 DATED 9/27/10.

AGENCY CONTACT PERSON: SONGHAP TAING
TELEPHONE NO. (401) 734-4193

SUPPLIER CONTACT PERSON: LEE TAYLOR
TELEPHONE NO. (401) 737-1300

STATE PURCHASING AGENT
Lorraine A. Hynes

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### Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
ONE CAPITOL HILL  
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC  
800 JEFFERSON BLVD  
WARWICK, RI 02888

**Award Number**  
3199222

**Effective Period:**  
18-AUG-10 - 31-DEC-10

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<th>Effective Period: 18-AUG-10 - 31-DEC-10</th>
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<tr>
<td>TWO CAPITOL HILL, RM 109</td>
<td>Buyer: Moynihan</td>
<td>SMITH ST PROVIDENCE,RI</td>
<td>Effective Period: 18-AUG-10 - 31-DEC-10</td>
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<td>SMITH ST</td>
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<td>Effective Period: 18-AUG-10 - 31-DEC-10</td>
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8/18/10 - 12/31/10  
ANTICIPATED COMPLETION DATE - 45 DAYS  
RI CONTRACT NO. 2010-DF-043 - FLD 090, 217, AND 385 - DISASTER RECOVERY  
EMERGENCY DECLARATION - REPAIRS TO ROUTE 117  
RI CONTRACT PRICE - $1,149,500.00  
FAP #FLD-EMRG (043)  
80% FEDERAL - 20% STATE  
AGENCY CONTACT PERSON: LISA HILL - (401) 222-3260 x 4401  
SUPPLIER TELEPHONE # (401) 737-1300  
SUPPLIER FAX # (401) 732-4725

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2011-CB-007 - EMERGENCY REPAIRS TO BARBERVILLE BRIDGE NO. 41

Award Number: 3210583
Effective Period: 19-NOV-10 - 31-DEC-11

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Date: 19-NOV-10
Buyer: Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

11/19/10 - 12/31/11
ANTICIPATED COMPLETION DATE - 30 DAYS FROM NTP

RI CONTRACT NO. 2011-CB-007
TYPE II EMERGENCY - EMERGENCY REPAIRS TO BARBERVILLE BRIDGE NO. 41
CONTRACT PRICE - $84,900.00

FAP NO. STP-0041 (002)
80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3260 x 4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

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<table>
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<tr>
<th>Name of General Officer, Candidate for General Office, or Political Party</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
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<tr>
<td>Steven Bucci, State Rep.</td>
<td>06/04/08 PR</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Christopher Maselli, Senator</td>
<td>03/03/10 PR</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Steve Ucci</td>
<td>03/05/10 PR</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Steve Archimbault</td>
<td>03/16/10 PR</td>
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<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Bill Conley</td>
<td>05/27/10 PR</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<td>Caprio Committee</td>
<td>06/21/10 PR</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<td>Friends of Kilmartin</td>
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<td>Caprio for Governor</td>
<td>08/31/10</td>
<td>$500.00</td>
<td>Michael V. D'Ambra</td>
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<td>Friends of Chaffee</td>
<td>09/09/10</td>
<td>$1,000.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
</tbody>
</table>
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
BOARD OF ELECTIONS
CAMPAIGN FINANCE DIVISION
50 Branch Avenue, Providence, Rhode Island 02904
TEL. (401)222-2056 [TDD: 222-2239]

AFFIDAVIT OF STATE VENDOR
UNDER CHAPTER 17-27 OF THE GENERAL LAWS OF RHODE ISLAND

Instructions:
Every person or business entity contracting with a state agency on or after July 27, 1993 to sell goods and services (contracting party) deemed to be a "state vendor". Also deemed to be a "state vendor" is (a) a person having a 10% or greater ownership interest in such contracting party, or (b) a person who is an executive officer of such contracting party, or (c) a person who is the spouse or minor child of the contracting party, or of a person having such 10% or greater ownership interest, or of a person who is an executive officer of such contracting party (related parties).

This affidavit must be filed with the State Board of Elections, 50 Branch Avenue, Providence, Rhode Island 02904 by every state vendor in connection with any contract with a state agency to provide goods and/or services costing $5000 or more. If the contract is in writing, affidavit must be filed within 60 days after the contract is executed and MUST BE ACCOMPANIED BY A COPY OF THE CONTRACT, A WRITTEN SUMMARY THEREOF. If the contract is not in writing, then the affidavit must be filed within 60 days from the date when state vendor is first notified that the $5000 threshold has been reached. However, Chapter 17-27 and the Regulations adopted thereunder, permit semi-annual filings of affidavits under certain circumstances.

Every person or business entity qualifying as a state vendor (either as the contracting party or as a related party) and providing goods or services at a cost of $5000 or more shall be responsible for filing this affidavit. A state vendor who is a contracting party must file this affidavit when the $5000 threshold has been reached, even if no reportable political contributions have been made either by the contracting party or a related party. A state vendor who is a related party must file this affidavit only when a reportable political contribution has been made to a related party, and then, only if such contribution has not been included in an affidavit filed by the contracting party. A reportable political contribution is defined in question #16. The affidavit, when filed, will be a public document.

The Board of Elections is empowered to impose civil penalties for violations of Chapter 17-27. The attention of state vendors is directed to the Regulations adopted by the Board of Elections in connection with the preparation and filing of this affidavit which are on file at the offices of both the Board of Elections and the Secretary of State.

Statement Under Oath or Affirmation

The undersigned, upon oath or affirmation, does hereby make the following statements and provide the following information:

Name, address and telephone number of person making this affidavit.

Michael V. D'Ambra
800 Jefferson Boulevard, Warwick, RI 02887
(401)737-1300

DATE of the contract requiring the filing of this affidavit is not in writing, describe the goods and/or services to be provided, the state agency involved, and the term or duration of such contract. If the term is indefinite, so state.

DATE

Was this affidavit made by you as an individual or on behalf of a business entity? Individual ___ On Behalf of Business Entity __

If on behalf of a business entity, what is the name and nature of the business entity?

Name of Business Entity: D'Ambra Construction Co., Inc.

FEIN #: 05-0352104

Check One: Corporation ___ Partnership ___ Sole Proprietorship ___ Other Business Entity ___

If "other business entity" is checked above, what is the nature of such business entity?

Are you a state vendor because you are the contracting party in a contract with a state agency? ___ YES ___ NO ___

If NO, then check YES for the following reasons:

___ [enter reasons]
The undersigned certifies to the State Board of Elections under Section 17-27-3 of the General Laws of Rhode Island that it has reasonable cause to believe that for the calendar year 2010, it will be required to file two or more affidavits, and that this notice and certification is being filed for the purpose of permitting the undersigned to report on a semi-annual basis to the State Board of Elections for the aforementioned calendar year.

D'Ambra Construction Co., Inc.
State Vendor

August 5, 2010
Date

NOTE:
State vendors are permitted to file semi-annual reports with the Board of Elections if they reasonably believe that they otherwise would be required to file multiple reports within any single calendar year. In order to avail themselves of this opportunity, state vendors are required to file this Notice and Certification with the State Board of Elections for each calendar year no later than the date by which the first report to the Board of Elections for such calendar year would otherwise be due, i.e. 60 days from the date of execution of a contract with a state agency or in the case of unwritten contracts, within 60 days after the state vendor is first notified that the contract has reached the $5000 reporting threshold.
<table>
<thead>
<tr>
<th>Name of General Officer,</th>
<th>Date of Contribution</th>
<th>Amount of Contribution</th>
<th>Name of Contributor</th>
<th>Relationship to Contracting Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carcieri for Governor</td>
<td>01/10/08 PR</td>
<td>$1,000.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<tr>
<td>Joseph Trillo, State Rep.</td>
<td>04/23/08 PR</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<tr>
<td>Christopher Maselli, Senator</td>
<td>05/06/08 PR</td>
<td>$300.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<td>McCaffrey for Senate</td>
<td>05/15/08 PR</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<tr>
<td>Steven Bucci, State Rep.</td>
<td>06/04/08 PR</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Christopher Maselli, Senator</td>
<td>03/03/10</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Steve Ucci</td>
<td>03/05/10</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Steve Archimbault</td>
<td>03/16/10</td>
<td>$200.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Friends of Bill Conley</td>
<td>05/27/10</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
</tr>
<tr>
<td>Caprio Committee</td>
<td>06/21/10</td>
<td>$250.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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<td>Friends of Steve Archimbault</td>
<td>06/28/10</td>
<td>$300.00</td>
<td>Michael V. D'Ambra</td>
<td>None</td>
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</tbody>
</table>
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

Vendor

29
D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

Shipto

DOT PURCHASING UNIT
TWO CAPITOL HILL, ROOM 243
PROVIDENCE RI 02908
United States

Date: 24-JAN-08
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30

Invoice

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department
Type of Requisition
Bid Number
Requisition Number
DOT
CONST.
7046779
1071799

1/18/08 - 11/21/13
RI CONTRACT NO. 2007-CH-037
11/18/08 - 11/21/13
RI CONTRACT NO. 2007-CH-037
11/24/08

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.ri.gov. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

DAMBR A CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3260 EXT. 4408
SUPPLIER CONTACT: LEE TAYLOR
TELEPHONE: 401-737-1300
FAX: 401-732-4725

2008-CH-034 - I-295 SAFETY & DENSE FRICTION COURSE C-3F - D.O.T.

Award Number	3086234
Effective Period: 
10-JUN-08 - 25-SEP-08

DEPARTMENT:

D.O.T.

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903,
United States

Date: 12-JUN-08
Buyer: L Roche
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903,
United States

Department	Type of Requisition	Bid Number	Requisition Number

D.O.T.		7070843	1086496

6/10/08 - 9/25/08
RI CONTRACT NO.: 2008-CH-034
PROJECT: I-295 SAFETY AND DENSE FRICTION COURSE C-3F

LIMITS I-95 TO WILBUR AVENUE, SCOTT ROAD TO MASSACHUSETTS STATE LINE AND BRIDGE NOS. 727, 730, 732, 740, 742, 745 AND 750

CITY AND TOWN: CRANSTON, CUMBERLAND, LINCOLN, WARWICK, WEST WARWICK

COUNTRY: KENT PROVIDENCE

ANTICIPATED NOTICE TO PROCEED: JUNE 16, 2008

ANTICIPATED COMPLETION: SEPTEMBER 25, 2008

CONTRACT PRICE - $2,395,589.50

SEE ATTACHED FOR FEDERAL AND STATE FUNDING

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3260 EXT. 4408

SUPPLIER CONTACT:
LEE TAYLOR
TELEPHONE: 401-737-1300
FAX: 401-732-4725

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2008-CH-021
Award Number: 3094794
Effective Period: 24-JUL-08 - 27-MAY-14

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 30-JUL-08
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

Inv

VOICE

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department | Type of Requisition | Bid Number | Requisition Number
--- | --- | --- | ---
DOT | DOT | 7078851 | 1090847

7/24/08 - 5/27/14
RI CONTRACT NO. 2008-CH-021
1RI IMPROVEMENTS TO AIRPORT ROAD
CONTRACT PRICE - $2,684,699.69

STP-RESF(113)
80% FEDERAL - 20% STATE
STP-G-RESF(114)
100% FEDERAL

AGENCY CONTACT PERSON: JEAN HEISS - (401) 222-2485 x 4402
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

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VENDOR
## Notice of Contract Purchase Agreement

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**ONE CAPITOL HILL**

**PROVIDENCE RI 02908**

---

**2008-CH-038 - 1R IMPROVEMENTS TO DANIELSON PIKE**

**Award Number** 3110707

**Effective Period:**

24-OCT-08 - 31-DEC-08

---

**DOT ACCOUNTS PAYABLE**

TWO CAPITOL HILL, RM 243

SMITH ST

PROVIDENCE, RI 02903

United States

---

**Date:** 31-OCT-08

**Buyer:** J. Moynihan

**Shipping:** Paid

**Terms:** NET 30

**Vendor:** 29

---

### Department | Type of Requisition | Bid Number | Requisition Number
--- | --- | --- | ---
DOT | | 1129877 | 1105668

10/24/08 - 12/31/09

RI CONTRACT NO. 2008-CH-038

1R IMPROVEMENTS TO DANIELSON PIKE

CONTRACT PRICE - $2,175,688.28

STP-TEAC(101)

80% FEDERAL - 20% STATE

STP-RESF(117)

80% FEDERAL - 20% STATE

STPG-RESF(118)

100% FEDERAL

AGENCY CONTACT PERSON: JEAN HEISS - (401) 222-2495 x 4402

SUPPLIER TELEPHONE # (401) 737-1300

SUPPLIER FAX # (401) 732-4725

---

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
600 JEFFERSON BLVD
WARWICK, RI 02888

RI CONTRACT 2009-CH-030
Award Number: 3129124
Effective Period: 01-APR-09 - 31-DEC-13

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<th>DOT CONTRACT ADMINISTRATION</th>
<th>Date: 12-MAR-09</th>
<th>DOT ACCOUNTS PAYABLE</th>
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<tr>
<td>TWO CAPITOL HILL, RM 109</td>
<td>Buyer: J Moynihan</td>
<td>TWO CAPITOL HILL, RM 243</td>
</tr>
<tr>
<td>SMITH ST</td>
<td>Shipping: Paid</td>
<td>SMITH ST</td>
</tr>
<tr>
<td>PROVIDENCE, RI 02803</td>
<td>Terms: NET 30</td>
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<td>United States</td>
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<tbody>
<tr>
<td>Department of Transportation</td>
<td></td>
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<td>1126780</td>
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4/07/09 - 12/31/13
RI CONTRACT NO. 2009-CH-030
1R IMPROVEMENTS TO ROUTE 138
CONTRACT PRICE $2,470,050.14

STP-RESF(138)
100% FEDERAL

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3250 x 4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

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VENDOR
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-004 - 1R SAFETY IMPROVEMENTS WEST MAIN ROAD C-1

Award Number
3137353

Effective Period:
12-MAY-09 - 31-DEC-13

5/12/09 - 12/31/13
RI CONTRACT NO. 2009-CH-004
1R SAFETY IMPROVEMENTS WEST MAIN ROAD C-1

CONTRACT PRICE - $4,977,429.00

FAP NO. STP-RESF (144)
100% FEDERAL

AGENCY CONTACT PERSON: LISA HILL - (401) 222-3260 x 4401
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
 PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
500 JEFFERSON BLVD
WARWICK, RI 02888

I-95 RESURFACING SOUTHERN C-1

Award Number

Effective Period:

3145434

10-JUL-09 - 31-DEC-09.

Date: 10-JUL-09

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Buyer: J. Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

7/10/09 - 12/31/09

ANTICIPATED PROJECT COMPLETION DATE: 12/9/09

RI CONTACT #2009-CH-031

INTERSTATE 95 RESURFACING SOUTHERN CONTRACT 1

CONTRACT PRICE: $7,737,000.00

FAP NO: IM-0950 (125) 100% FEDERAL

AGENCY CONTACT:
LISA HILL
401-222-2495 X4401

SUPPLIER CONTACT:
401-737-1300

STATE PURCHASING AGENT
Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-097 - RESURFACING OF
U.S. ROUTE 1 - WESTERLY

Award Number: 3151294
Effective Period: 06-AUG-09 - 31-DEC-13

Date: 07-AUG-09
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

Department | Type of Requisition | Bid Number | Requisition Number
---|---|---|---
DOT | | 7282909 | 1141670

8/6/09 - 12/31/13

ANTICIPATED PROJECT COMPLETION DATE - 10/31/09

RI CONTRACT NO. 2009-CH-097

RESURFACING OF U.S. ROUTE 1 - WESTERLY

CONTRACT PRICE - $1,673,737.75

RI FAP NO. STP-RESF (175)

80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: LISA HILL - (401) 222-3280 x 4401

SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-005 - 1R IMPROVEMENTS TO ATWELLS AVENUE - CONTRACT 2

Award Number: 3153385
Effective Period: 24-AUG-09 - 31-DEC-13

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903

Date: 21-AUG-09
Buyer: L Roche
Shipping: Paid
Terms: NET 30
Vendor#: 29

DATE: 21-AUG-09
DOt CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903

Department | Type of Requisition | Bid Number | Requisition Number
--- | --- | --- | ---
DOT | | 7284907 | 1141692

STATE PURCHASING AGENT

Louis A. DeQuattro

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02903

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-036 - 1R IMPROVEMENTS TO ROUTE 91 - CONTRACT 1

Award Number 3154582  Effective Period: 08-SEP-09 - 31-DEC-15

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 26-AUG-09
Buyer: L Roche
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

Department | Type of Requisition | Bid Number | Requisition Number
---|---|---|---
DOT | | 7322921 | 1144321

9/8/09 - 12/31/15
ANTICIPATED PROJECT COMPLETION DATE - 10/21/10
RI CONTRACT NO. 2009-CH-036
1R IMPROVEMENTS TO ROUTE 91 - CONTRACT 1
CONTRACT PRICE - $3,127,106.17

FAP NO. STP-RESF (179)
100% FEDERAL

FAP NO. 3rd PARTY (086)

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-3250 x 4408
SUPPLIER TELEPHONE #: (401) 737-1300
SUPPLIER FAX #: (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuattro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-077 - 1R IMPROVEMENTS TO DIAMOND HILL ROAD

Award Number 3161470
Effective Period: 14-OCT-09 - 31-DEC-13

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10/14/09 - 12/31/13
ANTICIPATED PROJECT COMPLETION DATE - 10/22/10
RI CONTRACT NO. 2009-CH-077
1R IMPROVEMENTS TO DIAMOND HILL ROAD
CONTRACT PRICE - $3,676,294.00

RI FAP NO. STP-RESF (170)
100% FEDERAL

AGENCY CONTACT PERSON: DENNIS BROWN - (401) 222-3260 x 4409
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT

Louis A. DeQuatro

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-098 - ADA IMPROVEMENTS TO PROVIDENCE & MAIN STREETS, WEST WARWICK

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<td>2009-CH-098 - ADA IMPROVEMENTS TO PROVIDENCE &amp; MAIN STREETS, WEST WARWICK</td>
<td>STATE PURCHASING AGENT Louis A. DeQuattro</td>
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| Date: 26-APR-10 | Buyer: J Moynihan |
| Terms: NET 30 | Shipping: Paid |
| Vendor: 29 |

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4/26/10 - 12/31/13
ESTIMATED COMPLETION DATE - 8/12/10
RI CONTRACT NO. 2009-CH-098
ADA IMPROVEMENTS TO PROVIDENCE AND MAIN STREETS, WEST WARWICK

CONTRACT PRICE - $868,591.65
RI FAP NO. STP-AWDA (022)
80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: DENNIS BROWN - (401) 222-3260 x 4409
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D’AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2009-CH-042 - 1R IMPROVEMENTS TO ROUTE 146 AND WILBUR ROAD BRIDGE #415

Award Number 3184082
Effective Period: 27-APR-10 - 31-DEC-15

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 27-APR-10
Buyer: Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

4/27/10 - 12/31/15
ANTICIPATED COMPLETION DATE - 7/1/11
RI CONTRACT NO. 2009-CH-042
1R IMPROVEMENTS TO ROUTE 146 AND WILBUR ROAD BRIDGE #415
CONTRACT PRICE: $8,185,284.55
RI FAP NO. NHS-0146 (020)
100% FEDERAL

AGENCY CONTACT PERSON: KIMBERLY VADENAIS - (401) 222-2495 x 4403
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

VENDOR

STATE PURCHASING AGENT

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Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

I-95 RESURFACING SOUTHERN C-2
(2009-CH-032)

Award Number: 3193250
Effective Period: 15-JUL-10 - 31-DEC-14

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 15-JUL-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

7/15/10 - 12/31/14
ANTICIPATED COMPLETION DATE - 6/30/11
RI CONTRACT NO. 2009-CH-032
I-95 RESURFACING SOUTHERN C-2
CONTRACT PRICE - $7,242,714.80

RI FAP NO. IM-0953 (109)
90% FEDERAL
10% STATE

AGENCY CONTACT PERSON: GARY GARZONE - (401) 222-2495 X4408
SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

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Lorraine A. Hynes

STATE PURCHASING AGENT
Notice of Contract Purchase Agreement

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-011 - FLD038 - DISASTER RECOVERY - ROUTE 165, EXETER

Award Number: 3185988  Effective Period: 13-MAY-10 - 31-DEC-10

STATE PURCHASING AGENT
Louis A. DeQuattro

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-020 FLD-091 - DISASTER RECOVERY - WOOD RIVER BRIDGE #261, HOPKINTON
Award Number: 3187601
Effective Period: 01-JUN-10 - 31-DEC-10

DOT CONSTRUCTION ADMINISTRATION
TWO CAPITOL HILL, RM 109
SMITH ST
PROVIDENCE, RI 02903
United States

Date: 01-JUN-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

INVOICE

Department
Type of Requisition
Bid Number
Requisition Number

DOT

N/A
1183816

5/1/10 - 12/31/10
ANTICIPATED COMPLETION DATE - 30 DAYS
RI CONTRACT NO. 2010-DF-020 - FLD 091 - DISASTER RECOVERY
EMERGENCY DECLARATION - WOOD RIVER BRIDGE NO. 261, HOPKINTON
RI CONTRACT PRICE - $197,780.90
FAP NO. FLD-EMRG (020)
PER THE ATTACHED EMERGENCY DECLARATION WORK LETTER OF AGREEMENT DATED 5/19/10

AGENCY CONTACT PERSON: NATHAN SHAPIRO - (401) 222-3280 x 4410
SUPPLIER TELEPHONE # (401) 737-1300

STATE PURCHASING AGENT

Louis A. DeQuillio

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-040 FLD 380,381,382
DISASTER RECOVERY - ROUTE 115,
WEST WARWICK

Award Number: 3188469
Effective Period: 08-JUN-10 - 31-DEC-10

Date: 08-JUN-10
Buyer: J Moynihan
Shipping: Paid
Terms: NET 30
Vendor#: 29

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 100
SMITH ST
PROVIDENCE, RI 02903
United States

INVOICE

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

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6/0/10 - 12/31/10
ANTICIPATED COMPLETION DATE - 21 DAYS FROM NTP

RI CONTRACT NO. 2010-DF-040 - FLD 380, 381, 382 - DISASTER RECOVERY

ROUTE 115, WEST WARWICK

RI CONTRACT PRICE - $149,495.00

FAP NO. FLD-EMRG (040)
80% FEDERAL - 20% STATE

PER THE ATTACHED EMERGENCY DECLARATION WORK LETTER OF AGREEMENT DATED 5/24/10

AGENCY CONTACT PERSON: LISA HILL - (401) 222-3260 x 4401

SUPPLIER TELEPHONE # (401) 737-1300

STATE PURCHASING AGENT

Louis A. DeQuattro

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

D'AMBRA CONSTRUCTION CO INC
800 JEFFERSON BLVD
WARWICK, RI 02888

2010-DF-003 FLD #078 - DISASTER RECOVERY - ROUTE 3, HOPKINTON

Award Number 3190960 Effective Period: 28-JUN-10 - 31-DEC-10

| Date: 28-JUN-10 |
| Buyer: J Moynihan |
| Shipping: Paid |
| Terms: NET 30 |
| Vendor#: 29 |

DOT CONTRACT ADMINISTRATION
TWO CAPITOL HILL, RM 100
SMITH ST
PROVIDENCE, RI 02903
United States

DOT ACCOUNTS PAYABLE
TWO CAPITOL HILL, RM 243
SMITH ST
PROVIDENCE, RI 02903
United States

<table>
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6/28/10 - 12/31/10

ANTICIPATED COMPLETION DATE - 30 DAYS

RI CONTRACT NO. 2010-DF-003 - FLD 078 - DISASTER RECOVERY
EMERGENCY DECLARATION - ROUTE 3, HOPKINTON
RI CONTRACT PRICE - $81,908.84

FAP #FLD-EMRG (553)
80% FEDERAL - 20% STATE

AGENCY CONTACT PERSON: NATHAN SHAPIRO - (401) 222-3260 x4410

SUPPLIER TELEPHONE # (401) 737-1300
SUPPLIER FAX # (401) 732-4725

STATE PURCHASING AGENT
Lorraine A. Hynes

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