



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

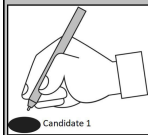
Barrington

Precinct 0101

Congressional District 1

Senate District 32

Representative District 66



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1
<div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div>
<div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div>
<div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div>
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<div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div>
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Senator in Congress Six Year Term Vote for 1
<div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div>
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Representative in Congress District 1 Two Year Term Vote for 1
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Senator in General Assembly District 32 Two Year Term Vote for 1
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Moderator Two Year Term Vote for 1
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State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

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4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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h. Open Space Program - \$3,000,000

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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

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Local Questions

Questions 6-8

Amendments to the Barrington Home Rule Charter

(Approved by the Town Council June 3, 2024)

6. FINANCIAL TOWN REFERENDUM

(Amends Section: Title 7, Ch. 1, and various sections in Titles 1, 2, 3, 6, 7, 9, & 15)

Shall the annual Financial Town Meeting be replaced by a process whereby voters would vote at an all-day Financial Town Referendum on the budget proposed by the Committee on Appropriations, along with any additions, deletions, or alterations proposed by a qualifying petition from the Town Council, School Committee, or Town voter?

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7. TOWN DEPARTMENTS, COMMISSIONS, AND DEPARTMENT HEADS

(Amends Section: Various sections in Titles 5, 11, 12, 13, 16, & 17)

Shall changes be made to the Charter to reflect the current structure of Town government and current duties and practices of the Town Clerk, Clerk's Department, Director of Planning, Building, and Resiliency, Department of Planning, Building, and Resiliency, Finance Department, Tax Assessor, Director of Human Resources, Human Resources Department, Parks and Recreation Commission, Charter Review Commission and to incorporate these duties and practices into the Town Charter (including eliminating the requirement that the Town Clerk post a bond as this official is covered by the Town's insurance)?

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8. FIRE DEPARTMENT

(Amends Section: Title 10, Chapter 2, Section 1)

Shall Charter language that suggests that the Town has the authority to eliminate the Fire Department be eliminated from the Town Charter?

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Local Questions

9. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S) AT BARRINGTON MIDDLE SCHOOL

(Approved by the Town Council June 3, 2024)

Shall the Town be authorized to utilize the funds appropriated by the electors at the Financial Town Meeting on May 22, 2024, to install synthetic turf athletic field(s) at Barrington Middle School?

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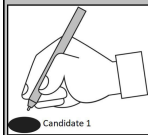
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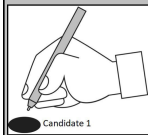
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Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-8

Amendments to the Barrington Home Rule Charter

(Approved by the Town Council June 3, 2024)

6. FINANCIAL TOWN REFERENDUM

(Amends Section: Title 7, Ch. 1, and various sections in Titles 1, 2, 3, 6, 7, 9, & 15)

Shall the annual Financial Town Meeting be replaced by a process whereby voters would vote at an all-day Financial Town Referendum on the budget proposed by the Committee on Appropriations, along with any additions, deletions, or alterations proposed by a qualifying petition from the Town Council, School Committee, or Town voter?

Approve

Reject

7. TOWN DEPARTMENTS, COMMISSIONS, AND DEPARTMENT HEADS

(Amends Section: Various sections in Titles 5, 11, 12, 13, 16, & 17)

Shall changes be made to the Charter to reflect the current structure of Town government and current duties and practices of the Town Clerk, Clerk's Department, Director of Planning, Building, and Resiliency, Department of Planning, Building, and Resiliency, Finance Department, Tax Assessor, Director of Human Resources, Human Resources Department, Parks and Recreation Commission, Charter Review Commission and to incorporate these duties and practices into the Town Charter (including eliminating the requirement that the Town Clerk post a bond as this official is covered by the Town's insurance)?

Approve

Reject

8. FIRE DEPARTMENT

(Amends Section: Title 10, Chapter 2, Section 1)

Shall Charter language that suggests that the Town has the authority to eliminate the Fire Department be eliminated from the Town Charter?

Approve

Reject

Local Questions

9. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S) AT BARRINGTON MIDDLE SCHOOL

(Approved by the Town Council June 3, 2024)

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Approve

Reject

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(Approved by the Town Council July 22, 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

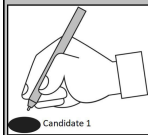
Barrington

Precinct 0105

Congressional District 1

Senate District 32

Representative District 67



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Pamela J. Lauria DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 67 Two Year Term Vote for 1	
<input type="radio"/>	Jason P. Knight DEMOCRAT
<input type="radio"/>	Write-in

Moderator Two Year Term Vote for 1	
<input type="radio"/>	Richard F. Staples, Jr. DEMOCRAT
<input type="radio"/>	Write-in
Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Liana M. Cassar DEMOCRAT
<input type="radio"/>	Jordan M. Jancosek DEMOCRAT
<input type="radio"/>	Kerry G. O'Neill DEMOCRAT
<input type="radio"/>	Derick E. Daley Independent
<input type="radio"/>	Bryan D. Hoffman Independent
<input type="radio"/>	Brian D. Hughes Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Megan Purcell Douglas DEMOCRAT
<input type="radio"/>	Timothy M. McNamara DEMOCRAT
<input type="radio"/>	Lisa M. Nelson DEMOCRAT
<input type="radio"/>	Karen G. Rasnick Independent
<input type="radio"/>	Elizabeth A. Singh Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

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Approve

Reject

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Approve

Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-8

Amendments to the Barrington Home Rule Charter

(Approved by the Town Council June 3, 2024)

6. FINANCIAL TOWN REFERENDUM

(Amends Section: Title 7, Ch. 1, and various sections in Titles 1, 2, 3, 6, 7, 9, & 15)

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Approve

Reject

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(Amends Section: Various sections in Titles 5, 11, 12, 13, 16, & 17)

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Approve

Reject

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(Amends Section: Title 10, Chapter 2, Section 1)

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Approve

Reject

Local Questions

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Approve

Reject

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Approve

Reject

Barrington



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Barrington

Precinct 0106

Congressional District 1

Senate District 32

Representative District 67



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 67**
Two Year Term
Vote for 1

☐

Jason P. Knight
DEMOCRAT

☐

Write-in

**Moderator
Two Year Term**
Vote for 1

☐

Richard F. Staples, Jr.
DEMOCRAT

☐

Write-in

**Town Council
Four Year Term**
Vote for up to 3

☐

Liana M. Cassar
DEMOCRAT

☐

Jordan M. Jancosek
DEMOCRAT

☐

Kerry G. O'Neill
DEMOCRAT

☐

Derick E. Daley
Independent

☐

Bryan D. Hoffman
Independent

☐

Brian D. Hughes
Independent

☐

Write-in

☐

Write-in

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 3

☐

Megan Purcell Douglas
DEMOCRAT

☐

Timothy M. McNamara
DEMOCRAT

☐

Lisa M. Nelson
DEMOCRAT

☐

Karen G. Rasnick
Independent

☐

Elizabeth A. Singh
Independent

☐

Write-in

☐

Write-in

☐

Write-in

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Reject

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State Questions

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c. Trinity Repertory Company - \$2,000,000

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Approve

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Questions 6-8

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Approve

Reject

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Mail Voter

State of Rhode Island Official Ballot

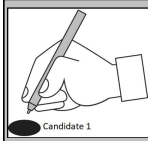
General Election

November 5, 2024

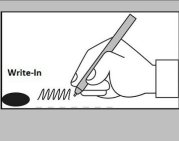
Barrington Limited

Precinct 0107

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Barrington President Only

Precinct 0108



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

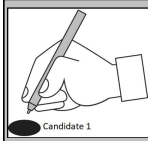
Bristol

Precinct 0201

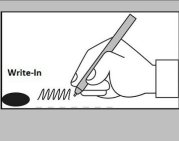
Congressional District 1

Senate District 10

Representative District 68



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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 10 Two Year Term Vote for 1	
<input type="radio"/>	Walter S. Felag, Jr. DEMOCRAT
<input type="radio"/>	Allyn E. Meyers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 68 Two Year Term Vote for 1	
<input type="radio"/>	June S. Speakman DEMOCRAT
<input type="radio"/>	John W. Hanley Independent
<input type="radio"/>	Write-in
Town Administrator Two Year Term Vote for 1	
<input type="radio"/>	Steven Contente Independent
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Melissa M. Cordeiro DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Aaron J. Ley DEMOCRAT
<input type="radio"/>	Mary A. Parella REPUBLICAN
<input type="radio"/>	Timothy Edward Sweeney DEMOCRAT
<input type="radio"/>	Nathan T. Calouro Independent
<input type="radio"/>	Antonio A. Teixeira Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Regional School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Glenn T. Donovan
<input type="radio"/>	Megan J. Ferreira
<input type="radio"/>	Margaret Elise Richards
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol

Precinct 0202

Congressional District 1

Senate District 10

Representative District 69



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 10 Two Year Term Vote for 1	
<input type="radio"/>	Walter S. Felag, Jr. DEMOCRAT
<input type="radio"/>	Allyn E. Meyers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 69 Two Year Term Vote for 1	
<input type="radio"/>	Susan Ann Donovan DEMOCRAT
<input type="radio"/>	Sergei M. Sharenko Independent
<input type="radio"/>	Write-in
Town Administrator Two Year Term Vote for 1	
<input type="radio"/>	Steven Contente Independent
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Melissa M. Cordeiro DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Aaron J. Ley DEMOCRAT
<input type="radio"/>	Mary A. Parella REPUBLICAN
<input type="radio"/>	Timothy Edward Sweeney DEMOCRAT
<input type="radio"/>	Nathan T. Calouro Independent
<input type="radio"/>	Antonio A. Teixeira Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Regional School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Glenn T. Donovan
<input type="radio"/>	Megan J. Ferreira
<input type="radio"/>	Margaret Elise Richards
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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e. Housing Related Infrastructure - \$4,000,000

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☐ Reject

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol

Precinct 0203

Congressional District 1

Senate District 10

Representative District 69

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 69**
Two Year Term
Vote for 1

☐

Susan Ann Donovan
DEMOCRAT

☐

Sergei M. Sharenko
Independent

☐

Write-in

**Town Administrator
Two Year Term**
Vote for 1

☐

Steven Contente
Independent

☐

Write-in

**Town Clerk
Two Year Term**
Vote for 1

☐

Melissa M. Cordeiro
DEMOCRAT

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Aaron J. Ley
DEMOCRAT

☐

Mary A. Parella
REPUBLICAN

☐

Timothy Edward Sweeney
DEMOCRAT

☐

Nathan T. Calouro
Independent

☐

Antonio A. Teixeira
Independent

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan Regional School Committee
Four Year Term**
Vote for up to 3

☐

Glenn T. Donovan

☐

Megan J. Ferreira

☐

Margaret Elise Richards

☐

Write-in

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol

Precinct 0204

Congressional District 1

Senate District 11

Representative District 68



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 68 Two Year Term Vote for 1	
<input type="radio"/>	June S. Speakman DEMOCRAT
<input type="radio"/>	John W. Hanley Independent
<input type="radio"/>	Write-in
Town Administrator Two Year Term Vote for 1	
<input type="radio"/>	Steven Contente Independent
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Melissa M. Cordeiro DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Aaron J. Ley DEMOCRAT
<input type="radio"/>	Mary A. Parella REPUBLICAN
<input type="radio"/>	Timothy Edward Sweeney DEMOCRAT
<input type="radio"/>	Nathan T. Calouro Independent
<input type="radio"/>	Antonio A. Teixeira Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Regional School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Glenn T. Donovan
<input type="radio"/>	Megan J. Ferreira
<input type="radio"/>	Margaret Elise Richards
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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c. Brownfields Remediation and Economic Development - \$5,000,000

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

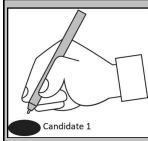
Bristol

Precinct 0205

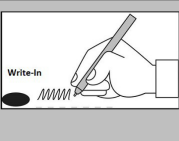
Congressional District 1

Senate District 11

Representative District 69



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 11**
Two Year Term
Vote for 1

☐

Linda L. Ujifusa
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 69**
Two Year Term
Vote for 1

☐

Susan Ann Donovan
DEMOCRAT

☐

Sergei M. Sharenko
Independent

☐

Write-in

**Town Administrator
Two Year Term**
Vote for 1

☐

Steven Contente
Independent

☐

Write-in

**Town Clerk
Two Year Term**
Vote for 1

☐

Melissa M. Cordeiro
DEMOCRAT

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Aaron J. Ley
DEMOCRAT

☐

Mary A. Parella
REPUBLICAN

☐

Timothy Edward Sweeney
DEMOCRAT

☐

Nathan T. Calouro
Independent

☐

Antonio A. Teixeira
Independent

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan Regional
School Committee
Four Year Term**
Vote for up to 3

☐

Glenn T. Donovan

☐

Megan J. Ferreira

☐

Margaret Elise Richards

☐

Write-in

☐

Write-in

☐

Write-in

State Questions
on Back

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☐ Reject

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☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

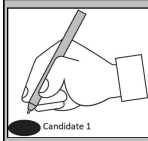
Bristol

Precinct 0206

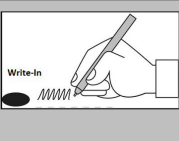
Congressional District 1

Senate District 11

Representative District 69



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 69 Two Year Term Vote for 1	
<input type="radio"/>	Susan Ann Donovan DEMOCRAT
<input type="radio"/>	Sergei M. Sharenko Independent
<input type="radio"/>	Write-in
Town Administrator Two Year Term Vote for 1	
<input type="radio"/>	Steven Contente Independent
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Melissa M. Cordeiro DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Aaron J. Ley DEMOCRAT
<input type="radio"/>	Mary A. Parella REPUBLICAN
<input type="radio"/>	Timothy Edward Sweeney DEMOCRAT
<input type="radio"/>	Nathan T. Calouro Independent
<input type="radio"/>	Antonio A. Teixeira Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Regional School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Glenn T. Donovan
<input type="radio"/>	Megan J. Ferreira
<input type="radio"/>	Margaret Elise Richards
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol

Precinct 0207

Congressional District 1

Senate District 32

Representative District 68



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 68**
Two Year Term
Vote for 1

☐

June S. Speakman
DEMOCRAT

☐

John W. Hanley
Independent

☐

Write-in

**Town Administrator
Two Year Term**
Vote for 1

☐

Steven Contente
Independent

☐

Write-in

**Town Clerk
Two Year Term**
Vote for 1

☐

Melissa M. Cordeiro
DEMOCRAT

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Aaron J. Ley
DEMOCRAT

☐

Mary A. Parella
REPUBLICAN

☐

Timothy Edward Sweeney
DEMOCRAT

☐

Nathan T. Calouro
Independent

☐

Antonio A. Teixeira
Independent

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan Regional
School Committee
Four Year Term**
Vote for up to 3

☐

Glenn T. Donovan

☐

Megan J. Ferreira

☐

Margaret Elise Richards

☐

Write-in

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol

Precinct 0208

Congressional District 1

Senate District 32

Representative District 68



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 68**
Two Year Term
Vote for 1

☐

June S. Speakman
DEMOCRAT

☐

John W. Hanley
Independent

☐

Write-in

**Town Administrator
Two Year Term**
Vote for 1

☐

Steven Contente
Independent

☐

Write-in

**Town Clerk
Two Year Term**
Vote for 1

☐

Melissa M. Cordeiro
DEMOCRAT

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Aaron J. Ley
DEMOCRAT

☐

Mary A. Parella
REPUBLICAN

☐

Timothy Edward Sweeney
DEMOCRAT

☐

Nathan T. Calouro
Independent

☐

Antonio A. Teixeira
Independent

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan Regional
School Committee
Four Year Term**
Vote for up to 3

☐

Glenn T. Donovan

☐

Megan J. Ferreira

☐

Margaret Elise Richards

☐

Write-in

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

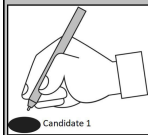
General Election

November 5, 2024

Bristol Limited

Precinct 0209

Congressional District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress

District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Bristol President Only

Precinct 0210



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

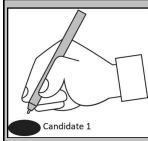
Burrillville

Precinct 0301

Congressional District 2

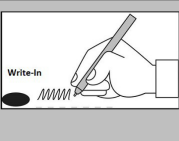
Senate District 23

Representative District 47



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Burrillville

Precinct 0302

Congressional District 2

Senate District 23

Representative District 47



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Burrillville

Precinct 0303

Congressional District 2

Senate District 23

Representative District 47



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

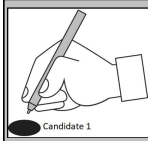
Burrillville

Precinct 0304

Congressional District 2

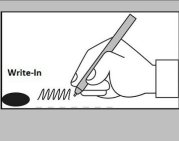
Senate District 23

Representative District 47



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Burrillville

Precinct 0305

Congressional District 2

Senate District 23

Representative District 47



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Reject

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Reject

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Approve

Reject

State Questions

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

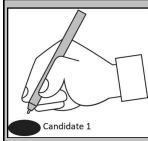
Burrillville

Precinct 0306

Congressional District 2

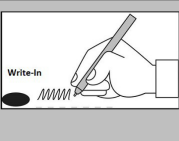
Senate District 23

Representative District 48



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in

Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in

Representative in General Assembly District 48 Two Year Term Vote for 1	
<input type="radio"/>	Brian C. Newberry REPUBLICAN
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 3	
<input type="radio"/>	Anne M. Brown REPUBLICAN
<input type="radio"/>	Kevin S. McDaniel REPUBLICAN
<input type="radio"/>	Justin P. Batalon REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Donison Lapham Allen REPUBLICAN
<input type="radio"/>	Sean Bouzan REPUBLICAN
<input type="radio"/>	Victor Bevilacqua, Jr. REPUBLICAN
<input type="radio"/>	John Anthony Scott Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

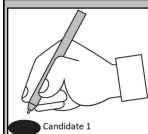
General Election

November 5, 2024


Burrillville Limited

Precinct 0307

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Burrillville President Only

Precinct 0308



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

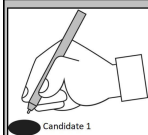
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

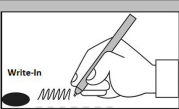
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

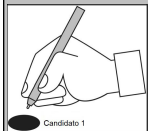
Precinct 0401
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 1




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1

Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1

Periodo de dos años

Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16

Two Year Term

Vote for 1

Senador en
la Asamblea General
Distrito 16

Periodo de dos años

Vote por 1

☐ **Jonathon Acosta**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 56

Two Year Term

Vote for 1

Representante en
la Asamblea General
Distrito 56

Periodo de dos años

Vote por 1

☐ **Joshua J. Giraldo**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Four Year Term

Vote for 1

No Partidista
Alcalde
Periodo de cuatro años

Vote por 1

☐ **L. Maria Rivera**

☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
At Large

Two Year Term

Vote for up to 2

No Partidista
Concejo
General

Periodo de dos años

Vote por hasta 2

☐ **Tatiana Baena**

☐ **Laurilim Rosado Martinez**

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Ward 1

Two Year Term

Vote for 1

No Partidista
Concejo
Distrito 1

Periodo de dos años

Vote por 1

☐ **Alberto Rivas Lugo**

☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

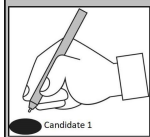


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

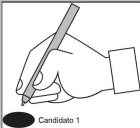
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0401

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

Subject to approval by the General Assembly during its 2025 session, shall the City of Central Falls be authorized to issue General Obligation Bonds and Notes in an amount not to exceed \$26,049,000 for the purpose of financing the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the City?

6. ESCUELAS E
INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

Sujeto a la aprobación de la Asamblea General durante su sesión del 2025, ¿se debería autorizar a la Ciudad de Central Falls a emitir Bonos y Pagarés de Obligación General por un monto que no supere los \$26,049,000 dolares con el propósito de financiar la construcción, la renovación, la mejora, la modificación, la reparación, el amueblamiento y el equipamiento de las escuelas e instalaciones escolares en la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

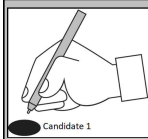
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

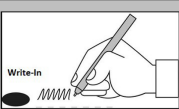
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

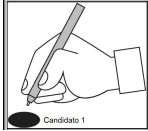
Precinct 0402
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 3




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ☐ **Jonathon Acosta**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 56
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 56
Periodo de dos años
Vote por 1

- ☐ **Joshua J. Giraldo**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Four Year Term
Vote for 1

No Partidista
Alcalde
Periodo de cuatro años
Vote por 1

- ☐ **L. Maria Rivera**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
At Large
Two Year Term
Vote for up to 2

No Partidista
Concejo
General
Periodo de dos años
Vote por hasta 2

- ☐ **Tatiana Baena**
- ☐ **Laurilim Rosado Martinez**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Ward 3
Two Year Term
Vote for 1

No Partidista
Concejo
Distrito 3
Periodo de dos años
Vote por 1

- ☐ **Kevin K. Kazarian**
- ☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

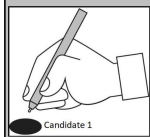


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

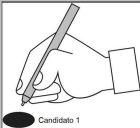
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0402

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

Subject to approval by the General Assembly during its 2025 session, shall the City of Central Falls be authorized to issue General Obligation Bonds and Notes in an amount not to exceed \$26,049,000 for the purpose of financing the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the City?

6. ESCUELAS E
INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

Sujeto a la aprobación de la Asamblea General durante su sesión del 2025, ¿se debería autorizar a la Ciudad de Central Falls a emitir Bonos y Pagarés de Obligación General por un monto que no supere los \$26,049,000 dolares con el propósito de financiar la construcción, la renovación, la mejora, la modificación, la reparación, el amueblamiento y el equipamiento de las escuelas e instalaciones escolares en la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

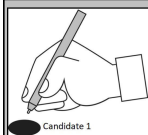
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

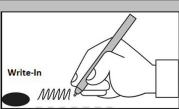
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

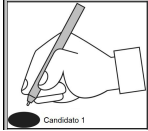
Precinct 0403
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 4




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1

Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1

Periodo de dos años

Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16

Two Year Term

Vote for 1

Senador en
la Asamblea General
Distrito 16

Periodo de dos años

Vote por 1

☐ **Jonathon Acosta**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 56

Two Year Term

Vote for 1

Representante en
la Asamblea General
Distrito 56

Periodo de dos años

Vote por 1

☐ **Joshua J. Giraldo**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Four Year Term

Vote for 1

No Partidista
Alcalde
Periodo de cuatro años

Vote por 1

☐ **L. Maria Rivera**

☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
At Large

Two Year Term

Vote for up to 2

No Partidista
Concejo
General

Periodo de dos años

Vote por hasta 2

☐ **Tatiana Baena**

☐ **Laurilim Rosado Martinez**

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Ward 4

Two Year Term

Vote for 1

No Partidista
Concejo
Distrito 4

Periodo de dos años

Vote por 1

☐ **Luz Eneida Velez Garcia**

☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

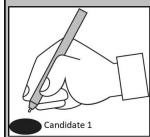


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

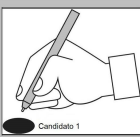
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0403

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

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5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

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- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

Subject to approval by the General Assembly during its 2025 session, shall the City of Central Falls be authorized to issue General Obligation Bonds and Notes in an amount not to exceed \$26,049,000 for the purpose of financing the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the City?

6. ESCUELAS E
INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

Sujeto a la aprobación de la Asamblea General durante su sesión del 2025, ¿se debería autorizar a la Ciudad de Central Falls a emitir Bonos y Pagarés de Obligación General por un monto que no supere los \$26,049,000 dolares con el propósito de financiar la construcción, la renovación, la mejora, la modificación, la reparación, el amueblamiento y el equipamiento de las escuelas e instalaciones escolares en la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

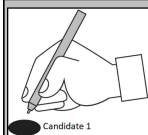
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

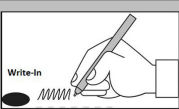
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

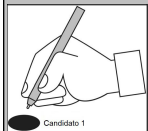
Precinct 0404
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 5




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ☐ **Jonathon Acosta**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 56
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 56
Periodo de dos años
Vote por 1

- ☐ **Joshua J. Giraldo**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Four Year Term
Vote for 1

No Partidista
Alcalde
Periodo de cuatro años
Vote por 1

- ☐ **L. Maria Rivera**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
At Large
Two Year Term
Vote for up to 2

No Partidista
Concejo
General
Periodo de dos años
Vote por hasta 2

- ☐ **Tatiana Baena**
- ☐ **Laurilim Rosado Martinez**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Ward 5
Two Year Term
Vote for 1

No Partidista
Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ☐ **Rafael Peguero**
- ☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

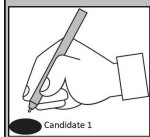


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

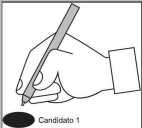
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0404

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

Subject to approval by the General Assembly during its 2025 session, shall the City of Central Falls be authorized to issue General Obligation Bonds and Notes in an amount not to exceed \$26,049,000 for the purpose of financing the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the City?

6. ESCUELAS E
INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

Sujeto a la aprobación de la Asamblea General durante su sesión del 2025, ¿se debería autorizar a la Ciudad de Central Falls a emitir Bonos y Pagarés de Obligación General por un monto que no supere los \$26,049,000 dolares con el propósito de financiar la construcción, la renovación, la mejora, la modificación, la reparación, el amueblamiento y el equipamiento de las escuelas e instalaciones escolares en la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



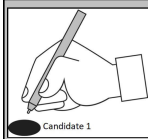
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State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

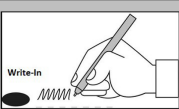
Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Central Falls

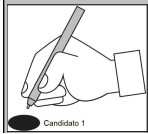
Precinct 0405
Congressional District 1
Senate District 16
Representative District 57
Central Falls Ward 5




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ☐ **Jonathon Acosta**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 57
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 57
Periodo de dos años
Vote por 1

- ☐ **Brandon T. Voas**
DEMOCRAT
- ☐ **James N. McLaughlin**
Independent
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Four Year Term
Vote for 1

No Partidista
Alcalde
Periodo de cuatro años
Vote por 1

- ☐ **L. Maria Rivera**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
At Large
Two Year Term
Vote for up to 2

No Partidista
Concejo
General
Periodo de dos años
Vote por hasta 2

- ☐ **Tatiana Baena**
- ☐ **Laurilim Rosado Martinez**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Ward 5
Two Year Term
Vote for 1

No Partidista
Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ☐ **Rafael Peguero**
- ☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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Aprobar

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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

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Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

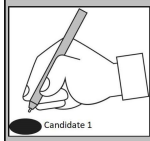


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

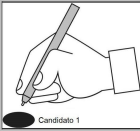
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0405

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

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SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

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INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

Precinct 0406
Congressional District 1
Senate District 16
Representative District 57
Central Falls Ward 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
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VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

**Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

**Write-in
Voto-por-escrito**

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

**Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 16**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 16**
Periodo de dos años
Vote por 1

☐

Jonathon Acosta
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 57**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 57**
Periodo de dos años
Vote por 1

☐

Brandon T. Voas
DEMOCRAT

☐

James N. McLaughlin
Independent

☐

**Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Four Year Term**
Vote for 1

**No Partidista
Alcalde**
Periodo de cuatro años
Vote por 1

☐

L. Maria Rivera

☐

**Write-in
Voto-por-escrito**

**Non-Partisan
City Council
At Large**
Two Year Term
Vote for up to 2

**No Partidista
Concejo
General**
Periodo de dos años
Vote por hasta 2

☐

Tatiana Baena

☐

Laurilim Rosado Martinez

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Ward 2**
Two Year Term
Vote for 1

**No Partidista
Concejo
Distrito 2**
Periodo de dos años
Vote por 1

☐

Robert A. Ferri

☐

**Write-in
Voto-por-escrito**

State Questions on Back
Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

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b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

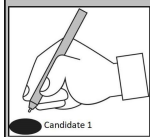


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

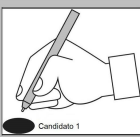
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0406

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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- c. Trinity Repertory Company - \$2,000,000
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5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

Subject to approval by the General Assembly during its 2025 session, shall the City of Central Falls be authorized to issue General Obligation Bonds and Notes in an amount not to exceed \$26,049,000 for the purpose of financing the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities in the City?

6. ESCUELAS E
INSTALACIONES ESCOLARES
\$26,049,000

BONOS Y PAGARÉS

(Resolución del Concejo Municipal adoptada el 31 de julio de 2024)

Sujeto a la aprobación de la Asamblea General durante su sesión del 2025, ¿se debería autorizar a la Ciudad de Central Falls a emitir Bonos y Pagarés de Obligación General por un monto que no supere los \$26,049,000 dolares con el propósito de financiar la construcción, la renovación, la mejora, la modificación, la reparación, el amueblamiento y el equipamiento de las escuelas e instalaciones escolares en la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

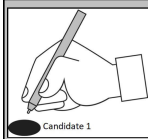
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

Votante por Correo

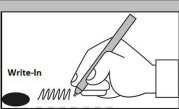
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Page 1
Página 1

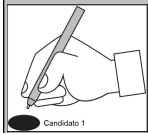
Precinct 0407
Congressional District 1
Senate District 16
Representative District 60
Central Falls Ward 2




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 16**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 16**
Periodo de dos años
Vote por 1

☐ **Jonathon Acosta**
DEMOCRAT

☐ **Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 60**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 60**
Periodo de dos años
Vote por 1

☐ **Karen Alzate**
DEMOCRAT

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Four Year Term**
Vote for 1

**No Partidista
Alcalde**
Periodo de cuatro años
Vote por 1

☐ **L. Maria Rivera**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
At Large**
Two Year Term
Vote for up to 2

**No Partidista
Concejo
General**
Periodo de dos años
Vote por hasta 2

☐ **Tatiana Baena**

☐ **Laurilim Rosado Martinez**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Ward 2**
Two Year Term
Vote for 1

**No Partidista
Concejo
Distrito 2**
Periodo de dos años
Vote por 1

☐ **Robert A. Ferri**

☐ **Write-in
Voto-por-escrito**

State Questions on Back
Preguntas Estatales en la
Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
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☐ Approve
Aprobar

☐ Reject
Rechazar

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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

4. GREEN ECONOMY BONDS - \$53,000,000

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i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiente Página

Central Falls Page 1

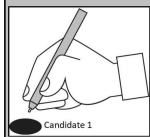


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls

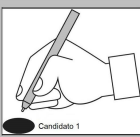
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls

Precinct 0407

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
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ECONOMÍA -
\$10,000,000

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question
Pregunta Local

6. SCHOOLS AND SCHOOL
FACILITIES
\$26,049,000

BONDS AND NOTES

(Resolution of the City Council adopted July 31, 2024)

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BONOS Y PAGARÉS

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

SAMPLE



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls Limitada

Precinct 0408
Congressional District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in
Voto-por-escrito

State Questions on Back

Preguntas Estatales
en la Parte Posterior

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Aprobar

☐ Reject
Rechazar

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Aprobar

☐ Reject
Rechazar

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Preguntas Estatales

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

Continued From
Previous Column
Continuación de
la Columna Previa

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

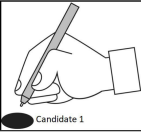
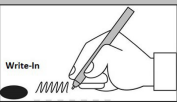
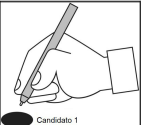

☐ Reject
Rechazar



Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Central Falls President Only

Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Central Falls Solo para Presidente

Precinct 0409

 <p>TO MARK YOUR CHOICE Fill in the oval to the left of your choice. Do not make any marks outside of the oval.</p>	 <p>TO VOTE FOR A WRITE-IN CANDIDATE To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.</p>
 <p>PARA MARCAR SU ELECCIÓN Rellene el óvalo a la izquierda de su elección. No haga ninguna marca fuera del óvalo.</p>	 <p>VOTAR POR UN CANDIDATO POR ESCRITO Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.</p>

**Presidential Electors For:
Four Year Term**

Vote for 1

**Electores Presidenciales
A Favor De:**

Periodo de cuatro años

Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

SAMPLE

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion" be approved?

☐ Approve

☐ Reject

Local Questions

Questions 7-17

Amendments to the Town of Charlestown Charter

(Resolution of the Town Council adopted July 22, 2024)

7. TOWN COUNCIL ELECTIONS

(Part 2 - Town Council - Article VI - § C-19 - Number; Elections & § C-21 - Officers)

Shall the Charter be amended to provide that a Town Council member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that the Town Council President shall be elected by its members to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles?

☐ Approve

☐ Reject

8. COUNCIL MEETINGS & CONDUCT

(Part 2 - Town Council - Article VII - Meetings - § C-28 - Conduct)

Shall the Charter be amended to provide that the Council shall adopt and publish its own rules governing the conduct of its meetings, except that, no rule may be implemented that prevents any councilor from placing an item on an agenda for discussion and/or action to be effective upon passage?

☐ Approve

☐ Reject

9. ORDINANCE ADOPTION PROCEDURE

(Part 2 - Town Council - Article IX - Ordinances - § C-33 - Introduction)

Shall the Charter be amended to remove the requirement that a proposed ordinance shall be published in a newspaper having distribution within the Town and to allow the Town Council to determine the method and nature of such publication in such manner as the Town Council shall prescribe by ordinance to be effective upon passage?

☐ Approve

☐ Reject

10. TOWN ADMINISTRATOR APPOINTMENT AND QUALIFICATIONS

(Part 3 - Administrator - Article X - Appointment and Qualifications - § C-42 - Qualifications)

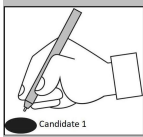
Shall the Charter be amended to clarify the process to follow in the solicitation, review, and selection of a Town Administrator, including removal of the requirement that a search committee be established and used to review applicants to be effective upon passage?

☐ Approve

☐ Reject

Local Questions
continue on next page

Charlestown Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

11. PROCEDURES FOR BUDGET COMMISSION
(Part 6 - Finance - Article XXV - Budgeting - § C-79 - Procedures for Commission)

Shall the Charter be revised to require the Budget Commission to complete and submit its budget no later than March 15th of each year to be effective upon passage?

- ☐ Approve
- ☐ Reject

12. FINANCIAL REFERENDUM NOTICE
(Part 6 - Finance - Article XXVI - Financial Referendum - § C-87 - Notice)

Shall the Charter be amended to provide that the Board of Canvassers shall have the authority to determine the location of polling places and manner and methods of voting in person, by mail ballot, or as otherwise allowed and permitted by law to be effective upon passage?

- ☐ Approve
- ☐ Reject

13. FINANCIAL REFERENDUM TAX LEVY
(Part 6 - Finance - Article XXVI - Financial Referendum - § C-100 - Setting the Tax Levy)

Shall the Charter be amended to require that the tax rate shall be set no later than August 15th of each year to comply with the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

14. EMERGENCY MEDICAL SERVICES
(Part 13 - Officers and Departments - Article XLIII - Emergency Management - § C-153 - Emergency Medical Services)

Shall the Charter be amended to require that the Town provide emergency medical services either by a Town department or by an appropriately licensed third-party vendor to be effective upon passage?

- ☐ Approve
- ☐ Reject

15. PLANNING COMMISSION ELECTIONS
(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-172 - Establishment and Organization)

Shall the Charter be amended to provide that a Planning Commission full member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that an alternate member's term of office shall remain at two (2) years to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles only if ratified and confirmed by the RI General Assembly before the 2026 election cycle?

- ☐ Approve
- ☐ Reject

Local Questions

16. PLANNING COMMISSION MEETINGS AND QUORUM
(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-173 - Meetings, Quorum, and Rules)

Shall the Charter be amended to require that the Planning Commission comply with the relevant quorum and voting requirements of the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

17. DUAL OFFICE HOLDING
(Part 15 - General Personnel Provisions - Article LVIII - Dual Office Holding - § C-185 - Restrictions)

Shall the Charter be amended to provide that the Town Council be authorized to waive the one (1) position office holding restriction upon a determination that the nominee has special qualifications or for other good reason upon a unanimous vote of the Town Council provided no person shall serve on more than two (2) boards or commissions to be effective upon passage?

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Charlestown

Precinct 0502
Congressional District 2
Senate District 34
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Tina L. Spears DEMOCRAT
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Raymond S. Dreczko, Jr. DEMOCRAT
<input type="radio"/>	David M. Wilkinson Independent
<input type="radio"/>	Write-in
Chariho School Committee Four Year Term Vote for 1	
<input type="radio"/>	Laura Chapman REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Sarah R. Fletcher DEMOCRAT
<input type="radio"/>	Craig T. Marr REPUBLICAN
<input type="radio"/>	Peter M. Keating DEMOCRAT
<input type="radio"/>	Richard Rippy Serra REPUBLICAN
<input type="radio"/>	Peter A. Slom DEMOCRAT
<input type="radio"/>	Angela J. Jalbert REPUBLICAN
<input type="radio"/>	Deborah A. Carney DEMOCRAT
<input type="radio"/>	Stephen J. Stokes REPUBLICAN
<input type="radio"/>	Ruth L. Platner Independent
<input type="radio"/>	Bonnita B. Van Slyke Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Planning Commission Top two (2) vote getters serve for a six (6) year term. Next two (2) top vote getters serve for a two (2) year term as alternates. Vote for up to 4	
<input type="radio"/>	Glenn A. Babcock
<input type="radio"/>	Coleen M. Galvin Yaroshenko
<input type="radio"/>	Carol A. Mossa
<input type="radio"/>	Laura Anne Rom
<input type="radio"/>	Lisa Marie St. Godard
<input type="radio"/>	Sarah E. St. Laurent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject

Local Questions

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion" be approved?

☐ Approve

☐ Reject

Local Questions

Questions 7-17

Amendments to the Town of Charlestown Charter

(Resolution of the Town Council adopted July 22, 2024)

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(Part 2 - Town Council - Article VI - § C-19 - Number; Elections & § C-21 - Officers)

Shall the Charter be amended to provide that a Town Council member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that the Town Council President shall be elected by its members to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles?

☐ Approve

☐ Reject

8. COUNCIL MEETINGS & CONDUCT

(Part 2 - Town Council - Article VII - Meetings - § C-28 - Conduct)

Shall the Charter be amended to provide that the Council shall adopt and publish its own rules governing the conduct of its meetings, except that, no rule may be implemented that prevents any councilor from placing an item on an agenda for discussion and/or action to be effective upon passage?

☐ Approve

☐ Reject

9. ORDINANCE ADOPTION PROCEDURE

(Part 2 - Town Council - Article IX - Ordinances - § C-33 - Introduction)

Shall the Charter be amended to remove the requirement that a proposed ordinance shall be published in a newspaper having distribution within the Town and to allow the Town Council to determine the method and nature of such publication in such manner as the Town Council shall prescribe by ordinance to be effective upon passage?

☐ Approve

☐ Reject

10. TOWN ADMINISTRATOR APPOINTMENT AND QUALIFICATIONS

(Part 3 - Administrator - Article X - Appointment and Qualifications - § C-42 - Qualifications)

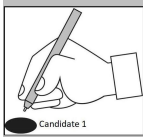
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☐ Approve

☐ Reject

Local Questions
continue on next page

Charlestown Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

11. PROCEDURES FOR BUDGET COMMISSION
(Part 6 - Finance - Article XXV - Budgeting - § C-79 - Procedures for Commission)

Shall the Charter be revised to require the Budget Commission to complete and submit its budget no later than March 15th of each year to be effective upon passage?

- ☐ Approve
- ☐ Reject

12. FINANCIAL REFERENDUM NOTICE
(Part 6 - Finance - Article XXVI - Financial Referendum - § C-87 - Notice)

Shall the Charter be amended to provide that the Board of Canvassers shall have the authority to determine the location of polling places and manner and methods of voting in person, by mail ballot, or as otherwise allowed and permitted by law to be effective upon passage?

- ☐ Approve
- ☐ Reject

13. FINANCIAL REFERENDUM TAX LEVY
(Part 6 - Finance - Article XXVI - Financial Referendum - § C-100 - Setting the Tax Levy)

Shall the Charter be amended to require that the tax rate shall be set no later than August 15th of each year to comply with the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

14. EMERGENCY MEDICAL SERVICES
(Part 13 - Officers and Departments - Article XLIII - Emergency Management - § C-153 - Emergency Medical Services)

Shall the Charter be amended to require that the Town provide emergency medical services either by a Town department or by an appropriately licensed third-party vendor to be effective upon passage?

- ☐ Approve
- ☐ Reject

15. PLANNING COMMISSION ELECTIONS
(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-172 - Establishment and Organization)

Shall the Charter be amended to provide that a Planning Commission full member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that an alternate member's term of office shall remain at two (2) years to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles only if ratified and confirmed by the RI General Assembly before the 2026 election cycle?

- ☐ Approve
- ☐ Reject

Local Questions

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(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-173 - Meetings, Quorum, and Rules)

Shall the Charter be amended to require that the Planning Commission comply with the relevant quorum and voting requirements of the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

17. DUAL OFFICE HOLDING
(Part 15 - General Personnel Provisions - Article LVIII - Dual Office Holding - § C-185 - Restrictions)

Shall the Charter be amended to provide that the Town Council be authorized to waive the one (1) position office holding restriction upon a determination that the nominee has special qualifications or for other good reason upon a unanimous vote of the Town Council provided no person shall serve on more than two (2) boards or commissions to be effective upon passage?

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Charlestown

Precinct 0503
Congressional District 2
Senate District 38
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Write-in
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State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion" be approved?

Approve

Reject

Local Questions

Questions 7-17

Amendments to the Town of Charlestown Charter

(Resolution of the Town Council adopted July 22, 2024)

7. TOWN COUNCIL ELECTIONS

(Part 2 - Town Council - Article VI - § C-19 - Number; Elections & § C-21 - Officers)

Shall the Charter be amended to provide that a Town Council member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that the Town Council President shall be elected by its members to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles?

Approve

Reject

8. COUNCIL MEETINGS & CONDUCT

(Part 2 - Town Council - Article VII - Meetings - § C-28 - Conduct)

Shall the Charter be amended to provide that the Council shall adopt and publish its own rules governing the conduct of its meetings, except that, no rule may be implemented that prevents any councilor from placing an item on an agenda for discussion and/or action to be effective upon passage?

Approve

Reject

9. ORDINANCE ADOPTION PROCEDURE

(Part 2 - Town Council - Article IX - Ordinances - § C-33 - Introduction)

Shall the Charter be amended to remove the requirement that a proposed ordinance shall be published in a newspaper having distribution within the Town and to allow the Town Council to determine the method and nature of such publication in such manner as the Town Council shall prescribe by ordinance to be effective upon passage?

Approve

Reject

10. TOWN ADMINISTRATOR APPOINTMENT AND QUALIFICATIONS

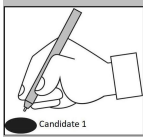
(Part 3 - Administrator - Article X - Appointment and Qualifications - § C-42 - Qualifications)

Shall the Charter be amended to clarify the process to follow in the solicitation, review, and selection of a Town Administrator, including removal of the requirement that a search committee be established and used to review applicants to be effective upon passage?

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Reject

Local Questions
continue on next page



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.

Local Questions

11. PROCEDURES FOR BUDGET COMMISSION

(Part 6 - Finance - Article XXV - Budgeting - § C-79 - Procedures for Commission)

Shall the Charter be revised to require the Budget Commission to complete and submit its budget no later than March 15th of each year to be effective upon passage?

- ☐ Approve
- ☐ Reject

12. FINANCIAL REFERENDUM NOTICE

(Part 6 - Finance - Article XXVI - Financial Referendum - § C-87 - Notice)

Shall the Charter be amended to provide that the Board of Canvassers shall have the authority to determine the location of polling places and manner and methods of voting in person, by mail ballot, or as otherwise allowed and permitted by law to be effective upon passage?

- ☐ Approve
- ☐ Reject

13. FINANCIAL REFERENDUM TAX LEVY

(Part 6 - Finance - Article XXVI - Financial Referendum - § C-100 - Setting the Tax Levy)

Shall the Charter be amended to require that the tax rate shall be set no later than August 15th of each year to comply with the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

14. EMERGENCY MEDICAL SERVICES

(Part 13 - Officers and Departments - Article XLIII - Emergency Management - § C-153 - Emergency Medical Services)

Shall the Charter be amended to require that the Town provide emergency medical services either by a Town department or by an appropriately licensed third-party vendor to be effective upon passage?

- ☐ Approve
- ☐ Reject

15. PLANNING COMMISSION ELECTIONS

(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-172 - Establishment and Organization)

Shall the Charter be amended to provide that a Planning Commission full member's term of office shall be four (4) years with staggered terms of two (2) members in one election cycle and three (3) members in the next election cycle and that an alternate member's term of office shall remain at two (2) years to be effective for the 2026 election and phased in over the 2026 and 2028 election cycles only if ratified and confirmed by the RI General Assembly before the 2026 election cycle?

- ☐ Approve
- ☐ Reject

Local Questions

16. PLANNING COMMISSION MEETINGS AND QUORUM

(Part 14 - Commissions and Boards - Article LIII - Planning Commission - § C-173 - Meetings, Quorum, and Rules)

Shall the Charter be amended to require that the Planning Commission comply with the relevant quorum and voting requirements of the RI General Laws to be effective upon passage?

- ☐ Approve
- ☐ Reject

17. DUAL OFFICE HOLDING

(Part 15 - General Personnel Provisions - Article LVIII - Dual Office Holding - § C-185 - Restrictions)

Shall the Charter be amended to provide that the Town Council be authorized to waive the one (1) position office holding restriction upon a determination that the nominee has special qualifications or for other good reason upon a unanimous vote of the Town Council provided no person shall serve on more than two (2) boards or commissions to be effective upon passage?

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Charlestown

Precinct 0504
Congressional District 2
Senate District 38
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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Approve

Reject

QUESTIONS 2 - 5

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Approve

Reject

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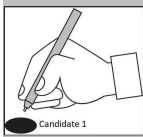
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SAMPLE



Mail Voter

State of Rhode Island Official Ballot

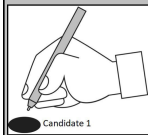
General Election

November 5, 2024

Charlestown Limited

Precinct 0505

Congressional District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 2

Two Year Term

Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

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State Questions
on Back

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☐ Approve

☐ Reject



Mail Voter

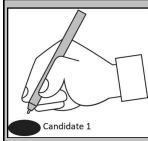
State of Rhode Island Official Ballot

General Election

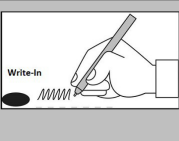
November 5, 2024

Charlestown President Only

Precinct 0506



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0601
Congressional District 2
Senate District 21
Representative District 26
Coventry District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
<input type="radio"/>	Vincent Marzullo Independent
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Cheryl A. Kane
<input type="radio"/>	Alisa M. Capaldi
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

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Approve

Reject

7. BI-ANNUAL COMMUNICATION TO ENHANCE PUBLIC ENGAGEMENT AND KNOWLEDGE SHARING OF TOWN GOVERNMENT

Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

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Approve

Reject

Coventry



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0602
Congressional District 2
Senate District 21
Representative District 28
Coventry District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 21**
Two Year Term
Vote for 1

☐

Gordon Rogers
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 28**
Two Year Term
Vote for 1

☐

Scott Guthrie
DEMOCRAT

☐

George A. Nardone
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 1**
Two Year Term
Vote for 1

☐

**Ana Isabel R.
Dos Reis-Couto**

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

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e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

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i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

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Approve

Reject

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Approve

Reject

Coventry



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry

Precinct 0603

Congressional District 2

Senate District 21

Representative District 28

Coventry District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Scott Guthrie DEMOCRAT
<input type="radio"/>	George A. Nardone REPUBLICAN
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Cheryl A. Kane
<input type="radio"/>	Alisa M. Capaldi
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject

Local Questions

Questions 6-7

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0604
Congressional District 2
Senate District 21
Representative District 28
Coventry District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 28 Two Year Term Vote for 1	
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<input type="radio"/>	George A. Nardone REPUBLICAN
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Cheryl A. Kane
<input type="radio"/>	Alisa M. Capaldi
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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Reject

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Reject

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0605
Congressional District 2
Senate District 21
Representative District 29
Coventry District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Sherry L. Roberts REPUBLICAN
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Cheryl A. Kane
<input type="radio"/>	Alisa M. Capaldi
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

Shall the Charter be amended by deleting section 3.02 and adding a new Charter section in Article II to establish that effective with all officers elected at the 2026 General Election, the term of office of all Town officers elected by the people at a regular municipal election shall date from 12:00 noon local time, on the second Monday in January? The term of office of all Town officers elected by the people at a special municipal election shall date from the 10th day following the election.

Approve

Reject

7. BI-ANNUAL COMMUNICATION TO ENHANCE PUBLIC ENGAGEMENT AND KNOWLEDGE SHARING OF TOWN GOVERNMENT

Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

Section 15.22 Bi-annual Public Communications

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry

Precinct 0606

Congressional District 2

Senate District 21

Representative District 40

Coventry District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 21**
Two Year Term
Vote for 1

☐

Gordon Rogers
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 40**
Two Year Term
Vote for 1

☐

Linda A. Nichols
DEMOCRAT

☐

Michael W. Chippendale
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 1**
Two Year Term
Vote for 1

☐

**Ana Isabel R.
Dos Reis-Couto**

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7
Amendments to the Coventry Home Rule Charter
(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

Shall the Charter be amended by deleting section 3.02 and adding a new Charter section in Article II to establish that effective with all officers elected at the 2026 General Election, the term of office of all Town officers elected by the people at a regular municipal election shall date from 12:00 noon local time, on the second Monday in January? The term of office of all Town officers elected by the people at a special municipal election shall date from the 10th day following the election.

Approve

Reject

7. BI-ANNUAL COMMUNICATION TO ENHANCE PUBLIC ENGAGEMENT AND KNOWLEDGE SHARING OF TOWN GOVERNMENT

Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0607
Congressional District 2
Senate District 33
Representative District 25
Coventry District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Thomas E. Noret DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 3 Two Year Term Vote for 1	
<input type="radio"/>	James E. LeBlanc
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

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Approve

Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

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Approve

Reject

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0608
Congressional District 2
Senate District 33
Representative District 25
Coventry District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Thomas E. Noret DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee District 4 Two Year Term Vote for 1	
<input type="radio"/>	Amanda M. Carlow
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

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e. Municipal Resiliency - \$10,000,000

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

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Approve

Reject

Local Questions

Questions 6-7

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Reject

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Approve

Reject

Coventry



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry

Precinct 0609

Congressional District 2

Senate District 33

Representative District 26

Coventry District 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
<input type="radio"/>	Vincent Marzullo Independent
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 3 Two Year Term Vote for 1	
<input type="radio"/>	James E. LeBlanc
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

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Approve

Reject

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Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry

Precinct 0610

Congressional District 2

Senate District 33

Representative District 27

Coventry District 4

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 33**
Two Year Term
Vote for 1

☐

Leonidas P. Raptakis
DEMOCRAT

☐

James P. Pierson
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Patricia A. Serpa
DEMOCRAT

☐

Andrew N. Kowalski
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 4**
Two Year Term
Vote for 1

☐

Amanda M. Carlow

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5
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Approve

Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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Approve

Reject

Local Questions

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Approve

Reject

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0611
Congressional District 2
Senate District 33
Representative District 28
Coventry District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

**Senator in
General Assembly
District 33**
Two Year Term
Vote for 1

☐

Leonidas P. Raptakis
DEMOCRAT

☐

James P. Pierson
REPUBLICAN

☐

Write-in

☐

**Representative in
General Assembly
District 28**
Two Year Term
Vote for 1

☐

Scott Guthrie
DEMOCRAT

☐

George A. Nardone
REPUBLICAN

☐

Write-in

☐

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

☐

**Non-Partisan
School Committee
District 1**
Two Year Term
Vote for 1

☐

**Ana Isabel R.
Dos Reis-Couto**

☐

Write-in

☐

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

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Reject

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Approve

Reject

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

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Approve

Reject

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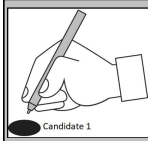
Approve

Reject

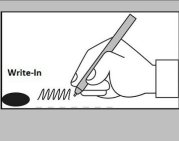


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0612
Congressional District 2
Senate District 33
Representative District 28
Coventry District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in Congress
District 2
Two Year Term**
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in General Assembly
District 33
Two Year Term**
Vote for 1

☐

Leonidas P. Raptakis
DEMOCRAT

☐

James P. Pierson
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in General Assembly
District 28
Two Year Term**
Vote for 1

☐

Scott Guthrie
DEMOCRAT

☐

George A. Nardone
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan Town Council
At-Large
Two Year Term**
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan Town Council
District 2
Two Year Term**
Vote for 1

☐

Cheryl A. Kane

☐

Alisa M. Capaldi

☐

Write-in

☐

Write-in

**Non-Partisan School Committee
At-Large
Two Year Term**
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

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Approve

Reject

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Reject

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Reject

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Reject

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0613
Congressional District 2
Senate District 33
Representative District 28
Coventry District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

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Four Year Term**
Vote for 1

☐

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President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 33**
Two Year Term
Vote for 1

☐

Leonidas P. Raptakis
DEMOCRAT

☐

James P. Pierson
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 28**
Two Year Term
Vote for 1

☐

Scott Guthrie
DEMOCRAT

☐

George A. Nardone
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 3**
Two Year Term
Vote for 1

☐

James E. LeBlanc

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

Shall the Charter be amended by deleting section 3.02 and adding a new Charter section in Article II to establish that effective with all officers elected at the 2026 General Election, the term of office of all Town officers elected by the people at a regular municipal election shall date from 12:00 noon local time, on the second Monday in January? The term of office of all Town officers elected by the people at a special municipal election shall date from the 10th day following the election.

Approve

Reject

7. BI-ANNUAL COMMUNICATION TO ENHANCE PUBLIC ENGAGEMENT AND KNOWLEDGE SHARING OF TOWN GOVERNMENT

Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

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Approve

Reject

Coventry



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0614
Congressional District 2
Senate District 33
Representative District 28
Coventry District 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Scott Guthrie DEMOCRAT
<input type="radio"/>	George A. Nardone REPUBLICAN
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 5 Two Year Term Vote for 1	
<input type="radio"/>	Scott R. Copley
<input type="radio"/>	Michael J. Grattan, Jr.
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

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Approve

Reject

QUESTIONS 2 - 5

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

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(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

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Reject

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Approve

Reject

Coventry



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0615
Congressional District 2
Senate District 33
Representative District 29
Coventry District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 33 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Leonidas P. Raptakis DEMOCRAT</div><div><input type="radio"/> James P. Pierson REPUBLICAN</div><div><input type="radio"/> Write-in</div></div> <div>Representative in General Assembly District 29 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Sherry L. Roberts REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Non-Partisan Town Council At-Large Two Year Term Vote for up to 2</div> <div><div><input type="radio"/> John Paul A. Verducci</div><div><input type="radio"/> Frank M. Brown, Jr.</div><div><input type="radio"/> Leo R. Blais</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div> <div>Non-Partisan School Committee At-Large Two Year Term Vote for up to 2</div> <div><div><input type="radio"/> Dorothy A. Jackvony</div><div><input type="radio"/> Cody J. Reidl</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div> <div>Non-Partisan School Committee District 4 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Amanda M. Carlow</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>		
<div>Representative in Congress District 2 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Seth Magaziner DEMOCRAT</div><div><input type="radio"/> Steven Corvi REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>		

State and
Local
Questions on
Back

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Reject

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Reject

State Questions

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Reject

Local Questions

Questions 6-7

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Approve

Reject

Coventry



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry

Precinct 0616

Congressional District 2

Senate District 33

Representative District 29

Coventry District 5

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Sherry L. Roberts REPUBLICAN
<input type="radio"/>	Write-in

Non-Partisan Town Council At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	John Paul A. Verducci
<input type="radio"/>	Frank M. Brown, Jr.
<input type="radio"/>	Leo R. Blais
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 5 Two Year Term Vote for 1	
<input type="radio"/>	Scott R. Copley
<input type="radio"/>	Michael J. Grattan, Jr.
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Dorothy A. Jackvony
<input type="radio"/>	Cody J. Reidl
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Coventry

Precinct 0617
Congressional District 2
Senate District 33
Representative District 29
Coventry District 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 33**
Two Year Term
Vote for 1

☐

Leonidas P. Raptakis
DEMOCRAT

☐

James P. Pierson
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 29**
Two Year Term
Vote for 1

☐

Sherry L. Roberts
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Two Year Term
Vote for up to 2

☐

John Paul A. Verducci

☐

Frank M. Brown, Jr.

☐

Leo R. Blais

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 5**
Two Year Term
Vote for 1

☐

Scott R. Copley

☐

Michael J. Grattan, Jr.

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Dorothy A. Jackvony

☐

Cody J. Reidl

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to the Coventry Home Rule Charter

(Resolutions 2024-53 and 2024-54, as amended, adopted by the Town Council on July 23, 2024)

6. COMMENCEMENT OF TERMS

Shall the Charter be amended by deleting section 3.02 and adding a new Charter section in Article II to establish that effective with all officers elected at the 2026 General Election, the term of office of all Town officers elected by the people at a regular municipal election shall date from 12:00 noon local time, on the second Monday in January? The term of office of all Town officers elected by the people at a special municipal election shall date from the 10th day following the election.

Approve

Reject

7. BI-ANNUAL COMMUNICATION TO ENHANCE PUBLIC ENGAGEMENT AND KNOWLEDGE SHARING OF TOWN GOVERNMENT

Shall the Charter be amended to establish a bi-annual communication to enhance public engagement and knowledge-sharing of town government in a new Charter section in Article XV as follows?

Section 15.22 Bi-annual Public Communications

The Town Council shall post on the official Town of Coventry's government website, and shall notify each Coventry eligible voter, a bi-annual communication to enhance public engagement and knowledge-sharing of town government. These communications should be done at the end of each Fiscal Year to coincide with the end-stages of the budget decision process, and in the second quarter of the Fiscal Year to coordinate with the beginning of the budget decision process. The content is at the discretion of the Town Manager and Town Council and these communications can be used to include legal notices.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry Limited

Precinct 0618

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Coventry President Only

Precinct 0619



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0701

Congressional District 2

Senate District 26

Representative District 14

Cranston Ward 3

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 26**
Two Year Term
Vote for 1

☐

Todd M. Patalano
DEMOCRAT

☐

Jennifer L. Caputi
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 14**
Two Year Term
Vote for 1

☐

Charlene Lima
DEMOCRAT

☐

Write-in

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 3**
Two Year Term
Vote for 1

☐

Andy M. Andujar
DEMOCRAT

☐

Maria Santos
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
Ward 3**
Two Year Term
Vote for 1

☐

Domenic Frank Fusco, Jr.

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

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Approve

Reject

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Approve

Reject

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Reject

State Questions

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

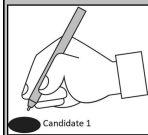
Precinct 0702

Congressional District 2

Senate District 26

Representative District 14

Cranston Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Todd M. Patalano DEMOCRAT
<input type="radio"/>	Jennifer L. Caputi REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 14 Two Year Term Vote for 1	
<input type="radio"/>	Charlene Lima DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Andy M. Andujar DEMOCRAT
<input type="radio"/>	Maria Santos REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Domenic Frank Fusco, Jr.
<input type="radio"/>	Write-in

State and
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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0703

Congressional District 2

Senate District 26

Representative District 14

Cranston Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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**Presidential Electors For:
Four Year Term**
Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

**Representative in Congress
District 2
Two Year Term**
Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ Write-in

**Senator in General Assembly
District 26
Two Year Term**
Vote for 1

☐ **Todd M. Patalano**
DEMOCRAT

☐ **Jennifer L. Caputi**
REPUBLICAN

☐ Write-in

**Representative in General Assembly
District 14
Two Year Term**
Vote for 1

☐ **Charlene Lima**
DEMOCRAT

☐ Write-in

**Mayor
Four Year Term**
Vote for 1

☐ **Robert J. Ferri**
DEMOCRAT

☐ **Kenneth J. Hopkins**
REPUBLICAN

☐ Write-in

**Council
City Wide
Two Year Term**
Vote for up to 3

☐ **Jessica M. Marino**
DEMOCRAT

☐ **Richard D. Campopiano**
REPUBLICAN

☐ **Jesse L. Dooley**
DEMOCRAT

☐ **Christopher E. Buonanno**
REPUBLICAN

☐ **Lauryn Pregoni Camara**
DEMOCRAT

☐ **Paul W. Stascavage**
REPUBLICAN

☐ Write-in

☐ Write-in

☐ Write-in

**Council
Ward 5
Two Year Term**
Vote for 1

☐ **William T. White, III**
DEMOCRAT

☐ **Michael A. Traficante**
REPUBLICAN

☐ **Arthur P. Scavitti, Sr.**
Independent

☐ Write-in

**Non-Partisan
School Committee
City Wide
Two Year Term**
Vote for 1

☐ **Robert B. Lancia**

☐ **Anthony Melillo**

☐ Write-in

**Non-Partisan
School Committee
Ward 5
Two Year Term**
Vote for 1

☐ **Andrea Soave Nadeau**

☐ **Jeffrey M. DeVarnne**

☐ Write-in

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Local
Questions on
Back

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QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0704

Congressional District 2

Senate District 26

Representative District 15

Cranston Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Todd M. Patalano DEMOCRAT
<input type="radio"/>	Jennifer L. Caputi REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 15 Two Year Term Vote for 1	
<input type="radio"/>	Maria A. Bucci DEMOCRAT
<input type="radio"/>	Christopher G. Paplauskas REPUBLICAN
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Alan H. Rudolph DEMOCRAT
<input type="radio"/>	Frank Ritz REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Melanie Marchetti
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0705

Congressional District 2

Senate District 26

Representative District 15

Cranston Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 26**
Two Year Term
Vote for 1

☐

Todd M. Patalano
DEMOCRAT

☐

Jennifer L. Caputi
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 15**
Two Year Term
Vote for 1

☐

Maria A. Bucci
DEMOCRAT

☐

Christopher G. Paplauskas
REPUBLICAN

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 4**
Two Year Term
Vote for 1

☐

Alan H. Rudolph
DEMOCRAT

☐

Frank Ritz
REPUBLICAN

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

**Non-Partisan
School Committee
Ward 4**
Two Year Term
Vote for 1

☐

Melanie Marchetti

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

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Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0706

Congressional District 2

Senate District 26

Representative District 17

Cranston Ward 5



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 26**
Two Year Term
Vote for 1

☐

Todd M. Patalano
DEMOCRAT

☐

Jennifer L. Caputi
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Jacquelyn M. Baginski
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 5**
Two Year Term
Vote for 1

☐

William T. White, III
DEMOCRAT

☐

Michael A. Traficante
REPUBLICAN

☐

Arthur P. Scavitti, Sr.
Independent

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

**Non-Partisan
School Committee
Ward 5**
Two Year Term
Vote for 1

☐

Andrea Soave Nadeau

☐

Jeffrey M. DeVarnne

☐

Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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(Chapter 117 Public Laws 2024)

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Reject

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Reject

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e. Municipal Resiliency - \$10,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Approve

Reject

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0707

Congressional District 2

Senate District 26

Representative District 41

Cranston Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Todd M. Patalano DEMOCRAT
<input type="radio"/>	Jennifer L. Caputi REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 41 Two Year Term Vote for 1	
<input type="radio"/>	Shaina N. Smith DEMOCRAT
<input type="radio"/>	Robert Quattrocchi REPUBLICAN
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Alan H. Rudolph DEMOCRAT
<input type="radio"/>	Frank Ritz REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Melanie Marchetti
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0708

Congressional District 2

Senate District 26

Representative District 42

Cranston Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

**Senator in Congress
Six Year Term**
Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

**Representative in Congress
District 2
Two Year Term**
Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**

**Senator in General Assembly
District 26
Two Year Term**
Vote for 1

☐ **Todd M. Patalano**
DEMOCRAT

☐ **Jennifer L. Caputi**
REPUBLICAN

☐ **Write-in**

**Representative in General Assembly
District 42
Two Year Term**
Vote for 1

☐ **Kelsey K. Coletta**
DEMOCRAT

☐ **Richard R. Fascia**
REPUBLICAN

☐ **Write-in**

**Mayor
Four Year Term**
Vote for 1

☐ **Robert J. Ferri**
DEMOCRAT

☐ **Kenneth J. Hopkins**
REPUBLICAN

☐ **Write-in**

**Council
City Wide
Two Year Term**
Vote for up to 3

☐ **Jessica M. Marino**
DEMOCRAT

☐ **Richard D. Campopiano**
REPUBLICAN

☐ **Jesse L. Dooley**
DEMOCRAT

☐ **Christopher E. Buonanno**
REPUBLICAN

☐ **Lauryn Pregoni Camara**
DEMOCRAT

☐ **Paul W. Stascavage**
REPUBLICAN

☐ **Write-in**

☐ **Write-in**

☐ **Write-in**

**Council
Ward 5
Two Year Term**
Vote for 1

☐ **William T. White, III**
DEMOCRAT

☐ **Michael A. Traficante**
REPUBLICAN

☐ **Arthur P. Scavitti, Sr.**
Independent

☐ **Write-in**

**Non-Partisan
School Committee
City Wide
Two Year Term**
Vote for 1

☐ **Robert B. Lancia**

☐ **Anthony Melillo**

☐ **Write-in**

**Non-Partisan
School Committee
Ward 5
Two Year Term**
Vote for 1

☐ **Andrea Soave Nadeau**

☐ **Jeffrey M. DeVarnne**

☐ **Write-in**

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0709

Congressional District 2

Senate District 27

Representative District 15

Cranston Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

Representative in
Congress
District 2

Two Year Term

Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ Write-in

Senator in
General Assembly
District 27

Two Year Term

Vote for 1

☐ **Hanna Gallo**
DEMOCRAT

☐ Write-in

Representative in
General Assembly
District 15

Two Year Term

Vote for 1

☐ **Maria A. Bucci**
DEMOCRAT

☐ **Christopher G. Paplauskas**
REPUBLICAN

☐ Write-in

Mayor
Four Year Term

Vote for 1

☐ **Robert J. Ferri**
DEMOCRAT

☐ **Kenneth J. Hopkins**
REPUBLICAN

☐ Write-in

Council
City Wide

Two Year Term

Vote for up to 3

☐ **Jessica M. Marino**
DEMOCRAT

☐ **Richard D. Campopiano**
REPUBLICAN

☐ **Jesse L. Dooley**
DEMOCRAT

☐ **Christopher E. Buonanno**
REPUBLICAN

☐ **Lauryn Pregoni Camara**
DEMOCRAT

☐ **Paul W. Stascavage**
REPUBLICAN

☐ Write-in

☐ Write-in

☐ Write-in

Council
Ward 4

Two Year Term

Vote for 1

☐ **Alan H. Rudolph**
DEMOCRAT

☐ **Frank Ritz**
REPUBLICAN

☐ Write-in

Non-Partisan
School Committee
City Wide

Two Year Term

Vote for 1

☐ **Robert B. Lancia**

☐ **Anthony Melillo**

☐ Write-in

Non-Partisan
School Committee
Ward 4

Two Year Term

Vote for 1

☐ **Melanie Marchetti**

☐ Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Approve

Reject

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0710

Congressional District 2

Senate District 27

Representative District 15

Cranston Ward 5

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Hanna Gallo
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 15**
Two Year Term
Vote for 1

☐

Maria A. Bucci
DEMOCRAT

☐

Christopher G. Paplauskas
REPUBLICAN

☐

Write-in

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 5**
Two Year Term
Vote for 1

☐

William T. White, III
DEMOCRAT

☐

Michael A. Traficante
REPUBLICAN

☐

Arthur P. Scavitti, Sr.
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
Ward 5**
Two Year Term
Vote for 1

☐

Andrea Soave Nadeau

☐

Jeffrey M. DeVarnne

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

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(Chapter 117 Public Laws 2024)

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Approve

Reject

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Reject

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

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(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Sec. 4.02 - Judge of probate.

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Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0711

Congressional District 2

Senate District 27

Representative District 15

Cranston Ward 6



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Hanna Gallo
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 15**
Two Year Term
Vote for 1

☐

Maria A. Bucci
DEMOCRAT

☐

Christopher G. Paplauskas
REPUBLICAN

☐

Write-in

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 6**
Two Year Term
Vote for 1

☐

Daniel R. Wall
DEMOCRAT

☐

Marc Bochner
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
Ward 6**
Two Year Term
Vote for 1

☐

Marcus Stephenson

☐

Kathryn Mary Crowley

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0712

Congressional District 2

Senate District 27

Representative District 16

Cranston Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Hanna Gallo
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 16**
Two Year Term
Vote for 1

☐

Brandon C. Potter
DEMOCRAT

☐

Deborah J. Leong
REPUBLICAN

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 2**
Two Year Term
Vote for 1

☐

Kristen E. Haroian
DEMOCRAT

☐

John P. Colasante
REPUBLICAN

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

**Non-Partisan
School Committee
Ward 2**
Two Year Term
Vote for 1

☐

Anna Medeiros

☐

Gregory P. Charpentier

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0713

Congressional District 2

Senate District 27

Representative District 16

Cranston Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 16 Two Year Term Vote for 1	
<input type="radio"/>	Brandon C. Potter DEMOCRAT
<input type="radio"/>	Deborah J. Leong REPUBLICAN
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Kristen E. Haroian DEMOCRAT
<input type="radio"/>	John P. Colasante REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Anna Medeiros
<input type="radio"/>	Gregory P. Charpentier
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Approve

Reject

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0714

Congressional District 2

Senate District 27

Representative District 16

Cranston Ward 6

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Hanna Gallo
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 16**
Two Year Term
Vote for 1

☐

Brandon C. Potter
DEMOCRAT

☐

Deborah J. Leong
REPUBLICAN

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 6**
Two Year Term
Vote for 1

☐

Daniel R. Wall
DEMOCRAT

☐

Marc Bochner
REPUBLICAN

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

**Non-Partisan
School Committee
Ward 6**
Two Year Term
Vote for 1

☐

Marcus Stephenson

☐

Kathryn Mary Crowley

☐

Write-in

State and
Local
Questions on
Back

State Questions

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Reject

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

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Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0715

Congressional District 2

Senate District 27

Representative District 17

Cranston Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Jacquelyn M. Baginski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Kristen E. Haroian DEMOCRAT
<input type="radio"/>	John P. Colasante REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Anna Medeiros
<input type="radio"/>	Gregory P. Charpentier
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0716

Congressional District 2

Senate District 27

Representative District 17

Cranston Ward 5



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Jacquelyn M. Baginski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	William T. White, III DEMOCRAT
<input type="radio"/>	Michael A. Traficante REPUBLICAN
<input type="radio"/>	Arthur P. Scavitti, Sr. Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	Andrea Soave Nadeau
<input type="radio"/>	Jeffrey M. DeVarnne
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0717

Congressional District 2

Senate District 27

Representative District 17

Cranston Ward 5



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Jacquelyn M. Baginski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	William T. White, III DEMOCRAT
<input type="radio"/>	Michael A. Traficante REPUBLICAN
<input type="radio"/>	Arthur P. Scavitti, Sr. Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	Andrea Soave Nadeau
<input type="radio"/>	Jeffrey M. DeVarnne
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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Approve

Reject

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0718

Congressional District 2

Senate District 27

Representative District 17

Cranston Ward 6



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Jacquelyn M. Baginski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	Daniel R. Wall DEMOCRAT
<input type="radio"/>	Marc Bochner REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	Marcus Stephenson
<input type="radio"/>	Kathryn Mary Crowley
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

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(Chapter 117 Public Laws 2024)

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Approve

Reject

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d. Site Acquisition - \$5,000,000

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Approve

Reject

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Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0719

Congressional District 2

Senate District 27

Representative District 17

Cranston Ward 6

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Jacquelyn M. Baginski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	Daniel R. Wall DEMOCRAT
<input type="radio"/>	Marc Bochner REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	Marcus Stephenson
<input type="radio"/>	Kathryn Mary Crowley
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0720

Congressional District 2

Senate District 28

Representative District 14

Cranston Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Lammis J. Vargas DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 14 Two Year Term Vote for 1	
<input type="radio"/>	Charlene Lima DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Andy M. Andujar DEMOCRAT
<input type="radio"/>	Maria Santos REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Domenic Frank Fusco, Jr.
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0721

Congressional District 2

Senate District 28

Representative District 16

Cranston Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 28**
Two Year Term
Vote for 1

☐

Lammis J. Vargas
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 16**
Two Year Term
Vote for 1

☐

Brandon C. Potter
DEMOCRAT

☐

Deborah J. Leong
REPUBLICAN

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Robert J. Ferri
DEMOCRAT

☐

Kenneth J. Hopkins
REPUBLICAN

☐

Write-in

**Council
City Wide**
Two Year Term
Vote for up to 3

☐

Jessica M. Marino
DEMOCRAT

☐

Richard D. Campopiano
REPUBLICAN

☐

Jesse L. Dooley
DEMOCRAT

☐

Christopher E. Buonanno
REPUBLICAN

☐

Lauryn Pregoni Camara
DEMOCRAT

☐

Paul W. Stascavage
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

**Council
Ward 3**
Two Year Term
Vote for 1

☐

Andy M. Andujar
DEMOCRAT

☐

Maria Santos
REPUBLICAN

☐

Write-in

**Non-Partisan
School Committee
City Wide**
Two Year Term
Vote for 1

☐

Robert B. Lancia

☐

Anthony Melillo

☐

Write-in

**Non-Partisan
School Committee
Ward 3**
Two Year Term
Vote for 1

☐

Domenic Frank Fusco, Jr.

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

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Approve

Reject

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a. Affordable Housing - \$80,000,000

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

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Reject

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0722

Congressional District 2

Senate District 28

Representative District 18

Cranston Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

Representative in
Congress
District 2

Two Year Term

Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ Write-in

Senator in
General Assembly
District 28

Two Year Term

Vote for 1

☐ **Lammis J. Vargas**
DEMOCRAT

☐ Write-in

Representative in
General Assembly
District 18

Two Year Term

Vote for 1

☐ **Arthur Handy**
DEMOCRAT

☐ Write-in

Mayor
Four Year Term

Vote for 1

☐ **Robert J. Ferri**
DEMOCRAT

☐ **Kenneth J. Hopkins**
REPUBLICAN

☐ Write-in

Council
City Wide

Two Year Term

Vote for up to 3

☐ **Jessica M. Marino**
DEMOCRAT

☐ **Richard D. Campopiano**
REPUBLICAN

☐ **Jesse L. Dooley**
DEMOCRAT

☐ **Christopher E. Buonanno**
REPUBLICAN

☐ **Lauryn Pregoni Camara**
DEMOCRAT

☐ **Paul W. Stascavage**
REPUBLICAN

☐ Write-in

☐ Write-in

☐ Write-in

Council
Ward 1

Two Year Term

Vote for 1

☐ **Bridget R. Graziano**
DEMOCRAT

☐ **Brian A. Moretti**
REPUBLICAN

☐ Write-in

Non-Partisan
School Committee
City Wide

Two Year Term

Vote for 1

☐ **Robert B. Lancia**

☐ **Anthony Melillo**

☐ Write-in

Non-Partisan
School Committee
Ward 1

Two Year Term

Vote for 1

☐ **Keith C. Catone**

☐ Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0723

Congressional District 2

Senate District 28

Representative District 18

Cranston Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Lammis J. Vargas DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 18 Two Year Term Vote for 1	
<input type="radio"/>	Arthur Handy DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Bridget R. Graziano DEMOCRAT
<input type="radio"/>	Brian A. Moretti REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Keith C. Catone
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0724

Congressional District 2

Senate District 28

Representative District 18

Cranston Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Lammis J. Vargas DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 18 Two Year Term Vote for 1	
<input type="radio"/>	Arthur Handy DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Kristen E. Haroian DEMOCRAT
<input type="radio"/>	John P. Colasante REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Anna Medeiros
<input type="radio"/>	Gregory P. Charpentier
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

☐ Approve

☐ Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0725

Congressional District 2

Senate District 28

Representative District 19

Cranston Ward 1

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 28 Two Year Term Vote for 1	
<input type="radio"/>	Lammis J. Vargas DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 19 Two Year Term Vote for 1	
<input type="radio"/>	Joseph McNamara DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Bridget R. Graziano DEMOCRAT
<input type="radio"/>	Brian A. Moretti REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Keith C. Catone
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

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Approve

Reject

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(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston

Precinct 0726

Congressional District 2

Senate District 31

Representative District 16

Cranston Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 16 Two Year Term Vote for 1	
<input type="radio"/>	Brandon C. Potter DEMOCRAT
<input type="radio"/>	Deborah J. Leong REPUBLICAN
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Robert J. Ferri DEMOCRAT
<input type="radio"/>	Kenneth J. Hopkins REPUBLICAN
<input type="radio"/>	Write-in
Council City Wide Two Year Term Vote for up to 3	
<input type="radio"/>	Jessica M. Marino DEMOCRAT
<input type="radio"/>	Richard D. Campopiano REPUBLICAN
<input type="radio"/>	Jesse L. Dooley DEMOCRAT
<input type="radio"/>	Christopher E. Buonanno REPUBLICAN
<input type="radio"/>	Lauryn Pregoni Camara DEMOCRAT
<input type="radio"/>	Paul W. Stascavage REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Kristen E. Haroian DEMOCRAT
<input type="radio"/>	John P. Colasante REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee City Wide Two Year Term Vote for 1	
<input type="radio"/>	Robert B. Lancia
<input type="radio"/>	Anthony Melillo
<input type="radio"/>	Write-in
Non-Partisan School Committee Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Anna Medeiros
<input type="radio"/>	Gregory P. Charpentier
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

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c. Homeownership - \$20,000,000

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e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Cranston Home Rule Charter

6. PROBATE JUDGE RESIDENCY

(Resolution of the City Council No. 2024-5 adopted February 26, 2024)

Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved?

Sec. 4.02 - Judge of probate.

The probate judge shall be a qualified elector of the ~~City of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.

Approve

Reject

7. CITY SOLICITOR RESIDENCY

(Resolution of the City Council No. 2024-6 adopted February 26, 2024)

Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved?

Sec. 8.01 - Department of law.

The city solicitor shall be a qualified elector of the ~~city of Cranston~~ State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the ~~city of Cranston~~ State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston Limited

Precinct 0728

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cranston President Only

Precinct 0729



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

Page 1

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cumberland

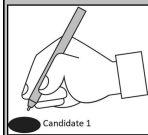
Precinct 0801

Congressional District 1

Senate District 19

Representative District 57

Cumberland District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term

Vote for 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in

Senator in
General Assembly
District 19

Two Year Term

Vote for 1

☐ Ryan W. Pearson
DEMOCRAT

☐ Amanda J. Blais
Independent

☐ Write-in

Representative in
General Assembly
District 57

Two Year Term

Vote for 1

☐ Brandon T. Voas
DEMOCRAT

☐ James N. McLaughlin
Independent

☐ Write-in

Mayor
Four Year Term

Vote for 1

☐ Jeffrey J. Mutter
DEMOCRAT

☐ Bradford S. Dean
Independent

☐ Write-in

Non-Partisan
Town Council
At-Large

Four Year Term

Vote for up to 2

☐ Peter J. Bradley

☐ Michael L. Kinch

☐ Write-in

☐ Write-in

Non-Partisan
Town Council
District 1

Four Year Term

Vote for 1

☐ James K. Metivier

☐ Write-in

Non-Partisan
School Committee
At-Large

Four Year Term

Vote for up to 2

☐ Andrew Bacon

☐ Raymond Salvatore

☐ Amy Shallcross Vogel

☐ Write-in

☐ Write-in

Non-Partisan
School Committee
District 1

Four Year Term

Vote for 1

☐ Heather C. Chea

☐ Write-in

Non-Partisan
Fire Committee
At-Large

Two Year Term

Vote for up to 2

☐ Timothy E. Hogan

☐ Dana L. Jones

☐ Write-in

☐ Write-in

Non-Partisan
Fire Committee
District 1

Two Year Term

Vote for 1

☐ Robert A. Archambault

☐ Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-18

Amendments to the Cumberland Home Rule Charter

(Town Council Resolution R-24-49 adopted July 17, 2024)

6. VACANCIES ON SCHOOL COMMITTEE

Shall a special election be called within 75 to 90 days after a vacancy has occurred on the School Committee if such vacancy has occurred twelve months or more prior to the regular election, and if the vacancy occurs less than 12 months prior to the regular election, then the vacancy shall be filled by the remaining members of the School Committee by an individual who resides in the same district as the member being replaced? [Home Rule Charter Amendment, Sect. 1403]

Approve

Reject

7. REQUIREMENT FOR PUBLIC HEARING CHARTER REVIEW COMMISSION

Shall the Charter Review Commission hold at least one public hearing with notice by advertisement in a newspaper of general circulation and not be disbanded until amendments are codified? [Home Rule Charter Amendment, Sect. 1705]

Approve

Reject

8. COUNCIL PROCEDURE

Shall proposed resolutions require the affirmative vote of at least four (4) members of the Town Council? [Home Rule Charter Amendment, Sect. 409]

Approve

Reject

9. RESIDENCY REQUIREMENTS OF CERTAIN APPOINTED OFFICIALS

Shall the requirement that the Town Solicitor and any other attorneys, and the Judge of Probate be a qualified elector of the Town be removed from the Charter? [Home Rule Charter Amendment, Sects. 602, 702]

Approve

Reject

Local Questions

10. DUTIES AND POWERS OF FINANCE DIRECTOR

Shall the Finance Director's duties and powers be amended to include having safekeeping and receipt and delivery of all manners of indebtedness and that payments may be made in any legally permitted manner? [Home Rule Charter Amendment, Sect. 905E]

Approve

Reject

11. ABSENCE OR DISABILITY OF MAYOR

Shall the Council President, or the President Pro Tempore if the Council President is unable to serve, be designated as Mayor during such absence or disability of the Mayor, and further if neither is available, then the Council shall appoint one of its members? [Home Rule Charter Amendment, Sect. 304]

Approve

Reject

12. PURCHASING

Shall the requirement for seeking three (3) quotations for purchases under \$5,000.00, or \$7,500.00 in the case of construction-related matters, be removed, and the requirement for competitive sealed bids for supplies, materials, equipment, or work be increased to purchases in excess of \$10,000.00 for construction-related matters and as consistent with state law? [Home Rule Charter Amendment, Sect. 906B and E]

Approve

Reject

13. MAYOR'S SALARY

Shall the Mayor receive a minimum annual salary equal to the average household income for the Town of Cumberland using most recent income statistics available from the U.S. Census Bureau and be adjusted every 5 years beginning the first fiscal year following the adoption of this amendment? [Home Rule Charter Amendment, Sect. 303]

Approve

Reject

14. PREFERENCE IN AWARDING BIDS TO TOWN BUSINESSES

Shall the Town Council have discretion in awarding a contract to a business located within the Town if submitted bids are otherwise substantially equivalent or deemed a nominal difference? [Home Rule Charter Amendment, Sect. 906D]

Approve

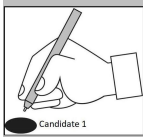
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0801



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

15. MISCELLANEOUS AMENDMENTS

Shall the Town of Cumberland be empowered to make several amendments to Sects. 905G, 1201, Art. 13, 1607.A.3, 4, 1705, 1901 for the sole purpose of clarifying language or to remove language that has become obsolete due to changes to state law or passage of time? [Home Rule Charter Amendment, Sects. 905G, 1201, Art. 13, 1607.A.3, 4, 1705, 1901]

- ☐ Approve
- ☐ Reject

16. APPOINTMENT OF MEMBERS OF THE HISTORIC DISTRICT COMMISSION

Shall the members of the Historic District Commission be appointed by the Town Council, rather than by the Council President? [Home Rule Charter Amendment, Sect. 1612]

- ☐ Approve
- ☐ Reject

17. ESTABLISHMENT OF BUILDING COMMITTEE

Shall the amount of cost required for the establishment of a Building Committee be increased to One Million Dollars (\$1,000,000.00)? [Home Rule Charter Amendment, Sect. 1713]

- ☐ Approve
- ☐ Reject

18. AUTHORITY FOR ADDITIONAL SWORN POLICE OFFICERS

Shall the ability of the Chief of Police to appoint additional special police officers be changed to sworn police officers? [Home Rule Charter Amendment, Sect. 1201D]

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0802
Congressional District 1
Senate District 19
Representative District 57
Cumberland District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 19 Two Year Term Vote for 1	
<input type="radio"/>	Ryan W. Pearson DEMOCRAT
<input type="radio"/>	Amanda J. Blais Independent
<input type="radio"/>	Write-in
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<input type="radio"/>	James N. McLaughlin Independent
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Jeffrey J. Mutter DEMOCRAT
<input type="radio"/>	Bradford S. Dean Independent
<input type="radio"/>	Write-in
Non-Partisan Town Council At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Peter J. Bradley
<input type="radio"/>	Michael L. Kinch
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 1 Four Year Term Vote for 1	
<input type="radio"/>	James K. Metivier
<input type="radio"/>	Write-in

Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Andrew Bacon
<input type="radio"/>	Raymond Salvatore
<input type="radio"/>	Amy Shallcross Vogel
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee District 1 Four Year Term Vote for 1	
<input type="radio"/>	Heather C. Chea
<input type="radio"/>	Write-in
Non-Partisan Fire Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Timothy E. Hogan
<input type="radio"/>	Dana L. Jones
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Fire Committee District 1 Two Year Term Vote for 1	
<input type="radio"/>	Robert A. Archambault
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

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QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

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Approve

Reject

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h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

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Approve

Reject

Local Questions

Questions 6-18

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(Town Council Resolution R-24-49 adopted July 17, 2024)

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Approve

Reject

7. REQUIREMENT FOR PUBLIC HEARING CHARTER REVIEW COMMISSION

Shall the Charter Review Commission hold at least one public hearing with notice by advertisement in a newspaper of general circulation and not be disbanded until amendments are codified? [Home Rule Charter Amendment, Sect. 1705]

Approve

Reject

8. COUNCIL PROCEDURE

Shall proposed resolutions require the affirmative vote of at least four (4) members of the Town Council? [Home Rule Charter Amendment, Sect. 409]

Approve

Reject

9. RESIDENCY REQUIREMENTS OF CERTAIN APPOINTED OFFICIALS

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Approve

Reject

Local Questions

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Approve

Reject

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Approve

Reject

12. PURCHASING

Shall the requirement for seeking three (3) quotations for purchases under \$5,000.00, or \$7,500.00 in the case of construction-related matters, be removed, and the requirement for competitive sealed bids for supplies, materials, equipment, or work be increased to purchases in excess of \$10,000.00 for construction-related matters and as consistent with state law? [Home Rule Charter Amendment, Sect. 906B and E]

Approve

Reject

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Reject

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Shall the Town Council have discretion in awarding a contract to a business located within the Town if submitted bids are otherwise substantially equivalent or deemed a nominal difference? [Home Rule Charter Amendment, Sect. 906D]

Approve

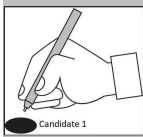
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0802



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

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- ☐ Approve
- ☐ Reject

16. APPOINTMENT OF MEMBERS OF THE HISTORIC DISTRICT COMMISSION

Shall the members of the Historic District Commission be appointed by the Town Council, rather than by the Council President? [Home Rule Charter Amendment, Sect. 1612]

- ☐ Approve
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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0803
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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Presidential Electors For: Four Year Term Vote for 1	
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Senator in Congress Six Year Term Vote for 1	
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Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
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<input type="radio"/>	Write-in
Representative in General Assembly District 52 Two Year Term Vote for 1	
<input type="radio"/>	Alex Daniel Marszalkowski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Jeffrey J. Mutter DEMOCRAT
<input type="radio"/>	Bradford S. Dean Independent
<input type="radio"/>	Write-in
Non-Partisan Town Council At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Peter J. Bradley
<input type="radio"/>	Michael L. Kinch
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 3 Four Year Term Vote for 1	
<input type="radio"/>	Lisa A. Beaulieu
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<input type="radio"/>	Write-in
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Non-Partisan School Committee District 3 Four Year Term Vote for 1	
<input type="radio"/>	Corey Blais
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<input type="radio"/>	James E. Scullin
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State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

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Questions 6-18

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(Town Council Resolution R-24-49 adopted July 17, 2024)

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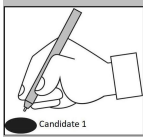
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0803



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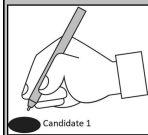
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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0804
Congressional District 1
Senate District 19
Representative District 57
Cumberland District 2



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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
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<input type="radio"/>	James N. McLaughlin Independent
<input type="radio"/>	Write-in
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<input type="radio"/>	Jeffrey J. Mutter DEMOCRAT
<input type="radio"/>	Bradford S. Dean Independent
<input type="radio"/>	Write-in
Non-Partisan Town Council At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Peter J. Bradley
<input type="radio"/>	Michael L. Kinch
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 2 Four Year Term Vote for 1	
<input type="radio"/>	Timothy Magill, Jr.
<input type="radio"/>	Write-in

Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Andrew Bacon
<input type="radio"/>	Raymond Salvatore
<input type="radio"/>	Amy Shallcross Vogel
<input type="radio"/>	Write-in
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Non-Partisan School Committee District 2 Four Year Term Vote for 1	
<input type="radio"/>	Kerry E. Feather
<input type="radio"/>	Write-in
Non-Partisan Fire Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Timothy E. Hogan
<input type="radio"/>	Dana L. Jones
<input type="radio"/>	Write-in
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Non-Partisan Fire Committee District 2 Two Year Term Vote for 1	
<input type="radio"/>	Write-in

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Back

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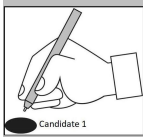
Local Questions continue on next page

Cumberland Page 1



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0804



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General Election
November 5, 2024
Cumberland

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Non-Partisan School Committee District 3 Four Year Term Vote for 1	
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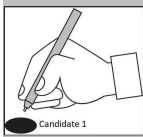
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0805



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Do not make any marks outside of the oval.

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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0806
Congressional District 1
Senate District 19
Representative District 45
Cumberland District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 19**
Two Year Term
Vote for 1

☐

Ryan W. Pearson
DEMOCRAT

☐

Amanda J. Blais
Independent

☐

Write-in

**Representative in General Assembly
District 45**
Two Year Term
Vote for 1

☐

Mia A. Ackerman
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

**Non-Partisan Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

**Non-Partisan Town Council
District 2**
Four Year Term
Vote for 1

☐

Timothy Magill, Jr.

☐

Write-in

**Non-Partisan School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

**Non-Partisan School Committee
District 2**
Four Year Term
Vote for 1

☐

Kerry E. Feather

☐

Write-in

**Non-Partisan Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

**Non-Partisan Fire Committee
District 2**
Two Year Term
Vote for 1

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

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Approve

Reject

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

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For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

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c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

Questions 6-18

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(Town Council Resolution R-24-49 adopted July 17, 2024)

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Reject

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Reject

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Reject

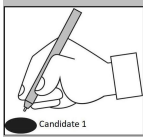
Local Questions continue on next page

Cumberland Page 1



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0806



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.

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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0807
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 19**
Two Year Term
Vote for 1

☐

Ryan W. Pearson
DEMOCRAT

☐

Amanda J. Blais
Independent

☐

Write-in

**Representative in General Assembly
District 52**
Two Year Term
Vote for 1

☐

Alex Daniel Marszalkowski
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

**Non-Partisan Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

**Non-Partisan Town Council
District 4**
Four Year Term
Vote for 1

☐

Ronald J. Carlstrom, III

☐

Jodi C. Harrington-Sweet

☐

Bruce Lemois

☐

Write-in

**Non-Partisan School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

**Non-Partisan School Committee
District 4**
Four Year Term
Vote for 1

☐

Matt Doumato

☐

Lisa M. Goldstein

☐

Write-in

**Non-Partisan Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

**Non-Partisan Fire Committee
District 4**
Two Year Term
Vote for 1

☐

Phillip Koutsogiane

☐

Write-in

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Back

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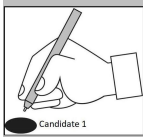
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0807



TO MARK YOUR CHOICE
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SAMPLE



Mail Voter
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State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0808
Congressional District 1
Senate District 20
Representative District 45
Cumberland District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

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Donald J. Trump
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JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
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Nicole Shanahan
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☐

Robert "Robby" Wells
President
Tony Jones
Vice President
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☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

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REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 20**
Two Year Term
Vote for 1

☐

Brian J. Thompson
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
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☐

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☐

Write-in

☐

Write-in

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☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 2**
Four Year Term
Vote for 1

☐

Timothy Magill, Jr.

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 2**
Four Year Term
Vote for 1

☐

Kerry E. Feather

☐

Write-in

☐

Write-in

**Non-Partisan
Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Fire Committee
District 2**
Two Year Term
Vote for 1

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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Approve

Reject

Local Questions

Questions 6-18

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(Town Council Resolution R-24-49 adopted July 17, 2024)

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Shall the Charter Review Commission hold at least one public hearing with notice by advertisement in a newspaper of general circulation and not be disbanded until amendments are codified? [Home Rule Charter Amendment, Sect. 1705]

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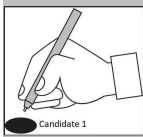
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0808



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

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16. APPOINTMENT OF MEMBERS OF THE HISTORIC DISTRICT COMMISSION

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Shall the amount of cost required for the establishment of a Building Committee be increased to One Million Dollars (\$1,000,000.00)? [Home Rule Charter Amendment, Sect. 1713]

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SAMPLE



Mail Voter

Page 1

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cumberland

Precinct 0809

Congressional District 1

Senate District 19

Representative District 45

Cumberland District 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term

Vote for 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in

Senator in
General Assembly
District 19

Two Year Term

Vote for 1

☐ Ryan W. Pearson
DEMOCRAT

☐ Amanda J. Blais
Independent

☐ Write-in

Representative in
General Assembly
District 45

Two Year Term

Vote for 1

☐ Mia A. Ackerman
DEMOCRAT

☐ Write-in

Mayor
Four Year Term

Vote for 1

☐ Jeffrey J. Mutter
DEMOCRAT

☐ Bradford S. Dean
Independent

☐ Write-in

Non-Partisan
Town Council
At-Large

Four Year Term

Vote for up to 2

☐ Peter J. Bradley

☐ Michael L. Kinch

☐ Write-in

☐ Write-in

Non-Partisan
Town Council
District 4

Four Year Term

Vote for 1

☐ Ronald J. Carlstrom, III

☐ Jodi C. Harrington-Sweet

☐ Bruce Lemois

☐ Write-in

Non-Partisan
School Committee
At-Large

Four Year Term

Vote for up to 2

☐ Andrew Bacon

☐ Raymond Salvatore

☐ Amy Shallcross Vogel

☐ Write-in

☐ Write-in

Non-Partisan
School Committee
District 4

Four Year Term

Vote for 1

☐ Matt Doumato

☐ Lisa M. Goldstein

☐ Write-in

Non-Partisan
Fire Committee
At-Large

Two Year Term

Vote for up to 2

☐ Timothy E. Hogan

☐ Dana L. Jones

☐ Write-in

☐ Write-in

Non-Partisan
Fire Committee
District 4

Two Year Term

Vote for 1

☐ Phillip Koutsogiane

☐ Write-in

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Local
Questions on
Back

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Reject

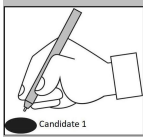
Local Questions continue on next page

Cumberland Page 1



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0809



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Local Questions

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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0810
Congressional District 1
Senate District 20
Representative District 45
Cumberland District 5

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TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 20**
Two Year Term
Vote for 1

☐

Brian J. Thompson
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 45**
Two Year Term
Vote for 1

☐

Mia A. Ackerman
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 5**
Four Year Term
Vote for 1

☐

Jason C. Asermely

☐

Robert G. Shaw, Jr.

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 5**
Four Year Term
Vote for 1

☐

Jason J. Dean

☐

Jacques Dextrateur, II

☐

Write-in

**Non-Partisan
Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

**Non-Partisan
Fire Committee
District 5**
Two Year Term
Vote for 1

☐

Vincent Picone

☐

Write-in

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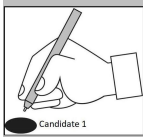
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0810



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Local Questions

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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0811
Congressional District 1
Senate District 20
Representative District 52
Cumberland District 5



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	Brian J. Thompson DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 52 Two Year Term Vote for 1	
<input type="radio"/>	Alex Daniel Marszalkowski DEMOCRAT
<input type="radio"/>	Write-in
Mayor Four Year Term Vote for 1	
<input type="radio"/>	Jeffrey J. Mutter DEMOCRAT
<input type="radio"/>	Bradford S. Dean Independent
<input type="radio"/>	Write-in
Non-Partisan Town Council At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Peter J. Bradley
<input type="radio"/>	Michael L. Kinch
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Town Council District 5 Four Year Term Vote for 1	
<input type="radio"/>	Jason C. Asermely
<input type="radio"/>	Robert G. Shaw, Jr.
<input type="radio"/>	Write-in

Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Andrew Bacon
<input type="radio"/>	Raymond Salvatore
<input type="radio"/>	Amy Shallcross Vogel
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee District 5 Four Year Term Vote for 1	
<input type="radio"/>	Jason J. Dean
<input type="radio"/>	Jacques Dextrateur, II
<input type="radio"/>	Write-in
Non-Partisan Fire Committee At-Large Two Year Term Vote for up to 2	
<input type="radio"/>	Timothy E. Hogan
<input type="radio"/>	Dana L. Jones
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Fire Committee District 5 Two Year Term Vote for 1	
<input type="radio"/>	Vincent Picone
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

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Approve

Reject

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Reject

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Approve

Reject

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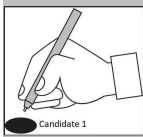
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Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0811



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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0812
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 19**
Two Year Term
Vote for 1

☐

Ryan W. Pearson
DEMOCRAT

☐

Amanda J. Blais
Independent

☐

Write-in

**Representative in General Assembly
District 52**
Two Year Term
Vote for 1

☐

Alex Daniel Marszalkowski
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

**Non-Partisan Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

**Non-Partisan Town Council
District 4**
Four Year Term
Vote for 1

☐

Ronald J. Carlstrom, III

☐

Jodi C. Harrington-Sweet

☐

Bruce Lemois

☐

Write-in

**Non-Partisan School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

**Non-Partisan School Committee
District 4**
Four Year Term
Vote for 1

☐

Matt Doumato

☐

Lisa M. Goldstein

☐

Write-in

**Non-Partisan Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

**Non-Partisan Fire Committee
District 4**
Two Year Term
Vote for 1

☐

Phillip Koutsogiane

☐

Write-in

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Questions on
Back

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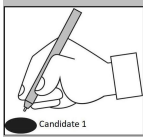
Local Questions continue on next page

Cumberland Page 1



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0812



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General Election
November 5, 2024
Cumberland

Precinct 0813
Congressional District 1
Senate District 20
Representative District 51
Cumberland District 5

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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 20**
Two Year Term
Vote for 1

☐

Brian J. Thompson
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 51**
Two Year Term
Vote for 1

☐

Robert D. Phillips
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

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☐

Michael L. Kinch

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 5**
Four Year Term
Vote for 1

☐

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☐

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☐

Write-in

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☐

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☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

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Four Year Term
Vote for 1

☐

Jason J. Dean

☐

Jacques Dextrateur, II

☐

Write-in

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☐

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☐

Write-in

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Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-18

Amendments to the Cumberland Home Rule Charter

(Town Council Resolution R-24-49 adopted July 17, 2024)

6. VACANCIES ON SCHOOL COMMITTEE

Shall a special election be called within 75 to 90 days after a vacancy has occurred on the School Committee if such vacancy has occurred twelve months or more prior to the regular election, and if the vacancy occurs less than 12 months prior to the regular election, then the vacancy shall be filled by the remaining members of the School Committee by an individual who resides in the same district as the member being replaced? [Home Rule Charter Amendment, Sect. 1403]

Approve

Reject

7. REQUIREMENT FOR PUBLIC HEARING CHARTER REVIEW COMMISSION

Shall the Charter Review Commission hold at least one public hearing with notice by advertisement in a newspaper of general circulation and not be disbanded until amendments are codified? [Home Rule Charter Amendment, Sect. 1705]

Approve

Reject

8. COUNCIL PROCEDURE

Shall proposed resolutions require the affirmative vote of at least four (4) members of the Town Council? [Home Rule Charter Amendment, Sect. 409]

Approve

Reject

9. RESIDENCY REQUIREMENTS OF CERTAIN APPOINTED OFFICIALS

Shall the requirement that the Town Solicitor and any other attorneys, and the Judge of Probate be a qualified elector of the Town be removed from the Charter? [Home Rule Charter Amendment, Sects. 602, 702]

Approve

Reject

Local Questions

10. DUTIES AND POWERS OF FINANCE DIRECTOR

Shall the Finance Director's duties and powers be amended to include having safekeeping and receipt and delivery of all manners of indebtedness and that payments may be made in any legally permitted manner? [Home Rule Charter Amendment, Sect. 905E]

Approve

Reject

11. ABSENCE OR DISABILITY OF MAYOR

Shall the Council President, or the President Pro Tempore if the Council President is unable to serve, be designated as Mayor during such absence or disability of the Mayor, and further if neither is available, then the Council shall appoint one of its members? [Home Rule Charter Amendment, Sect. 304]

Approve

Reject

12. PURCHASING

Shall the requirement for seeking three (3) quotations for purchases under \$5,000.00, or \$7,500.00 in the case of construction-related matters, be removed, and the requirement for competitive sealed bids for supplies, materials, equipment, or work be increased to purchases in excess of \$10,000.00 for construction-related matters and as consistent with state law? [Home Rule Charter Amendment, Sect. 906B and E]

Approve

Reject

13. MAYOR'S SALARY

Shall the Mayor receive a minimum annual salary equal to the average household income for the Town of Cumberland using most recent income statistics available from the U.S. Census Bureau and be adjusted every 5 years beginning the first fiscal year following the adoption of this amendment? [Home Rule Charter Amendment, Sect. 303]

Approve

Reject

14. PREFERENCE IN AWARDING BIDS TO TOWN BUSINESSES

Shall the Town Council have discretion in awarding a contract to a business located within the Town if submitted bids are otherwise substantially equivalent or deemed a nominal difference? [Home Rule Charter Amendment, Sect. 906D]

Approve

Reject

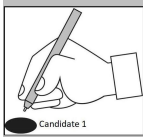
Local Questions continue on next page

Cumberland Page 1



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0813



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

15. MISCELLANEOUS AMENDMENTS

Shall the Town of Cumberland be empowered to make several amendments to Sects. 905G, 1201, Art. 13, 1607.A.3, 4, 1705, 1901 for the sole purpose of clarifying language or to remove language that has become obsolete due to changes to state law or passage of time? [Home Rule Charter Amendment, Sects. 905G, 1201, Art. 13, 1607.A.3, 4, 1705, 1901]

- ☐ Approve
- ☐ Reject

16. APPOINTMENT OF MEMBERS OF THE HISTORIC DISTRICT COMMISSION

Shall the members of the Historic District Commission be appointed by the Town Council, rather than by the Council President? [Home Rule Charter Amendment, Sect. 1612]

- ☐ Approve
- ☐ Reject

17. ESTABLISHMENT OF BUILDING COMMITTEE

Shall the amount of cost required for the establishment of a Building Committee be increased to One Million Dollars (\$1,000,000.00)? [Home Rule Charter Amendment, Sect. 1713]

- ☐ Approve
- ☐ Reject

18. AUTHORITY FOR ADDITIONAL SWORN POLICE OFFICERS

Shall the ability of the Chief of Police to appoint additional special police officers be changed to sworn police officers? [Home Rule Charter Amendment, Sect. 1201D]

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter

Page 1

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cumberland

Precinct 0814

Congressional District 1

Senate District 20

Representative District 45

Cumberland District 5

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 20**
Two Year Term
Vote for 1

☐

Brian J. Thompson
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 45**
Two Year Term
Vote for 1

☐

Mia A. Ackerman
DEMOCRAT

☐

Write-in

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Jeffrey J. Mutter
DEMOCRAT

☐

Bradford S. Dean
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
At-Large**
Four Year Term
Vote for up to 2

☐

Peter J. Bradley

☐

Michael L. Kinch

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
District 5**
Four Year Term
Vote for 1

☐

Jason C. Asermely

☐

Robert G. Shaw, Jr.

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Andrew Bacon

☐

Raymond Salvatore

☐

Amy Shallcross Vogel

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 5**
Four Year Term
Vote for 1

☐

Jason J. Dean

☐

Jacques Dextrateur, II

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Fire Committee
At-Large**
Two Year Term
Vote for up to 2

☐

Timothy E. Hogan

☐

Dana L. Jones

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Fire Committee
District 5**
Two Year Term
Vote for 1

☐

Vincent Picone

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

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Approve

Reject

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Approve

Reject

State Questions

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Approve

Reject

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Questions 6-18

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Reject

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Reject

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Reject

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Reject

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Reject

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Reject

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Approve

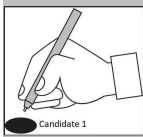
Reject

Local Questions
continue on next page



Mail Voter
Page 2
State of Rhode Island Official Ballot
General Election
November 5, 2024
Cumberland

Precinct 0814



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

15. MISCELLANEOUS AMENDMENTS

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- ☐ Approve
- ☐ Reject

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- ☐ Reject

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- ☐ Reject

18. AUTHORITY FOR ADDITIONAL SWORN POLICE OFFICERS

Shall the ability of the Chief of Police to appoint additional special police officers be changed to sworn police officers? [Home Rule Charter Amendment, Sect. 1201D]

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cumberland Limited

Precinct 0815

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Cumberland President Only

Precinct 0816



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich

Precinct 0901

Congressional District 2

Senate District 35

Representative District 30



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Justine Caldwell DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Michael J. Zarrella DEMOCRAT
<input type="radio"/>	Peter G. Rodgers REPUBLICAN
<input type="radio"/>	Michael Patrick Donegan DEMOCRAT
<input type="radio"/>	Kurt R. Hamel REPUBLICAN
<input type="radio"/>	Mark Schwager DEMOCRAT
<input type="radio"/>	Renu Englehart DEMOCRAT
<input type="radio"/>	Caryn P. Corenthal DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Timothy F. Munoz DEMOCRAT
<input type="radio"/>	Victoria Nguyen REPUBLICAN
<input type="radio"/>	William J. Hangan DEMOCRAT
<input type="radio"/>	Kevin D. Wright DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Unexpired Term Vote for 1	
<input type="radio"/>	Melissa Larsen DEMOCRAT
<input type="radio"/>	Schuyler C. Weiss REPUBLICAN
<input type="radio"/>	Jessica A. Brough Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich

Precinct 0902

Congressional District 2

Senate District 35

Representative District 30



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Justine Caldwell DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Michael J. Zarrella DEMOCRAT
<input type="radio"/>	Peter G. Rodgers REPUBLICAN
<input type="radio"/>	Michael Patrick Donegan DEMOCRAT
<input type="radio"/>	Kurt R. Hamel REPUBLICAN
<input type="radio"/>	Mark Schwager DEMOCRAT
<input type="radio"/>	Renu Englehart DEMOCRAT
<input type="radio"/>	Caryn P. Corenthal DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Timothy F. Munoz DEMOCRAT
<input type="radio"/>	Victoria Nguyen REPUBLICAN
<input type="radio"/>	William J. Hangan DEMOCRAT
<input type="radio"/>	Kevin D. Wright DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Unexpired Term Vote for 1	
<input type="radio"/>	Melissa Larsen DEMOCRAT
<input type="radio"/>	Schuyler C. Weiss REPUBLICAN
<input type="radio"/>	Jessica A. Brough Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich

Precinct 0903

Congressional District 2

Senate District 35

Representative District 24

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Evan Patrick Shanley DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Michael J. Zarrella DEMOCRAT
<input type="radio"/>	Peter G. Rodgers REPUBLICAN
<input type="radio"/>	Michael Patrick Donegan DEMOCRAT
<input type="radio"/>	Kurt R. Hamel REPUBLICAN
<input type="radio"/>	Mark Schwager DEMOCRAT
<input type="radio"/>	Renu Englehart DEMOCRAT
<input type="radio"/>	Caryn P. Corenthal DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Timothy F. Munoz DEMOCRAT
<input type="radio"/>	Victoria Nguyen REPUBLICAN
<input type="radio"/>	William J. Hangan DEMOCRAT
<input type="radio"/>	Kevin D. Wright DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Unexpired Term Vote for 1	
<input type="radio"/>	Melissa Larsen DEMOCRAT
<input type="radio"/>	Schuyler C. Weiss REPUBLICAN
<input type="radio"/>	Jessica A. Brough Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Approve

☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich

Precinct 0904

Congressional District 2

Senate District 35

Representative District 30



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Justine Caldwell DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Michael J. Zarrella DEMOCRAT
<input type="radio"/>	Peter G. Rodgers REPUBLICAN
<input type="radio"/>	Michael Patrick Donegan DEMOCRAT
<input type="radio"/>	Kurt R. Hamel REPUBLICAN
<input type="radio"/>	Mark Schwager DEMOCRAT
<input type="radio"/>	Renu Englehart DEMOCRAT
<input type="radio"/>	Caryn P. Corenthal DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Timothy F. Munoz DEMOCRAT
<input type="radio"/>	Victoria Nguyen REPUBLICAN
<input type="radio"/>	William J. Hangan DEMOCRAT
<input type="radio"/>	Kevin D. Wright DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Unexpired Term Vote for 1	
<input type="radio"/>	Melissa Larsen DEMOCRAT
<input type="radio"/>	Schuyler C. Weiss REPUBLICAN
<input type="radio"/>	Jessica A. Brough Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich

Precinct 0905

Congressional District 2

Senate District 35

Representative District 30

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 30 Two Year Term Vote for 1	
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<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Michael J. Zarrella DEMOCRAT
<input type="radio"/>	Peter G. Rodgers REPUBLICAN
<input type="radio"/>	Michael Patrick Donegan DEMOCRAT
<input type="radio"/>	Kurt R. Hamel REPUBLICAN
<input type="radio"/>	Mark Schwager DEMOCRAT
<input type="radio"/>	Renu Englehart DEMOCRAT
<input type="radio"/>	Caryn P. Corenthal DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Timothy F. Munoz DEMOCRAT
<input type="radio"/>	Victoria Nguyen REPUBLICAN
<input type="radio"/>	William J. Hangan DEMOCRAT
<input type="radio"/>	Kevin D. Wright DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Unexpired Term Vote for 1	
<input type="radio"/>	Melissa Larsen DEMOCRAT
<input type="radio"/>	Schuyler C. Weiss REPUBLICAN
<input type="radio"/>	Jessica A. Brough Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich Limited

Precinct 0906

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Greenwich President Only

Precinct 0907



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1001

Congressional District 1

Senate District 14

Representative District 63

East Providence Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 14**
Two Year Term
Vote for 1

☐

Valarie J. Lawson
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 1**
Two Year Term
Vote for 1

☐

Ryan M. Queenan

☐

Charles S. Tsonos

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1002

Congressional District 1

Senate District 14

Representative District 63

East Providence Ward 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 14**
Two Year Term
Vote for 1

☐

Valarie J. Lawson
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 1**
Two Year Term
Vote for 1

☐

Ryan M. Queenan

☐

Charles S. Tsonos

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1003

Congressional District 1

Senate District 14

Representative District 63

East Providence Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 14**
Two Year Term
Vote for 1

☐

Valarie J. Lawson
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 2**
Two Year Term
Vote for 1

☐

Antonio U. Desimas

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1004

Congressional District 1

Senate District 18

Representative District 63

East Providence Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 18**
Two Year Term
Vote for 1

☐

Robert Britto
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 1**
Two Year Term
Vote for 1

☐

Ryan M. Queenan

☐

Charles S. Tsonos

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1005

Congressional District 1

Senate District 18

Representative District 63

East Providence Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 18**
Two Year Term
Vote for 1

☐

Robert Britto
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 1**
Two Year Term
Vote for 1

☐

Ryan M. Queenan

☐

Charles S. Tsonos

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1006

Congressional District 1

Senate District 18

Representative District 63

East Providence Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 18**
Two Year Term
Vote for 1

☐

Robert Britto
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 2**
Two Year Term
Vote for 1

☐

Antonio U. Desimas

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1007

Congressional District 1

Senate District 14

Representative District 64

East Providence Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 14**
Two Year Term
Vote for 1

☐

Valarie J. Lawson
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 64**
Two Year Term
Vote for 1

☐

Jenni Azanero Furtado
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 2**
Two Year Term
Vote for 1

☐

Antonio U. Desimas

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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☐ Approve

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

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h. Open Space Program - \$3,000,000

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☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1008

Congressional District 1

Senate District 14

Representative District 64

East Providence Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 14 Two Year Term Vote for 1	
<input type="radio"/>	Valarie J. Lawson DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 64 Two Year Term Vote for 1	
<input type="radio"/>	Jenni Azanero Furtado DEMOCRAT
<input type="radio"/>	Write-in

"Without Party Marks or Designation" School Committee At-Large Two Year Term Vote for 1	
<input type="radio"/>	Anthony J. Ferreira
<input type="radio"/>	Write-in
"Without Party Marks or Designation" School Committee Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Antonio U. Desimas
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1009

Congressional District 1

Senate District 14

Representative District 64

East Providence Ward 3

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 14 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Valarie J. Lawson DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>"Without Party Marks or Designation" School Committee At-Large Two Year Term Vote for 1</div> <div><div><input type="radio"/> Anthony J. Ferreira</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Representative in General Assembly District 64 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Jenni Azanero Furtado DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>"Without Party Marks or Designation" School Committee Ward 3 Two Year Term Vote for 1</div> <div><div><input type="radio"/> David P. Luiz</div><div><input type="radio"/> Write-in</div></div>
<div>Representative in Congress District 1 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Gabriel Amo DEMOCRAT</div><div><input type="radio"/> Allen R. Waters REPUBLICAN</div><div><input type="radio"/> C. D. Reynolds Independent</div><div><input type="radio"/> Write-in</div></div>		

State Questions
on Back

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☐ Approve

☐ Reject

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☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1010

Congressional District 1

Senate District 14

Representative District 65

East Providence Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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on Back

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☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1011

Congressional District 1

Senate District 14

Representative District 65

East Providence Ward 3



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State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1012

Congressional District 1

Senate District 18

Representative District 65

East Providence Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 18 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Robert Britto DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>"Without Party Marks or Designation" School Committee At-Large Two Year Term Vote for 1</div> <div><div><input type="radio"/> Anthony J. Ferreira</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Representative in General Assembly District 65 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Matthew S. Dawson DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>"Without Party Marks or Designation" School Committee Ward 3 Two Year Term Vote for 1</div> <div><div><input type="radio"/> David P. Luiz</div><div><input type="radio"/> Write-in</div></div>
<div>Representative in Congress District 1 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Gabriel Amo DEMOCRAT</div><div><input type="radio"/> Allen R. Waters REPUBLICAN</div><div><input type="radio"/> C. D. Reynolds Independent</div><div><input type="radio"/> Write-in</div></div>		

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1013

Congressional District 1

Senate District 18

Representative District 65

East Providence Ward 4

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 18**
Two Year Term
Vote for 1

☐

Robert Britto
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 65**
Two Year Term
Vote for 1

☐

Matthew S. Dawson
DEMOCRAT

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 4**
Two Year Term
Vote for 1

☐

Jessica Beauchaine

☐

Chrissy Rossi

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1014

Congressional District 1

Senate District 18

Representative District 65

East Providence Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 18**
Two Year Term
Vote for 1

☐

Robert Britto
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 65**
Two Year Term
Vote for 1

☐

Matthew S. Dawson
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 4**
Two Year Term
Vote for 1

☐

Jessica Beauchaine

☐

Chrissy Rossi

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1015

Congressional District 1

Senate District 32

Representative District 65

East Providence Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 65**
Two Year Term
Vote for 1

☐

Matthew S. Dawson
DEMOCRAT

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 4**
Two Year Term
Vote for 1

☐

Jessica Beauchaine

☐

Chrissy Rossi

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1016

Congressional District 1

Senate District 32

Representative District 66

East Providence Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 66**
Two Year Term
Vote for 1

☐

Jennifer Smith Boylan
DEMOCRAT

☐

Janine A. Wolf
REPUBLICAN

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
At-Large**
Two Year Term
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

☐

Write-in

**"Without Party Marks or
Designation"
School Committee
Ward 4**
Two Year Term
Vote for 1

☐

Jessica Beauchaine

☐

Chrissy Rossi

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

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Approve

Reject

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Approve

Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence

Precinct 1017

Congressional District 1

Senate District 32

Representative District 66

East Providence Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 32
Two Year Term**
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in General Assembly
District 66
Two Year Term**
Vote for 1

☐

Jennifer Smith Boylan
DEMOCRAT

☐

Janine A. Wolf
REPUBLICAN

☐

Write-in

**"Without Party Marks or Designation"
School Committee
At-Large
Two Year Term**
Vote for 1

☐

Anthony J. Ferreira

☐

Write-in

**"Without Party Marks or Designation"
School Committee
Ward 4
Two Year Term**
Vote for 1

☐

Jessica Beauchaine

☐

Chrissy Rossi

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence Limited

Precinct 1018

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

East Providence President Only

Precinct 1019



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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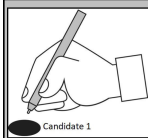
Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE

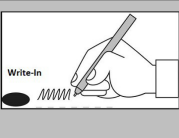


Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter

Precinct 1101
Congressional District 2
Senate District 34
Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in Congress
District 2
Two Year Term**
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in General Assembly
District 34
Two Year Term**
Vote for 1

☐

Stephen Moffitt
DEMOCRAT

☐

Elaine J. Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in General Assembly
District 31
Two Year Term**
Vote for 1

☐

Julie A. Casimiro
DEMOCRAT

☐

Lisa Marie Leavitt
REPUBLICAN

☐

Write-in

☐

Write-in

**Town Moderator
Two Year Term**
Vote for 1

☐

Peter V. Lacouture
DEMOCRAT

☐

Write-in

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 2

☐

Shelley O'Connor
REPUBLICAN

☐

Kevin Robishaw, Jr.
REPUBLICAN

☐

Write-in

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Ernest A. Balasco
DEMOCRAT

☐

Milan Adams, IV
REPUBLICAN

☐

Olivia DeFrancesco
DEMOCRAT

☐

Diane Bampton Allen
REPUBLICAN

☐

Calvin A. Ellis
DEMOCRAT

☐

Raymond A. Morrissey, Jr.
REPUBLICAN

☐

Cheryl A. Fernstrom
DEMOCRAT

☐

Daniel W. Patterson
REPUBLICAN

☐

Michelle Kurzbach
DEMOCRAT

☐

Jamie S. Schiffer
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Town Sergeant
Two Year Term**
Vote for 1

☐

Scote N. Miller
Independent

☐

Write-in

☐

Write-in

**Zoning Inspector
Two Year Term**
Vote for 1

☐

Hal Morgan
REPUBLICAN

☐

David W. Thornley
Independent

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

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Approve

Reject

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Reject

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Reject

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Approve

Reject

State Questions

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Approve

Reject

Local Questions

Questions 6-9

Amendments to the Exeter Town Charter

(Vote of the Town Council July 29, 2024)

6. TOWN ADMINISTRATOR POSITION

Shall Article VI, Section 613 be added to the Charter creating a Town Administrator position for the Town of Exeter?

Charter Revisions

(new in its entirety)

Sec. 613. Town Administrator

There shall be a town administrator who shall be appointed by the town council in accordance with section 601 of this charter whenever the town council deems that such appointment shall be necessary. Funding for the office of the town administrator shall be as approved at the annual financial meeting. Qualifications and conditions of employment for appointment to the town administrator position shall be set forth in job descriptions and qualifications for said position as shall be approved by the town council. The town administrator shall be responsible for the day-to-day management, administration and operation of the town and shall assume such other duties as may be directed by the town council. The managerial and administrative authority of the town administrator shall be authorized by the town council by ordinance. The office of the town administrator shall have such personnel and equipment as provided for in the annual approved town budgets.

Rationale

Due to the increased complexity of operating the Town in such areas as labor relations, contract management, and increased federal and state mandates, a Town Administrator position is required. Relying solely on a part-time elected Town Council form of government is outdated and no longer practical, efficient, or responsive enough to manage the day-to-day operations of the Town.

Approve

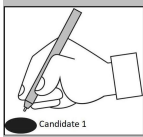
Reject

Local Questions
continue on next page

Exeter Page 1



State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

7. ADDRESSING GRANTS, GIFTS, AND OTHER SUCH UNANTICIPATED FUNDS RECEIVED BY THE TOWN OF EXETER

Shall Article III, Section 301(b), and Article V, Section 507 of the Town Charter be amended to address procedures for any non-budgetary grants, gifts, and other such unanticipated funds received by the Town?

Charter Revisions
(underscore = new)

Sec. 301. Date and Purpose of Annual Financial Town Meeting.

(b) No money shall be drawn from the general fund, nor from moneys in any other Town fund, during the fiscal year, except pursuant to appropriations made at the annual or a special financial town meeting, or in accordance with subsection 307(c) when no quorum is present. This subsection shall not be interpreted to restrict the Town Treasurer from making transfers of funds for investment purposes- or restrict the use and expenditures of non-budgetary unanticipated funds received from state, federal, other governmental unit(s), or private sources that become available during the fiscal year and are designated for a specific purpose.

Sec. 507. Lapse of Appropriations.

Every appropriation, except an appropriation for a capital expenditure, shall lapse at the close of a fiscal year to the extent that it has not been expended or encumbered. An appropriation for a capital expenditure shall continue in force until the purpose for which it was made has been accomplished or abandoned; the purpose of any such appropriation shall be deemed abandoned if two fiscal years following the date of appropriation pass without any disbursement from or encumbrance of the appropriation. This section does not apply to grants, gifts, and other such unanticipated non-budgetary funds received during any fiscal year and are designated for a specific purpose.

Rationale

The Town's Charter does not provide any guidance or procedures for the use and protection of non-budgetary unexpected funds received by the Town throughout the fiscal year. Amending the Charter to include language acknowledging that the Town does receive grants, gifts, donations, and other such unanticipated funds, and adding language that provides safeguards to ensure these types of funds will be used for the specific purposes for which they were received, is in the best interest of the taxpayers and provides stronger financial controls.

- ☐ Approve
- ☐ Reject

Local Questions

8. REMOVAL OF OUTDATED PURCHASING LANGUAGE RESTRICTING TOWN COMPLIANCE WITH RHODE ISLAND GENERAL LAWS

Shall Article V, Section 505(c), purchasing and accounting control, of the Town Charter be amended to remove language that restricts town compliance with Rhode Island General Laws when amended, and the ability to revise the town purchasing ordinance?

Charter Revision
(strike through = deleted)

Sec. 505. Purchasing and Accounting Control.

(c)The Town Clerk shall serve as the purchasing officer of the Town, provided however, that the Council may make other provision for the discharge of those responsibilities under G.L. 1956 § 45-55-1 et seq., "Award of Municipal Contracts." The purchasing officer shall be responsible for insuring that the required bidding process and the other pertinent provisions of state law and local ordinance relating to purchasing are followed. Procurements for all purchases shall be made as follows: if the amount is more than one thousand dollars (\$1,000.00) but no more than five thousand dollars (\$5,000.00), a minimum of three verified and recorded telephone bids shall be solicited and the award made on the basis thereof; if the amount is one thousand dollars (\$1,000.00) or less, bids shall not be required. All purchases and contracts exceeding five thousand dollars (\$5,000.00) shall be made pursuant to the competitive sealed bidding process set forth on G.L. 1956 § 45-55-5, as amended from time to time. Purchases and contracts shall not be artificially divided to evade the dollar limits set herein.

Rationale

This revision to the Town Charter is administrative in nature and will allow the Town to follow Rhode Island General Law (RIGL) § 45-55-1 et seq., "Award of Municipal Contracts" as amended and to revise the Town's Purchasing Ordinance without requiring a Charter Amendment each time the State's purchasing laws are revised.

When the Charter was adopted in January of 1997, Charter Section 505 included the same language as RIGL § 45-55-1 titled "Award of Municipal Contracts." As required by the newly adopted Charter, in July of 1997 the Town Council adopted the Town's 1st purchasing ordinance, Article IV., Contracts and Purchases, which also contained the same language as RIGL § 45-55-1 and Charter Section 505.

Since Section 505 of the Town's Charter states, "The Council shall provide by ordinance policies and procedures to govern the making of purchases by and on behalf of the Town, in conformity with G.L. 1956, § 45-55-1 et seq., relating to the award of municipal contracts, and other applicable provisions of state law, now or hereafter in effect," when changes are made to the RIGLs, the Town Council would be able to amend the Town's purchasing ordinance to stay in conformity with the state purchasing laws and regulations.

Removal of this Section from the Charter will have no negative impact on town purchasing controls which are governed by State laws and regulations and Town ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

9. CHANGING THE COMPOSITION OF THE CONSERVATION COMMISSION FROM SEVEN (7) MEMBERS TO FIVE (5) MEMBERS

Shall Article VII, Section 703 of the Town Charter be amended to change the composition of the Conservation Commission from a seven (7) member to a five (5) member board?

Charter Revision
(underscore = new; strike through = deleted)

Sec. 703. Conservation commission.

The Council may create a Conservation Commission for the purpose of promoting and developing the natural resources, protecting the watershed resources, and preserving natural esthetic areas within the Town. The Commission shall consist of five (5) ~~seven (7)~~ members appointed by the Council, each to serve for a three-year term, with the terms so arranged that as nearly as possible one-third will expire each year on the last day of June.

Rationale

The proposed reduction in the membership of the Conservation Commission from seven (7) to five (5) seats is an effort to come closer to making this commission a functional group. The recruitment of Exeter residents to serve on boards and commissions has become extremely difficult regardless of the effort made or compensation provided. As with the case of the Town of Exeter Conservation Commission, boards and commissions are not able to operate without more public involvement.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter

Precinct 1102
Congressional District 2
Senate District 34
Representative District 39

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in General Assembly
District 34**
Two Year Term
Vote for 1

☐

Stephen Moffitt
DEMOCRAT

☐

Elaine J. Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in General Assembly
District 39**
Two Year Term
Vote for 1

☐

Megan L. Cotter
DEMOCRAT

☐

Justin K. Price
REPUBLICAN

☐

Write-in

☐

Write-in

Town Moderator
Two Year Term
Vote for 1

☐

Peter V. Lacouture
DEMOCRAT

☐

Write-in

☐

Write-in

School Committee
Four Year Term
Vote for up to 2

☐

Shelley O'Connor
REPUBLICAN

☐

Kevin Robishaw, Jr.
REPUBLICAN

☐

Write-in

☐

Write-in

Town Council
Two Year Term
Vote for up to 5

☐

Ernest A. Balasco
DEMOCRAT

☐

Milan Adams, IV
REPUBLICAN

☐

Olivia DeFrancesco
DEMOCRAT

☐

Diane Bampton Allen
REPUBLICAN

☐

Calvin A. Ellis
DEMOCRAT

☐

Raymond A. Morrissey, Jr.
REPUBLICAN

☐

Cheryl A. Fernstrom
DEMOCRAT

☐

Daniel W. Patterson
REPUBLICAN

☐

Michelle Kurzbach
DEMOCRAT

☐

Jamie S. Schiffer
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Town Sergeant
Two Year Term
Vote for 1

☐

Scote N. Miller
Independent

☐

Write-in

☐

Write-in

Zoning Inspector
Two Year Term
Vote for 1

☐

Hal Morgan
REPUBLICAN

☐

David W. Thornley
Independent

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

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Reject

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Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-9

Amendments to the Exeter Town Charter

(Vote of the Town Council July 29, 2024)

6. TOWN ADMINISTRATOR POSITION

Shall Article VI, Section 613 be added to the Charter creating a Town Administrator position for the Town of Exeter?

Charter Revisions

(new in its entirety)

Sec. 613. Town Administrator

There shall be a town administrator who shall be appointed by the town council in accordance with section 601 of this charter whenever the town council deems that such appointment shall be necessary. Funding for the office of the town administrator shall be as approved at the annual financial meeting. Qualifications and conditions of employment for appointment to the town administrator position shall be set forth in job descriptions and qualifications for said position as shall be approved by the town council. The town administrator shall be responsible for the day-to-day management, administration and operation of the town and shall assume such other duties as may be directed by the town council. The managerial and administrative authority of the town administrator shall be authorized by the town council by ordinance. The office of the town administrator shall have such personnel and equipment as provided for in the annual approved town budgets.

Rationale

Due to the increased complexity of operating the Town in such areas as labor relations, contract management, and increased federal and state mandates, a Town Administrator position is required. Relying solely on a part-time elected Town Council form of government is outdated and no longer practical, efficient, or responsive enough to manage the day-to-day operations of the Town.

Approve

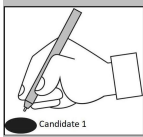
Reject

Local Questions
continue on next page

Exeter Page 1



State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

7. ADDRESSING GRANTS, GIFTS, AND OTHER SUCH UNANTICIPATED FUNDS RECEIVED BY THE TOWN OF EXETER

Shall Article III, Section 301(b), and Article V, Section 507 of the Town Charter be amended to address procedures for any non-budgetary grants, gifts, and other such unanticipated funds received by the Town?

Charter Revisions
(underscore = new)

Sec. 301. Date and Purpose of Annual Financial Town Meeting.
(b) No money shall be drawn from the general fund, nor from moneys in any other Town fund, during the fiscal year, except pursuant to appropriations made at the annual or a special financial town meeting, or in accordance with subsection 307(c) when no quorum is present. This subsection shall not be interpreted to restrict the Town Treasurer from making transfers of funds for investment purposes- or restrict the use and expenditures of non-budgetary unanticipated funds received from state, federal, other governmental unit(s), or private sources that become available during the fiscal year and are designated for a specific purpose.

Sec. 507. Lapse of Appropriations. Every appropriation, except an appropriation for a capital expenditure, shall lapse at the close of a fiscal year to the extent that it has not been expended or encumbered. An appropriation for a capital expenditure shall continue in force until the purpose for which it was made has been accomplished or abandoned; the purpose of any such appropriation shall be deemed abandoned if two fiscal years following the date of appropriation pass without any disbursement from or encumbrance of the appropriation. This section does not apply to grants, gifts, and other such unanticipated non-budgetary funds received during any fiscal year and are designated for a specific purpose.

Rationale
The Town's Charter does not provide any guidance or procedures for the use and protection of non-budgetary unexpected funds received by the Town throughout the fiscal year. Amending the Charter to include language acknowledging that the Town does receive grants, gifts, donations, and other such unanticipated funds, and adding language that provides safeguards to ensure these types of funds will be used for the specific purposes for which they were received, is in the best interest of the taxpayers and provides stronger financial controls.

- ☐ Approve
- ☐ Reject

Local Questions

8. REMOVAL OF OUTDATED PURCHASING LANGUAGE RESTRICTING TOWN COMPLIANCE WITH RHODE ISLAND GENERAL LAWS

Shall Article V, Section 505(c), purchasing and accounting control, of the Town Charter be amended to remove language that restricts town compliance with Rhode Island General Laws when amended, and the ability to revise the town purchasing ordinance?

Charter Revision
(~~strike through = deleted~~)

Sec. 505. Purchasing and Accounting Control.
(c)The Town Clerk shall serve as the purchasing officer of the Town, provided however, that the Council may make other provision for the discharge of those responsibilities under G.L. 1956 § 45-55-1 et seq., "Award of Municipal Contracts." The purchasing officer shall be responsible for insuring that the required bidding process and the other pertinent provisions of state law and local ordinance relating to purchasing are followed. ~~Procurements for all purchases shall be made as follows: if the amount is more than one thousand dollars (\$1,000.00) but no more than five thousand dollars (\$5,000.00), a minimum of three verified and recorded telephone bids shall be solicited and the award made on the basis thereof; if the amount is one thousand dollars (\$1,000.00) or less, bids shall not be required. All purchases and contracts exceeding five thousand dollars (\$5,000.00) shall be made pursuant to the competitive sealed bidding process set forth on G.L. 1956 § 45-55-5, as amended from time to time. Purchases and contracts shall not be artificially divided to evade the dollar limits set herein.~~

Rationale
This revision to the Town Charter is administrative in nature and will allow the Town to follow Rhode Island General Law (RIGL) § 45-55-1 et seq., "Award of Municipal Contracts" as amended and to revise the Town's Purchasing Ordinance without requiring a Charter Amendment each time the State's purchasing laws are revised.

When the Charter was adopted in January of 1997, Charter Section 505 included the same language as RIGL § 45-55-1 titled "Award of Municipal Contracts." As required by the newly adopted Charter, in July of 1997 the Town Council adopted the Town's 1st purchasing ordinance, Article IV., Contracts and Purchases, which also contained the same language as RIGL § 45-55-1 and Charter Section 505.

Since Section 505 of the Town's Charter states, "The Council shall provide by ordinance policies and procedures to govern the making of purchases by and on behalf of the Town, in conformity with G.L. 1956, § 45-55-1 et seq., relating to the award of municipal contracts, and other applicable provisions of state law, now or hereafter in effect," when changes are made to the RIGLs, the Town Council would be able to amend the Town's purchasing ordinance to stay in conformity with the state purchasing laws and regulations.

Removal of this Section from the Charter will have no negative impact on town purchasing controls which are governed by State laws and regulations and Town ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

9. CHANGING THE COMPOSITION OF THE CONSERVATION COMMISSION FROM SEVEN (7) MEMBERS TO FIVE (5) MEMBERS

Shall Article VII, Section 703 of the Town Charter be amended to change the composition of the Conservation Commission from a seven (7) member to a five (5) member board?

Charter Revision
(underscore = new; ~~strike through = deleted~~)

Sec. 703. Conservation commission.
The Council may create a Conservation Commission for the purpose of promoting and developing the natural resources, protecting the watershed resources, and preserving natural esthetic areas within the Town. The Commission shall consist of five (5) ~~seven (7)~~ members appointed by the Council, each to serve for a three-year term, with the terms so arranged that as nearly as possible one-third will expire each year on the last day of June.

Rationale
The proposed reduction in the membership of the Conservation Commission from seven (7) to five (5) seats is an effort to come closer to making this commission a functional group. The recruitment of Exeter residents to serve on boards and commissions has become extremely difficult regardless of the effort made or compensation provided. As with the case of the Town of Exeter Conservation Commission, boards and commissions are not able to operate without more public involvement.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter

Precinct 1103
Congressional District 2
Senate District 34
Representative District 39

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in General Assembly
District 34**
Two Year Term
Vote for 1

☐

Stephen Moffitt
DEMOCRAT

☐

Elaine J. Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in General Assembly
District 39**
Two Year Term
Vote for 1

☐

Megan L. Cotter
DEMOCRAT

☐

Justin K. Price
REPUBLICAN

☐

Write-in

☐

Write-in

Town Moderator
Two Year Term
Vote for 1

☐

Peter V. Lacouture
DEMOCRAT

☐

Write-in

☐

Write-in

School Committee
Four Year Term
Vote for up to 2

☐

Shelley O'Connor
REPUBLICAN

☐

Kevin Robishaw, Jr.
REPUBLICAN

☐

Write-in

☐

Write-in

Town Council
Two Year Term
Vote for up to 5

☐

Ernest A. Balasco
DEMOCRAT

☐

Milan Adams, IV
REPUBLICAN

☐

Olivia DeFrancesco
DEMOCRAT

☐

Diane Bampton Allen
REPUBLICAN

☐

Calvin A. Ellis
DEMOCRAT

☐

Raymond A. Morrissey, Jr.
REPUBLICAN

☐

Cheryl A. Fernstrom
DEMOCRAT

☐

Daniel W. Patterson
REPUBLICAN

☐

Michelle Kurzbach
DEMOCRAT

☐

Jamie S. Schiffer
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Town Sergeant
Two Year Term
Vote for 1

☐

Scote N. Miller
Independent

☐

Write-in

☐

Write-in

Zoning Inspector
Two Year Term
Vote for 1

☐

Hal Morgan
REPUBLICAN

☐

David W. Thornley
Independent

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

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Approve

Reject

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Approve

Reject

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Approve

Reject

Local Questions

Questions 6-9

Amendments to the Exeter Town Charter

(Vote of the Town Council July 29, 2024)

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Charter Revisions

(new in its entirety)

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Approve

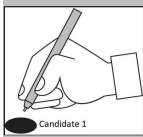
Reject

Local Questions
continue on next page

Exeter Page 1



State of Rhode Island Official Ballot
General Election
November 5, 2024
Exeter



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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Local Questions

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(underscore = new)

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(b) No money shall be drawn from the general fund, nor from moneys in any other Town fund, during the fiscal year, except pursuant to appropriations made at the annual or a special financial town meeting, or in accordance with subsection 307(c) when no quorum is present. This subsection shall not be interpreted to restrict the Town Treasurer from making transfers of funds for investment purposes- or restrict the use and expenditures of non-budgetary unanticipated funds received from state, federal, other governmental unit(s), or private sources that become available during the fiscal year and are designated for a specific purpose.

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- ☐ Approve
- ☐ Reject

Local Questions

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(strike through = deleted)

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- ☐ Approve
- ☐ Reject

Local Questions

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Charter Revision
(underscore = new; strike through = deleted)

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- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Exeter Limited

Precinct 1104

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

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☐ Approve

☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Exeter President Only

Precinct 1105



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Foster

Precinct 1201

Congressional District 2

Senate District 21

Representative District 40



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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Presidential Electors For: Four Year Term Vote for 1	
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<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 40 Two Year Term Vote for 1	
<input type="radio"/>	Linda A. Nichols DEMOCRAT
<input type="radio"/>	Michael W. Chippendale REPUBLICAN
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Robert A. Boyden REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Susan Elizabeth Joyce DEMOCRAT
<input type="radio"/>	Catherine Bay REPUBLICAN
<input type="radio"/>	Robert Paul Horton DEMOCRAT
<input type="radio"/>	James D. Barrentine REPUBLICAN
<input type="radio"/>	George L. Sackal DEMOCRAT
<input type="radio"/>	Steven Henry Plouffe REPUBLICAN
<input type="radio"/>	Cheryl Ann Hawes DEMOCRAT
<input type="radio"/>	Heidi W. Rogers REPUBLICAN
<input type="radio"/>	Philip Michael Keefe DEMOCRAT
<input type="radio"/>	Christie H. Stone REPUBLICAN
<input type="radio"/>	Bradford Smith Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for 1	
<input type="radio"/>	Brendan Scott Mara
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Michael Coggeshall DEMOCRAT
<input type="radio"/>	Erazmo Torres REPUBLICAN
<input type="radio"/>	Write-in
Tax Board of Review Six Year Term Vote for 1	
<input type="radio"/>	Denise L. DiFranco REPUBLICAN
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ANNUAL APPROPRIATIONS
(Resolution of the Town Council adopted June 8, 2024)

Shall Article X of the Town Charter be amended so that the amount of annual appropriations for a capital reserve fund shall be increased to four (4%) percent by fiscal year 2028 (FY 2028)?

Explanation:

Said increase is to be phased in so that the amount of the required annual appropriation for the capital reserve fund shall be increased to a minimum of three (3%) percent for fiscal year 2026 (FY 2026) and the amount of appropriations for a capital reserve fund shall continue to increase annually to a minimum of four (4%) percent by fiscal year 2028 (FY 2028).

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Foster

Precinct 1202

Congressional District 2

Senate District 21

Representative District 40



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 21**
Two Year Term
Vote for 1

☐

Gordon Rogers
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 40**
Two Year Term
Vote for 1

☐

Linda A. Nichols
DEMOCRAT

☐

Michael W. Chippendale
REPUBLICAN

☐

Write-in

☐

Write-in

Town Moderator
Two Year Term
Vote for 1

☐

Robert A. Boyden
REPUBLICAN

☐

Write-in

☐

Write-in

Town Council
Two Year Term
Vote for up to 5

☐

Susan Elizabeth Joyce
DEMOCRAT

☐

Catherine Bay
REPUBLICAN

☐

Robert Paul Horton
DEMOCRAT

☐

James D. Barrentine
REPUBLICAN

☐

George L. Sackal
DEMOCRAT

☐

Steven Henry Plouffe
REPUBLICAN

☐

Cheryl Ann Hawes
DEMOCRAT

☐

Heidi W. Rogers
REPUBLICAN

☐

Philip Michael Keefe
DEMOCRAT

☐

Christie H. Stone
REPUBLICAN

☐

Bradford Smith
Independent

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for 1

☐

Brendan Scott Mara

☐

Write-in

☐

Write-in

Town Sergeant
Two Year Term
Vote for 1

☐

Michael Coggeshall
DEMOCRAT

☐

Erazmo Torres
REPUBLICAN

☐

Write-in

☐

Write-in

Tax Board of Review
Six Year Term
Vote for 1

☐

Denise L. DiFranco
REPUBLICAN

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Foster Limited

Precinct 1203

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Foster President Only

Precinct 1204



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Glocester

Precinct 1301

Congressional District 2

Senate District 23

Representative District 40



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryeor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 40 Two Year Term Vote for 1	
<input type="radio"/>	Linda A. Nichols DEMOCRAT
<input type="radio"/>	Michael W. Chippendale REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Jonathan E. Burlingame REPUBLICAN
<input type="radio"/>	Stephanie Lynn Calise REPUBLICAN
<input type="radio"/>	Cheryl Greathouse REPUBLICAN
<input type="radio"/>	Walter M. O. Steere, III REPUBLICAN
<input type="radio"/>	William Worthy REPUBLICAN
<input type="radio"/>	Gregory Gabel Independent
<input type="radio"/>	Mark Howard Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Jean M. Fecteau REPUBLICAN
<input type="radio"/>	Write-in
Director of Human Services Two Year Term Vote for 1	
<input type="radio"/>	John S. Luszc REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Albert K. Aubin REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Aaron W. Dupuis
<input type="radio"/>	Michael Joseph Joyce
<input type="radio"/>	Mary Elizabeth Keeling
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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☐ Reject

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☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

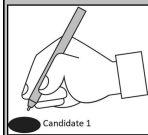
Glocester

Precinct 1302

Congressional District 2

Senate District 23

Representative District 40



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 40 Two Year Term Vote for 1	
<input type="radio"/>	Linda A. Nichols DEMOCRAT
<input type="radio"/>	Michael W. Chippendale REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Jonathan E. Burlingame REPUBLICAN
<input type="radio"/>	Stephanie Lynn Calise REPUBLICAN
<input type="radio"/>	Cheryl Greathouse REPUBLICAN
<input type="radio"/>	Walter M. O. Steere, III REPUBLICAN
<input type="radio"/>	William Worthy REPUBLICAN
<input type="radio"/>	Gregory Gabel Independent
<input type="radio"/>	Mark Howard Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Jean M. Fecteau REPUBLICAN
<input type="radio"/>	Write-in
Director of Human Services Two Year Term Vote for 1	
<input type="radio"/>	John S. Luszc REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Albert K. Aubin REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Aaron W. Dupuis
<input type="radio"/>	Michael Joseph Joyce
<input type="radio"/>	Mary Elizabeth Keeling
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Glocester

Precinct 1303

Congressional District 2

Senate District 23

Representative District 40



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 40 Two Year Term Vote for 1	
<input type="radio"/>	Linda A. Nichols DEMOCRAT
<input type="radio"/>	Michael W. Chippendale REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Jonathan E. Burlingame REPUBLICAN
<input type="radio"/>	Stephanie Lynn Calise REPUBLICAN
<input type="radio"/>	Cheryl Greathouse REPUBLICAN
<input type="radio"/>	Walter M. O. Steere, III REPUBLICAN
<input type="radio"/>	William Worthy REPUBLICAN
<input type="radio"/>	Gregory Gabel Independent
<input type="radio"/>	Mark Howard Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Jean M. Fecteau REPUBLICAN
<input type="radio"/>	Write-in
Director of Human Services Two Year Term Vote for 1	
<input type="radio"/>	John S. Luszc REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Albert K. Aubin REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Aaron W. Dupuis
<input type="radio"/>	Michael Joseph Joyce
<input type="radio"/>	Mary Elizabeth Keeling
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Glocester

Precinct 1304

Congressional District 2

Senate District 23

Representative District 53



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 53 Two Year Term Vote for 1	
<input type="radio"/>	Bernard Hawkins DEMOCRAT
<input type="radio"/>	Paul M. Santucci REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Jonathan E. Burlingame REPUBLICAN
<input type="radio"/>	Stephanie Lynn Calise REPUBLICAN
<input type="radio"/>	Cheryl Greathouse REPUBLICAN
<input type="radio"/>	Walter M. O. Steere, III REPUBLICAN
<input type="radio"/>	William Worthy REPUBLICAN
<input type="radio"/>	Gregory Gabel Independent
<input type="radio"/>	Mark Howard Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Jean M. Fecteau REPUBLICAN
<input type="radio"/>	Write-in
Director of Human Services Two Year Term Vote for 1	
<input type="radio"/>	John S. Luszc REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Albert K. Aubin REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Aaron W. Dupuis
<input type="radio"/>	Michael Joseph Joyce
<input type="radio"/>	Mary Elizabeth Keeling
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

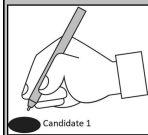
Glocester

Precinct 1305

Congressional District 2

Senate District 23

Representative District 47



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryeor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 47 Two Year Term Vote for 1	
<input type="radio"/>	Paul A. Roselli DEMOCRAT
<input type="radio"/>	David J. Place REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Jonathan E. Burlingame REPUBLICAN
<input type="radio"/>	Stephanie Lynn Calise REPUBLICAN
<input type="radio"/>	Cheryl Greathouse REPUBLICAN
<input type="radio"/>	Walter M. O. Steere, III REPUBLICAN
<input type="radio"/>	William Worthy REPUBLICAN
<input type="radio"/>	Gregory Gabel Independent
<input type="radio"/>	Mark Howard Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Jean M. Fecteau REPUBLICAN
<input type="radio"/>	Write-in
Director of Human Services Two Year Term Vote for 1	
<input type="radio"/>	John S. Luszc REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Albert K. Aubin REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Aaron W. Dupuis
<input type="radio"/>	Michael Joseph Joyce
<input type="radio"/>	Mary Elizabeth Keeling
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Glocester Limited

Precinct 1306

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Glocester President Only

Precinct 1307



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

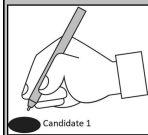
Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Hopkinton

Precinct 1401
Congressional District 2
Senate District 34
Representative District 38



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Brian Patrick Kennedy DEMOCRAT
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Marita D. Murray Independent
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Sharon Ann Davis DEMOCRAT
<input type="radio"/>	Scott Bill Hirst REPUBLICAN
<input type="radio"/>	Robert W. Burns REPUBLICAN
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<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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Approve

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Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

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Approve

Reject

Local Questions

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion" be approved?

Approve

Reject

Questions 7-21

Amendments to the Hopkinton Home Rule Charter

(Resolution of the Town Council adopted August 5, 2024)

7. TERMINOLOGY

Shall Sections 1110 ("Incorporation"), 3170 ("Powers and Duties"), 3220 ("Emergency Ordinances"), and 4020 ("Qualifications, Appointment, Term of Office") of the Home Rule Charter be amended such that the word "inhabitants" will be replaced with the word "residents"?

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Local Questions

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Reject

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Approve

Reject

13. TOWN OFFICIALS

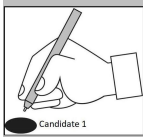
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Approve

Reject

Local Questions
continue on next page

Hopkinton Page 1



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.

Local Questions

14. TOWN OFFICIALS

Shall Section 4110 of the Home Rule Charter be amended to provide that the Town Clerk's compensation and benefits be established by the Town Council?

- ☐ Approve
- ☐ Reject

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- ☐ Approve
- ☐ Reject

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- ☐ Approve
- ☐ Reject

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Shall Article III of the Home Rule Charter ("The Legislature") be amended to clarify certain procedures related to the publication and enactment of proposed ordinances by the Town Council, to state that compensation of Town Council members shall be determined by the budget referendum, and to clarify certain "powers and duties" of the Town Council? The intent of these amendments is, among other things, to provide better public notice of the Town Council's legislative activities.

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Local Questions

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Shall Article V of the Home Rule Charter ("Boards and Commissions") be amended to state that the Town shall have a Planning Board and Zoning Board as provided by State law and to remove from the Charter certain details such as the number of board members, the length of their terms, and the nature of their duties? The purpose of this amendment is to prevent any conflicts between the Town Charter and the State laws that apply to these Boards. It is also intended that such matters shall be addressed by way of Town Ordinances rather than in the Charter.

- ☐ Approve
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SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Hopkinton

Precinct 1402
Congressional District 2
Senate District 34
Representative District 38

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
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<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
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Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 38 Two Year Term Vote for 1	
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QUESTIONS 2 - 5

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Reject

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(Resolution of the Town Council adopted August 5, 2024)

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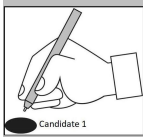
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Reject

Local Questions
continue on next page

Hopkinton Page 1



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SAMPLE



Mail Voter

Page 1

State of Rhode Island Official Ballot

General Election

November 5, 2024

Hopkinton

Precinct 1403

Congressional District 2

Senate District 34

Representative District 39

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
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Questions on
Back

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Reject

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6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion" be approved?

Approve

Reject

Questions 7-21 Amendments to the Hopkinton Home Rule Charter

(Resolution of the Town Council adopted August 5, 2024)

7. TERMINOLOGY

Shall Sections 1110 ("Incorporation"), 3170 ("Powers and Duties"), 3220 ("Emergency Ordinances"), and 4020 ("Qualifications, Appointment, Term of Office") of the Home Rule Charter be amended such that the word "inhabitants" will be replaced with the word "residents"?

Approve

Reject

8. FREE COPIES OF CHARTER FOR BOARD AND COMMISSION MEMBERS

Shall Section 1214 of the Home Rule Charter ("Printing of the Charter") be amended such that all members of the Town's boards and commissions shall be entitled to receive a copy of the Charter free of charge?

Approve

Reject

Local Questions

9. LENGTH OF RESIDENCY REQUIREMENT FOR ELECTED OFFICE

Shall Section 1224 ("Qualifications for Elected Office") and Section 1261 ("Background Checks") of the Home Rule Charter be amended to require that a candidate for an elected Town Office must have been a resident for at least six months and one day prior to announcing candidacy and to delete the requirement for a candidate to submit to a background check? The intent of this amendment is to provide a minimum length of residency requirement for candidates because there is no such requirement presently in the Charter and to delete the requirement for a background check as the State of Rhode Island does not require this.

Approve

Reject

10. PUBLIC RECORDS

Shall Section 1290 of the Home Rule Charter ("Public Access to Records") be amended such that it will state: "It shall be the policy of the Town of Hopkinton to comply with Rhode Island's Access to Public Records Act"? The intent of this amendment is to ensure that there can be no conflict between the Town Charter and the requirements of the State's public records laws.

Approve

Reject

11. TERMINOLOGY

Shall the Home Rule Charter be amended such that all references to the "Treasurer" shall be replaced with "Finance Director"? The intent of this amendment is to ensure that the Charter uses the correct terminology for this position.

Approve

Reject

12. FINANCIAL PROVISIONS

Shall Article I, Chapter 1400 and Article III, Chapter 3150 of the Home Rule Charter ("Financial Provisions") be amended to clarify certain language related to the budgetary process and to provide that borrowing in anticipation of taxes and the issuance of bonds must be approved by a budget referendum?

Approve

Reject

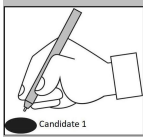
13. TOWN OFFICIALS

Shall Section 2130 of the Home Rule Charter be amended such that the Town Clerk position shall be changed from elected to being appointed by the Town Council?

Approve

Reject

Local Questions
continue on next page



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.

Local Questions

14. TOWN OFFICIALS

Shall Section 4110 of the Home Rule Charter be amended to provide that the Town Clerk's compensation and benefits be established by the Town Council?

- ☐ Approve
- ☐ Reject

15. TOWN OFFICIALS

Shall Section 2130 of the Home Rule Charter be amended such that the Town Moderator position shall be changed from elected to being appointed by the Town Council?

- ☐ Approve
- ☐ Reject

16. TOWN OFFICIALS

Shall Section 2130 of the Home Rule Charter be amended such that the position of Director of Public Welfare shall be changed from elected to being appointed by the Town Council?

- ☐ Approve
- ☐ Reject

17. TOWN OFFICIALS

Shall Section 2130 of the Home Rule Charter be amended such that the position of Town Sergeant shall be changed from elected to being appointed by the Town Council?

- ☐ Approve
- ☐ Reject

18. FINANCIAL TOWN ASSEMBLY AND BUDGET REFERENDUM

Shall Article II, Chapter 2300 of the Home Rule Charter ("Financial Town Assembly/Referendum") be amended to clarify certain procedures related to the Financial Town Assembly and Budget Referendum, including that the Financial Town Assembly shall begin at 6:30 pm on the first Tuesday in May and that the referendum shall be held on the second Tuesday in June from 8:00 am to 8:00 pm?

- ☐ Approve
- ☐ Reject

19. TOWN COUNCIL AND ORDINANCES

Shall Article III of the Home Rule Charter ("The Legislature") be amended to clarify certain procedures related to the publication and enactment of proposed ordinances by the Town Council, to state that compensation of Town Council members shall be determined by the budget referendum, and to clarify certain "powers and duties" of the Town Council? The intent of these amendments is, among other things, to provide better public notice of the Town Council's legislative activities.

- ☐ Approve
- ☐ Reject

Local Questions

20. ADMINISTRATIVE OFFICIALS AND DEPARTMENTS

Shall Article IV of the Home Rule Charter ("Administration") be amended so as to update and clarify the proper job titles and responsibilities associated with the Town Manager, Town Clerk, Department of Finance, Tax Assessor, Tax Board of Review, Public Works Department, Police Department, Planning Department, and Office of Building and Zoning and to re-number the pertinent sections in Article IV as necessary? The intent of these amendments is that the Charter will better reflect the manner in which the Town's administrative functions are performed and to make the Charter better reflect the terminology that is used in State law.

- ☐ Approve
- ☐ Reject

21. PLANNING AND ZONING BOARDS

Shall Article V of the Home Rule Charter ("Boards and Commissions") be amended to state that the Town shall have a Planning Board and Zoning Board as provided by State law and to remove from the Charter certain details such as the number of board members, the length of their terms, and the nature of their duties? The purpose of this amendment is to prevent any conflicts between the Town Charter and the State laws that apply to these Boards. It is also intended that such matters shall be addressed by way of Town Ordinances rather than in the Charter.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Hopkinton Limited

Precinct 1404

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Hopkinton President Only

Precinct 1405



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Jamestown

Precinct 1501

Congressional District 1

Senate District 13

Representative District 74



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 74 Two Year Term Vote for 1	
<input type="radio"/>	Alex S. Finkelman DEMOCRAT
<input type="radio"/>	Write-in

Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Dennis H. Webster DEMOCRAT
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Ernest Edward Ross DEMOCRAT
<input type="radio"/>	Erik G. Brine DEMOCRAT
<input type="radio"/>	Nancy Ann Beye DEMOCRAT
<input type="radio"/>	Mary G. Glackin DEMOCRAT
<input type="radio"/>	Mary E. Meagher DEMOCRAT
<input type="radio"/>	Nicola Kouttab Independent
<input type="radio"/>	Richard J. Smith Independent
<input type="radio"/>	Michael T. DiMeglio, Jr. Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Joshua D. Furtado DEMOCRAT
<input type="radio"/>	Lisa Tuttle DEMOCRAT
<input type="radio"/>	Andrew Allsopp DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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Approve

Reject

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Approve

Reject

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-13

Amendments to the Town of Jamestown Charter

(Resolution of the Town Council adopted June 17, 2024)

6. OFFICIAL NAME OF THE STATE OF RHODE ISLAND

(Charter Preamble)

Shall the Charter be amended to list the official name of the State of Rhode Island?

Approve

Reject

7. COUNCIL VACANCIES

(Article II - The Town Council - § 212 - Vacancies)

Shall the Charter be amended to modify the procedure to fill a vacancy on the Town Council by authorizing the membership of the Town Council to select a qualified person to fill the vacancy for the remainder of the term?

Approve

Reject

8. ORDINANCE ADOPTION PROCEDURE

(Article II - The Town Council § 216 - Procedure for adopting ordinance)

Shall the Charter be amended to provide that only a digest or description of a proposed ordinance or amendment of an ordinance need be published in a newspaper of general circulation?

Approve

Reject

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Shall the Charter be amended to allow a person appointed as Town Administrator up to twelve (12) months to become a resident of the State?

Approve

Reject

Local Questions

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(Article IV - Administrative Departments - § 409 - Building official)

Shall the Charter be revised to allow the Building Official to also serve as the Zoning Enforcement Officer?

Approve

Reject

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(Article V - The School Committee - § 503 - Vacancies)

Shall the Charter be amended to modify the procedure to fill a vacancy on the School Committee by authorizing the membership of the Town Council to select a qualified person to fill the vacancy for the remainder of the term?

Approve

Reject

12. CHARTER REFERENCE CONSISTENCY

(Article XI - Financial Provisions - § 1104 - Public notice)

Shall the Charter be amended to revise internal section references for consistency?

Approve

Reject

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(Article XII - Amendment of Charter - § 1201 - Charter revision committee)

Shall the Charter be amended to require a full review of the Charter beginning in September 2029 and thereafter at no less than six (6) year intervals thereafter and that special reviews can take place as needed?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Jamestown

Precinct 1502

Congressional District 1

Senate District 13

Representative District 74

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
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<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
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<input type="radio"/>	Write-in
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State and
Local
Questions on
Back

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Jamestown Limited

Precinct 1503

Congressional District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Jamestown President Only

Precinct 1504



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

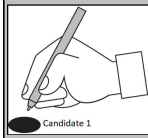
Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE

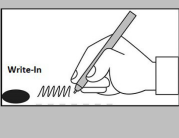


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1601
Congressional District 2
Senate District 7
Representative District 13
Johnston District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 7 Two Year Term Vote for 1	
<input type="radio"/>	Frank A. Ciccone DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Ramón A. Pérez DEMOCRAT
<input type="radio"/>	Write-in

Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Lauren A. Garzone DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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Approve

Reject

Local Questions

6. FINANCING FOR THE RENOVATION, REPAIR, AND IMPROVEMENT FOR THE STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN \$40,000,000 BONDS AND NOTES

(Local Acts 032/033 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, 'An Act authorizing the Town of Johnston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of stormwater management and sewer facilities throughout the Town' be approved?

Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

7. TOWN REPRESENTATION ON THE JOHNSTON SCHOOL COMMITTEE

(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

Shall Section 15-1 of Article XV entitled "School Department" be amended so that beginning with the swearing in of the newly elected members of the Town Council and School Committee in January 2025, the membership of the school committee shall be expanded to nine (9) total members serving staggered terms and shall consist of five (5) members elected by districts of the Town, two (2) members appointed by the Mayor, and two (2) members appointed by the Town Council?

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8. FOUR-YEAR TERMS FOR JOHNSTON TOWN COUNCIL MEMBERS

(Resolution 2024-35 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-1 of Article III entitled "Town Council" be amended so that beginning with the general election of 2026, the Town Council shall serve a term of four (4) years?

Approve

Reject

Local Questions

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Shall Section 19-4 of Article XIX entitled "General Provisions" be amended so that all elected and appointed officers and employees of the town government, including the schools and members of the school committee, shall abide by the state and local code of ethics?

Approve

Reject

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(Resolution 2024-37 of the Johnston Town Council adopted July 17, 2024)

Shall Sections 7-1, 7-2, 7-3, and 7-4 of Article VII entitled "Probate Judge" be amended so that an additional position of Auxiliary Probate Judge position is created and whose appointment and compensation shall be by the Town Council?

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(Resolution 2024-38 of the Johnston Town Council adopted July 17, 2024)

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Approve

Reject

12. AUDIT AND AUDIT STANDARDS FOR THE TOWN AND SCHOOL DEPARTMENT

(Resolution 2024-39 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-10 of Article III entitled "Town Council" and Section 15-5 of Article XV entitled "School Department" be amended so that the Town Council, with the School Department cooperating in financial reporting, must complete an annual detailed audit in compliance with government auditing standards and within the time period mandated by state law?

Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1602
Congressional District 2
Senate District 25
Representative District 42
Johnston District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 42 Two Year Term Vote for 1	
<input type="radio"/>	Kelsey K. Coletta DEMOCRAT
<input type="radio"/>	Richard R. Fascia REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 1 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Folcarelli DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 1 Four Year Term Vote for 1	
<input type="radio"/>	Robert Alfonso La Fazia DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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QUESTIONS 2 - 5

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Reject

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Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1603
Congressional District 2
Senate District 25
Representative District 42
Johnston District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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Senator in Congress Six Year Term Vote for 1	
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Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
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Town Council District 1 Two Year Term Vote for 1	
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Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1604
Congressional District 2
Senate District 25
Representative District 42
Johnston District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 42 Two Year Term Vote for 1	
<input type="radio"/>	Kelsey K. Coletta DEMOCRAT
<input type="radio"/>	Richard R. Fascia REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Lauren A. Garzone DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCING FOR THE RENOVATION, REPAIR, AND IMPROVEMENT FOR THE STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN \$40,000,000 BONDS AND NOTES

(Local Acts 032/033 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, 'An Act authorizing the Town of Johnston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of stormwater management and sewer facilities throughout the Town' be approved?

Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

7. TOWN REPRESENTATION ON THE JOHNSTON SCHOOL COMMITTEE

(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

Shall Section 15-1 of Article XV entitled "School Department" be amended so that beginning with the swearing in of the newly elected members of the Town Council and School Committee in January 2025, the membership of the school committee shall be expanded to nine (9) total members serving staggered terms and shall consist of five (5) members elected by districts of the Town, two (2) members appointed by the Mayor, and two (2) members appointed by the Town Council?

Approve

Reject

8. FOUR-YEAR TERMS FOR JOHNSTON TOWN COUNCIL MEMBERS

(Resolution 2024-35 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-1 of Article III entitled "Town Council" be amended so that beginning with the general election of 2026, the Town Council shall serve a term of four (4) years?

Approve

Reject

Local Questions

9. CODE OF ETHICS

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Approve

Reject

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(Resolution 2024-37 of the Johnston Town Council adopted July 17, 2024)

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Approve

Reject

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(Resolution 2024-38 of the Johnston Town Council adopted July 17, 2024)

Shall Section 8-3 of Article VIII entitled "The Budget" be amended so that the Mayor shall present the Town's proposed budget to the Town Council on or before the first day in June in each year and the Town Council shall enact the budget no later than the last day of June in each year?

Approve

Reject

12. AUDIT AND AUDIT STANDARDS FOR THE TOWN AND SCHOOL DEPARTMENT

(Resolution 2024-39 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-10 of Article III entitled "Town Council" and Section 15-5 of Article XV entitled "School Department" be amended so that the Town Council, with the School Department cooperating in financial reporting, must complete an annual detailed audit in compliance with government auditing standards and within the time period mandated by state law?

Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1605
Congressional District 2
Senate District 25
Representative District 42
Johnston District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 42 Two Year Term Vote for 1	
<input type="radio"/>	Kelsey K. Coletta DEMOCRAT
<input type="radio"/>	Richard R. Fascia REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 5 Two Year Term Vote for 1	
<input type="radio"/>	Robert J. Civetti DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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Approve

Reject

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d. Site Acquisition - \$5,000,000

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f. Municipal Planning - \$1,000,000

Approve

Reject

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Approve

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State Questions

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Approve

Reject

Local Questions

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Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

7. TOWN REPRESENTATION ON THE JOHNSTON SCHOOL COMMITTEE

(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

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Reject

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(Resolution 2024-35 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-1 of Article III entitled "Town Council" be amended so that beginning with the general election of 2026, the Town Council shall serve a term of four (4) years?

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Reject

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Approve

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Reject

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Approve

Reject

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(Resolution 2024-39 of the Johnston Town Council adopted July 17, 2024)

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Approve

Reject

Johnston



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Johnston

Precinct 1606

Congressional District 2

Senate District 25

Representative District 43

Johnston District 2

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 43 Two Year Term Vote for 1	
<input type="radio"/>	Deborah A. Fellela DEMOCRAT
<input type="radio"/>	Nicola A. Grasso REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 2 Two Year Term Vote for 1	
<input type="radio"/>	Lauren A. Garzone DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

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d. Site Acquisition - \$5,000,000

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Approve

Reject

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Approve

Reject

State Questions

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Approve

Reject

Local Questions

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Reject

Questions 7-12 Amendments to the Johnston Town Charter

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Reject

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Reject

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Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1607
Congressional District 2
Senate District 25
Representative District 43
Johnston District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 43 Two Year Term Vote for 1	
<input type="radio"/>	Deborah A. Fellela DEMOCRAT
<input type="radio"/>	Nicola A. Grasso REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 3 Two Year Term Vote for 1	
<input type="radio"/>	Alfred T. Carnevale DEMOCRAT
<input type="radio"/>	Karen Ann Paquin Independent
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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Approve

Reject

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Approve

Reject

Local Questions

6. FINANCING FOR THE RENOVATION, REPAIR, AND IMPROVEMENT FOR THE STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN \$40,000,000 BONDS AND NOTES

(Local Acts 032/033 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, 'An Act authorizing the Town of Johnston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of stormwater management and sewer facilities throughout the Town' be approved?

Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

7. TOWN REPRESENTATION ON THE JOHNSTON SCHOOL COMMITTEE

(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

Shall Section 15-1 of Article XV entitled "School Department" be amended so that beginning with the swearing in of the newly elected members of the Town Council and School Committee in January 2025, the membership of the school committee shall be expanded to nine (9) total members serving staggered terms and shall consist of five (5) members elected by districts of the Town, two (2) members appointed by the Mayor, and two (2) members appointed by the Town Council?

Approve

Reject

8. FOUR-YEAR TERMS FOR JOHNSTON TOWN COUNCIL MEMBERS

(Resolution 2024-35 of the Johnston Town Council adopted July 17, 2024)

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Approve

Reject

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(Resolution 2024-39 of the Johnston Town Council adopted July 17, 2024)

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Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1608
Congressional District 2
Senate District 25
Representative District 43
Johnston District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 43 Two Year Term Vote for 1	
<input type="radio"/>	Deborah A. Fellela DEMOCRAT
<input type="radio"/>	Nicola A. Grasso REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 3 Two Year Term Vote for 1	
<input type="radio"/>	Alfred T. Carnevale DEMOCRAT
<input type="radio"/>	Karen Ann Paquin Independent
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

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Approve

Reject

Local Questions

6. FINANCING FOR THE RENOVATION, REPAIR, AND IMPROVEMENT FOR THE STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN \$40,000,000 BONDS AND NOTES

(Local Acts 032/033 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, 'An Act authorizing the Town of Johnston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of stormwater management and sewer facilities throughout the Town' be approved?

Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

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(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

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Reject

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Approve

Reject

Johnston



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Johnston

Precinct 1609

Congressional District 2

Senate District 25

Representative District 43

Johnston District 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
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<input type="radio"/>	Write-in
Representative in General Assembly District 43 Two Year Term Vote for 1	
<input type="radio"/>	Deborah A. Fellela DEMOCRAT
<input type="radio"/>	Nicola A. Grasso REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 4 Two Year Term Vote for 1	
<input type="radio"/>	Robert V. Russo DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 4 Four Year Term Vote for 1	
<input type="radio"/>	Joseph W. Rotella DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

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(Chapter 117 Public Laws 2024)

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Approve

Reject

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Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1610
Congressional District 2
Senate District 25
Representative District 43
Johnston District 4

TO MARK YOUR CHOICE
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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 25**
Two Year Term
Vote for 1

☐

Andrew R. Dimitri
DEMOCRAT

☐

Karin N. Gorman
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 43**
Two Year Term
Vote for 1

☐

Deborah A. Fellela
DEMOCRAT

☐

Nicola A. Grasso
REPUBLICAN

☐

Write-in

**Town Council
District 4**
Two Year Term
Vote for 1

☐

Robert V. Russo
DEMOCRAT

☐

Write-in

**School Committee
District 4**
Four Year Term
Vote for 1

☐

Joseph W. Rotella
DEMOCRAT

☐

Write-in

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Reject

Johnston



Mail Voter
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General Election
November 5, 2024
Johnston

Precinct 1611
Congressional District 2
Senate District 25
Representative District 43
Johnston District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
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Senator in Congress Six Year Term Vote for 1	
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Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 43 Two Year Term Vote for 1	
<input type="radio"/>	Deborah A. Fellela DEMOCRAT
<input type="radio"/>	Nicola A. Grasso REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 5 Two Year Term Vote for 1	
<input type="radio"/>	Robert J. Civetti DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCING FOR THE RENOVATION, REPAIR, AND IMPROVEMENT FOR THE STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN \$40,000,000 BONDS AND NOTES

(Local Acts 032/033 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, 'An Act authorizing the Town of Johnston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of stormwater management and sewer facilities throughout the Town' be approved?

Approve

Reject

Questions 7-12 Amendments to the Johnston Town Charter

7. TOWN REPRESENTATION ON THE JOHNSTON SCHOOL COMMITTEE

(Resolution 2024-34 of the Johnston Town Council adopted July 17, 2024)

Shall Section 15-1 of Article XV entitled "School Department" be amended so that beginning with the swearing in of the newly elected members of the Town Council and School Committee in January 2025, the membership of the school committee shall be expanded to nine (9) total members serving staggered terms and shall consist of five (5) members elected by districts of the Town, two (2) members appointed by the Mayor, and two (2) members appointed by the Town Council?

Approve

Reject

8. FOUR-YEAR TERMS FOR JOHNSTON TOWN COUNCIL MEMBERS

(Resolution 2024-35 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-1 of Article III entitled "Town Council" be amended so that beginning with the general election of 2026, the Town Council shall serve a term of four (4) years?

Approve

Reject

Local Questions

9. CODE OF ETHICS

(Resolution 2024-36 of the Johnston Town Council adopted July 17, 2024)

Shall Section 19-4 of Article XIX entitled "General Provisions" be amended so that all elected and appointed officers and employees of the town government, including the schools and members of the school committee, shall abide by the state and local code of ethics?

Approve

Reject

10. CREATION OF AUXILIARY PROBATE JUDGE POSITION

(Resolution 2024-37 of the Johnston Town Council adopted July 17, 2024)

Shall Sections 7-1, 7-2, 7-3, and 7-4 of Article VII entitled "Probate Judge" be amended so that an additional position of Auxiliary Probate Judge position is created and whose appointment and compensation shall be by the Town Council?

Approve

Reject

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(Resolution 2024-38 of the Johnston Town Council adopted July 17, 2024)

Shall Section 8-3 of Article VIII entitled "The Budget" be amended so that the Mayor shall present the Town's proposed budget to the Town Council on or before the first day in June in each year and the Town Council shall enact the budget no later than the last day of June in each year?

Approve

Reject

12. AUDIT AND AUDIT STANDARDS FOR THE TOWN AND SCHOOL DEPARTMENT

(Resolution 2024-39 of the Johnston Town Council adopted July 17, 2024)

Shall Section 3-10 of Article III entitled "Town Council" and Section 15-5 of Article XV entitled "School Department" be amended so that the Town Council, with the School Department cooperating in financial reporting, must complete an annual detailed audit in compliance with government auditing standards and within the time period mandated by state law?

Approve

Reject

Johnston



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Johnston

Precinct 1612
Congressional District 2
Senate District 25
Representative District 44
Johnston District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Andrew R. Dimitri DEMOCRAT
<input type="radio"/>	Karin N. Gorman REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 44 Two Year Term Vote for 1	
<input type="radio"/>	Gregory J. Costantino DEMOCRAT
<input type="radio"/>	Peter Tremontozzi REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 5 Two Year Term Vote for 1	
<input type="radio"/>	Robert J. Civetti DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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Approve

Reject

Local Questions

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Reject

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Reject

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Approve

Reject

Johnston



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Johnston Limited

Precinct 1613

Congressional District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 2

Two Year Term

Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Johnston President Only

Precinct 1614



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1701
Congressional District 1
Senate District 22
Representative District 44
Lincoln District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term
Vote for 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in

Representative in Congress
District 1
Two Year Term
Vote for 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in

Senator in General Assembly
District 22
Two Year Term
Vote for 1

☐ David P. Tikoian
DEMOCRAT

☐ Write-in

Representative in General Assembly
District 44
Two Year Term
Vote for 1

☐ Gregory J. Costantino
DEMOCRAT

☐ Peter Tremontozzi
REPUBLICAN

☐ Write-in

Town Council
District 3
Two Year Term
Vote for 1

☐ Keith E. Macksoud
Independent

☐ Write-in

Non-Partisan School Committee
At-Large
Four Year Term
Vote for up to 2

☐ Mary Anne H. Roll

☐ Lindsay C. Sullivan

☐ Write-in

☐ Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Lincoln

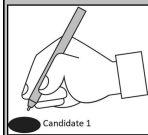
Precinct 1702

Congressional District 1

Senate District 17

Representative District 45

Lincoln District 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Cameron J. Deutsch DEMOCRAT
<input type="radio"/>	Thomas J. Paolino REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 45 Two Year Term Vote for 1	
<input type="radio"/>	Mia A. Ackerman DEMOCRAT
<input type="radio"/>	Write-in

Town Council District 4 Two Year Term Vote for 1	
<input type="radio"/>	Pamela M. Azar DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Mary Anne H. Roll
<input type="radio"/>	Lindsay C. Sullivan
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee District 4 Four Year Term Vote for 1	
<input type="radio"/>	Joseph B. Goho
<input type="radio"/>	Write-in
Water Commissioner District 4 Four Year Term Vote for 1	
<input type="radio"/>	Julie A. Labreche Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1703
Congressional District 1
Senate District 17
Representative District 45
Lincoln District 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 45**
Two Year Term
Vote for 1

☐

Mia A. Ackerman
DEMOCRAT

☐

Write-in

**Town Council
District 5**
Two Year Term
Vote for 1

☐

Kenneth G. Pichette
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1704
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 17
Two Year Term**
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 46
Two Year Term**
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 1
Two Year Term**
Vote for 1

☐

Arthur S. Russo, Jr.
Independent

☐

Write-in

**Non-Partisan School Committee
At-Large
Four Year Term**
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

**Water Commissioner
District 1
Unexpired Term**
Vote for 1

☐

Edward Sliney
Independent

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1705
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 46**
Two Year Term
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 2**
Two Year Term
Vote for 1

☐

Bonnie Taylor
DEMOCRAT

☐

Bruce J. Ogni
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 2**
Four Year Term
Vote for 1

☐

Steven C. Carvalho

☐

Write-in

**Water Commissioner
District 2**
Four Year Term
Vote for 1

☐

Kenneth B. Booth
Independent

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1706
Congressional District 1
Senate District 17
Representative District 44
Lincoln District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 44**
Two Year Term
Vote for 1

☐

Gregory J. Costantino
DEMOCRAT

☐

Peter Trementozzi
REPUBLICAN

☐

Write-in

**Town Council
District 3**
Two Year Term
Vote for 1

☐

Keith E. Macksoud
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1707
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Cameron J. Deutsch DEMOCRAT
<input type="radio"/>	Thomas J. Paolino REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 46 Two Year Term Vote for 1	
<input type="radio"/>	Mary Ann Shallcross Smith DEMOCRAT
<input type="radio"/>	Angelo Kapsimalis REPUBLICAN
<input type="radio"/>	Write-in

Town Council District 3 Two Year Term Vote for 1	
<input type="radio"/>	Keith E. Macksoud Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Mary Anne H. Roll
<input type="radio"/>	Lindsay C. Sullivan
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

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Approve

Reject

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Approve

Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1708
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 46**
Two Year Term
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 4**
Two Year Term
Vote for 1

☐

Pamela M. Azar
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 4**
Four Year Term
Vote for 1

☐

Joseph B. Goho

☐

Write-in

**Water Commissioner
District 4**
Four Year Term
Vote for 1

☐

Julie A. Labreche
Independent

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1709
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 46**
Two Year Term
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 5**
Two Year Term
Vote for 1

☐

Kenneth G. Pichette
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1710
Congressional District 1
Senate District 19
Representative District 46
Lincoln District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 19
Two Year Term**
Vote for 1

☐

Ryan W. Pearson
DEMOCRAT

☐

Amanda J. Blais
Independent

☐

Write-in

**Representative in General Assembly
District 46
Two Year Term**
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 1
Two Year Term**
Vote for 1

☐

Arthur S. Russo, Jr.
Independent

☐

Write-in

**Non-Partisan School Committee
At-Large
Four Year Term**
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

**Water Commissioner
District 1
Unexpired Term**
Vote for 1

☐

Edward Sliney
Independent

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
Lincoln

Precinct 1711
Congressional District 1
Senate District 19
Representative District 46
Lincoln District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 19**
Two Year Term
Vote for 1

☐

Ryan W. Pearson
DEMOCRAT

☐

Amanda J. Blais
Independent

☐

Write-in

**Representative in
General Assembly
District 46**
Two Year Term
Vote for 1

☐

Mary Ann Shallcross Smith
DEMOCRAT

☐

Angelo Kapsimalis
REPUBLICAN

☐

Write-in

**Town Council
District 2**
Two Year Term
Vote for 1

☐

Bonnie Taylor
DEMOCRAT

☐

Bruce J. Ogni
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Mary Anne H. Roll

☐

Lindsay C. Sullivan

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
District 2**
Four Year Term
Vote for 1

☐

Steven C. Carvalho

☐

Write-in

**Water Commissioner
District 2**
Four Year Term
Vote for 1

☐

Kenneth B. Booth
Independent

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Lincoln Limited

Precinct 1712

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

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Approve

Reject

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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\$10,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Lincoln President Only

Precinct 1713



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

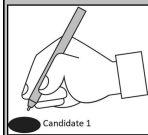
Little Compton

Precinct 1801

Congressional District 1

Senate District 12

Representative District 71



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 71 Two Year Term Vote for 1	
<input type="radio"/>	Michelle E. McGaw DEMOCRAT
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Scott A. Morrison REPUBLICAN
<input type="radio"/>	Write-in

Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Carol A. Wordell REPUBLICAN
<input type="radio"/>	Write-in
Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Andrew Wilder Iriarte Moore DEMOCRAT
<input type="radio"/>	Robert L. Mushen REPUBLICAN
<input type="radio"/>	Patrick A. McHugh DEMOCRAT
<input type="radio"/>	Scott W. Lewis REPUBLICAN
<input type="radio"/>	Victoria G. Talbot DEMOCRAT
<input type="radio"/>	Paul J. Golembeske REPUBLICAN
<input type="radio"/>	Martina A. Halsey DEMOCRAT
<input type="radio"/>	Gary S. Mataronas REPUBLICAN
<input type="radio"/>	Maureen R. Rego REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Amy L. Gleicher DEMOCRAT
<input type="radio"/>	Brandon E. Pineo REPUBLICAN
<input type="radio"/>	Susan D. Chase DEMOCRAT
<input type="radio"/>	Michael W. Rocha, II REPUBLICAN
<input type="radio"/>	Travis D. Snow Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Little Compton Limited

Precinct 1802

Congressional District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

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☐ Reject

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☐ Reject

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f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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e. Municipal Resiliency - \$10,000,000

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

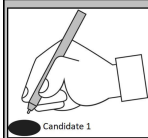
State of Rhode Island Official Ballot

General Election

November 5, 2024

Little Compton President Only

Precinct 1803



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

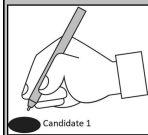
Middletown

Precinct 1901

Congressional District 1

Senate District 12

Representative District 72



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 72 Two Year Term Vote for 1	
<input type="radio"/>	Terri-Denise Cortvriend DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles R. Roberts
<input type="radio"/>	Paul M. Rodrigues
<input type="radio"/>	Bryan Hoffman
<input type="radio"/>	Peter D. Connerton, Sr.
<input type="radio"/>	Thomas P. Welch, III
<input type="radio"/>	Christopher Logan
<input type="radio"/>	Dennis B. Turano
<input type="radio"/>	Antone C. Viveiros
<input type="radio"/>	Lawrence Frank
<input type="radio"/>	Barbara A. VonVillas
<input type="radio"/>	Leonidas Amarant
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Tami E. Holden
<input type="radio"/>	William Nash
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7
Amendments to Middletown Home Rule Charter
(Resolution of the Town Council adopted June 17, 2024)

6. Number; Selection and Term of Members

Shall the Charter be amended to delete the requirement that members of the Town Council be elected without political party designation? (Sec. 201)

Approve

Reject

7. School Committee – Established; Number and Election of Members

Shall the Charter be amended to delete the requirement that members of the School Committee be elected without political party designation? (Sec. 801)

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Middletown

Precinct 1902

Congressional District 1

Senate District 12

Representative District 72



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 72 Two Year Term Vote for 1	
<input type="radio"/>	Terri-Denise Cortvriend DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles R. Roberts
<input type="radio"/>	Paul M. Rodrigues
<input type="radio"/>	Bryan Hoffman
<input type="radio"/>	Peter D. Connerton, Sr.
<input type="radio"/>	Thomas P. Welch, III
<input type="radio"/>	Christopher Logan
<input type="radio"/>	Dennis B. Turano
<input type="radio"/>	Antone C. Viveiros
<input type="radio"/>	Lawrence Frank
<input type="radio"/>	Barbara A. VonVillas
<input type="radio"/>	Leonidas Amarant
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Tami E. Holden
<input type="radio"/>	William Nash
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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Approve

Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-7

Amendments to Middletown Home Rule Charter

(Resolution of the Town Council adopted June 17, 2024)

6. Number; Selection and Term of Members

Shall the Charter be amended to delete the requirement that members of the Town Council be elected without political party designation? (Sec. 201)

Approve

Reject

7. School Committee – Established; Number and Election of Members

Shall the Charter be amended to delete the requirement that members of the School Committee be elected without political party designation? (Sec. 801)

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Middletown

Precinct 1903

Congressional District 1

Senate District 12

Representative District 73



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 73 Two Year Term Vote for 1	
<input type="radio"/>	Marvin L. Abney DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles R. Roberts
<input type="radio"/>	Paul M. Rodrigues
<input type="radio"/>	Bryan Hoffman
<input type="radio"/>	Peter D. Connerton, Sr.
<input type="radio"/>	Thomas P. Welch, III
<input type="radio"/>	Christopher Logan
<input type="radio"/>	Dennis B. Turano
<input type="radio"/>	Antone C. Viveiros
<input type="radio"/>	Lawrence Frank
<input type="radio"/>	Barbara A. VonVillas
<input type="radio"/>	Leonidas Amarant
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Tami E. Holden
<input type="radio"/>	William Nash
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

Questions 6-7

Amendments to Middletown Home Rule Charter

(Resolution of the Town Council adopted June 17, 2024)

6. Number; Selection and Term of Members

Shall the Charter be amended to delete the requirement that members of the Town Council be elected without political party designation? (Sec. 201)

☐ Approve

☐ Reject

7. School Committee – Established; Number and Election of Members

Shall the Charter be amended to delete the requirement that members of the School Committee be elected without political party designation? (Sec. 801)

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

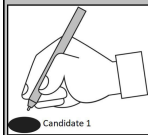
Middletown

Precinct 1904

Congressional District 1

Senate District 12

Representative District 74



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1
<div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div>
<div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div>
<div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div>
<div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div>
<div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div>
<div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div>
<div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div>
<div><input type="radio"/> Write-in</div>
Senator in Congress Six Year Term Vote for 1
<div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div>
<div><input type="radio"/> Patricia Morgan REPUBLICAN</div>
<div><input type="radio"/> Write-in</div>
Representative in Congress District 1 Two Year Term Vote for 1
<div><input type="radio"/> Gabriel Amo DEMOCRAT</div>
<div><input type="radio"/> Allen R. Waters REPUBLICAN</div>
<div><input type="radio"/> C. D. Reynolds Independent</div>
<div><input type="radio"/> Write-in</div>

Senator in General Assembly District 12 Two Year Term Vote for 1
<div><input type="radio"/> Louis DiPalma DEMOCRAT</div>
<div><input type="radio"/> Write-in</div>
Representative in General Assembly District 74 Two Year Term Vote for 1
<div><input type="radio"/> Alex S. Finkelman DEMOCRAT</div>
<div><input type="radio"/> Write-in</div>

Non-Partisan Town Council Two Year Term Vote for up to 7
<div><input type="radio"/> Charles R. Roberts</div>
<div><input type="radio"/> Paul M. Rodrigues</div>
<div><input type="radio"/> Bryan Hoffman</div>
<div><input type="radio"/> Peter D. Connerton, Sr.</div>
<div><input type="radio"/> Thomas P. Welch, III</div>
<div><input type="radio"/> Christopher Logan</div>
<div><input type="radio"/> Dennis B. Turano</div>
<div><input type="radio"/> Antone C. Viveiros</div>
<div><input type="radio"/> Lawrence Frank</div>
<div><input type="radio"/> Barbara A. VonVillas</div>
<div><input type="radio"/> Leonidas Amarant</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
Non-Partisan School Committee Four Year Term Vote for up to 2
<div><input type="radio"/> Tami E. Holden</div>
<div><input type="radio"/> William Nash</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

Questions 6-7
Amendments to Middletown Home Rule Charter
(Resolution of the Town Council adopted June 17, 2024)

6. Number; Selection and Term of Members

Shall the Charter be amended to delete the requirement that members of the Town Council be elected without political party designation? (Sec. 201)

☐ Approve

☐ Reject

7. School Committee – Established; Number and Election of Members

Shall the Charter be amended to delete the requirement that members of the School Committee be elected without political party designation? (Sec. 801)

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Middletown

Precinct 1905

Congressional District 1

Senate District 12

Representative District 74



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 74 Two Year Term Vote for 1	
<input type="radio"/>	Alex S. Finkelman DEMOCRAT
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles R. Roberts
<input type="radio"/>	Paul M. Rodrigues
<input type="radio"/>	Bryan Hoffman
<input type="radio"/>	Peter D. Connerton, Sr.
<input type="radio"/>	Thomas P. Welch, III
<input type="radio"/>	Christopher Logan
<input type="radio"/>	Dennis B. Turano
<input type="radio"/>	Antone C. Viveiros
<input type="radio"/>	Lawrence Frank
<input type="radio"/>	Barbara A. VonVillas
<input type="radio"/>	Leonidas Amarant
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Tami E. Holden
<input type="radio"/>	William Nash
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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☐ Approve

☐ Reject

Local Questions

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☐ Approve

☐ Reject

7. School Committee – Established; Number and Election of Members

Shall the Charter be amended to delete the requirement that members of the School Committee be elected without political party designation? (Sec. 801)

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Middletown Limited

Precinct 1906

Congressional District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Middletown President Only

Precinct 1907



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett

Precinct 2001

Congressional District 2

Senate District 36

Representative District 33



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 36**
Two Year Term
Vote for 1

☐

Alana M. DiMario
DEMOCRAT

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 33**
Two Year Term
Vote for 1

☐

Carol Hagan McEntee
DEMOCRAT

☐

Jessica Drew Day
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 5

☐

Steven J. Ferrandi

☐

Rupert Friday

☐

Ryan J. Torrealday

☐

Jill A. Lawler

☐

Alexander T. Menzies

☐

Winters B. Hames, III

☐

James P. Durkin

☐

Ewa M. Dzwierzynski

☐

Jason Colonies

☐

Donna Vignali

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee**
Two Year Term
Vote for up to 5

☐

Justin Wolf Skenyon

☐

David Pavone

☐

Diane S. Nobles

☐

Jennifer E. Armstrong

☐

Gregory V. Lato

☐

Tammy J. McNeiece

☐

Carolyn J. Tudino

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

6. PRESERVATION EASEMENT ON KINNEY BUNGALOW

(Resolution of the Town Council 2024-09 adopted May 20, 2024)

Shall the Town of Narragansett enter into a preservation easement on Kinney Bungalow with Preserve Rhode Island for the purpose of preserving and maintaining the historical features of the property by providing third party consultation and oversight?

☐ Approve

☐ Reject

7. TAXPAYER FUNDED AFFORDABLE HOUSING BONDS AND NOTES NOT TO EXCEED \$3,000,000

(Local Acts 035/036 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled "An Act authorizing the Town of Narragansett to fund affordable housing in the Town of Narragansett and to issue not more than \$3,000,000 bonds and notes therefor" be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett

Precinct 2002

Congressional District 2

Senate District 36

Representative District 33



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Carol Hagan McEntee DEMOCRAT
<input type="radio"/>	Jessica Drew Day REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Steven J. Ferrandi
<input type="radio"/>	Rupert Friday
<input type="radio"/>	Ryan J. Torrealday
<input type="radio"/>	Jill A. Lawler
<input type="radio"/>	Alexander T. Menzies
<input type="radio"/>	Winters B. Hames, III
<input type="radio"/>	James P. Durkin
<input type="radio"/>	Ewa M. Dzwierzynski
<input type="radio"/>	Jason Colonies
<input type="radio"/>	Donna Vignali
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan School Committee Two Year Term Vote for up to 5	
<input type="radio"/>	Justin Wolf Skenyon
<input type="radio"/>	David Pavone
<input type="radio"/>	Diane S. Nobles
<input type="radio"/>	Jennifer E. Armstrong
<input type="radio"/>	Gregory V. Lato
<input type="radio"/>	Tammy J. McNeiece
<input type="radio"/>	Carolyn J. Tudino
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. PRESERVATION EASEMENT ON KINNEY BUNGALOW

(Resolution of the Town Council 2024-09 adopted May 20, 2024)

Shall the Town of Narragansett enter into a preservation easement on Kinney Bungalow with Preserve Rhode Island for the purpose of preserving and maintaining the historical features of the property by providing third party consultation and oversight?

Approve

Reject

7. TAXPAYER FUNDED AFFORDABLE HOUSING BONDS AND NOTES NOT TO EXCEED \$3,000,000

(Local Acts 035/036 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled "An Act authorizing the Town of Narragansett to fund affordable housing in the Town of Narragansett and to issue not more than \$3,000,000 bonds and notes therefor" be approved?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett

Precinct 2003

Congressional District 2

Senate District 36

Representative District 34



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Teresa Tanzi DEMOCRAT
<input type="radio"/>	Joanne R. Forti REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Steven J. Ferrandi
<input type="radio"/>	Rupert Friday
<input type="radio"/>	Ryan J. Torrealday
<input type="radio"/>	Jill A. Lawler
<input type="radio"/>	Alexander T. Menzies
<input type="radio"/>	Winters B. Hames, III
<input type="radio"/>	James P. Durkin
<input type="radio"/>	Ewa M. Dzwierzynski
<input type="radio"/>	Jason Colonies
<input type="radio"/>	Donna Vignali
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan School Committee Two Year Term Vote for up to 5	
<input type="radio"/>	Justin Wolf Skenyon
<input type="radio"/>	David Pavone
<input type="radio"/>	Diane S. Nobles
<input type="radio"/>	Jennifer E. Armstrong
<input type="radio"/>	Gregory V. Lato
<input type="radio"/>	Tammy J. McNeiece
<input type="radio"/>	Carolyn J. Tudino
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. PRESERVATION EASEMENT ON KINNEY BUNGALOW

(Resolution of the Town Council 2024-09 adopted May 20, 2024)

Shall the Town of Narragansett enter into a preservation easement on Kinney Bungalow with Preserve Rhode Island for the purpose of preserving and maintaining the historical features of the property by providing third party consultation and oversight?

Approve

Reject

7. TAXPAYER FUNDED AFFORDABLE HOUSING BONDS AND NOTES NOT TO EXCEED \$3,000,000

(Local Acts 035/036 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled "An Act authorizing the Town of Narragansett to fund affordable housing in the Town of Narragansett and to issue not more than \$3,000,000 bonds and notes therefor" be approved?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett

Precinct 2004

Congressional District 2

Senate District 36

Representative District 34



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Teresa Tanzi DEMOCRAT
<input type="radio"/>	Joanne R. Forti REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Steven J. Ferrandi
<input type="radio"/>	Rupert Friday
<input type="radio"/>	Ryan J. Torrealday
<input type="radio"/>	Jill A. Lawler
<input type="radio"/>	Alexander T. Menzies
<input type="radio"/>	Winters B. Hames, III
<input type="radio"/>	James P. Durkin
<input type="radio"/>	Ewa M. Dzwierzynski
<input type="radio"/>	Jason Colonies
<input type="radio"/>	Donna Vignali
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan School Committee Two Year Term Vote for up to 5	
<input type="radio"/>	Justin Wolf Skenyon
<input type="radio"/>	David Pavone
<input type="radio"/>	Diane S. Nobles
<input type="radio"/>	Jennifer E. Armstrong
<input type="radio"/>	Gregory V. Lato
<input type="radio"/>	Tammy J. McNeiece
<input type="radio"/>	Carolyn J. Tudino
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject

Local Questions

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(Resolution of the Town Council 2024-09 adopted May 20, 2024)

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☐ Approve

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(Local Acts 035/036 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled "An Act authorizing the Town of Narragansett to fund affordable housing in the Town of Narragansett and to issue not more than \$3,000,000 bonds and notes therefor" be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett Limited

Precinct 2005

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Narragansett President Only

Precinct 2006



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2101

Congressional District 1

Senate District 12

Representative District 73

Newport Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 12 Two Year Term Vote for 1	
<input type="radio"/>	Louis DiPalma DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 73 Two Year Term Vote for 1	
<input type="radio"/>	Marvin L. Abney DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Matthew J. Grant
<input type="radio"/>	Lynn Underwood Ceglie
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

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(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES
(Local Acts 037/038 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Newport to issue not to exceed \$98,500,000 general obligation bonds and notes to finance all costs relating to the design, construction, repair, rehabilitation, replacement and improvement of infrastructure and municipal facilities in the City's neighborhoods, including, but not limited to, land acquisition, demolition, landfill remediation, streets, sidewalks, public parks, bridges, sewers, drainage, City buildings, and recreation, beach and harbor facilities" be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2102

Congressional District 1

Senate District 13

Representative District 73

Newport Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 73 Two Year Term Vote for 1	
<input type="radio"/>	Marvin L. Abney DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Hugo J. DeAscentis, Jr.
<input type="radio"/>	Ellen M. Pinnock
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES

(Local Acts 037/038 - Acts and Resolves of 2024)

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

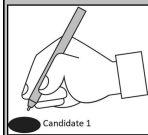
Precinct 2103

Congressional District 1

Senate District 13

Representative District 73

Newport Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 73 Two Year Term Vote for 1	
<input type="radio"/>	Marvin L. Abney DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Hugo J. DeAscentis, Jr.
<input type="radio"/>	Ellen M. Pinnock
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES
(Local Acts 037/038 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Newport to issue not to exceed \$98,500,000 general obligation bonds and notes to finance all costs relating to the design, construction, repair, rehabilitation, replacement and improvement of infrastructure and municipal facilities in the City's neighborhoods, including, but not limited to, land acquisition, demolition, landfill remediation, streets, sidewalks, public parks, bridges, sewers, drainage, City buildings, and recreation, beach and harbor facilities" be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2104

Congressional District 1

Senate District 13

Representative District 73

Newport Ward 2

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 73 Two Year Term Vote for 1	
<input type="radio"/>	Marvin L. Abney DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Matthew J. Grant
<input type="radio"/>	Lynn Underwood Ceglie
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES

(Local Acts 037/038 - Acts and Resolves of 2024)

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2105

Congressional District 1

Senate District 13

Representative District 75

Newport Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 75 Two Year Term Vote for 1	
<input type="radio"/>	Lauren H. Carson DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	Hugo J. DeAscentis, Jr.
<input type="radio"/>	Ellen M. Pinnock
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES
(Local Acts 037/038 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Newport to issue not to exceed \$98,500,000 general obligation bonds and notes to finance all costs relating to the design, construction, repair, rehabilitation, replacement and improvement of infrastructure and municipal facilities in the City's neighborhoods, including, but not limited to, land acquisition, demolition, landfill remediation, streets, sidewalks, public parks, bridges, sewers, drainage, City buildings, and recreation, beach and harbor facilities" be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

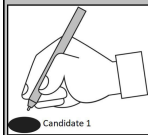
Precinct 2106

Congressional District 1

Senate District 13

Representative District 75

Newport Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 75 Two Year Term Vote for 1	
<input type="radio"/>	Lauren H. Carson DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Matthew J. Grant
<input type="radio"/>	Lynn Underwood Ceglie
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
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<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES
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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2107

Congressional District 1

Senate District 13

Representative District 75

Newport Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 75 Two Year Term Vote for 1	
<input type="radio"/>	Lauren H. Carson DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Matthew J. Grant
<input type="radio"/>	Lynn Underwood Ceglie
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

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i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES
(Local Acts 037/038 - Acts and Resolves of 2024)

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

Precinct 2108

Congressional District 1

Senate District 13

Representative District 75

Newport Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
<input type="radio"/>	David A. Quiroa REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 75 Two Year Term Vote for 1	
<input type="radio"/>	Lauren H. Carson DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	David R. Carlin, III
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject

Local Question

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport

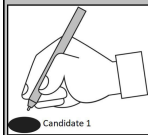
Precinct 2109

Congressional District 1

Senate District 13

Representative District 75

Newport Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
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<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
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Senator in General Assembly District 13 Two Year Term Vote for 1	
<input type="radio"/>	Dawn Euer DEMOCRAT
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<input type="radio"/>	Write-in
Representative in General Assembly District 75 Two Year Term Vote for 1	
<input type="radio"/>	Lauren H. Carson DEMOCRAT
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Non-Partisan Council At-Large Two Year Term Vote for up to 4	
<input type="radio"/>	Xaykham Rexford Khamsyvoravong
<input type="radio"/>	Ian Billings Martins
<input type="radio"/>	Mark D. Aramli
<input type="radio"/>	Charles M. Holder, Jr.
<input type="radio"/>	John M. Walker
<input type="radio"/>	Stephanie Smyth
<input type="radio"/>	Jeanne-Marie Napolitano
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Non-Partisan Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	David R. Carlin, III
<input type="radio"/>	Write-in
Non-Partisan School Committee Two Year Term Vote for up to 7	
<input type="radio"/>	Rebecca Bolan
<input type="radio"/>	Robert J. Leary
<input type="radio"/>	Robert B. Power
<input type="radio"/>	Stephanie Winslow
<input type="radio"/>	Molly Kapstein Cote
<input type="radio"/>	Loretta Burke
<input type="radio"/>	Elizabeth Cullen
<input type="radio"/>	Kendra Wilson Muentner
<input type="radio"/>	Penelope Billington Hunt
<input type="radio"/>	James A. Dring
<input type="radio"/>	Sandra J. Flowers
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Question

6. DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN CITY NEIGHBORHOODS \$98,500,000 BONDS AND NOTES

(Local Acts 037/038 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Newport to issue not to exceed \$98,500,000 general obligation bonds and notes to finance all costs relating to the design, construction, repair, rehabilitation, replacement and improvement of infrastructure and municipal facilities in the City's neighborhoods, including, but not limited to, land acquisition, demolition, landfill remediation, streets, sidewalks, public parks, bridges, sewers, drainage, City buildings, and recreation, beach and harbor facilities" be approved?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport Limited

Precinct 2110

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

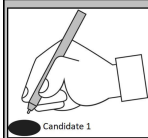
State of Rhode Island Official Ballot

General Election

November 5, 2024

Newport President Only

Precinct 2111



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

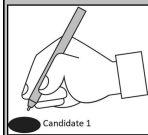
New Shoreham

Precinct 2201

Congressional District 2

Senate District 36

Representative District 36



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Tina L. Spears DEMOCRAT
<input type="radio"/>	Write-in
Moderator Two Year Term Vote for 1	
<input type="radio"/>	Christopher J. Blane REPUBLICAN
<input type="radio"/>	Write-in
Assistant Moderator Two Year Term Vote for 1	
<input type="radio"/>	Jessica K. Willi DEMOCRAT
<input type="radio"/>	Write-in
First Warden Two Year Term Vote for 1	
<input type="radio"/>	Keith John Stover DEMOCRAT
<input type="radio"/>	Write-in
Second Warden Two Year Term Vote for 1	
<input type="radio"/>	Nancy Dodge DEMOCRAT
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Thomas William Durden, II DEMOCRAT
<input type="radio"/>	Write-in
Tax Assessor Six Year Term Vote for 1	
<input type="radio"/>	Cynthia May Geer REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 3	
<input type="radio"/>	Margaret O'Neill DEMOCRAT
<input type="radio"/>	Tristan Payne REPUBLICAN
<input type="radio"/>	William A. McCombe DEMOCRAT
<input type="radio"/>	Susan Milner Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Block Island Land Trust Trustee Four Year Term Vote for up to 2	
<input type="radio"/>	Corrie Heinz
<input type="radio"/>	Wendy L. Crawford
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Block Island Housing Board Four Year Term Vote for up to 2	
<input type="radio"/>	Mark Andrew Maguire
<input type="radio"/>	Shannon Cotter Marsella
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Christopher A. Willi
<input type="radio"/>	Ryan P. McGarry
<input type="radio"/>	Ann C. Hall
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. FINANCE THE PURCHASE OF A PORTABLE PUMP, TOW VEHICLE AND ACCESSORIES BONDS AND NOTES NOT TO EXCEED \$1,000,000
(Resolution of the Town Council adopted August 5, 2024)

Shall the Town of New Shoreham be authorized, pursuant to Rhode Island General Laws (R.I.G.L.) Chapter 45-12-2, with the consent and approval of the Town Council to issue and refund from time to time, General Obligation Bonds and Notes in an amount not to exceed \$1,000,000 for the purpose of financing the acquisition, outfitting and equipping of a portable salt- and fresh-water fire pump and related tow vehicle and accessories?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

New Shoreham Limited

Precinct 2202

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

New Shoreham President Only

Precinct 2203



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2301

Congressional District 2

Senate District 35

Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Julie A. Casimiro DEMOCRAT
<input type="radio"/>	Lisa Marie Leavitt REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
<input type="radio"/>	Elizabeth Hill Ross Independent
<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000
BONDS AND NOTES
(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000
BONDS AND NOTES
(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

8. SALE OF PROPERTIES
(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2302

Congressional District 2

Senate District 35

Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1
<div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div>
<div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div>
<div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div>
<div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div>
<div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div>
<div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div>
<div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div>
<div><input type="radio"/> Write-in</div>
Senator in Congress Six Year Term Vote for 1
<div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div>
<div><input type="radio"/> Patricia Morgan REPUBLICAN</div>
<div><input type="radio"/> Write-in</div>
Representative in Congress District 2 Two Year Term Vote for 1
<div><input type="radio"/> Seth Magaziner DEMOCRAT</div>
<div><input type="radio"/> Steven Corvi REPUBLICAN</div>
<div><input type="radio"/> Write-in</div>

Senator in General Assembly District 35 Two Year Term Vote for 1
<div><input type="radio"/> Bridget G. Valverde DEMOCRAT</div>
<div><input type="radio"/> Write-in</div>
Representative in General Assembly District 31 Two Year Term Vote for 1
<div><input type="radio"/> Julie A. Casimiro DEMOCRAT</div>
<div><input type="radio"/> Lisa Marie Leavitt REPUBLICAN</div>
<div><input type="radio"/> Write-in</div>

Town Council Two Year Term Vote for up to 5
<div><input type="radio"/> Linnea M. Drew DEMOCRAT</div>
<div><input type="radio"/> Gregory Anthony Mancini DEMOCRAT</div>
<div><input type="radio"/> Lawrence C. Mandel DEMOCRAT</div>
<div><input type="radio"/> Matthew B. McCoy DEMOCRAT</div>
<div><input type="radio"/> Kimberly A. Page DEMOCRAT</div>
<div><input type="radio"/> Rickey Lee Thompson Independent</div>
<div><input type="radio"/> Joseph Manuel Teixeira, Jr. Independent</div>
<div><input type="radio"/> Elizabeth Hill Ross Independent</div>
<div><input type="radio"/> Richard A. Welch Independent</div>
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<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
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School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4
<div><input type="radio"/> Robert David Case DEMOCRAT</div>
<div><input type="radio"/> Jennifer S. Lima DEMOCRAT</div>
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<div><input type="radio"/> Donna M. Lico DEMOCRAT</div>
<div><input type="radio"/> Pamela R. Pinheiro Independent</div>
<div><input type="radio"/> Megan M. Reilly Independent</div>
<div><input type="radio"/> Justin R. Kinnes Independent</div>
<div><input type="radio"/> Sheri L. Kennedy Independent</div>
<div><input type="radio"/> Write-in</div>
<div><input type="radio"/> Write-in</div>
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State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

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(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2303

Congressional District 2

Senate District 35

Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Julie A. Casimiro DEMOCRAT
<input type="radio"/>	Lisa Marie Leavitt REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
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<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

8. SALE OF PROPERTIES

(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2304

Congressional District 2

Senate District 35

Representative District 32



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Robert E. Craven DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
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<input type="radio"/>	Richard A. Welch Independent
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
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<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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Approve

Reject

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Approve

Reject

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e. Municipal Resiliency - \$10,000,000

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000
BONDS AND NOTES
(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

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Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000
BONDS AND NOTES
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Reject

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Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject

North Kingstown



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2305

Congressional District 2

Senate District 35

Representative District 32



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Robert E. Craven DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
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<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
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<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
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<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

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Approve

Reject

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(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

8. SALE OF PROPERTIES

(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject

North Kingstown



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2306

Congressional District 2

Senate District 36

Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Julie A. Casimiro DEMOCRAT
<input type="radio"/>	Lisa Marie Leavitt REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
<input type="radio"/>	Elizabeth Hill Ross Independent
<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000
BONDS AND NOTES
(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

☐ Approve

☐ Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000
BONDS AND NOTES
(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

☐ Approve

☐ Reject

8. SALE OF PROPERTIES
(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

☐ Approve

☐ Reject

North Kingstown



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2307

Congressional District 2

Senate District 36

Representative District 31



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Julie A. Casimiro DEMOCRAT
<input type="radio"/>	Lisa Marie Leavitt REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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Approve

Reject

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e. Housing Related Infrastructure - \$4,000,000

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Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

8. SALE OF PROPERTIES

(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2308

Congressional District 2

Senate District 36

Representative District 32

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Robert E. Craven DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
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<input type="radio"/>	Elizabeth Hill Ross Independent
<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
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<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

QUESTIONS 2 - 5

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Approve

Reject

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Approve

Reject

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

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Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

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(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject

North Kingstown



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2309

Congressional District 2

Senate District 36

Representative District 32



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Robert E. Craven DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Linnea M. Drew DEMOCRAT
<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
<input type="radio"/>	Elizabeth Hill Ross Independent
<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
<input type="radio"/>	Robert David Case DEMOCRAT
<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

Shall an ordinance, passed by the Town Council, entitled, "An ordinance authorizing the Town of North Kingstown to finance public safety projects including a new public safety complex/police station and a new fire station and to issue not more than \$60,000,000 bonds and notes therefor" be approved?

Approve

Reject

7. CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL \$137,200,000

BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

Shall an act, passed at the 2024 session of the General Assembly, entitled, "An Act authorizing the Town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing, equipping and other capital improvements of school facilities throughout the Town, including, but not limited to, a new Wickford Middle School" be approved?

Approve

Reject

8. SALE OF PROPERTIES

(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown

Precinct 2310

Congressional District 2

Senate District 36

Representative District 32



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Alana M. DiMario DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 32 Two Year Term Vote for 1	
<input type="radio"/>	Robert E. Craven DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
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<input type="radio"/>	Gregory Anthony Mancini DEMOCRAT
<input type="radio"/>	Lawrence C. Mandel DEMOCRAT
<input type="radio"/>	Matthew B. McCoy DEMOCRAT
<input type="radio"/>	Kimberly A. Page DEMOCRAT
<input type="radio"/>	Rickey Lee Thompson Independent
<input type="radio"/>	Joseph Manuel Teixeira, Jr. Independent
<input type="radio"/>	Elizabeth Hill Ross Independent
<input type="radio"/>	Richard A. Welch Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Top three (3) vote getters serve a four (4) year term. Next top vote getter serves a two (2) year term. Vote for up to 4	
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<input type="radio"/>	Jennifer S. Lima DEMOCRAT
<input type="radio"/>	Debra Lee Lukacsko DEMOCRAT
<input type="radio"/>	Donna M. Lico DEMOCRAT
<input type="radio"/>	Pamela R. Pinheiro Independent
<input type="radio"/>	Megan M. Reilly Independent
<input type="radio"/>	Justin R. Kinnes Independent
<input type="radio"/>	Sheri L. Kennedy Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE PUBLIC SAFETY PROJECTS INCLUDING A NEW PUBLIC SAFETY COMPLEX/POLICE STATION AND A NEW FIRE STATION \$60,000,000

BONDS AND NOTES

(UNCODIFIED ORDINANCE 24-08 adopted August 5, 2024)

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Approve

Reject

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BONDS AND NOTES

(Local Acts 041/042 - Acts and Resolves of 2024)

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Approve

Reject

8. SALE OF PROPERTIES

(Resolution of the Town Council adopted on August 5, 2024)

Should the Town Council, in accordance with Section 314 of the Town Charter, be authorized and empowered to exchange, assign, transfer, sell, lease or otherwise convey, upon such terms, conditions, and consideration as the Town Council, in its sole discretion, shall deem fit and proper, those parcels of real estate owned by the Town and located at Shore Drive and which may be described as Lot 031 on Assessor's Plat 072; and located at Pendar Road, which may be described as Lot 037 on Assessor's Plat 049?

Approve

Reject

North Kingstown



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown Limited

Precinct 2311

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Kingstown President Only

Precinct 2312



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2401

Congressional District 1

Senate District 4

Representative District 6

North Providence District 3

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ Write-in

**Senator in General Assembly
District 4
Two Year Term**
Vote for 1

☐ **Dominick J. Ruggerio**
DEMOCRAT

☐ Write-in

**Representative in General Assembly
District 6
Two Year Term**
Vote for 1

☐ **Raymond A. Hull**
DEMOCRAT

☐ Write-in

**Mayor
Four Year Term**
Vote for 1

☐ **Charles Lombardi**
DEMOCRAT

☐ Write-in

**Council
District 3
Four Year Term**
Vote for 1

☐ **Steven Di Lorenzo**
DEMOCRAT

☐ Write-in

**School Committee
District 3
Four Year Term**
Vote for 1

☐ **Kristi N. Mangiocca**
DEMOCRAT

☐ Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2402

Congressional District 1

Senate District 4

Representative District 54

North Providence District 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 4**
Two Year Term
Vote for 1

☐

Dominick J. Ruggerio
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 54**
Two Year Term
Vote for 1

☐

William W. O'Brien
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Charles Lombardi
DEMOCRAT

☐

Write-in

**Council
District 3**
Four Year Term
Vote for 1

☐

Steven Di Lorenzo
DEMOCRAT

☐

Write-in

**School Committee
District 3**
Four Year Term
Vote for 1

☐

Kristi N. Mangiocca
DEMOCRAT

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2403

Congressional District 1

Senate District 4

Representative District 54

North Providence District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 4 Two Year Term Vote for 1	
<input type="radio"/>	Dominick J. Ruggerio DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 54 Two Year Term Vote for 1	
<input type="radio"/>	William W. O'Brien DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Charles Lombardi DEMOCRAT
<input type="radio"/>	Write-in
Council District 1 Four Year Term Vote for 1	
<input type="radio"/>	Steven A. Loporchio DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 1 Four Year Term Vote for 1	
<input type="radio"/>	Gina M. Picard DEMOCRAT
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2404

Congressional District 1

Senate District 4

Representative District 54

North Providence District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ Write-in

**Senator in General Assembly
District 4
Two Year Term**
Vote for 1

☐ **Dominick J. Ruggerio**
DEMOCRAT

☐ Write-in

**Representative in General Assembly
District 54
Two Year Term**
Vote for 1

☐ **William W. O'Brien**
DEMOCRAT

☐ Write-in

**Mayor
Four Year Term**
Vote for 1

☐ **Charles Lombardi**
DEMOCRAT

☐ Write-in

**Council
District 1
Four Year Term**
Vote for 1

☐ **Steven A. Loporchio**
DEMOCRAT

☐ Write-in

**School Committee
District 1
Four Year Term**
Vote for 1

☐ **Gina M. Picard**
DEMOCRAT

☐ Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2405

Congressional District 1

Senate District 4

Representative District 55

North Providence District 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 4 Two Year Term Vote for 1	
<input type="radio"/>	Dominick J. Ruggerio DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 55 Two Year Term Vote for 1	
<input type="radio"/>	Arthur J. Corvese DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Charles Lombardi DEMOCRAT
<input type="radio"/>	Write-in
Council District 3 Four Year Term Vote for 1	
<input type="radio"/>	Steven Di Lorenzo DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 3 Four Year Term Vote for 1	
<input type="radio"/>	Kristi N. Mangiocca DEMOCRAT
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2406

Congressional District 1

Senate District 22

Representative District 54

North Providence District 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 22 Two Year Term Vote for 1</div> <div><div><input type="radio"/> David P. Tikoian DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>Mayor Four Year Term Vote for 1</div> <div><div><input type="radio"/> Charles Lombardi DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Representative in General Assembly District 54 Two Year Term Vote for 1</div> <div><div><input type="radio"/> William W. O'Brien DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>Council District 3 Four Year Term Vote for 1</div> <div><div><input type="radio"/> Steven Di Lorenzo DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>
<div>Representative in Congress District 1 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Gabriel Amo DEMOCRAT</div><div><input type="radio"/> Allen R. Waters REPUBLICAN</div><div><input type="radio"/> C. D. Reynolds Independent</div><div><input type="radio"/> Write-in</div></div>		<div>School Committee District 3 Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kristi N. Mangiocca DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2407

Congressional District 1

Senate District 22

Representative District 54

North Providence District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	David P. Tikoian DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 54 Two Year Term Vote for 1	
<input type="radio"/>	William W. O'Brien DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Charles Lombardi DEMOCRAT
<input type="radio"/>	Write-in
Council District 1 Four Year Term Vote for 1	
<input type="radio"/>	Steven A. Loporchio DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 1 Four Year Term Vote for 1	
<input type="radio"/>	Gina M. Picard DEMOCRAT
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Approve

☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2408

Congressional District 1

Senate District 22

Representative District 54

North Providence District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 22**
Two Year Term
Vote for 1

☐

David P. Tikoian
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 54**
Two Year Term
Vote for 1

☐

William W. O'Brien
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Charles Lombardi
DEMOCRAT

☐

Write-in

**Council
District 1**
Four Year Term
Vote for 1

☐

Steven A. Loporchio
DEMOCRAT

☐

Write-in

**School Committee
District 1**
Four Year Term
Vote for 1

☐

Gina M. Picard
DEMOCRAT

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2409

Congressional District 1

Senate District 17

Representative District 55

North Providence District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 55**
Two Year Term
Vote for 1

☐

Arthur J. Corvese
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Charles Lombardi
DEMOCRAT

☐

Write-in

**Council
District 2**
Four Year Term
Vote for 1

☐

Charles F. Pollock, Jr.
DEMOCRAT

☐

Write-in

**School Committee
District 2**
Four Year Term
Vote for 1

☐

Roderick E. Da Silva
DEMOCRAT

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

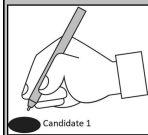
Precinct 2410

Congressional District 1

Senate District 4

Representative District 55

North Providence District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term
Vote for 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in

Representative in Congress
District 1
Two Year Term
Vote for 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in

Senator in General Assembly
District 4
Two Year Term
Vote for 1

☐ Dominick J. Ruggerio
DEMOCRAT

☐ Write-in

Representative in General Assembly
District 55
Two Year Term
Vote for 1

☐ Arthur J. Corvese
DEMOCRAT

☐ Write-in

Mayor
Four Year Term
Vote for 1

☐ Charles Lombardi
DEMOCRAT

☐ Write-in

Council
District 1
Four Year Term
Vote for 1

☐ Steven A. Loporchio
DEMOCRAT

☐ Write-in

School Committee
District 1
Four Year Term
Vote for 1

☐ Gina M. Picard
DEMOCRAT

☐ Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2411

Congressional District 1

Senate District 4

Representative District 55

North Providence District 2

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 4**
Two Year Term
Vote for 1

☐

Dominick J. Ruggerio
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 55**
Two Year Term
Vote for 1

☐

Arthur J. Corvese
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Charles Lombardi
DEMOCRAT

☐

Write-in

**Council
District 2**
Four Year Term
Vote for 1

☐

Charles F. Pollock, Jr.
DEMOCRAT

☐

Write-in

**School Committee
District 2**
Four Year Term
Vote for 1

☐

Roderick E. Da Silva
DEMOCRAT

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

Precinct 2412

Congressional District 1

Senate District 4

Representative District 55

North Providence District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 4 Two Year Term Vote for 1	
<input type="radio"/>	Dominick J. Ruggerio DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 55 Two Year Term Vote for 1	
<input type="radio"/>	Arthur J. Corvese DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Charles Lombardi DEMOCRAT
<input type="radio"/>	Write-in
Council District 2 Four Year Term Vote for 1	
<input type="radio"/>	Charles F. Pollock, Jr. DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 2 Four Year Term Vote for 1	
<input type="radio"/>	Roderick E. Da Silva DEMOCRAT
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Reject

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☐ Reject

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d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence

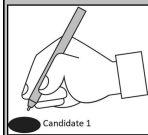
Precinct 2413

Congressional District 1

Senate District 4

Representative District 55

North Providence District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 4 Two Year Term Vote for 1	
<input type="radio"/>	Dominick J. Ruggerio DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 55 Two Year Term Vote for 1	
<input type="radio"/>	Arthur J. Corvese DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Charles Lombardi DEMOCRAT
<input type="radio"/>	Write-in
Council District 2 Four Year Term Vote for 1	
<input type="radio"/>	Charles F. Pollock, Jr. DEMOCRAT
<input type="radio"/>	Write-in
School Committee District 2 Four Year Term Vote for 1	
<input type="radio"/>	Roderick E. Da Silva DEMOCRAT
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence Limited

Precinct 2414

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Providence President Only

Precinct 2415



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield

Precinct 2501

Congressional District 1

Senate District 17

Representative District 48



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 17 Two Year Term Vote for 1	
<input type="radio"/>	Cameron J. Deutsch DEMOCRAT
<input type="radio"/>	Thomas J. Paolino REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 48 Two Year Term Vote for 1	
<input type="radio"/>	Brian C. Newberry REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Administrator Four Year Term Vote for 1	
<input type="radio"/>	Scott A. Gibbs
<input type="radio"/>	Elizabeth W. Newberry
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Kimberly L. Alves
<input type="radio"/>	John A. Beauregard
<input type="radio"/>	Rebecca J. DeCristofaro
<input type="radio"/>	Ann Fieler Lilley
<input type="radio"/>	Anthony R. Guertin
<input type="radio"/>	Kevin Newton
<input type="radio"/>	Claire V. O'Hara
<input type="radio"/>	Douglas B. Osier
<input type="radio"/>	David J. Punchak
<input type="radio"/>	Joey Seigny
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	David de la Cruz
<input type="radio"/>	Evan Masse
<input type="radio"/>	Jean Meo
<input type="radio"/>	Christopher Simpkins
<input type="radio"/>	Bradley Trenchard
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM

\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

North Smithfield



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield

Precinct 2502

Congressional District 1

Senate District 17

Representative District 48



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 17**
Two Year Term
Vote for 1

☐

Cameron J. Deutsch
DEMOCRAT

☐

Thomas J. Paolino
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 48**
Two Year Term
Vote for 1

☐

Brian C. Newberry
REPUBLICAN

☐

Write-in

☐

Write-in

**Non-Partisan
Town Administrator
Four Year Term**
Vote for 1

☐

Scott A. Gibbs

☐

Elizabeth W. Newberry

☐

Write-in

☐

Write-in

**Non-Partisan
Town Council
Two Year Term**
Vote for up to 5

☐

Kimberly L. Alves

☐

John A. Beauregard

☐

Rebecca J. DeCristofaro

☐

Ann Fieler Lilley

☐

Anthony R. Guertin

☐

Kevin Newton

☐

Claire V. O'Hara

☐

Douglas B. Osier

☐

David J. Punchak

☐

Joey Sevigny

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
Four Year Term**
Vote for up to 3

☐

David de la Cruz

☐

Evan Masse

☐

Jean Meo

☐

Christopher Simpkins

☐

Bradley Trenchard

☐

Write-in

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

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\$10,000,000

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield

Precinct 2503

Congressional District 1

Senate District 23

Representative District 48



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	Lewis J. Pryor DEMOCRAT
<input type="radio"/>	Jessica de la Cruz REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 48 Two Year Term Vote for 1	
<input type="radio"/>	Brian C. Newberry REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Administrator Four Year Term Vote for 1	
<input type="radio"/>	Scott A. Gibbs
<input type="radio"/>	Elizabeth W. Newberry
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Kimberly L. Alves
<input type="radio"/>	John A. Beauregard
<input type="radio"/>	Rebecca J. DeCristofaro
<input type="radio"/>	Ann Fieler Lilley
<input type="radio"/>	Anthony R. Guertin
<input type="radio"/>	Kevin Newton
<input type="radio"/>	Claire V. O'Hara
<input type="radio"/>	Douglas B. Osier
<input type="radio"/>	David J. Punchak
<input type="radio"/>	Joey Seigny
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	David de la Cruz
<input type="radio"/>	Evan Masse
<input type="radio"/>	Jean Meo
<input type="radio"/>	Christopher Simpkins
<input type="radio"/>	Bradley Trenchard
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield

Precinct 2504

Congressional District 1

Senate District 24

Representative District 48



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Melissa Murray DEMOCRAT
<input type="radio"/>	Craig J. Lacouture REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 48 Two Year Term Vote for 1	
<input type="radio"/>	Brian C. Newberry REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan Town Administrator Four Year Term Vote for 1	
<input type="radio"/>	Scott A. Gibbs
<input type="radio"/>	Elizabeth W. Newberry
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Kimberly L. Alves
<input type="radio"/>	John A. Beauregard
<input type="radio"/>	Rebecca J. DeCristofaro
<input type="radio"/>	Ann Fieler Lilley
<input type="radio"/>	Anthony R. Guertin
<input type="radio"/>	Kevin Newton
<input type="radio"/>	Claire V. O'Hara
<input type="radio"/>	Douglas B. Osier
<input type="radio"/>	David J. Punchak
<input type="radio"/>	Joey Sevigny
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	David de la Cruz
<input type="radio"/>	Evan Masse
<input type="radio"/>	Jean Meo
<input type="radio"/>	Christopher Simpkins
<input type="radio"/>	Bradley Trenchard
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM

\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

North Smithfield



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield

Precinct 2505

Congressional District 1

Senate District 24

Representative District 49



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Melissa Murray DEMOCRAT
<input type="radio"/>	Craig J. Lacouture REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 49 Two Year Term Vote for 1	
<input type="radio"/>	Jon D. Brien Independent
<input type="radio"/>	Michael Disney Independent
<input type="radio"/>	Write-in
Non-Partisan Town Administrator Four Year Term Vote for 1	
<input type="radio"/>	Scott A. Gibbs
<input type="radio"/>	Elizabeth W. Newberry
<input type="radio"/>	Write-in

Non-Partisan Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Kimberly L. Alves
<input type="radio"/>	John A. Beauregard
<input type="radio"/>	Rebecca J. DeCristofaro
<input type="radio"/>	Ann Fieler Lilley
<input type="radio"/>	Anthony R. Guertin
<input type="radio"/>	Kevin Newton
<input type="radio"/>	Claire V. O'Hara
<input type="radio"/>	Douglas B. Osier
<input type="radio"/>	David J. Punchak
<input type="radio"/>	Joey Seigny
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	David de la Cruz
<input type="radio"/>	Evan Masse
<input type="radio"/>	Jean Meo
<input type="radio"/>	Christopher Simpkins
<input type="radio"/>	Bradley Trenchard
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield Limited

Precinct 2506

Congressional District 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

North Smithfield President Only

Precinct 2507



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2601
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 1

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO

Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

☐ **Lori Urso**
DEMOCRAT

☐ **Cathyann Palocsik**
Independent

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

☐ **Leonela Felix**
DEMOCRAT

☐ **Kevin J. Whalen**
REPUBLICAN

☐ Write-in
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ Write-in
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

Council
District 1
Two Year Term
Vote for 1

Concejo
Distrito 1
Periodo de dos años
Vote por 1

☐ **David P. Moran**
DEMOCRAT

☐ Write-in
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

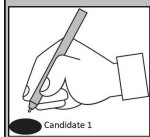


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

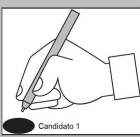
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2601

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS

(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

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(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

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☐ Approve
Aprobar

☐ Reject
Rechazar

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(Pawtucket City Council Resolution approved July 26, 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar



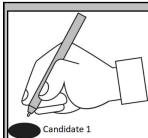
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State of Rhode Island
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Pawtucket

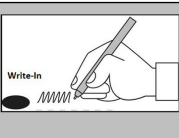
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

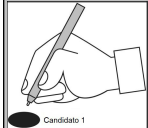
Precinct 2602
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 1




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

**Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

**Write-in
Voto-por-escrito**

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

**Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 8**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 8**
Periodo de dos años
Vote por 1

☐

Lori Urso
DEMOCRAT

☐

Cathyann Palocsik
Independent

☐

**Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 60**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 60**
Periodo de dos años
Vote por 1

☐

Karen Alzate
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Mayor
Two Year Term**
Vote for 1

**Alcalde
Periodo de dos años**
Vote por 1

☐

Donald R. Grebien
DEMOCRAT

☐

Nathan T. Luciano
Independent

☐

**Write-in
Voto-por-escrito**

**Council
At-Large
Two Year Term**
Vote for up to 3

**Concejo
General
Periodo de dos años**
Vote por hasta 3

☐

Michael A. Araujo
DEMOCRAT

☐

Roberto H. Moreno
DEMOCRAT

☐

Yesenia Rubio
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

**Council
District 1
Two Year Term**
Vote for 1

**Concejo
Distrito 1
Periodo de dos años**
Vote por 1

☐

David P. Moran
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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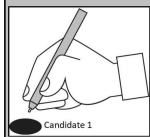
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Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

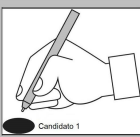
Precinct 2602

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

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URBANOS, RECREACIÓN,
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EDIFICIOS Y PUENTES
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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Aprobar
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Rechazar

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Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

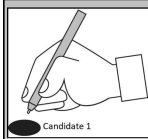
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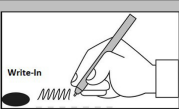
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Página 1

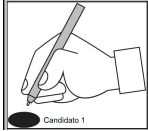
Precinct 2603
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 1




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN

- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
- ☐ **Cathyann Palocsik**
Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 60
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- ☐ **Karen Alzate**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 1
Two Year Term
Vote for 1

Concejo
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **David P. Moran**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

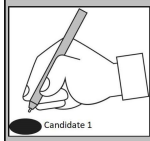


Mail Voter
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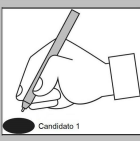
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2603

Page 2
Página 2



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Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

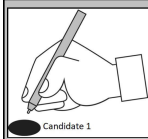
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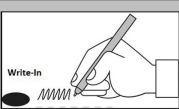
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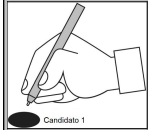
Precinct 2604
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Senate District 8
Representative District 60
Pawtucket District 2




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Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
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Vice President
DEMOCRAT
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Team Kennedy
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Party Party
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Voto-por-escrito

Representative in
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Two Year Term
Vote for 1

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Periodo de dos años
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REPUBLICAN
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Independent
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Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
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Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 60
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- ☐ **Karen Alzate**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
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- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ☐ **Mark J. Wildenhain**
DEMOCRAT
- ☐ **Oscar B. Libreros**
Independent
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

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Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
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Preguntas Estatales

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a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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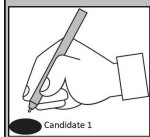
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Official Ballot
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

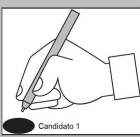
Precinct 2604

Page 2
Página 2



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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTES DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



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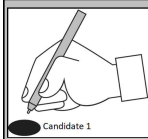
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Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

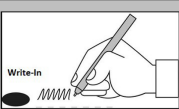
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Estado de Rhode Island
Elección General
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Pawtucket

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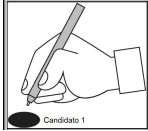
Precinct 2605
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 2




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
- ☐ **Cathyann Palocsik**
Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ☐ **Leonela Felix**
DEMOCRAT
- ☐ **Kevin J. Whalen**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ☐ **Mark J. Wildenhain**
DEMOCRAT
- ☐ **Oscar B. Libreros**
Independent
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

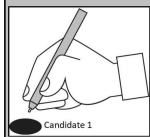


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State of Rhode Island
Official Ballot
General Election
November 5, 2024
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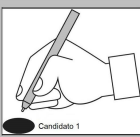
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Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2605

Page 2
Página 2



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Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
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- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS

(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

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(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

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- ☐ Approve
Aprobar
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Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

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Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

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ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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Aprobar

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Aprobar

☐ Reject
Rechazar

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☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

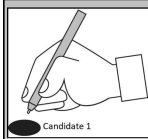
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

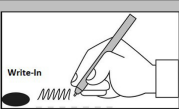
Papeleta Oficial del
Estado de Rhode Island
Elección General
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Pawtucket

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Página 1

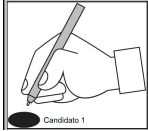
Precinct 2606
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Senate District 8
Representative District 61
Pawtucket District 2




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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PARA MARCAR SU ELECCIÓN
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No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
- ☐ **Cathyann Palocsik**
Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ☐ **Leonela Felix**
DEMOCRAT
- ☐ **Kevin J. Whalen**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ☐ **Mark J. Wildenhain**
DEMOCRAT
- ☐ **Oscar B. Libreros**
Independent
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

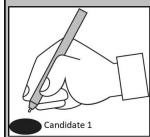


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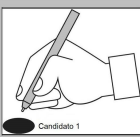
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
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Precinct 2606

Page 2
Página 2



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
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BONDS AND NOTES
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- ☐ Approve
Aprobar
- ☐ Reject
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Preguntas Locales

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Rechazar



Mail Voter

State of Rhode Island
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2607
Congressional District 1
Senate District 8
Representative District 63
Pawtucket District 3

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Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

**Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

**Write-in
Voto-por-escrito**

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

**Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 8**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 8**
Periodo de dos años
Vote por 1

☐

Lori Urso
DEMOCRAT

☐

Cathyann Palocsik
Independent

☐

**Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 63**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 63**
Periodo de dos años
Vote por 1

☐

Katherine Sheena Kazarian
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Mayor
Two Year Term**
Vote for 1

**Alcalde
Periodo de dos años**
Vote por 1

☐

Donald R. Grebien
DEMOCRAT

☐

Nathan T. Luciano
Independent

☐

**Write-in
Voto-por-escrito**

**Council
At-Large
Two Year Term**
Vote for up to 3

**Concejo
General
Periodo de dos años**
Vote por hasta 3

☐

Michael A. Araujo
DEMOCRAT

☐

Roberto H. Moreno
DEMOCRAT

☐

Yesenia Rubio
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

**Council
District 3
Two Year Term**
Vote for 1

**Concejo
Distrito 3
Periodo de dos años**
Vote por 1

☐

Terrence E. Mercer
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

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☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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Continued From
Previous Column
Continuación de la Columna Previa

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



Mail Voter

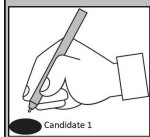
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

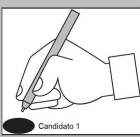
Precinct 2607

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS

(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada “Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027” ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2608
Congressional District 1
Senate District 18
Representative District 61
Pawtucket District 2

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO

Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
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Team Kennedy

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- ☐ **Jill Stein**
President
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Green

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President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN

- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- ☐ **Robert Britto**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ☐ **Leonela Felix**
DEMOCRAT
- ☐ **Kevin J. Whalen**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
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Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ☐ **Mark J. Wildenhain**
DEMOCRAT
- ☐ **Oscar B. Libreros**
Independent
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

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Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

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Periodo de dos años
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DEMOCRAT

☐ Kimberly A. Grant
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DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

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Preguntas Estatales

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Aprobar

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Preguntas Estatales

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Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

☐ Reject
Rechazar

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h. Open Space Program - \$3,000,000

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4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

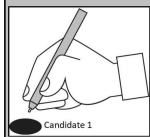


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General Election
November 5, 2024
Pawtucket

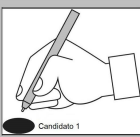
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Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2608

Page 2
Página 2



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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar

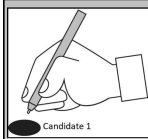


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

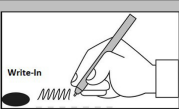
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

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Página 1

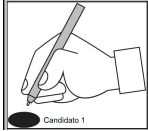
Precinct 2609
Congressional District 1
Senate District 8
Representative District 62
Pawtucket District 3




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
- ☐ **Cathyann Palocsik**
Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 62
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- ☐ **Mary Duffy Messier**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- ☐ **Terrence E. Mercer**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



Mail Voter

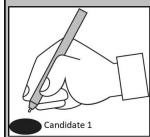
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

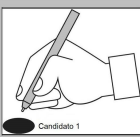
Precinct 2609

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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State Questions
Preguntas Estatales

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ECONOMY GRANT PROGRAM
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Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
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- ☐ Approve
Aprobar
- ☐ Reject
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Preguntas Locales

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6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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TIME

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ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

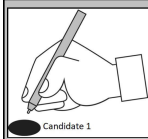
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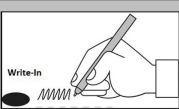
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Pawtucket

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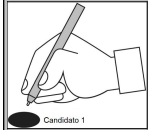
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Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 3




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Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

☐ **Lori Urso**
DEMOCRAT

☐ **Cathyann Palocsik**
Independent

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

☐ **Leonela Felix**
DEMOCRAT

☐ **Kevin J. Whalen**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

☐ **Terrence E. Mercer**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
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☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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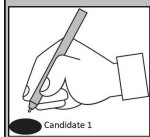
State of Rhode Island
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
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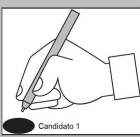
Precinct 2610

Page 2
Página 2



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PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada “Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027” ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

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Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
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Preguntas Locales

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Aprobar

☐ Reject
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Preguntas Locales

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Aprobar

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Local Questions
Preguntas Locales

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Rechazar



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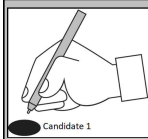
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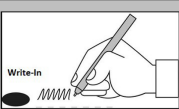
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Pawtucket

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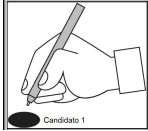
Precinct 2611
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 3




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Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
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Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

☐ **Robert Britto**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 62
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

☐ **Mary Duffy Messier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

☐ **Terrence E. Mercer**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

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Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

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Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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d. Proyectos Recreativos Locales - \$5,000,000

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i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

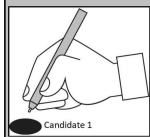


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

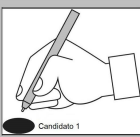
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Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2611

Page 2
Página 2



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



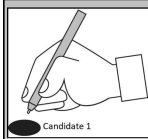
Mail Voter

State of Rhode Island
Official Ballot
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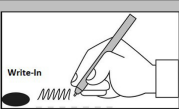
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

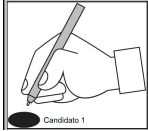
Precinct 2612
Congressional District 1
Senate District 18
Representative District 61
Pawtucket District 3




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

☐ **Robert Britto**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 61
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

☐ **Leonela Felix**
DEMOCRAT

☐ **Kevin J. Whalen**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

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Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

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Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
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☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

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Aprobar

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Rechazar

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Continued From
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☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
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Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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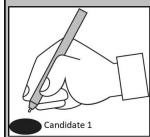
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

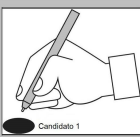
Precinct 2612

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
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Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
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- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
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BRIDGES
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BONDS AND NOTES
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Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada “Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027” ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

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(Pawtucket City Council Resolution approved September 7, 2023)

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(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

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- ☐ Approve
Aprobar
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Rechazar

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ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

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ORGANIZACIONAL DEL
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

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☐ Approve
Aprobar

☐ Reject
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Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

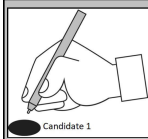
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

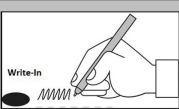
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

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Página 1

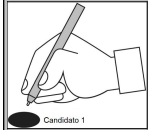
Precinct 2613
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 3




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

☐ **Robert Britto**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 62
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

☐ **Mary Duffy Messier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

☐ **Terrence E. Mercer**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

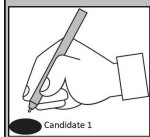


Mail Voter
State of Rhode Island
Official Ballot
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November 5, 2024
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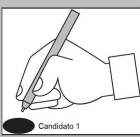
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2613

Page 2
Página 2



TO MARK YOUR CHOICE
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Preguntas Estatales

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

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Local Questions Continue on
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en la Parte Posterior

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Aprobar

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Preguntas Locales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

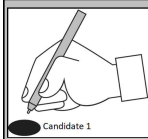
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Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

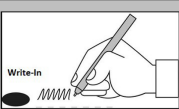
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Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

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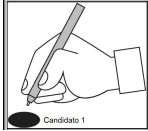
Precinct 2614
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 3




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN

- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- ☐ **Robert Britto**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 62
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- ☐ **Mary Duffy Messier**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- ☐ **Terrence E. Mercer**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

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☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

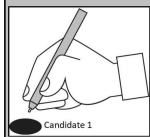


Mail Voter
State of Rhode Island
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Pawtucket

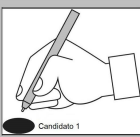
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2614

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Page 1
Página 1

Precinct 2615
Congressional District 1
Senate District 8
Representative District 62
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

**Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

**Write-in
Voto-por-escrito**

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

**Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 8**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 8**
Periodo de dos años
Vote por 1

☐

Lori Urso
DEMOCRAT

☐

Cathyann Palocsik
Independent

☐

**Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 62**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 62**
Periodo de dos años
Vote por 1

☐

Mary Duffy Messier
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Mayor
Two Year Term**
Vote for 1

**Alcalde
Periodo de dos años**
Vote por 1

☐

Donald R. Grebien
DEMOCRAT

☐

Nathan T. Luciano
Independent

☐

**Write-in
Voto-por-escrito**

**Council
At-Large
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Vote for up to 3

**Concejo
General
Periodo de dos años**
Vote por hasta 3

☐

Michael A. Araujo
DEMOCRAT

☐

Roberto H. Moreno
DEMOCRAT

☐

Yesenia Rubio
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

**Council
District 4
Two Year Term**
Vote for 1

**Concejo
Distrito 4
Periodo de dos años**
Vote por 1

☐

Neicy Narcisa Coderre
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
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DEMOCRAT

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State Questions
Preguntas Estatales

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☐ Approve
Aprobar

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Preguntas Estatales

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PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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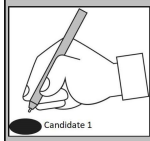
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

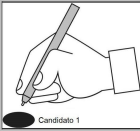
Precinct 2615

Page 2
Página 2



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

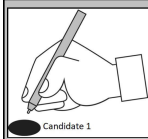
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Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

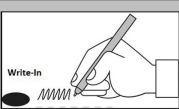
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Elección General
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Pawtucket

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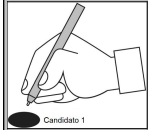
Precinct 2616
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 4




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

☐ **Robert Britto**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 62
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

☐ **Mary Duffy Messier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

☐ **Neicy Narcisa Coderre**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
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i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

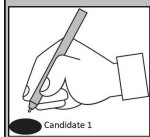


Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

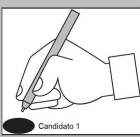
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Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2616

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Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

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\$10,000,000

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- c. Trinity Repertory Company - \$2,000,000
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

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RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

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9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Locales

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☐ Approve
Aprobar

☐ Reject
Rechazar



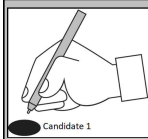
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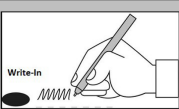
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Papeleta Oficial del
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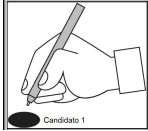
Precinct 2617
Congressional District 1
Senate District 15
Representative District 64
Pawtucket District 4




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Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

☐ **Meghan E. Kallman**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 64
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 64
Periodo de dos años
Vote por 1

☐ **Jenni Azanero Furtado**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

☐ **Neicy Narcisa Coderre**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
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Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

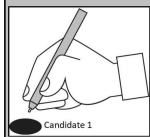


Mail Voter
State of Rhode Island
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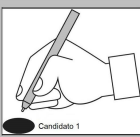
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2617

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
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BONDS AND NOTES
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URBANOS, RECREACIÓN,
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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Preguntas Locales

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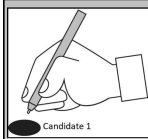
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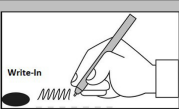
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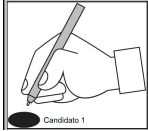
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Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 18
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

☐ **Robert Britto**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 64
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 64
Periodo de dos años
Vote por 1

☐ **Jenni Azanero Furtado**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
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☐ **Michael A. Araujo**
DEMOCRAT

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DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

☐ **Neicy Narcisa Coderre**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
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☐ Joanne Bonollo
DEMOCRAT

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Voto-por-escrito

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State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

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☐ Approve
Aprobar

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

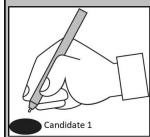


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State of Rhode Island
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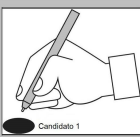
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2618

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS

(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

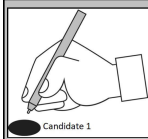
☐ Reject
Rechazar



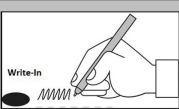
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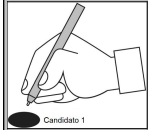
Precinct 2619
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 4




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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Four Year Term**
Vote for 1

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A Favor De:
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Voto-por-escrito**

**Representative in
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Gabriel Amo
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☐

Allen R. Waters
REPUBLICAN

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Independent

☐

**Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 15**
Two Year Term
Vote for 1

**Senador en
la Asamblea General
Distrito 15**
Periodo de dos años
Vote por 1

☐

Meghan E. Kallman
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 59**
Two Year Term
Vote for 1

**Representante en
la Asamblea General
Distrito 59**
Periodo de dos años
Vote por 1

☐

Jennifer A. Stewart
DEMOCRAT

☐

**Write-in
Voto-por-escrito**

**Mayor
Two Year Term**
Vote for 1

**Alcalde
Periodo de dos años**
Vote por 1

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**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

☐

**Write-in
Voto-por-escrito**

**Council
District 4
Two Year Term**
Vote for 1

**Concejo
Distrito 4
Periodo de dos años**
Vote por 1

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Voto-por-escrito**

Races Continue on Back
State Questions on Back

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Aprobar

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Rechazar

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Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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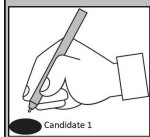
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

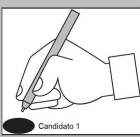
Precinct 2619

Page 2
Página 2



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada “Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027” ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



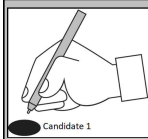
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State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

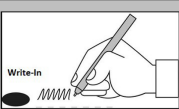
Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Pawtucket

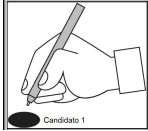
Precinct 2620
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 5




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

☐ **Meghan E. Kallman**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 59
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

☐ **Jennifer A. Stewart**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

☐ **Clovis C. Gregor**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
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☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



Mail Voter

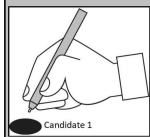
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

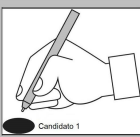
Precinct 2620

Page 2
Página 2



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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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TIME

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ORGANIZACIONAL DEL
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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Aprobar

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Aprobar

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☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

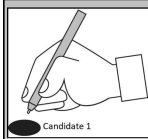
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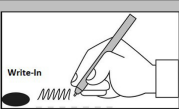
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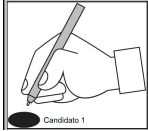
Precinct 2621
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN

- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ☐ **Jonathon Acosta**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ☐ **Cherie L. Cruz**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ☐ **Clovis C. Gregor**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

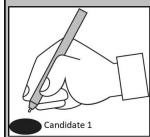


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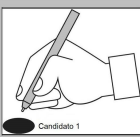
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Page 2
Página 2



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Rellene el óvalo a la izquierda de su elección.
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

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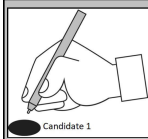
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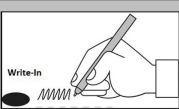
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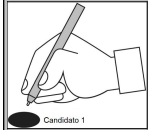
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Electores Presidenciales
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DEMOCRAT

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Party Party

☐ **Chase Oliver**
President
Mike ter Maat
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Libertarian

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REPUBLICAN

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Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

☐ **Meghan E. Kallman**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 59
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

☐ **Jennifer A. Stewart**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

☐ **Clovis C. Gregor**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

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DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

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Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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Continued From
Previous Column
Continuación de la Columna Previa

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



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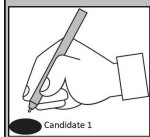
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

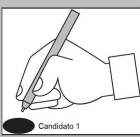
Precinct 2622

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada “Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027” ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

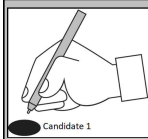
State of Rhode Island
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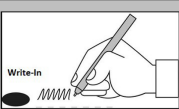
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

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Página 1

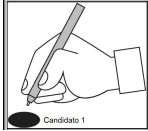
Precinct 2623
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 5




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

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Voto-por-escrito

Senator in
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Two Year Term
Vote for 1

Senador en
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Periodo de dos años
Vote por 1

☐ **Meghan E. Kallman**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

☐ **Cherie L. Cruz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

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Voto-por-escrito

Council
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Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

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☐ **Write-in**
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Races Continue on Back
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Continued From Previous Column
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Aprobar

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i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
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Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

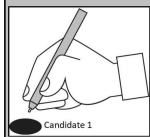


Mail Voter
State of Rhode Island
Official Ballot
General Election
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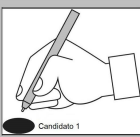
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Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2623

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
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- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
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IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
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Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
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PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
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EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS

(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

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(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

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Aprobar
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Local Questions Continue on
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Preguntas Locales

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9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

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Aprobar

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Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Page 1
Página 1

Precinct 2624
Congressional District 1
Senate District 8
Representative District 58
Pawtucket District 4

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO

Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 8
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ☐ **Lori Urso**
DEMOCRAT
- ☐ **Cathyann Palocsik**
Independent
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ☐ **Cherie L. Cruz**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- ☐ **Neicy Narcisa Coderre**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From
Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
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State and Local Questions
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Pawtucket Page 1

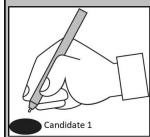


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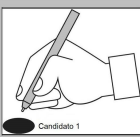
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Page 2
Página 2



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Preguntas Estatales

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- ☐ Approve
Aprobar
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Local Questions Continue on
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¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



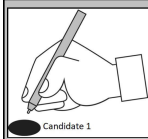
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State of Rhode Island
Official Ballot
General Election
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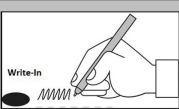
Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Pawtucket

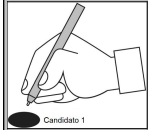
Precinct 2625
Congressional District 1
Senate District 16
Representative District 58
Pawtucket District 6




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 16
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

☐ **Jonathon Acosta**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

☐ **Cherie L. Cruz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

☐ **Marlena Martins Stachowiak**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
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Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

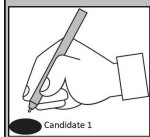


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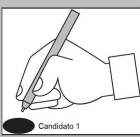
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Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2625

Page 2
Página 2



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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTE DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR

(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS

(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

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Local Questions
Preguntas Locales

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(Pawtucket City Council Resolution approved July 26, 2024)

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(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



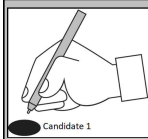
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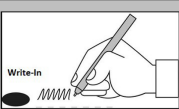
Votante por Correo

Papeleta Oficial del
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Elección General
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Pawtucket

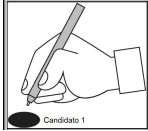
Precinct 2626
Congressional District 1
Senate District 15
Representative District 46
Pawtucket District 6




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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

- ☐ **Robert F. Kennedy, Jr.**
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Nicole Shanahan
Vice President
Team Kennedy

- ☐ **Robert "Robby" Wells**
President
Tony Jones
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Party Party

- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN

- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent

- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ☐ **Meghan E. Kallman**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 46
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 46
Periodo de dos años
Vote por 1

- ☐ **Mary Ann Shallcross Smith**
DEMOCRAT
- ☐ **Angelo Kapsimalis**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
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Vote for up to 3

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General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- ☐ **Marlena Martins Stachowiak**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
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Las Contiendas Locales
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School Committee
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DEMOCRAT

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Voto-por-escrito

☐ Write-in
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State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

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b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



Mail Voter

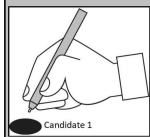
State of Rhode Island
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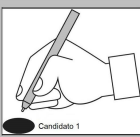
Precinct 2626

Page 2
Página 2



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
SEWERS, BUILDINGS AND
BRIDGES
\$20,000,000

BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

7. PEQUEÑAS COMPRAS

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

¿Se debería enmendar la Sección 4-1003 de la Carta de Autonomía Municipal de Pawtucket para actualizar la forma de realizar pequeñas compras para la ciudad?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

8. HORARIO DE LA REUNIÓN
ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

¿Se debería enmendar la Sección 2-105 de la Carta de Autonomía Municipal de Pawtucket para permitir que el Concejo Municipal realice su reunión organizacional a una hora que no sea las 10:00 a.m.?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

9. SCHOOL CONSTRUCTION AND RENOVATION REPORTING
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 4 of Chapter 18 of the Pawtucket City Charter be amended to add a new section related to school construction and renovation which will require monthly reporting to the Office of Mayor and City Council related to such projects?

9. REPORTES DE CONSTRUCCIÓN Y RENOVACIÓN DE LAS ESCUELAS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 4 del Capítulo 18 de la Carta de Autonomía Municipal de Pawtucket para agregar una nueva sección relacionada con la construcción y renovación de escuelas que requerirá reportes mensuales a la Oficina del Alcalde y al Concejo Municipal relacionados con tales proyectos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

10. HUMAN RESOURCE DIRECTOR
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Article VII, Sections 7-100 through 7-110 and where necessary in other sections of the Home Rule Charter be amended to update and change all references from a Personnel Director to a Human Resource Director?

10. DIRECTOR DE RECURSOS HUMANOS
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se deberían enmendar las Secciones 7-100 al 7-110 del Artículo VII y cuando sea necesario en otras Secciones de la Carta de Autonomía para actualizar y cambiar todas las referencias de un Director del Personal a un Director de Recursos Humanos?

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

11. PLANNING COMMISSION ALTERNATE MEMBERS
(Pawtucket City Council Resolution approved July 26, 2024)

Shall Section 3-706 of the Pawtucket City Charter be amended to allow for the mayoral appointment of two (2) alternate members to the City Planning Commission?

11. MIEMBROS SUPLENTE DE LA COMISIÓN DE PLANIFICACIÓN
(Resolución del Concejo Municipal de Pawtucket aprobada el 26 de julio de 2024)

¿Se debería enmendar la Sección 3-706 de la Carta de Autonomía Municipal de Pawtucket para permitir el nombramiento por parte del Alcalde de (2) miembros suplentes de la comisión de planificación de la ciudad?

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Page 1
Página 1

Precinct 2627
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 6

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO

Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

☐ **Meghan E. Kallman**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

☐ **Cherie L. Cruz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

☐ **Donald R. Grebien**
DEMOCRAT

☐ **Nathan T. Luciano**
Independent

☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

☐ **Michael A. Araujo**
DEMOCRAT

☐ **Roberto H. Moreno**
DEMOCRAT

☐ **Yesenia Rubio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

☐ **Write-in**
Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

☐ **Marlena Martins Stachowiak**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

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Voto-por-escrito

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Aprobar

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Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

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Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1



Mail Voter

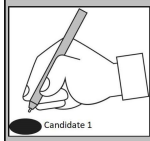
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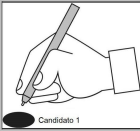
Precinct 2627

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

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Preguntas Estatales

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

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RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
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BRIDGES
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BONDS AND NOTES
(Local Acts 039/040 - Acts and Resolves of 2024)

Shall an act passed at the January 2024 session of the General Assembly entitled "An Act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of environmental infrastructure improvements including, but not limited to, parks, streets, streetscapes, recreation, sidewalks, sewers, buildings and bridges and authorizing the financing thereof, including the issuance of not more than \$20,000,000 bonds and notes therefor, to fund the Capital Improvement Program for the two fiscal years 2026 and 2027" be approved?

6. DISEÑO, CONSTRUCCIÓN,
RECONSTRUCCIÓN Y
REPARACIÓN DE MEJORAS
DE INFRAESTRUCTURA
AMBIENTAL INCLUYENDO,
PERO NO LIMITADO A,
PARQUES, CALLES, PAISAJES
URBANOS, RECREACIÓN,
ACERAS, ALCANTARILLAS,
EDIFICIOS Y PUENTES
\$20,000,000

EN BONOS Y PAGARÉS
(Leyes Locales 039/040 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de enero del 2024 de la asamblea general titulada "Una ley autorizando a la ciudad de Pawtucket asignar para el diseño, la construcción, la reconstrucción y la reparación de mejoras de infraestructura ambiental, incluyendo, pero no limitado a, parques, calles, paisajes urbanos, recreación, aceras, alcantarillas edificios y puentes y autorizando el financiamiento de los mismos, incluyendo la emisión de bonos y billetes de \$20,000,000 para los mismos, para financiar el programa de mejoras de capital para los dos años de ejercicio fiscal 2026 y 2027" ser aprobada?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 7-11

Amendments to the Pawtucket City Charter

Preguntas 7-11

Enmiendas a la Carta de Autonomía Municipal de Pawtucket

7. SMALL PURCHASES
(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 4-1003 of the Pawtucket City Charter be amended to update the manner of making small purchases for the City?

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(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre de 2023)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

8. CITY COUNCIL
ORGANIZATIONAL MEETING
TIME

(Pawtucket City Council Resolution approved September 7, 2023)

Shall Section 2-105 of the Pawtucket City Charter be amended to allow the City Council to hold its organizational meeting at a time other than 10:00 a.m.?

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ORGANIZACIONAL DEL
CONCEJO MUNICIPAL

(Resolución del Concejo Municipal de Pawtucket aprobada el 7 de septiembre del 2023)

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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☐

Approve
Aprobar

☐

Reject
Rechazar

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Preguntas Locales

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☐

Approve
Aprobar

☐

Reject
Rechazar

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☐

Approve
Aprobar

☐

Reject
Rechazar



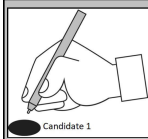
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket

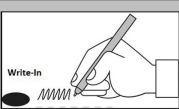
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
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Pawtucket

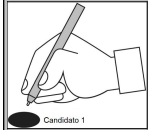
Precinct 2628
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 6




TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
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No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ☐ **Meghan E. Kallman**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 58
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ☐ **Cherie L. Cruz**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ☐ **Donald R. Grebien**
DEMOCRAT
- ☐ **Nathan T. Luciano**
Independent
- ☐ **Write-in**
Voto-por-escrito

Council
At-Large
Two Year Term
Vote for up to 3

Concejo
General
Periodo de dos años
Vote por hasta 3

- ☐ **Michael A. Araujo**
DEMOCRAT
- ☐ **Roberto H. Moreno**
DEMOCRAT
- ☐ **Yesenia Rubio**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- ☐ **Marlena Martins Stachowiak**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

☐ Juan Pablo Barrera
DEMOCRAT

☐ Joanne Bonollo
DEMOCRAT

☐ James T. Chellel, Jr.
DEMOCRAT

☐ Kimberly A. Grant
DEMOCRAT

☐ Omar Reyes
DEMOCRAT

☐ Angeliz Rosa
DEMOCRAT

☐ Matthew Wildenhain
DEMOCRAT

☐ David C. Fagnoli
Independent

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
Voto-por-escrito

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State and Local Questions
Continue on Next Page

Preguntas Estatales y Preguntas Locales Continúan en la Siguiete Página

Pawtucket Page 1

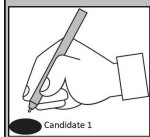


Mail Voter
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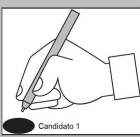
Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket

Precinct 2628

Page 2
Página 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

6. DESIGN, CONSTRUCTION,
RECONSTRUCTION AND
REPAIR OF ENVIRONMENTAL
INFRASTRUCTURE
IMPROVEMENTS INCLUDING,
BUT NOT LIMITED TO, PARKS,
STREETS, STREETSCAPES,
RECREATION, SIDEWALKS,
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BONDS AND NOTES
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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Preguntas Locales

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Local Questions Continue on
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Preguntas Locales

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☐ Reject
Rechazar



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket Limitada

Precinct 2629
Congressional District 1

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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in
Voto-por-escrito

State Questions on Back

Preguntas Estatales
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

Continued From Previous Column
Continuación de la Columna Previa

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

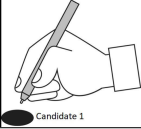

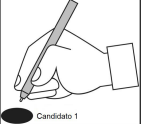

☐ Reject
Rechazar



Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Pawtucket President Only

Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Pawtucket Solo para Presidente

Precinct 2630

	TO MARK YOUR CHOICE Fill in the oval to the left of your choice. Do not make any marks outside of the oval.		TO VOTE FOR A WRITE-IN CANDIDATE To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
	PARA MARCAR SU ELECCIÓN Rellene el óvalo a la izquierda de su elección. No haga ninguna marca fuera del óvalo.		VOTAR POR UN CANDIDATO POR ESCRITO Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**

Vote for 1

**Electores Presidenciales
A Favor De:**
Periodo de cuatro años
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth

Precinct 2701

Congressional District 1

Senate District 11

Representative District 69



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 69 Two Year Term Vote for 1	
<input type="radio"/>	Susan Ann Donovan DEMOCRAT
<input type="radio"/>	Sergei M. Sharenko Independent
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
<input type="radio"/>	David M. Gleason REPUBLICAN
<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

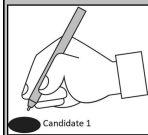
Portsmouth

Precinct 2702

Congressional District 1

Senate District 11

Representative District 71



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 71 Two Year Term Vote for 1	
<input type="radio"/>	Michelle E. McGaw DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
<input type="radio"/>	David M. Gleason REPUBLICAN
<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State
Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth

Precinct 2703

Congressional District 1

Senate District 11

Representative District 71



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 71 Two Year Term Vote for 1	
<input type="radio"/>	Michelle E. McGaw DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
<input type="radio"/>	David M. Gleason REPUBLICAN
<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State
Questions
on Back

State Questions

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth

Precinct 2704

Congressional District 1

Senate District 11

Representative District 71



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 11 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Linda L. Ujifusa DEMOCRAT</div><div><input type="radio"/> Write-in</div></div> <div>Representative in General Assembly District 71 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Michelle E. McGaw DEMOCRAT</div><div><input type="radio"/> Write-in</div></div> <div>School Committee Four Year Term Vote for up to 3</div> <div><div><input type="radio"/> Karen E. Marlow McDaid DEMOCRAT</div><div><input type="radio"/> John Delehanty DEMOCRAT</div><div><input type="radio"/> Emily A. Copeland DEMOCRAT</div><div><input type="radio"/> Brett W. Fox Independent</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div>
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State
Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

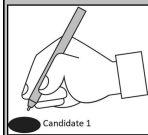
Portsmouth

Precinct 2705

Congressional District 1

Senate District 11

Representative District 72



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 72 Two Year Term Vote for 1	
<input type="radio"/>	Terri-Denise Cortvriend DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
<input type="radio"/>	David M. Gleason REPUBLICAN
<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth

Precinct 2706

Congressional District 1

Senate District 11

Representative District 72



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 72 Two Year Term Vote for 1	
<input type="radio"/>	Terri-Denise Cortvriend DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
<input type="radio"/>	David M. Gleason REPUBLICAN
<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State
Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth

Precinct 2707

Congressional District 1

Senate District 11

Representative District 72



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 11 Two Year Term Vote for 1	
<input type="radio"/>	Linda L. Ujifusa DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 72 Two Year Term Vote for 1	
<input type="radio"/>	Terri-Denise Cortvriend DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 3	
<input type="radio"/>	Karen E. Marlow McDaid DEMOCRAT
<input type="radio"/>	John Delehanty DEMOCRAT
<input type="radio"/>	Emily A. Copeland DEMOCRAT
<input type="radio"/>	Brett W. Fox Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Charles J. Levesque DEMOCRAT
<input type="radio"/>	David G. Reise REPUBLICAN
<input type="radio"/>	Juan Carlos Payero DEMOCRAT
<input type="radio"/>	Sharlene M. Patton REPUBLICAN
<input type="radio"/>	Sondra A. Blank DEMOCRAT
<input type="radio"/>	Keith E. Hamilton REPUBLICAN
<input type="radio"/>	David P. Fiorillo DEMOCRAT
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<input type="radio"/>	Timothy E. Grissett DEMOCRAT
<input type="radio"/>	John Mark Ryan DEMOCRAT
<input type="radio"/>	Tasha M. MacGibbon DEMOCRAT
<input type="radio"/>	Mary A. McDowell Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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☐ Approve

☐ Reject

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth Limited

Precinct 2708

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Portsmouth President Only

Precinct 2709



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



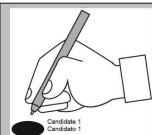
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2801
Congressional District 1
Senate District 1
Representative District 3
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 1
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Jacob Bissailon**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 3
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐ **Nathan W. Biah**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



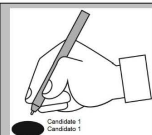
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2802
Congressional District 1
Senate District 1
Representative District 3
School District 2



TO MARK YOUR CHOICE
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

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Nicole Shanahan
Vice President
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President
Tony Jones
Vice President
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President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 1
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Jacob Bissailon**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 3
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐ **Nathan W. Biah**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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Preguntas Estatales**

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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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reembolso de bonos y pagarés
temporales para pagar los proyectos
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reembolso, y pagarés temporales
como se indica en la ley?

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\$160,500,000**

For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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la Universidad de Rhode Island -
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

☐ Reject
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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



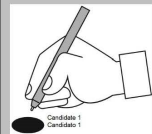
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Papeleta Oficial del
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Elección General
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Congressional District 1
Senate District 1
Representative District 3
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Jacob Bissailon
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in General Assembly
District 3
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

☐ Nathan W. Biah
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan School Board
District 2
Four Year Term
Vote for 1

No Partidista Junta Escolar
Distrito 2
Periodo de cuatro años
Vote por 1

☐ Michelle Lee Fontes

☐ Kobi Jason Dennis

☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y Preguntas Locales Continúan en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing - \$80,000,000
- b. Acquisition and Revitalization - \$10,000,000
- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

- a. Vivienda Asequible - \$80,000,000
- b. Adquisición y Revitalización - \$10,000,000
- c. Adquisición de Vivienda - \$20,000,000
- d. Adquisición de Terrenos - \$5,000,000
- e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000
- f. Planificación Municipal - \$1,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset - \$15,000,000
- b. Climate Resiliency - \$2,000,000
- c. Brownfields Remediation and Economic Development - \$5,000,000
- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

- a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000
- b. Resiliencia Climática - \$2,000,000
- c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

**Continued From
Previous Column
Continuación de
la Columna Previa**

- d. Proyectos Recreativos Locales - \$5,000,000
- e. Resiliencia Municipal - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000
- h. Programa de Espacios Públicos Abiertos - \$3,000,000
- i. Manejo de Bosques y Hábitats - \$5,000,000

- ☐ **Approve**
Aprobar
- ☐ **Reject**
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes "RISCA" (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Question Pregunta Local

**6. CONSTRUCTION, RELATED
DEMOLITION, RENOVATION,
IMPROVEMENT, ALTERATION,
REPAIR, LANDSCAPING,
FURNISHING AND EQUIPPING
OF SCHOOLS AND SCHOOL
FACILITIES THROUGHOUT THE
CITY
\$400,000,000**

BONDS AND NOTES

(Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

**6. CONSTRUCCIÓN,
DEMOLICIÓN RELACIONADA,
A LA RENOVACIÓN, MEJORA,
MODIFICACIÓN, REPARACIÓN,
PAISAJISMO,
AMUEBLAMIENTO Y
EQUIPAMIENTO DE ESCUELAS
E INSTALACIONES
ESCOLARES EN TODA LA
CIUDAD
\$400,000,000
BONOS Y PAGARÉS**

(Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ☐ Approve
Aprobar

- ☐ **Reject**
Rechazar



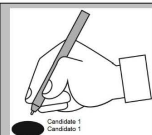
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2804
Congressional District 1
Senate District 1
Representative District 5
School District 2



TO MARK YOUR CHOICE
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 1
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Jacob Bissailon**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 5
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Anthony J. DeSimone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



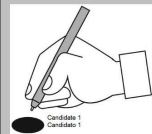
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State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2805
Congressional District 1
Senate District 2
Representative District 10
School District 4



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No haga ninguna marca fuera del óvalo.



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A Favor De:
Periodo de cuatro años
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Vice President
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Party Party

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Socialism and Liberation

☐ Write-in
Voto-por-escrito

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☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Ana B. Quezada
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in General Assembly
District 10
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

☐ Scott A. Slater
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y Preguntas Locales Continúan en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



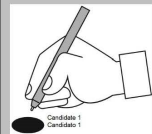
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2806
Congressional District 1
Senate District 2
Representative District 10
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 2
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Ana B. Quezada
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 10
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

☐ Scott A. Slater
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

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☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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State Questions
Preguntas Estatales

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(Sección 2 del Artículo XIV de la
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☐ Approve
Aprobar

☐ Reject
Rechazar

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2024)

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Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
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EDUCACIÓN SUPERIOR -
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b. Edificio de Cybersecurity del
Rhode Island College -
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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d. Adquisición de Terrenos - \$5,000,000

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f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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☐ Approve
Aprobar

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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



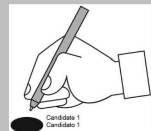
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2807
Congressional District 1
Senate District 2
Representative District 10
School District 4



TO MARK YOUR CHOICE
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President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

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Periodo de seis años
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Preguntas Locales Continúan
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☐ Reject
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realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



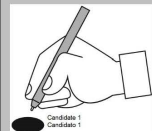
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2808
Congressional District 1
Senate District 2
Representative District 10
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 2
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Ana B. Quezada
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 10
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

☐ Scott A. Slater
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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Shall there be a convention to
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1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
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¿Se debería establecer una
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la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
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2024)

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b. Edificio de Cybersecurity del
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Adquisición de Terrenos - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



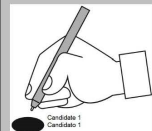
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2809
Congressional District 1
Senate District 2
Representative District 11
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 11
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 11
Periodo de dos años**
Vote por 1

☐ **Grace Diaz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 4
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años**
Vote por 1

☐ **Mireya A. Mendoza**

☐ **Night Jean Muhingabo**

☐ **Michael Nina**

☐ **David B. Talan**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
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(Sección 2 del Artículo XIV de la
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¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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enumerados a continuación, ser
aprobada, y que al Estado se le
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reembolso, y pagarés temporales
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For capital improvements to higher
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\$73,000,000

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EDUCACIÓN SUPERIOR -
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instalaciones de educación superior,
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Rhode Island College -
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



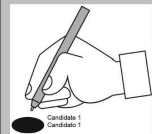
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2810
Congressional District 1
Senate District 2
Representative District 11
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 2

Two Year Term

Vote for 1

Senador en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Ana B. Quezada
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 11

Two Year Term

Vote for 1

Representante en
la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

☐ Grace Diaz
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4

Four Year Term

Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION

(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE

(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5

(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2811
Congressional District 1
Senate District 2
Representative District 11
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 11
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 11
Periodo de dos años**
Vote por 1

☐ **Grace Diaz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 4
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años**
Vote por 1

☐ **Mireya A. Mendoza**

☐ **Night Jean Muhingabo**

☐ **Michael Nina**

☐ **David B. Talan**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

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Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



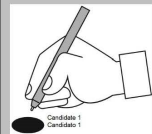
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2812
Congressional District 1
Senate District 3
Representative District 1
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 3
Two Year Term

Vote for 1

Senador en
la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

☐ Samuel D. Zurier
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 1
Two Year Term

Vote for 1

Representante en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Edith H. Ajello
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term

Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION

(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE

(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5

(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



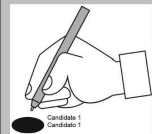
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2813
Congressional District 1
Senate District 3
Representative District 1
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 3
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

☐ Samuel D. Zurier
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 1
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Edith H. Ajello
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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Shall there be a convention to
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1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
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la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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session allowing Rhode Island to
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temporales para pagar los proyectos
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como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
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a. University of Rhode Island
Biomedical Sciences Building -
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Cybersecurity Building -
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2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
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b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2814
Congressional District 1
Senate District 3
Representative District 1
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 3
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐ **Samuel D. Zurier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 1
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Edith H. Ajello**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

☐ **Michael L. Jefferson**

☐ **Herman Batchelor Brewster**

☐ **Corey Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

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(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



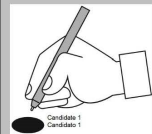
Mail Voter

State of Rhode Island
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Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2815
Congressional District 1
Senate District 3
Representative District 1
School District 1



TO MARK YOUR CHOICE
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
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Vote for 1

Representante en
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Periodo de dos años
Vote por 1

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☐ C. D. Reynolds
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☐ Write-in
Voto-por-escrito

Senator in
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District 3
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Vote for 1

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Vote por 1

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DEMOCRAT

☐ Write-in
Voto-por-escrito

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Vote for 1

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Vote por 1

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DEMOCRAT

☐ Write-in
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School Board
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Vote for 1

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State and Local Questions
Continue on Back

Preguntas Estatales y
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☐ Approve
Aprobar

☐ Reject
Rechazar

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b. Edificio de Cybersecurity del
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

☐ Reject
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☐ Approve
Aprobar

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Rechazar

Local Question
Pregunta Local

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



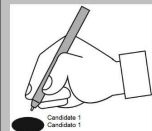
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2816
Congressional District 1
Senate District 3
Representative District 1
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 3
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐ **Samuel D. Zurier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 1
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Edith H. Ajello**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

☐ **Michael L. Jefferson**

☐ **Herman Batchelor Brewster**

☐ **Corey Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



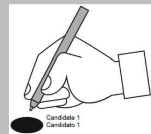
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2817
Congressional District 1
Senate District 3
Representative District 2
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 3
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

☐ Samuel D. Zurier
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 2
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Christopher R. Blazejewski
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

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CONSTITUYENTE
(Sección 2 del Artículo XIV de la
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☐ Approve
Aprobar

☐ Reject
Rechazar

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temporales para pagar los proyectos
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FACILITIES -
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For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

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b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

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Continued From Previous Column
Continuación de la Columna Previa

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



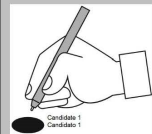
Mail Voter

State of Rhode Island
Official Ballot
General Election
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Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2818
Congressional District 1
Senate District 3
Representative District 2
School District 1



TO MARK YOUR CHOICE
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in
Voto-por-escrito

**Senator in
General Assembly
District 3
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐

Samuel D. Zurier
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Representative in
General Assembly
District 2
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐

Christopher R. Blazejewski
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

☐

Michael L. Jefferson

☐

Herman Batchelor Brewster

☐

Corey Jones

☐

Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
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**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐

Approve
Aprobar

☐

Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
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temporary notes to pay for the
projects listed below, be approved,
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¿Debería la ley aprobada por la
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permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐

Approve
Aprobar

☐

Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



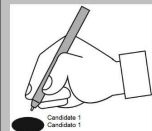
Mail Voter

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Providence


Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2819
Congressional District 1
Senate District 3
Representative District 4
School District 1



TO MARK YOUR CHOICE
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☐ **Write-in**
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Six Year Term**
Vote for 1

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Periodo de seis años**
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DEMOCRAT

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
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Two Year Term**
Vote for 1

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Distrito 1
Periodo de dos años**
Vote por 1

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DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 3
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 3
Periodo de dos años**
Vote por 1

☐ **Samuel D. Zurier**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 4
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 4
Periodo de dos años**
Vote por 1

☐ **Rebecca M. Kislak**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

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☐ **Herman Batchelor Brewster**

☐ **Corey Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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Aprobar

☐ **Reject**
Rechazar

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Preguntas Estatales

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Approve
Aprobar

Reject
Rechazar

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Continued From Previous Column
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Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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Approve
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Reject
Rechazar

Providence



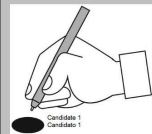
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Papeleta Oficial del
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Precinct 2820
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Senate District 3
Representative District 4
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☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in General Assembly
District 3
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

☐ Samuel D. Zurier
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in General Assembly
District 4
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

☐ Rebecca M. Kislak
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan School Board
District 1
Four Year Term
Vote for 1

No Partidista Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y Preguntas Locales Continúan en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



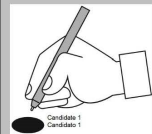
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2821
Congressional District 1
Senate District 6
Representative District 2
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 2
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Christopher R. Blazejewski
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
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la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

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(Chapter 117 Public Laws 2024)

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2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

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Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Site Acquisition - \$5,000,000

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b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

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Approve
Aprobar

Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



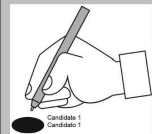
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2822
Congressional District 1
Senate District 6
Representative District 4
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6

Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 4

Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

☐ Rebecca M. Kislak
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1

Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

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Continue on Back

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Preguntas Locales Continúan
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☐ Approve
Aprobar

☐ Reject
Rechazar

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reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



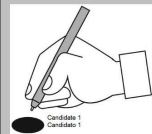
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2823
Congressional District 1
Senate District 6
Representative District 4
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 4
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

☐ Rebecca M. Kislak
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION

(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
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2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
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manera:

a. Edificio de Biomedical Science de
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\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



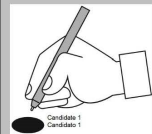
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2824
Congressional District 1
Senate District 6
Representative District 9
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 9
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

☐ Enrique G. Sanchez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

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☐ Approve
Aprobar

☐ Reject
Rechazar

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EDUCACIÓN SUPERIOR -
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instalaciones de educación superior,
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manera:

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la Universidad de Rhode Island -
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b. Edificio de Cybersecurity del
Rhode Island College -
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



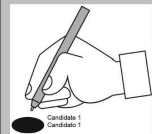
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2825
Congressional District 1
Senate District 6
Representative District 10
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in General Assembly
District 10
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

☐ Scott A. Slater
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan School Board
District 4
Four Year Term
Vote for 1

No Partidista Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y Preguntas Locales Continúan en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2826
Congressional District 1
Senate District 6
Representative District 11
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 11
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 11
Periodo de dos años**
Vote por 1

☐ **Grace Diaz**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



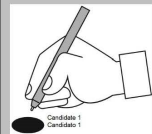
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2827
Congressional District 1
Senate District 6
Representative District 12
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 12
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

☐ Jose F. Batista
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

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(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



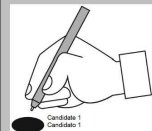
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2828
Congressional District 1
Senate District 6
Representative District 12
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 12
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

☐ Jose F. Batista
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

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Preguntas Estatales

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CONSTITUYENTE
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☐ Approve
Aprobar

☐ Reject
Rechazar

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For capital improvements to higher
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b. Edificio de Cybersecurity del
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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Approve
Aprobar

Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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Approve
Aprobar

Reject
Rechazar

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c. Trinity Repertory Company - \$2,000,000

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Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



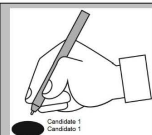
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2829
Congressional District 1
Senate District 6
Representative District 12
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 12
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 12
Periodo de dos años**
Vote por 1

☐ **Jose F. Batista**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

Approve
Aprobar

Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



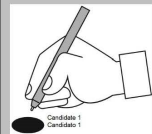
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2830
Congressional District 1
Senate District 15
Representative District 4
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 15
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

☐ Meghan E. Kallman
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 4
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

☐ Rebecca M. Kislak
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 1
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años
Vote por 1

☐ Michael L. Jefferson

☐ Herman Batchelor Brewster

☐ Corey Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

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Preguntas Estatales

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CONSTITUYENTE
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☐ Approve
Aprobar

☐ Reject
Rechazar

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como se indica en la ley?

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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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g. Agricultural Land Preservation Commission - \$5,000,000

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4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

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Continued From Previous Column
Continuación de la Columna Previa

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



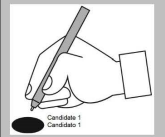
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2831
Congressional District 1
Senate District 15
Representative District 4
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in
Voto-por-escrito

**Senator in
General Assembly
District 15
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 15
Periodo de dos años**
Vote por 1

☐

Meghan E. Kallman
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Representative in
General Assembly
District 4
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 4
Periodo de dos años**
Vote por 1

☐

Rebecca M. Kislak
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

☐

Michael L. Jefferson

☐

Herman Batchelor Brewster

☐

Corey Jones

☐

Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐

Approve
Aprobar

☐

Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐

Approve
Aprobar

☐

Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



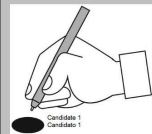
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2832
Congressional District 1
Senate District 28
Representative District 11
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 28
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 28
Periodo de dos años
Vote por 1

☐ Lammis J. Vargas
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 11
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

☐ Grace Diaz
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

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CONVENTION
(Section 2 of Article XIV of the
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1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
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☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
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como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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e. Municipal Resiliency - \$10,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



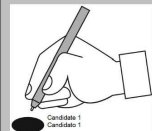
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2833
Congressional District 1
Senate District 28
Representative District 12
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 28
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 28
Periodo de dos años
Vote por 1

☐ Lammis J. Vargas
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 12
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

☐ Jose F. Batista
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



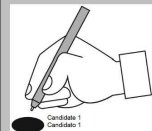
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Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2834
Congressional District 2
Senate District 1
Representative District 2
School District 5



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Four Year Term
Vote for 1

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Periodo de cuatro años
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Mike ter Maat
Vice President
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☐ Jill Stein
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Rudolph Ware
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Green

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Karina Garcia
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☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 1
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Jacob Bissailon
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 2
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Christopher R. Blazejewski
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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Rechazar

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☐ Reject
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Preguntas Estatales

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Aprobar

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Continued From Previous Column
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c. Trinity Repertory Company - \$2,000,000

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Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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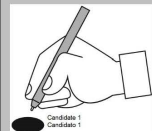
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Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

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Senate District 1
Representative District 3
School District 5



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Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 1
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

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DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 3
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

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DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

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(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
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permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
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enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
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2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

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Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

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Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



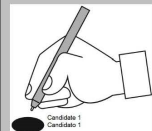
Mail Voter

State of Rhode Island
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2836
Congressional District 2
Senate District 1
Representative District 3
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Four Year Term**
Vote for 1

**Electores Presidenciales
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Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
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Vice President
DEMOCRAT

☐ **Donald J. Trump**
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DEMOCRAT

☐ **Write-in**
Voto-por-escrito

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School Board
District 5
Four Year Term**
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☐ **DeNeil Jones**

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Voto-por-escrito

State and Local Questions
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Preguntas Estatales y
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Preguntas Estatales**

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Aprobar

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Rechazar

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Aprobar

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Rechazar

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☐ Approve
Aprobar

☐ Reject
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Local Question
Pregunta Local

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☐ Approve
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Rechazar

Providence



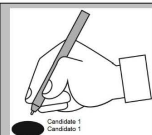
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2837
Congressional District 2
Senate District 1
Representative District 5
School District 2



TO MARK YOUR CHOICE
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Vice President
DEMOCRAT

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President
JD Vance
Vice President
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President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

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Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

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Six Year Term**
Vote for 1

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☐ **Write-in**
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☐ **Write-in**
Voto-por-escrito

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District 2
Four Year Term**
Vote for 1

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Periodo de cuatro años**
Vote por 1

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☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

**State and Local Questions
Continue on Back**

**Preguntas Estatales y
Preguntas Locales Continúan
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Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

Approve
Aprobar

Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



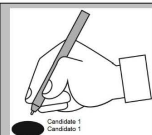
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Providence


Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2838
Congressional District 2
Senate District 1
Representative District 5
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 1
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Jacob Bissailon**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 5
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Anthony J. DeSimone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
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Aprobar

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Rechazar

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Aprobar

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Continued From Previous Column
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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



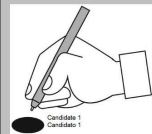
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2839
Congressional District 2
Senate District 1
Representative District 5
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress

District 2

Two Year Term

Vote for 1

Representante en
el Congreso

Distrito 2

Periodo de dos años

Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly

District 1

Two Year Term

Vote for 1

Senador en
la Asamblea General

Distrito 1

Periodo de dos años

Vote por 1

☐ Jacob Bissailon
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly

District 5

Two Year Term

Vote for 1

Representante en
la Asamblea General

Distrito 5

Periodo de dos años

Vote por 1

☐ Anthony J. DeSimone
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board

District 2

Four Year Term

Vote for 1

No Partidista
Junta Escolar

Distrito 2

Periodo de cuatro años

Vote por 1

☐ Michelle Lee Fontes

☐ Kobi Jason Dennis

☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

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manera:

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la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



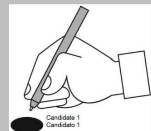
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2840
Congressional District 2
Senate District 1
Representative District 7
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 1
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Jacob Bissailon
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 7
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ David Morales
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 2
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años
Vote por 1

☐ Michelle Lee Fontes

☐ Kobi Jason Dennis

☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
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aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

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Continued From Previous Column
Continuación de la Columna Previa

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



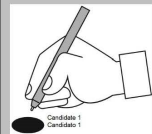
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2841
Congressional District 2
Senate District 1
Representative District 8
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 1

Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

☐ Jacob Bissailon
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 8

Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

☐ John J. Lombardi
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 2

Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años
Vote por 1

☐ Michelle Lee Fontes

☐ Kobi Jason Dennis

☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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CONSTITUYENTE

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☐ Approve
Aprobar

☐ Reject
Rechazar

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reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
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a. University of Rhode Island
Biomedical Sciences Building -
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Cybersecurity Building -
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2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

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la Universidad de Rhode Island -
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b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
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4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



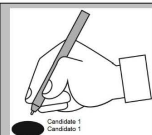
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2842
Congressional District 2
Senate District 1
Representative District 8
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 1
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Jacob Bissailon**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 8
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 8
Periodo de dos años**
Vote por 1

☐ **John J. Lombardi**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



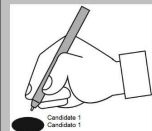
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State of Rhode Island
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2843
Congressional District 2
Senate District 2
Representative District 9
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
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**Presidential Electors For:
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Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

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JD Vance
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Vice President
Team Kennedy

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Tony Jones
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Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 9
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 9
Periodo de dos años**
Vote por 1

☐ **Enrique G. Sanchez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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Preguntas Estatales**

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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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For capital improvements to higher
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EDUCACIÓN SUPERIOR -
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
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☐ Reject
Rechazar

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2844
Congressional District 2
Senate District 2
Representative District 9
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 9
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 9
Periodo de dos años**
Vote por 1

☐ **Enrique G. Sanchez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve

Aprobar

Reject

Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

Approve

Aprobar

Reject

Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve

Aprobar

Reject

Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve

Aprobar

Reject

Rechazar

Providence



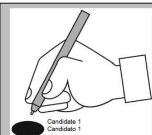
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2845
Congressional District 2
Senate District 2
Representative District 9
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 9
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 9
Periodo de dos años**
Vote por 1

☐ **Enrique G. Sanchez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

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CONVENTION**
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
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EDUCACIÓN SUPERIOR -
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Para mejoras de capital en las
instalaciones de educación superior,
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manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

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Approve
Aprobar

Reject
Rechazar

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar

Providence



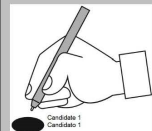
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2846
Congressional District 2
Senate District 2
Representative District 13
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 2
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Ana B. Quezada**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 13
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 13
Periodo de dos años**
Vote por 1

☐ **Ramón A. Pérez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



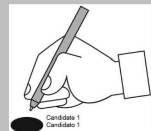
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2847
Congressional District 2
Senate District 2
Representative District 13
School District 3



TO MARK YOUR CHOICE
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PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
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District 2
Two Year Term
Vote for 1

Senador en
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Distrito 2
Periodo de dos años
Vote por 1

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DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 13
Two Year Term
Vote for 1

Representante en
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Distrito 13
Periodo de dos años
Vote por 1

☐ Ramón A. Pérez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

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☐ Jorge Porras

☐ Heidi Silverio

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
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CONSTITUYENTE
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☐ Approve
Aprobar

☐ Reject
Rechazar

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(Chapter 117 Public Laws 2024)

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FACILITIES -
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For capital improvements to higher
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Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



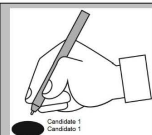
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2848
Congressional District 2
Senate District 4
Representative District 5
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 4
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 4
Periodo de dos años**
Vote por 1

☐ **Dominick J. Ruggerio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 5
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Anthony J. DeSimone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
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(Capítulo 117 de las Leyes Públicas
2024)

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realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

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b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



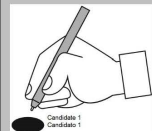
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2849
Congressional District 2
Senate District 4
Representative District 5
School District 2



TO MARK YOUR CHOICE
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PARA MARCAR SU ELECCIÓN
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
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Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 4
Two Year Term
Vote for 1

Senador en
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Periodo de dos años
Vote por 1

☐ Dominick J. Ruggerio
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
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Vote for 1

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DEMOCRAT

☐ Write-in
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Non-Partisan
School Board
District 2
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Vote for 1

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Distrito 2
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☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
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☐ Approve
Aprobar

☐ Reject
Rechazar

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b. Edificio de Cybersecurity del
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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

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Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



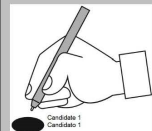
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2850
Congressional District 2
Senate District 4
Representative District 6
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 4
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 4
Periodo de dos años**
Vote por 1

☐ **Dominick J. Ruggerio**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 6
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Raymond A. Hull**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
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Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
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these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



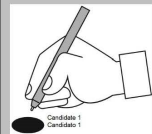
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Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2851
Congressional District 2
Senate District 5
Representative District 2
School District 5



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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
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Vote por 1

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President
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Vice President
DEMOCRAT

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President
JD Vance
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☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
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Rudolph Ware
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☐ Write-in
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 5
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

☐ Samuel W. Bell
DEMOCRAT

☐ William D. Connell, Jr.
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 2
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

☐ Christopher R. Blazejewski
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
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☐ Approve
Aprobar

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Preguntas Estatales

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Continued From Previous Column
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Local Question
Pregunta Local

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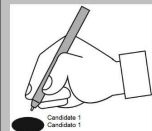
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Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 5
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Samuel W. Bell**
DEMOCRAT

☐ **William D. Connell, Jr.**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 5
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Anthony J. DeSimone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



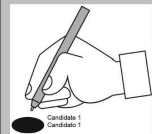
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2853
Congressional District 2
Senate District 5
Representative District 6
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
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☐ Robert F. Kennedy, Jr.
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President
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Green

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President
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Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

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DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
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Two Year Term

Vote for 1

Representante en
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Distrito 2

Periodo de dos años

Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ Write-in
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Senator in
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District 5

Two Year Term

Vote for 1

Senador en
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Distrito 5

Periodo de dos años

Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly

District 6

Two Year Term

Vote for 1

Representante en
la Asamblea General

Distrito 6

Periodo de dos años

Vote por 1

☐ Raymond A. Hull
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board

District 2

Four Year Term

Vote for 1

No Partidista
Junta Escolar

Distrito 2

Periodo de cuatro años

Vote por 1

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☐ Kobi Jason Dennis

☐ Toni D. Akin

☐ Christopher Ireland

☐ Andrew Grover

☐ Write-in
Voto-por-escrito

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Rhode Island College -
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☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Estatales

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d. Adquisición de Terrenos - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2854
Congressional District 2
Senate District 5
Representative District 6
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
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REPUBLICAN

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Team Kennedy

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☐ **Chase Oliver**
President
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Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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Two Year Term**
Vote for 1

**Representante en
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Distrito 2
Periodo de dos años**
Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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General Assembly
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Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Samuel W. Bell**
DEMOCRAT

☐ **William D. Connell, Jr.**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 6
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Raymond A. Hull**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐ **Michelle Lee Fontes**

☐ **Kobi Jason Dennis**

☐ **Toni D. Akin**

☐ **Christopher Ireland**

☐ **Andrew Grover**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
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b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



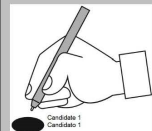
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2855
Congressional District 2
Senate District 5
Representative District 7
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
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Green

☐ **Claudia De la Cruz**
President
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Vice President
Socialism and Liberation

☐ **Write-in**
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**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
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REPUBLICAN

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**Representative in
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Two Year Term**
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Distrito 2
Periodo de dos años**
Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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District 5
Two Year Term**
Vote for 1

**Senador en
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Periodo de dos años**
Vote por 1

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DEMOCRAT

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REPUBLICAN

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Voto-por-escrito

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Two Year Term**
Vote for 1

**Representante en
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Distrito 7
Periodo de dos años**
Vote por 1

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DEMOCRAT

☐ **Write-in**
Voto-por-escrito

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District 2
Four Year Term**
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Distrito 2
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Aprobar

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Aprobar

☐ Reject
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Local Question
Pregunta Local

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



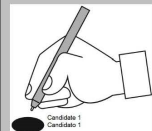
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Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2856
Congressional District 2
Senate District 5
Representative District 7
School District 2



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Vote for 1

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☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

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DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

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Distrito 2
Periodo de dos años**
Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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Two Year Term**
Vote for 1

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la Asamblea General
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DEMOCRAT

☐ **William D. Connell, Jr.**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 7
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **David Morales**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 2
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Vote for 1

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Junta Escolar
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Periodo de cuatro años**
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Aprobar

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Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



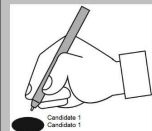
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2857
Congressional District 2
Senate District 5
Representative District 7
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 5
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Samuel W. Bell**
DEMOCRAT

☐ **William D. Connell, Jr.**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 7
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **David Morales**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

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(Section 2 of Article XIV of the
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Shall there be a convention to
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CONSTITUYENTE**
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¿Se debería establecer una
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
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Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

☐ Reject
Rechazar

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



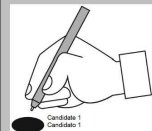
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5 de noviembre de 2024
Providence

Precinct 2858
Congressional District 2
Senate District 5
Representative District 7
School District 3



TO MARK YOUR CHOICE
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Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
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☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
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Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
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Senator in
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Two Year Term
Vote for 1

Senador en
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Vote por 1

☐ Samuel W. Bell
DEMOCRAT

☐ William D. Connell, Jr.
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
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District 7
Two Year Term
Vote for 1

Representante en
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Periodo de dos años
Vote por 1

☐ David Morales
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

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☐ Write-in
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Aprobar

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Preguntas Estatales

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f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



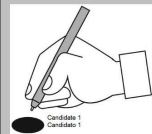
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2859
Congressional District 2
Senate District 5
Representative District 7
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 5
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

☐ Samuel W. Bell
DEMOCRAT

☐ William D. Connell, Jr.
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 7
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ David Morales
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

Approve
Aprobar

Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



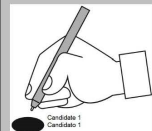
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2860
Congressional District 2
Senate District 5
Representative District 8
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 5
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 5
Periodo de dos años**
Vote por 1

☐ **Samuel W. Bell**
DEMOCRAT

☐ **William D. Connell, Jr.**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 8
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 8
Periodo de dos años**
Vote por 1

☐ **John J. Lombardi**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

**State and Local Questions
Continue on Back**

**Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior**

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
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(Section 2 of Article XIV of the
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Shall there be a convention to
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**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
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session allowing Rhode Island to
issue bonds, refunding bonds, and
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2024)

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reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

Approve
Aprobar

Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

Approve
Aprobar

Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

Approve
Aprobar

Reject
Rechazar



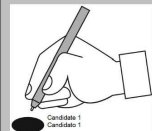
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2861
Congressional District 2
Senate District 5
Representative District 8
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 5
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

☐ Samuel W. Bell
DEMOCRAT

☐ William D. Connell, Jr.
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 8
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

☐ John J. Lombardi
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



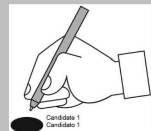
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2862
Congressional District 2
Senate District 5
Representative District 8
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 5
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

☐ Samuel W. Bell
DEMOCRAT

☐ William D. Connell, Jr.
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 8
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

☐ John J. Lombardi
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

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CONVENTION
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CONSTITUYENTE
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☐ Approve
Aprobar

☐ Reject
Rechazar

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como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

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la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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☐ Approve
Aprobar

☐ Reject
Rechazar

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For environmental and recreational purposes, to be allocated as follows:

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



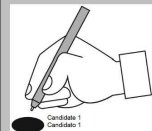
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2863
Congressional District 2
Senate District 5
Representative District 9
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ☐ **Seth Magaziner**
DEMOCRAT
- ☐ **Steven Corvi**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 5
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ☐ **Samuel W. Bell**
DEMOCRAT
- ☐ **William D. Connell, Jr.**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 9
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ☐ **Enrique G. Sanchez**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

- ☐ **Tyrelle J. Stephens**
- ☐ **DeNeil Jones**
- ☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

- ☐ **Approve**
Aprobar
- ☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

- a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000
- b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

- a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000
- b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

- ☐ **Approve**
Aprobar
- ☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2864
Congressional District 2
Senate District 6
Representative District 1
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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VOTER POR UN CANDIDATO POR ESCRITO
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 1
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Edith H. Ajello**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

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**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
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¿Se debería establecer una
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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(Chapter 117 Public Laws 2024)

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temporales para pagar los proyectos
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reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

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Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



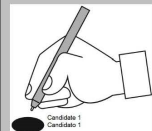
Mail Voter

State of Rhode Island
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2865
Congressional District 2
Senate District 6
Representative District 2
School District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 2
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Christopher R. Blazejewski**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 1
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 1
Periodo de cuatro años**
Vote por 1

☐ **Michael L. Jefferson**

☐ **Herman Batchelor Brewster**

☐ **Corey Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
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(Section 2 of Article XIV of the
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Shall there be a convention to
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Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
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projects listed below, be approved,
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temporary notes as outlined in the
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2024)

¿Debería la ley aprobada por la
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enumerados a continuación, ser
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reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



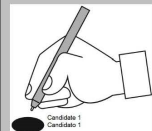
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2866
Congressional District 2
Senate District 6
Representative District 2
School District 5



TO MARK YOUR CHOICE
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PARA MARCAR SU ELECCIÓN
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**Presidential Electors For:
Four Year Term**
Vote for 1

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A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
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Tim Walz
Vice President
DEMOCRAT

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JD Vance
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Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
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Mike ter Maat
Vice President
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☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

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General Assembly
District 2
Two Year Term**
Vote for 1

**Representante en
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Distrito 2
Periodo de dos años**
Vote por 1

☐ **Christopher R. Blazejewski**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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Aprobar

☐ **Reject**
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Preguntas Estatales

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Continued From Previous Column
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Aprobar

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Local Question
Pregunta Local

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Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



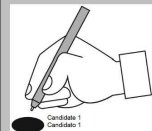
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2867
Congressional District 2
Senate District 6
Representative District 9
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 6
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Tiara TyShae Mack
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 9
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

☐ Enrique G. Sanchez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 5
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años
Vote por 1

☐ Tyrelle J. Stephens

☐ DeNeil Jones

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION

(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE

(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

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(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
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realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



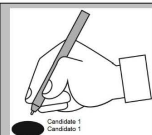
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2868
Congressional District 2
Senate District 6
Representative District 12
School District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 6
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Tiara TyShae Mack**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 12
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 12
Periodo de dos años**
Vote por 1

☐ **Jose F. Batista**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 5
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 5
Periodo de cuatro años**
Vote por 1

☐ **Tyrelle J. Stephens**

☐ **DeNeil Jones**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
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(Section 2 of Article XIV of the
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Shall there be a convention to
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**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
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¿Se debería establecer una
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
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For capital improvements to higher
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b. Rhode Island College
Cybersecurity Building -
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b. Edificio de Cybersecurity del
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\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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For environmental and recreational purposes, to be allocated as follows:

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

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5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



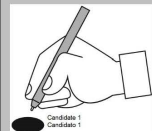
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2869
Congressional District 2
Senate District 7
Representative District 6
School District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Senator in
General Assembly
District 7
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐

Frank A. Ciccone
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Representative in
General Assembly
District 6
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐

Raymond A. Hull
DEMOCRAT

☐

Write-in
Voto-por-escrito

**Non-Partisan
School Board
District 2
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 2
Periodo de cuatro años**
Vote por 1

☐

Michelle Lee Fontes

☐

Kobi Jason Dennis

☐

Toni D. Akin

☐

Christopher Ireland

☐

Andrew Grover

☐

Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐

Approve
Aprobar

☐

Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐

Approve
Aprobar

☐

Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



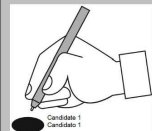
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Providence

Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2870
Congressional District 2
Senate District 7
Representative District 6
School District 3



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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
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JD Vance
Vice President
REPUBLICAN

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President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

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President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 7
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ Frank A. Ciccone
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 6
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

☐ Raymond A. Hull
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

☐ Jenny G. Mercado

☐ Jorge Porras

☐ Heidi Silverio

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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EDUCACIÓN SUPERIOR -
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b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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Preguntas Estatales

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Approve
Aprobar

Reject
Rechazar

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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Continued From Previous Column
Continuación de la Columna Previa

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Approve
Aprobar

Reject
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Approve
Aprobar

Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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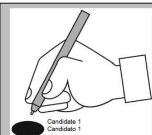
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Votante por Correo

Papeleta Oficial del
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5 de noviembre de 2024
Providence

Precinct 2871
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School District 3



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Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 7
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **Frank A. Ciccone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 6
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 6
Periodo de dos años**
Vote por 1

☐ **Raymond A. Hull**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



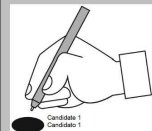
Mail Voter

State of Rhode Island
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2872
Congressional District 2
Senate District 7
Representative District 7
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
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Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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DEMOCRAT

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REPUBLICAN

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Vote for 1

Representante en
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Periodo de dos años
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DEMOCRAT

☐ Write-in
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Vote for 1

Representante en
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Distrito 7
Periodo de dos años
Vote por 1

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DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

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☐ Write-in
Voto-por-escrito

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Continue on Back

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Preguntas Locales Continúan
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Aprobar

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Rechazar

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☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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☐ Approve
Aprobar

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



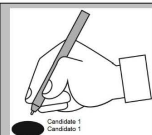
Mail Voter

State of Rhode Island
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November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2873
Congressional District 2
Senate District 7
Representative District 8
School District 3



TO MARK YOUR CHOICE
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Vote for 1

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Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
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Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

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☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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District 2
Two Year Term**
Vote for 1

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☐ **Frank A. Ciccone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 8
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 8
Periodo de dos años**
Vote por 1

☐ **John J. Lombardi**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
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Periodo de cuatro años**
Vote por 1

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☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
Providence

Precinct 2874
Congressional District 2
Senate District 7
Representative District 8
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

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DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
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Two Year Term**
Vote for 1

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Periodo de dos años**
Vote por 1

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DEMOCRAT

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REPUBLICAN

☐ **Write-in**
Voto-por-escrito

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Two Year Term**
Vote for 1

**Senador en
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Periodo de dos años**
Vote por 1

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DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 8
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
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Periodo de dos años**
Vote por 1

☐ **John J. Lombardi**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
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☐ **Jorge Porras**

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☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

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Preguntas Estatales

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Continued From Previous Column
Continuación de la Columna Previa

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Rechazar

Local Question
Pregunta Local

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



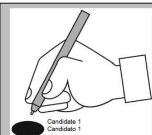
Mail Voter

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Votante por Correo

Papeleta Oficial del
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5 de noviembre de 2024
Providence

Precinct 2875
Congressional District 2
Senate District 7
Representative District 9
School District 3



TO MARK YOUR CHOICE
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PARA MARCAR SU ELECCIÓN
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
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Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 7
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **Frank A. Ciccone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 9
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 9
Periodo de dos años**
Vote por 1

☐ **Enrique G. Sanchez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

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☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

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Aprobar

☐ **Reject**
Rechazar

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Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



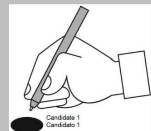
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2876
Congressional District 2
Senate District 7
Representative District 9
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 7
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ Frank A. Ciccone
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 9
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

☐ Enrique G. Sanchez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

☐ Jenny G. Mercado

☐ Jorge Porras

☐ Heidi Silverio

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
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State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
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Shall there be a convention to
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1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

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2024)

¿Debería la ley aprobada por la
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realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
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temporales para pagar los proyectos
enumerados a continuación, ser
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permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
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a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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\$87,500,000

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Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

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To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

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d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

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a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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Para fines medioambientales y recreativos que se asignarán del siguiente modo:

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Continued From Previous Column
Continuación de la Columna Previa

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



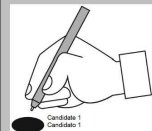
Mail Voter

State of Rhode Island
Official Ballot
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November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2877
Congressional District 2
Senate District 7
Representative District 13
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
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Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 7
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ Frank A. Ciccone
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 13
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 13
Periodo de dos años
Vote por 1

☐ Ramón A. Pérez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

☐ Jenny G. Mercado

☐ Jorge Porras

☐ Heidi Silverio

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
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For capital improvements to higher
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EDUCACIÓN SUPERIOR -
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Rhode Island College -
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Aprobar

☐ Reject
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Preguntas Estatales

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☐ Approve
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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



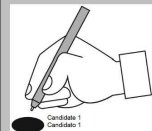
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2878
Congressional District 2
Senate District 7
Representative District 13
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 7
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

☐ Frank A. Ciccone
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 13
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 13
Periodo de dos años
Vote por 1

☐ Ramón A. Pérez
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 3
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años
Vote por 1

☐ Jenny G. Mercado

☐ Jorge Porras

☐ Heidi Silverio

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2879
Congressional District 2
Senate District 7
Representative District 13
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 7
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **Frank A. Ciccone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 13
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 13
Periodo de dos años**
Vote por 1

☐ **Ramón A. Pérez**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

**State Questions
Preguntas Estatales**

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(Section 2 of Article XIV of the
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Shall there be a convention to
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¿Se debería establecer una
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
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temporales para pagar los proyectos
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como se indica en la ley?

**2. HIGHER EDUCATION
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For capital improvements to higher
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Cybersecurity Building -
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EDUCACIÓN SUPERIOR -
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b. Edificio de Cybersecurity del
Rhode Island College -
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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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h. Programa de Espacios Públicos Abiertos - \$3,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

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5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



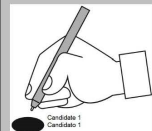
Mail Voter

State of Rhode Island
Official Ballot
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Providence


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2880
Congressional District 2
Senate District 7
Representative District 14
School District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 7
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 7
Periodo de dos años**
Vote por 1

☐ **Frank A. Ciccone**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 14
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 14
Periodo de dos años**
Vote por 1

☐ **Charlene Lima**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 3
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 3
Periodo de cuatro años**
Vote por 1

☐ **Jenny G. Mercado**

☐ **Jorge Porras**

☐ **Heidi Silverio**

☐ **Write-in**
Voto-por-escrito

**State Questions
Preguntas Estatales**

**1. CONSTITUTIONAL
CONVENTION**
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

**1. CONVENCIÓN
CONSTITUYENTE**
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

**2. HIGHER EDUCATION
FACILITIES -
\$160,500,000**

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

**2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000**

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

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g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

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☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



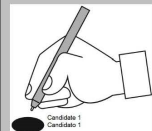
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State of Rhode Island
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2881
Congressional District 2
Senate District 28
Representative District 10
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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TO VOTE FOR A WRITE-IN CANDIDATE
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VOTER POR UN CANDIDATO POR ESCRITO
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**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

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President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 2
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 2
Periodo de dos años**
Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 28
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 28
Periodo de dos años**
Vote por 1

☐ **Lammis J. Vargas**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 10
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 10
Periodo de dos años**
Vote por 1

☐ **Scott A. Slater**
DEMOCRAT

☐ **Write-in**
Voto-por-escrito

**Non-Partisan
School Board
District 4
Four Year Term**
Vote for 1

**No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años**
Vote por 1

☐ **Mireya A. Mendoza**

☐ **Night Jean Muhingabo**

☐ **Michael Nina**

☐ **David B. Talan**

☐ **Write-in**
Voto-por-escrito

**State and Local Questions
Continue on Back**

**Preguntas Estatales y
Preguntas Locales Continúan
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**State Questions
Preguntas Estatales**

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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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☐ **Approve**
Aprobar

☐ **Reject**
Rechazar

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Preguntas Estatales

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Aprobar

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Rechazar

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Continued From Previous Column
Continuación de la Columna Previa

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Aprobar

☐ Reject
Rechazar

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Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



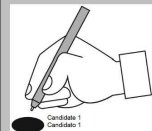
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence

Precinct 2882
Congressional District 2
Senate District 28
Representative District 10
School District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 2
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 2
Periodo de dos años
Vote por 1

☐ Seth Magaziner
DEMOCRAT

☐ Steven Corvi
REPUBLICAN

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 28
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 28
Periodo de dos años
Vote por 1

☐ Lammis J. Vargas
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 10
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

☐ Scott A. Slater
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
School Board
District 4
Four Year Term
Vote for 1

No Partidista
Junta Escolar
Distrito 4
Periodo de cuatro años
Vote por 1

☐ Mireya A. Mendoza

☐ Night Jean Muhingabo

☐ Michael Nina

☐ David B. Talan

☐ Write-in
Voto-por-escrito

State and Local Questions
Continue on Back

Preguntas Estatales y
Preguntas Locales Continúan
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

1. CONVENCIÓN
CONSTITUYENTE
(Sección 2 del Artículo XIV de la
Constitución)

¿Se debería establecer una
convención para enmendar o revisar
la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General
Assembly at the January 2024
session allowing Rhode Island to
issue bonds, refunding bonds, and
temporary notes to pay for the
projects listed below, be approved,
and the State be allowed to issue
these bonds, refunding bonds, and
temporary notes as outlined in the
law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas
2024)

¿Debería la ley aprobada por la
Asamblea General en la sesión
realizada en enero de 2024 que
permite a Rhode Island emitir bonos,
reembolso de bonos y pagarés
temporales para pagar los proyectos
enumerados a continuación, ser
aprobada, y que al Estado se le
permita emitir estos bonos, bonos de
reembolso, y pagarés temporales
como se indica en la ley?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

2. INSTALACIONES DE
EDUCACIÓN SUPERIOR -
\$160,500,000

Para mejoras de capital en las
instalaciones de educación superior,
que se asignarán de la siguiente
manera:

a. Edificio de Biomedical Science de
la Universidad de Rhode Island -
\$87,500,000

b. Edificio de Cybersecurity del
Rhode Island College -
\$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

Local Question
Pregunta Local

6. CONSTRUCTION, RELATED DEMOLITION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY \$400,000,000 BONDS AND NOTES (Local Acts 024/025 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled "An Act authorizing the City of Providence to issue not to exceed \$400,000,000 general obligation bonds and notes to finance the construction, related demolition, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City and all costs related thereto, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

6. CONSTRUCCIÓN, DEMOLICIÓN RELACIONADA, A LA RENOVACIÓN, MEJORA, MODIFICACIÓN, REPARACIÓN, PAISAJISMO, AMUEBLAMIENTO Y EQUIPAMIENTO DE ESCUELAS E INSTALACIONES ESCOLARES EN TODA LA CIUDAD \$400,000,000 BONOS Y PAGARÉS (Leyes Locales 024/025 – Leyes y Resoluciones del 2024)

¿Debería una ley aprobada en la sesión de la Asamblea General de 2024 titulada "Una Ley que autoriza a la Ciudad de Providence a emitir bonos y pagarés de obligación general por un importe que no supere los \$400,000,000 para financiar la construcción, la demolición relacionada, la renovación, la mejora, la modificación, la reparación, el paisajismo, el amueblamiento y el equipamiento de escuelas e instalaciones escolares en toda la Ciudad, así como todos los costes relacionados con ello, previa aprobación de ayudas estatales a la vivienda a un tipo de reembolso o proporción de participación estatal no menor al 75 % en el momento de la emisión y a condición de que la autorización se reduzca por el importe de determinadas subvenciones recibidas de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

☐ Approve
Aprobar

☐ Reject
Rechazar

Providence



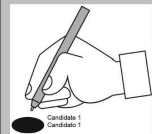
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence Limitada

Precinct 2883
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1

Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años

Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

State Questions on Back

Preguntas Estatales
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

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b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar



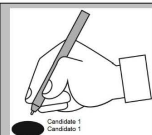
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence Limited


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence Limitada

Precinct 2884
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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TO VOTE FOR A WRITE-IN CANDIDATE
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VOTER POR UN CANDIDATO POR ESCRITO
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Presidential Electors For: Four Year Term Vote for 1
Electores Presidenciales A Favor De: Periodo de cuatro años Vote por 1
<div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div>
<div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div>
<div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div>
<div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div>
<div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div>
<div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div>
<div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div>
<div><input type="radio"/> Write-in Voto-por-escrito</div>
Senator in Congress Six Year Term Vote for 1
Senador en el Congreso Periodo de seis años Vote por 1
<div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div>
<div><input type="radio"/> Patricia Morgan REPUBLICAN</div>
<div><input type="radio"/> Write-in Voto-por-escrito</div>
Representative in Congress District 2 Two Year Term Vote for 1
Representante en el Congreso Distrito 2 Periodo de dos años Vote por 1
<div><input type="radio"/> Seth Magaziner DEMOCRAT</div>
<div><input type="radio"/> Steven Corvi REPUBLICAN</div>
<div><input type="radio"/> Write-in Voto-por-escrito</div>

State Questions on Back

Preguntas Estatales
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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(Sección 2 del Artículo XIV de la Constitución)

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Aprobar

☐ Reject
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QUESTIONS 2 - 5
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Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

Continued From Previous Column
Continuación de la Columna Previa

e. Resiliencia Municipal - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar



Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Providence President Only

Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Providence Solo para Presidente

Precinct 2885

	TO MARK YOUR CHOICE Fill in the oval to the left of your choice. Do not make any marks outside of the oval.		TO VOTE FOR A WRITE-IN CANDIDATE To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
	PARA MARCAR SU ELECCIÓN Rellene el óvalo a la izquierda de su elección. No haga ninguna marca fuera del óvalo.		VOTAR POR UN CANDIDATO POR ESCRITO Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**

Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**

Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Richmond

Precinct 2901

Congressional District 2

Senate District 34

Representative District 39

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 39 Two Year Term Vote for 1	
<input type="radio"/>	Megan L. Cotter DEMOCRAT
<input type="radio"/>	Justin K. Price REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Samantha R. Wilcox DEMOCRAT
<input type="radio"/>	Michael A. Colasante REPUBLICAN
<input type="radio"/>	James Palmisciano DEMOCRAT
<input type="radio"/>	Nell Carpenter REPUBLICAN
<input type="radio"/>	Mark T. Reynolds DEMOCRAT
<input type="radio"/>	Roger St. Onge REPUBLICAN
<input type="radio"/>	Daniel E. Madnick DEMOCRAT
<input type="radio"/>	Thomas J. Marron REPUBLICAN
<input type="radio"/>	Jeffrey L. Dinsmore REPUBLICAN
<input type="radio"/>	Mark H. Trimmer Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Chariho School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jessica M. Purcell DEMOCRAT
<input type="radio"/>	Clay Johnson REPUBLICAN
<input type="radio"/>	Karen J. Reynolds DEMOCRAT
<input type="radio"/>	Louise D. Dinsmore REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and Local Questions on Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES
(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled “An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion” be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Richmond

Precinct 2902

Congressional District 2

Senate District 34

Representative District 39



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 39 Two Year Term Vote for 1	
<input type="radio"/>	Megan L. Cotter DEMOCRAT
<input type="radio"/>	Justin K. Price REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Samantha R. Wilcox DEMOCRAT
<input type="radio"/>	Michael A. Colasante REPUBLICAN
<input type="radio"/>	James Palmisciano DEMOCRAT
<input type="radio"/>	Nell Carpenter REPUBLICAN
<input type="radio"/>	Mark T. Reynolds DEMOCRAT
<input type="radio"/>	Roger St. Onge REPUBLICAN
<input type="radio"/>	Daniel E. Madnick DEMOCRAT
<input type="radio"/>	Thomas J. Marron REPUBLICAN
<input type="radio"/>	Jeffrey L. Dinsmore REPUBLICAN
<input type="radio"/>	Mark H. Trimmer Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Chariho School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jessica M. Purcell DEMOCRAT
<input type="radio"/>	Clay Johnson REPUBLICAN
<input type="radio"/>	Karen J. Reynolds DEMOCRAT
<input type="radio"/>	Louise D. Dinsmore REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT SWITCH ROAD CAMPUS \$15,000,000 BONDS AND NOTES

(Local Acts 026/027 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled “An Act authorizing the Chariho Regional School District to finance improvements, furnishing, and equipment replacements at the Switch Road Campus including, but not limited to, costs of demolition, design, health and safety projects, roofing, playgrounds, landscaping, paving and all expenses incidental thereto by the issuance of not more than \$15,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to more than 65% at project completion” be approved?

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Richmond

Precinct 2903

Congressional District 2

Senate District 34

Representative District 39

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
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<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 39 Two Year Term Vote for 1	
<input type="radio"/>	Megan L. Cotter DEMOCRAT
<input type="radio"/>	Justin K. Price REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Samantha R. Wilcox DEMOCRAT
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<input type="radio"/>	James Palmisciano DEMOCRAT
<input type="radio"/>	Nell Carpenter REPUBLICAN
<input type="radio"/>	Mark T. Reynolds DEMOCRAT
<input type="radio"/>	Roger St. Onge REPUBLICAN
<input type="radio"/>	Daniel E. Madnick DEMOCRAT
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<input type="radio"/>	Mark H. Trimmer Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Chariho School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jessica M. Purcell DEMOCRAT
<input type="radio"/>	Clay Johnson REPUBLICAN
<input type="radio"/>	Karen J. Reynolds DEMOCRAT
<input type="radio"/>	Louise D. Dinsmore REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

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(Local Acts 026/027 - Acts and Resolves of 2024)

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Richmond Limited

Precinct 2904

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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☐ Approve

☐ Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

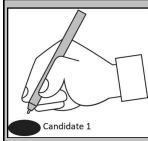
State of Rhode Island Official Ballot

General Election

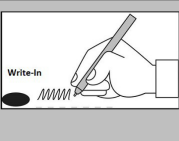
November 5, 2024

Richmond President Only

Precinct 2905



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Scituate

Precinct 3001

Congressional District 2

Senate District 21

Representative District 41

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in
Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in

Representative in General Assembly District 41 Two Year Term Vote for 1	
<input type="radio"/>	Shaina N. Smith DEMOCRAT
<input type="radio"/>	Robert Quattrocchi REPUBLICAN
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Margaret McGraw Long DEMOCRAT
<input type="radio"/>	Robert A. Dexter REPUBLICAN
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Town Treasurer Two Year Term Vote for 1	
<input type="radio"/>	Theodore J. Przybyla, Jr. REPUBLICAN
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Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Timothy L. Smith DEMOCRAT
<input type="radio"/>	Bradford A. Dexter REPUBLICAN
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Michael J. Marcello DEMOCRAT
<input type="radio"/>	Harry J. Hall, IV REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Jenna Lipsky Ruthaford DEMOCRAT
<input type="radio"/>	Peter W. Meusert REPUBLICAN
<input type="radio"/>	Sacha Hummel DEMOCRAT
<input type="radio"/>	Timothy J. McCormick REPUBLICAN
<input type="radio"/>	Charles A. Collins, Jr. REPUBLICAN
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<input type="radio"/>	Gary Grande REPUBLICAN
<input type="radio"/>	David M. D'Agostino REPUBLICAN
<input type="radio"/>	Theresa C. Yeaw REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Director of Public Welfare Two Year Term Vote for 1	
<input type="radio"/>	Scott Kearnan DEMOCRAT
<input type="radio"/>	Joseph Adam Steiner, III REPUBLICAN
<input type="radio"/>	Write-in
Board of Assessment Review Six Year Term Vote for 1	
<input type="radio"/>	Rita J. LaDuke REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Scituate

Precinct 3002

Congressional District 2

Senate District 21

Representative District 41



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in
Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in

Representative in General Assembly District 41 Two Year Term Vote for 1	
<input type="radio"/>	Shaina N. Smith DEMOCRAT
<input type="radio"/>	Robert Quattrocchi REPUBLICAN
<input type="radio"/>	Write-in
Town Clerk Two Year Term Vote for 1	
<input type="radio"/>	Margaret McGraw Long DEMOCRAT
<input type="radio"/>	Robert A. Dexter REPUBLICAN
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Lori Hart LaFauci REPUBLICAN
<input type="radio"/>	David R. Medbury REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Town Treasurer Two Year Term Vote for 1	
<input type="radio"/>	Theodore J. Przybyla, Jr. REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Timothy L. Smith DEMOCRAT
<input type="radio"/>	Bradford A. Dexter REPUBLICAN
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	Michael J. Marcello DEMOCRAT
<input type="radio"/>	Harry J. Hall, IV REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
<input type="radio"/>	Jenna Lipsky Ruthaford DEMOCRAT
<input type="radio"/>	Peter W. Meusert REPUBLICAN
<input type="radio"/>	Sacha Hummel DEMOCRAT
<input type="radio"/>	Timothy J. McCormick REPUBLICAN
<input type="radio"/>	Charles A. Collins, Jr. REPUBLICAN
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<input type="radio"/>	Theresa C. Yeaw REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Director of Public Welfare Two Year Term Vote for 1	
<input type="radio"/>	Scott Kearnan DEMOCRAT
<input type="radio"/>	Joseph Adam Steiner, III REPUBLICAN
<input type="radio"/>	Write-in
Board of Assessment Review Six Year Term Vote for 1	
<input type="radio"/>	Rita J. LaDuke REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

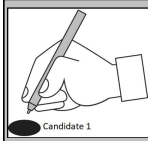
Scituate

Precinct 3003

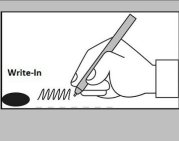
Congressional District 2

Senate District 21

Representative District 41



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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
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Senator in General Assembly District 21 Two Year Term Vote for 1	
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<input type="radio"/>	Harry J. Hall, IV REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 7	
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<input type="radio"/>	Peter W. Meusert REPUBLICAN
<input type="radio"/>	Sacha Hummel DEMOCRAT
<input type="radio"/>	Timothy J. McCormick REPUBLICAN
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<input type="radio"/>	Jason A. Parmelee REPUBLICAN
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<input type="radio"/>	Theresa C. Yeaw REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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<input type="radio"/>	Joseph Adam Steiner, III REPUBLICAN
<input type="radio"/>	Write-in
Board of Assessment Review Six Year Term Vote for 1	
<input type="radio"/>	Rita J. LaDuke REPUBLICAN
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State Questions
on Back

State Questions

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☐ Approve

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☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Scituate Limited

Precinct 3004

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Patricia Morgan REPUBLICAN
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Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

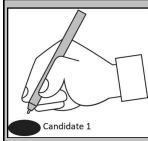
State of Rhode Island Official Ballot

General Election

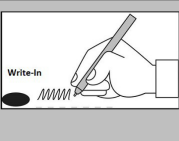
November 5, 2024

Scituate President Only

Precinct 3005



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

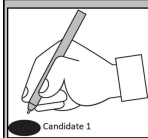
Smithfield

Precinct 3101

Congressional District 1

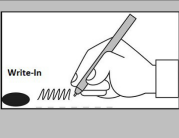
Senate District 22

Representative District 44



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 22 Two Year Term Vote for 1</div> <div><div><input type="radio"/> David P. Tikoian DEMOCRAT</div><div><input type="radio"/> Write-in</div></div> <div>Representative in General Assembly District 44 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Gregory J. Costantino DEMOCRAT</div><div><input type="radio"/> Peter Tremontozzi REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Town Council Two Year Term Vote for up to 5</div> <div><div><input type="radio"/> Angelica L. Bovis DEMOCRAT</div><div><input type="radio"/> Amy B. Christian REPUBLICAN</div><div><input type="radio"/> Stefanie D. Howell DEMOCRAT</div><div><input type="radio"/> Rachel S. Toppi REPUBLICAN</div><div><input type="radio"/> Thomas Winfield DEMOCRAT</div><div><input type="radio"/> Michael P. Iannotti REPUBLICAN</div><div><input type="radio"/> John J. Tassoni, Jr. DEMOCRAT</div><div><input type="radio"/> Susan Anne Grenon REPUBLICAN</div><div><input type="radio"/> Edward F. DeMayo REPUBLICAN</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div> <div>School Committee Four Year Term Vote for up to 2</div> <div><div><input type="radio"/> Benjamin W. Caisse DEMOCRAT</div><div><input type="radio"/> Ashley E. Hogan REPUBLICAN</div><div><input type="radio"/> Robert J. Randall DEMOCRAT</div><div><input type="radio"/> Jeffrey R. LeBlanc REPUBLICAN</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>		
<div>Representative in Congress District 1 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Gabriel Amo DEMOCRAT</div><div><input type="radio"/> Allen R. Waters REPUBLICAN</div><div><input type="radio"/> C. D. Reynolds Independent</div><div><input type="radio"/> Write-in</div></div>		

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

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☐ Reject

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☐ Reject

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☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Smithfield

Precinct 3102

Congressional District 1

Senate District 22

Representative District 44



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	David P. Tikoian DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 44 Two Year Term Vote for 1	
<input type="radio"/>	Gregory J. Costantino DEMOCRAT
<input type="radio"/>	Peter Tremontozzi REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Angelica L. Bovis DEMOCRAT
<input type="radio"/>	Amy B. Christian REPUBLICAN
<input type="radio"/>	Stefanie D. Howell DEMOCRAT
<input type="radio"/>	Rachel S. Toppi REPUBLICAN
<input type="radio"/>	Thomas Winfield DEMOCRAT
<input type="radio"/>	Michael P. Iannotti REPUBLICAN
<input type="radio"/>	John J. Tassoni, Jr. DEMOCRAT
<input type="radio"/>	Susan Anne Grenon REPUBLICAN
<input type="radio"/>	Edward F. DeMayo REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Benjamin W. Caisse DEMOCRAT
<input type="radio"/>	Ashley E. Hogan REPUBLICAN
<input type="radio"/>	Robert J. Randall DEMOCRAT
<input type="radio"/>	Jeffrey R. LeBlanc REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

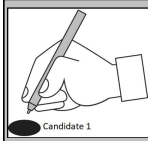
Smithfield

Precinct 3103

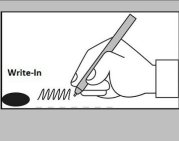
Congressional District 1

Senate District 22

Representative District 44



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ Write-in

**Senator in General Assembly
District 22
Two Year Term**
Vote for 1

☐ **David P. Tikoian**
DEMOCRAT

☐ Write-in

**Representative in General Assembly
District 44
Two Year Term**
Vote for 1

☐ **Gregory J. Costantino**
DEMOCRAT

☐ **Peter Tremontozzi**
REPUBLICAN

☐ Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐ **Angelica L. Bovis**
DEMOCRAT

☐ **Amy B. Christian**
REPUBLICAN

☐ **Stefanie D. Howell**
DEMOCRAT

☐ **Rachel S. Toppi**
REPUBLICAN

☐ **Thomas Winfield**
DEMOCRAT

☐ **Michael P. Iannotti**
REPUBLICAN

☐ **John J. Tassoni, Jr.**
DEMOCRAT

☐ **Susan Anne Grenon**
REPUBLICAN

☐ **Edward F. DeMayo**
REPUBLICAN

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

**School Committee
Four Year Term**
Vote for up to 2

☐ **Benjamin W. Caisse**
DEMOCRAT

☐ **Ashley E. Hogan**
REPUBLICAN

☐ **Robert J. Randall**
DEMOCRAT

☐ **Jeffrey R. LeBlanc**
REPUBLICAN

☐ Write-in

☐ Write-in

State Questions
on Back

State Questions

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Approve

Reject

QUESTIONS 2 - 5

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Approve

Reject

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Reject

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Approve

Reject

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Smithfield

Precinct 3104

Congressional District 1

Senate District 22

Representative District 53



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
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<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	David P. Tikoian DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 53 Two Year Term Vote for 1	
<input type="radio"/>	Bernard Hawkins DEMOCRAT
<input type="radio"/>	Paul M. Santucci REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Angelica L. Bovis DEMOCRAT
<input type="radio"/>	Amy B. Christian REPUBLICAN
<input type="radio"/>	Stefanie D. Howell DEMOCRAT
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<input type="radio"/>	Michael P. Iannotti REPUBLICAN
<input type="radio"/>	John J. Tassoni, Jr. DEMOCRAT
<input type="radio"/>	Susan Anne Grenon REPUBLICAN
<input type="radio"/>	Edward F. DeMayo REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

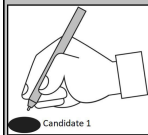
Smithfield

Precinct 3105

Congressional District 1

Senate District 22

Representative District 53



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	David P. Tikoian DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 53 Two Year Term Vote for 1	
<input type="radio"/>	Bernard Hawkins DEMOCRAT
<input type="radio"/>	Paul M. Santucci REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Angelica L. Bovis DEMOCRAT
<input type="radio"/>	Amy B. Christian REPUBLICAN
<input type="radio"/>	Stefanie D. Howell DEMOCRAT
<input type="radio"/>	Rachel S. Toppi REPUBLICAN
<input type="radio"/>	Thomas Winfield DEMOCRAT
<input type="radio"/>	Michael P. Iannotti REPUBLICAN
<input type="radio"/>	John J. Tassoni, Jr. DEMOCRAT
<input type="radio"/>	Susan Anne Grenon REPUBLICAN
<input type="radio"/>	Edward F. DeMayo REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Benjamin W. Caisse DEMOCRAT
<input type="radio"/>	Ashley E. Hogan REPUBLICAN
<input type="radio"/>	Robert J. Randall DEMOCRAT
<input type="radio"/>	Jeffrey R. LeBlanc REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

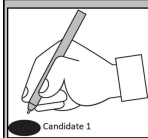
Smithfield

Precinct 3106

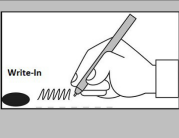
Congressional District 1

Senate District 22

Representative District 53



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 22**
Two Year Term
Vote for 1

☐

David P. Tikoian
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 53**
Two Year Term
Vote for 1

☐

Bernard Hawkins
DEMOCRAT

☐

Paul M. Santucci
REPUBLICAN

☐

Write-in

**Town Council
Two Year Term**
Vote for up to 5

☐

Angelica L. Bovis
DEMOCRAT

☐

Amy B. Christian
REPUBLICAN

☐

Stefanie D. Howell
DEMOCRAT

☐

Rachel S. Toppi
REPUBLICAN

☐

Thomas Winfield
DEMOCRAT

☐

Michael P. Iannotti
REPUBLICAN

☐

John J. Tassoni, Jr.
DEMOCRAT

☐

Susan Anne Grenon
REPUBLICAN

☐

Edward F. DeMayo
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 2

☐

Benjamin W. Caisse
DEMOCRAT

☐

Ashley E. Hogan
REPUBLICAN

☐

Robert J. Randall
DEMOCRAT

☐

Jeffrey R. LeBlanc
REPUBLICAN

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Smithfield Limited

Precinct 3107

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

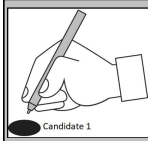
State of Rhode Island Official Ballot

General Election

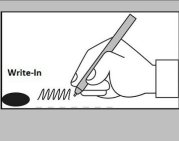
November 5, 2024

Smithfield President Only

Precinct 3108



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

South Kingstown

Precinct 3201

Congressional District 2

Senate District 35

Representative District 33



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Carol Hagan McEntee DEMOCRAT
<input type="radio"/>	Jessica Drew Day REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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☐ Reject

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☐ Reject

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e. Municipal Resiliency - \$10,000,000

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

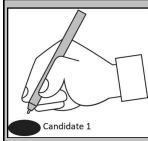
South Kingstown

Precinct 3202

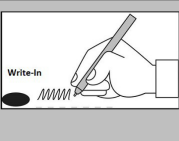
Congressional District 2

Senate District 35

Representative District 34



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Bridget G. Valverde DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Teresa Tanzi DEMOCRAT
<input type="radio"/>	Joanne R. Forti REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
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<input type="radio"/>	Dorald W. Beasley Independent
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

State Questions

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

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State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

South Kingstown

Precinct 3204

Congressional District 2

Senate District 37

Representative District 33



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Carol Hagan McEntee DEMOCRAT
<input type="radio"/>	Jessica Drew Day REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

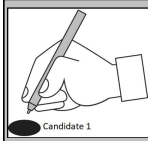
South Kingstown

Precinct 3205

Congressional District 2

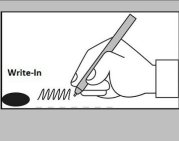
Senate District 37

Representative District 34



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Teresa Tanzi DEMOCRAT
<input type="radio"/>	Joanne R. Forti REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

South Kingstown

Precinct 3206

Congressional District 2

Senate District 37

Representative District 34



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Teresa Tanzi DEMOCRAT
<input type="radio"/>	Joanne R. Forti REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

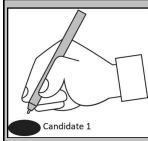
South Kingstown

Precinct 3207

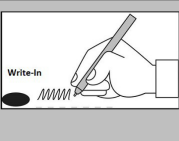
Congressional District 2

Senate District 37

Representative District 35



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Kathleen A. Fogarty DEMOCRAT
<input type="radio"/>	Jennifer P. Nerbonne REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

South Kingstown

Precinct 3208

Congressional District 2

Senate District 37

Representative District 35



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 35 Two Year Term Vote for 1	
<input type="radio"/>	Kathleen A. Fogarty DEMOCRAT
<input type="radio"/>	Jennifer P. Nerbonne REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
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<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

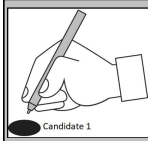
South Kingstown

Precinct 3210

Congressional District 2

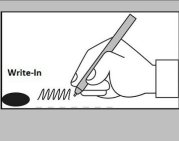
Senate District 37

Representative District 36



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 37 Two Year Term Vote for 1	
<input type="radio"/>	Virginia S. Sosnowski DEMOCRAT
<input type="radio"/>	Raymond E. Gardner REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Tina L. Spears DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

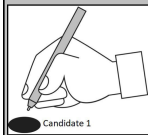
South Kingstown

Precinct 3211

Congressional District 2

Senate District 38

Representative District 36



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Victoria Gu DEMOCRAT
<input type="radio"/>	Westin J. Place REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 36 Two Year Term Vote for 1	
<input type="radio"/>	Tina L. Spears DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Deborah D. Bergner DEMOCRAT
<input type="radio"/>	Michael E. Day REPUBLICAN
<input type="radio"/>	Michael K. Marran DEMOCRAT
<input type="radio"/>	Charles Gregory Sweet REPUBLICAN
<input type="radio"/>	Rory H. McEntee DEMOCRAT
<input type="radio"/>	Peter Phelps REPUBLICAN
<input type="radio"/>	Jay G. Wegimont DEMOCRAT
<input type="radio"/>	Debra MacDowell REPUBLICAN
<input type="radio"/>	Patricia A. Alley DEMOCRAT
<input type="radio"/>	Sean O'Donnell REPUBLICAN
<input type="radio"/>	Dorald W. Beasley Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Stewart A. Lander DEMOCRAT
<input type="radio"/>	John Buehler REPUBLICAN
<input type="radio"/>	Michelle Brousseau DEMOCRAT
<input type="radio"/>	Paula J. Whitford DEMOCRAT
<input type="radio"/>	Bradley Shear DEMOCRAT
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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State Questions

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Mail Voter

State of Rhode Island Official Ballot

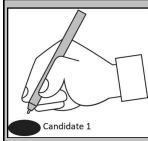
General Election

November 5, 2024

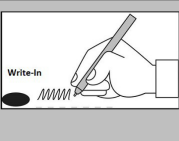
South Kingstown Limited

Precinct 3212

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

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Senator in Congress Six Year Term Vote for 1	
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<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

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on Back

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

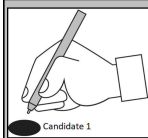
State of Rhode Island Official Ballot

General Election

November 5, 2024

South Kingstown President Only

Precinct 3213



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Tiverton

Precinct 3301

Congressional District 1

Senate District 10

Representative District 70



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 70**
Two Year Term
Vote for 1

☐

John G. Edwards
DEMOCRAT

☐

Christopher M. Borden
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 7

☐

Blake B. Hayden

☐

John Chelo

☐

David J. Paull

☐

John G. Edwards, V

☐

Denise M. deMedeiros

☐

Michael S. Burk

☐

David Perry

☐

Craig R. Committo

☐

Deborah G. Janick

☐

Joseph A. Perry

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Clerk**
Two Year Term
Vote for 1

☐

Joan B. Chabot

☐

Write-in

**Non-Partisan
Treasurer**
Four Year Term
Vote for 1

☐

Denise G. Saurette

☐

Write-in

Judge of Probate
Two Year Term
Vote for 1

☐

Richard P. D'Addario
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for up to 3

☐

Diane M. Farnworth

☐

Jordan Lee Reilly

☐

Kimberly A. Paquette

☐

Michael C. DeCotis

☐

Brendon J. Andrade

☐

Jocelyn M. Sherman

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Budget Committee**
Four Year Term
Vote for up to 3

☐

Write-in

☐

Write-in

☐

Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ARTICLE XI SCHOOL DEPARTMENT
(Resolution of the Tiverton Town Council adopted July 31, 2024)

Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

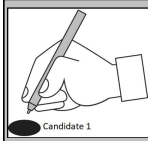
Tiverton

Precinct 3302

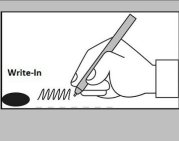
Congressional District 1

Senate District 10

Representative District 70



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 70**
Two Year Term
Vote for 1

☐

John G. Edwards
DEMOCRAT

☐

Christopher M. Borden
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 7

☐

Blake B. Hayden

☐

John Chelo

☐

David J. Paull

☐

John G. Edwards, V

☐

Denise M. deMedeiros

☐

Michael S. Burk

☐

David Perry

☐

Craig R. Committo

☐

Deborah G. Janick

☐

Joseph A. Perry

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Clerk**
Two Year Term
Vote for 1

☐

Joan B. Chabot

☐

Write-in

**Non-Partisan
Treasurer**
Four Year Term
Vote for 1

☐

Denise G. Saurette

☐

Write-in

Judge of Probate
Two Year Term
Vote for 1

☐

Richard P. D'Addario
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for up to 3

☐

Diane M. Farnworth

☐

Jordan Lee Reilly

☐

Kimberly A. Paquette

☐

Michael C. DeCotis

☐

Brendon J. Andrade

☐

Jocelyn M. Sherman

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Budget Committee**
Four Year Term
Vote for up to 3

☐

Write-in

☐

Write-in

☐

Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ARTICLE XI SCHOOL DEPARTMENT
(Resolution of the Tiverton Town Council adopted July 31, 2024)

Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Tiverton

Precinct 3303

Congressional District 1

Senate District 10

Representative District 70



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 70**
Two Year Term
Vote for 1

☐

John G. Edwards
DEMOCRAT

☐

Christopher M. Borden
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 7

☐

Blake B. Hayden

☐

John Chelo

☐

David J. Paull

☐

John G. Edwards, V

☐

Denise M. deMedeiros

☐

Michael S. Burk

☐

David Perry

☐

Craig R. Committo

☐

Deborah G. Janick

☐

Joseph A. Perry

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Clerk**
Two Year Term
Vote for 1

☐

Joan B. Chabot

☐

Write-in

**Non-Partisan
Treasurer**
Four Year Term
Vote for 1

☐

Denise G. Saurette

☐

Write-in

Judge of Probate
Two Year Term
Vote for 1

☐

Richard P. D'Addario
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for up to 3

☐

Diane M. Farnworth

☐

Jordan Lee Reilly

☐

Kimberly A. Paquette

☐

Michael C. DeCotis

☐

Brendon J. Andrade

☐

Jocelyn M. Sherman

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Budget Committee**
Four Year Term
Vote for up to 3

☐

Write-in

☐

Write-in

☐

Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject

Local Question

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(Resolution of the Tiverton Town Council adopted July 31, 2024)

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☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

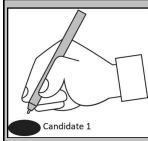
Tiverton

Precinct 3304

Congressional District 1

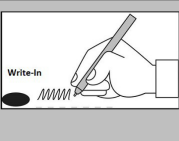
Senate District 10

Representative District 70



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 70**
Two Year Term
Vote for 1

☐

John G. Edwards
DEMOCRAT

☐

Christopher M. Borden
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 7

☐

Blake B. Hayden

☐

John Chelo

☐

David J. Paull

☐

John G. Edwards, V

☐

Denise M. deMedeiros

☐

Michael S. Burk

☐

David Perry

☐

Craig R. Committo

☐

Deborah G. Janick

☐

Joseph A. Perry

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Clerk**
Two Year Term
Vote for 1

☐

Joan B. Chabot

☐

Write-in

**Non-Partisan
Treasurer**
Four Year Term
Vote for 1

☐

Denise G. Saurette

☐

Write-in

Judge of Probate
Two Year Term
Vote for 1

☐

Richard P. D'Addario
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for up to 3

☐

Diane M. Farnworth

☐

Jordan Lee Reilly

☐

Kimberly A. Paquette

☐

Michael C. DeCotis

☐

Brendon J. Andrade

☐

Jocelyn M. Sherman

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Budget Committee**
Four Year Term
Vote for up to 3

☐

Write-in

☐

Write-in

☐

Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ARTICLE XI SCHOOL DEPARTMENT
(Resolution of the Tiverton Town Council adopted July 31, 2024)

Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Tiverton

Precinct 3305

Congressional District 1

Senate District 12

Representative District 70



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ Write-in

Representative in
Congress
District 1

Two Year Term

Vote for 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ Write-in

Senator in
General Assembly
District 12

Two Year Term

Vote for 1

☐ **Louis DiPalma**
DEMOCRAT

☐ Write-in

Representative in
General Assembly
District 70

Two Year Term

Vote for 1

☐ **John G. Edwards**
DEMOCRAT

☐ **Christopher M. Borden**
REPUBLICAN

☐ Write-in

Non-Partisan
Town Council

Two Year Term

Vote for up to 7

☐ **Blake B. Hayden**

☐ **John Chelo**

☐ **David J. Paull**

☐ **John G. Edwards, V**

☐ **Denise M. deMedeiros**

☐ **Michael S. Burk**

☐ **David Perry**

☐ **Craig R. Committo**

☐ **Deborah G. Janick**

☐ **Joseph A. Perry**

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Non-Partisan
Town Clerk

Two Year Term

Vote for 1

☐ **Joan B. Chabot**

☐ Write-in

Non-Partisan
Treasurer

Four Year Term

Vote for 1

☐ **Denise G. Saurette**

☐ Write-in

Judge of Probate

Two Year Term

Vote for 1

☐ **Richard P. D'Addario**
DEMOCRAT

☐ Write-in

Non-Partisan
School Committee

Four Year Term

Vote for up to 3

☐ **Diane M. Farnworth**

☐ **Jordan Lee Reilly**

☐ **Kimberly A. Paquette**

☐ **Michael C. DeCotis**

☐ **Brendon J. Andrade**

☐ **Jocelyn M. Sherman**

☐ Write-in

☐ Write-in

☐ Write-in

Non-Partisan
Budget Committee

Four Year Term

Vote for up to 3

☐ Write-in

☐ Write-in

☐ Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ARTICLE XI SCHOOL DEPARTMENT
(Resolution of the Tiverton Town Council adopted July 31, 2024)

Shall the Tiverton Home Rule Charter be amended to require the school department to submit monthly financial reports to the Town Administrator and Town Council?

☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Tiverton

Precinct 3306

Congressional District 1

Senate District 12

Representative District 70



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 12**
Two Year Term
Vote for 1

☐

Louis DiPalma
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 70**
Two Year Term
Vote for 1

☐

John G. Edwards
DEMOCRAT

☐

Christopher M. Borden
REPUBLICAN

☐

Write-in

**Non-Partisan
Town Council**
Two Year Term
Vote for up to 7

☐

Blake B. Hayden

☐

John Chelo

☐

David J. Paull

☐

John G. Edwards, V

☐

Denise M. deMedeiros

☐

Michael S. Burk

☐

David Perry

☐

Craig R. Committo

☐

Deborah G. Janick

☐

Joseph A. Perry

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Town Clerk**
Two Year Term
Vote for 1

☐

Joan B. Chabot

☐

Write-in

**Non-Partisan
Treasurer**
Four Year Term
Vote for 1

☐

Denise G. Saurette

☐

Write-in

Judge of Probate
Two Year Term
Vote for 1

☐

Richard P. D'Addario
DEMOCRAT

☐

Write-in

**Non-Partisan
School Committee**
Four Year Term
Vote for up to 3

☐

Diane M. Farnworth

☐

Jordan Lee Reilly

☐

Kimberly A. Paquette

☐

Michael C. DeCotis

☐

Brendon J. Andrade

☐

Jocelyn M. Sherman

☐

Write-in

☐

Write-in

☐

Write-in

**Non-Partisan
Budget Committee**
Four Year Term
Vote for up to 3

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Races, State and
Local Questions
Continue on Back

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

1. CONSTITUTIONAL
CONVENTION
(Section 2 of Article XIV of the
Rhode Island Constitution)

Shall there be a convention to
amend or revise the Rhode Island
Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the
General Assembly at the January
2024 session allowing Rhode
Island to issue bonds, refunding
bonds, and temporary notes to
pay for the projects listed below,
be approved, and the State be
allowed to issue these bonds,
refunding bonds, and temporary
notes as outlined in the law?

2. HIGHER EDUCATION
FACILITIES -
\$160,500,000

For capital improvements to higher
education facilities, to be allocated
as follows:

a. University of Rhode Island
Biomedical Sciences Building -
\$87,500,000

b. Rhode Island College
Cybersecurity Building -
\$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY
OPPORTUNITY -
\$120,000,000

To increase the availability of
housing, support community
revitalization, and promote home
ownership, to be allocated as
follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization -
\$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure -
\$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS -
\$53,000,000

For environmental and recreational
purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at
Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and
Economic Development -
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d. Local Recreation Projects -
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e. Municipal Resiliency -
\$10,000,000

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g. Agricultural Land Preservation
Commission - \$5,000,000

h. Open Space Program -
\$3,000,000

i. Forests and Habitat Management -
\$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1
matching grants to continue the
Cultural Arts and the Economy Grant
Program administered by the Rhode
Island State Council on the Arts
(RISCA) for capital improvement,
preservation, and renovation projects
for public and non-profit artistic
centers, performance centers,
museums, and cultural art centers
located throughout the State of
Rhode Island, to be allocated as
follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet -
\$2,000,000

c. Trinity Repertory Company -
\$2,000,000

d. Other funds to be allocated by the
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Arts - \$4,000,000

☐ Approve

☐ Reject

Local Question

6. ARTICLE XI SCHOOL
DEPARTMENT
(Resolution of the Tiverton Town
Council adopted July 31, 2024)

Shall the Tiverton Home Rule
Charter be amended to require the
school department to submit monthly
financial reports to the Town
Administrator and Town Council?

☐ Approve

☐ Reject

Tiverton

Non-Partisan
Town Sergeant
Two Year Term
Vote for 1

☐ Kevin D. Noyes

☐ Write-in

Non-Partisan
Charter Review
Commission
One Year Term
Vote for up to 9

☐ Michael F. Janick

☐ Eleanor R. Byrne

☐ Donna W. Edwards

☐ Jerome M. Larkin

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

State Questions

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☐ Approve

☐ Reject

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d. Site Acquisition - \$5,000,000

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\$4,000,000

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☐ Approve

☐ Reject

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Commission - \$5,000,000

h. Open Space Program -
\$3,000,000

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\$5,000,000

☐ Approve

☐ Reject

State Questions

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For purposes of funding for 1:1
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Local Question

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☐ Approve

☐ Reject

Tiverton



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Tiverton Limited

Precinct 3308

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Reject

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☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

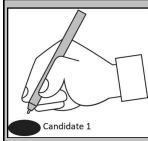
State of Rhode Island Official Ballot

General Election

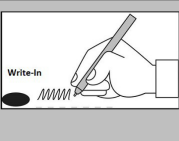
November 5, 2024

Tiverton President Only

Precinct 3309



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warren

Precinct 3401

Congressional District 1

Senate District 10

Representative District 67



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 67**
Two Year Term
Vote for 1

☐

Jason P. Knight
DEMOCRAT

☐

Write-in

**Town Council
Four Year Term**
Vote for up to 2

☐

Derrik L. Trombley
DEMOCRAT

☐

Louis A. Rego
DEMOCRAT

☐

Timothy L. White
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
Bristol/Warren Regional
School Committee**
Four Year Term
Vote for up to 2

☐

Nichola Piper

☐

Christine Barlow

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

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☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warren

Precinct 3402

Congressional District 1

Senate District 10

Representative District 67

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1
Two Year Term**
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 10
Two Year Term**
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 67
Two Year Term**
Vote for 1

☐

Jason P. Knight
DEMOCRAT

☐

Write-in

**Town Council
Four Year Term**
Vote for up to 2

☐

Derrik L. Trombley
DEMOCRAT

☐

Louis A. Rego
DEMOCRAT

☐

Timothy L. White
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
Bristol/Warren Regional
School Committee
Four Year Term**
Vote for up to 2

☐

Nichola Piper

☐

Christine Barlow

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

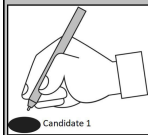
Warren

Precinct 3403

Congressional District 1

Senate District 10

Representative District 68



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

Senator in General Assembly District 10 Two Year Term Vote for 1	
<input type="radio"/>	Walter S. Felag, Jr. DEMOCRAT
<input type="radio"/>	Allyn E. Meyers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 68 Two Year Term Vote for 1	
<input type="radio"/>	June S. Speakman DEMOCRAT
<input type="radio"/>	John W. Hanley Independent
<input type="radio"/>	Write-in

Town Council Four Year Term Vote for up to 2	
<input type="radio"/>	Derrik L. Trombley DEMOCRAT
<input type="radio"/>	Louis A. Rego DEMOCRAT
<input type="radio"/>	Timothy L. White Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Non-Partisan Bristol/Warren Regional School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Nichola Piper
<input type="radio"/>	Christine Barlow
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warren

Precinct 3404

Congressional District 1

Senate District 10

Representative District 68



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in General Assembly
District 10**
Two Year Term
Vote for 1

☐

Walter S. Felag, Jr.
DEMOCRAT

☐

Allyn E. Meyers
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 68**
Two Year Term
Vote for 1

☐

June S. Speakman
DEMOCRAT

☐

John W. Hanley
Independent

☐

Write-in

**Town Council
Four Year Term**
Vote for up to 2

☐

Derrik L. Trombley
DEMOCRAT

☐

Louis A. Rego
DEMOCRAT

☐

Timothy L. White
Independent

☐

Write-in

☐

Write-in

**Non-Partisan
Bristol/Warren Regional
School Committee**
Four Year Term
Vote for up to 2

☐

Nichola Piper

☐

Christine Barlow

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

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☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Reject



Mail Voter

State of Rhode Island Official Ballot

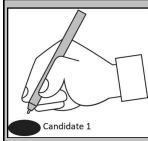
General Election

November 5, 2024

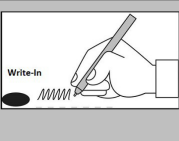
Warren Limited

Precinct 3405

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warren President Only

Precinct 3406



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3501

Congressional District 2

Senate District 29

Representative District 20

Warwick Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	David A. Bennett DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Bryan J. Nappa DEMOCRAT
<input type="radio"/>	Richard H. Cascella, Jr. REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

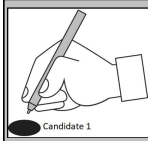
Precinct 3502

Congressional District 2

Senate District 29

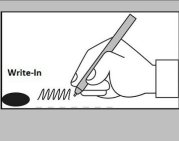
Representative District 21

Warwick Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	James McElroy DEMOCRAT
<input type="radio"/>	Marie A. Hopkins REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Jeremy M. Rix DEMOCRAT
<input type="radio"/>	John W. Paola REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3503

Congressional District 2

Senate District 29

Representative District 21

Warwick Ward 3

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	James McElroy DEMOCRAT
<input type="radio"/>	Marie A. Hopkins REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Bryan J. Nappa DEMOCRAT
<input type="radio"/>	Richard H. Cascella, Jr. REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3504

Congressional District 2

Senate District 29

Representative District 21

Warwick Ward 4

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	James McElroy DEMOCRAT
<input type="radio"/>	Marie A. Hopkins REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Salvatore DeLuise DEMOCRAT
<input type="radio"/>	Joanne Miller Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3505

Congressional District 2

Senate District 29

Representative District 21

Warwick Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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Presidential Electors For: Four Year Term Vote for 1	
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	James McElroy DEMOCRAT
<input type="radio"/>	Marie A. Hopkins REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Salvatore DeLuise DEMOCRAT
<input type="radio"/>	Joanne Miller Independent
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Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
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<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3506

Congressional District 2

Senate District 29

Representative District 22

Warwick Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 4 Two Year Term Vote for 1	
<input type="radio"/>	Salvatore DeLuise DEMOCRAT
<input type="radio"/>	Joanne Miller Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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b. Newport Contemporary Ballet - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

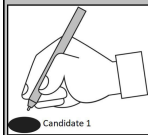
Precinct 3507

Congressional District 2

Senate District 29

Representative District 22

Warwick Ward 5



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	Edgar N. Ladouceur DEMOCRAT
<input type="radio"/>	Michael S. Koerner Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

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☐ Approve

☐ Reject

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3508

Congressional District 2

Senate District 29

Representative District 22

Warwick Ward 6



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	William Muto DEMOCRAT
<input type="radio"/>	Beth A. Lane Italiane REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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☐ Approve

☐ Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

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b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

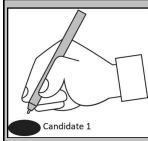
Precinct 3509

Congressional District 2

Senate District 29

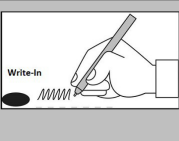
Representative District 23

Warwick Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Bryan J. Nappa DEMOCRAT
<input type="radio"/>	Richard H. Cascella, Jr. REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3510

Congressional District 2

Senate District 29

Representative District 23

Warwick Ward 6



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	William Muto DEMOCRAT
<input type="radio"/>	Beth A. Lane Italiane REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3511

Congressional District 2

Senate District 29

Representative District 23

Warwick Ward 7



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Peter A. Appollonio, Jr. DEMOCRAT
<input type="radio"/>	Anthony P. DeLuca, II REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 7 Two Year Term Vote for 1	
<input type="radio"/>	John T. Kirby DEMOCRAT
<input type="radio"/>	Jeffrey P. Chapdelaine Independent
<input type="radio"/>	Roger J. Ceresi Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

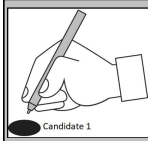
Precinct 3512

Congressional District 2

Senate District 30

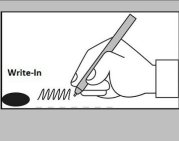
Representative District 20

Warwick Ward 7



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 30**
Two Year Term
Vote for 1

☐

Mark P. McKenney
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 20**
Two Year Term
Vote for 1

☐

David A. Bennett
DEMOCRAT

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Leah Ann Hazelwood
DEMOCRAT

☐

Frank J. Picozzi
Independent

☐

Patrick E. Maloney, Jr.
Independent

☐

Write-in

**Council
Ward 7**
Two Year Term
Vote for 1

☐

John T. Kirby
DEMOCRAT

☐

Jeffrey P. Chapdelaine
Independent

☐

Roger J. Ceresi
Independent

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Zachary A. Colon

☐

David A. Testa

☐

Karen A. Bachus

☐

Sean P. Wiggins

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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☐ Reject

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☐ Approve

☐ Reject

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e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3513

Congressional District 2

Senate District 30

Representative District 22

Warwick Ward 5

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	Edgar N. Ladouceur DEMOCRAT
<input type="radio"/>	Michael S. Koerner Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

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g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3514

Congressional District 2

Senate District 30

Representative District 22

Warwick Ward 5

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

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Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 5 Two Year Term Vote for 1	
<input type="radio"/>	Edgar N. Ladouceur DEMOCRAT
<input type="radio"/>	Michael S. Koerner Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3515

Congressional District 2

Senate District 30

Representative District 22

Warwick Ward 6



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 22 Two Year Term Vote for 1	
<input type="radio"/>	Joseph J. Solomon, Jr. DEMOCRAT
<input type="radio"/>	David Stone REPUBLICAN
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	William Muto DEMOCRAT
<input type="radio"/>	Beth A. Lane Italiane REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3516

Congressional District 2

Senate District 30

Representative District 23

Warwick Ward 6



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	William Muto DEMOCRAT
<input type="radio"/>	Beth A. Lane Italiane REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

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h. Open Space Program - \$3,000,000

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☐ Approve

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State Questions

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b. Newport Contemporary Ballet - \$2,000,000

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

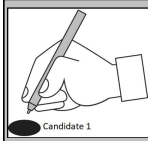
Precinct 3517

Congressional District 2

Senate District 30

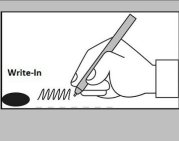
Representative District 23

Warwick Ward 6



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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 6 Two Year Term Vote for 1	
<input type="radio"/>	William Muto DEMOCRAT
<input type="radio"/>	Beth A. Lane Italiane REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3518

Congressional District 2

Senate District 30

Representative District 23

Warwick Ward 7



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 23 Two Year Term Vote for 1	
<input type="radio"/>	K. Joseph Shekarchi DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 7 Two Year Term Vote for 1	
<input type="radio"/>	John T. Kirby DEMOCRAT
<input type="radio"/>	Jeffrey P. Chapdelaine Independent
<input type="radio"/>	Roger J. Ceresi Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

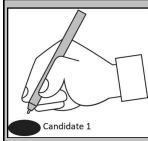
Precinct 3519

Congressional District 2

Senate District 30

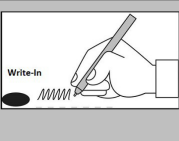
Representative District 24

Warwick Ward 7



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
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<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
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<input type="radio"/>	Write-in
Representative in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Evan Patrick Shanley DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
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<input type="radio"/>	Write-in
Council Ward 7 Two Year Term Vote for 1	
<input type="radio"/>	John T. Kirby DEMOCRAT
<input type="radio"/>	Jeffrey P. Chapdelaine Independent
<input type="radio"/>	Roger J. Ceresi Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
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<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

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☐ Approve

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3520

Congressional District 2

Senate District 30

Representative District 24

Warwick Ward 8



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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Representative in Congress District 2 Two Year Term Vote for 1
<input type="radio"/> Seth Magaziner DEMOCRAT
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<input type="radio"/> Mark P. McKenney DEMOCRAT
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<input type="radio"/> Evan Patrick Shanley DEMOCRAT
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Mayor Four Year Term Vote for 1
<input type="radio"/> Leah Ann Hazelwood DEMOCRAT
<input type="radio"/> Frank J. Picozzi Independent
<input type="radio"/> Patrick E. Maloney, Jr. Independent
<input type="radio"/> Write-in
Council Ward 8 Two Year Term Vote for 1
<input type="radio"/> Anthony E. Sinapi DEMOCRAT
<input type="radio"/> Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2
<input type="radio"/> Zachary A. Colon
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State Questions
on Back

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a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3521

Congressional District 2

Senate District 30

Representative District 24

Warwick Ward 9



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Evan Patrick Shanley DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 9 Two Year Term Vote for 1	
<input type="radio"/>	Vincent J. Gebhart DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

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d. Local Recreation Projects - \$5,000,000

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State Questions

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☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

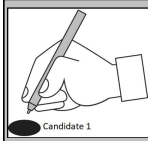
Precinct 3522

Congressional District 2

Senate District 30

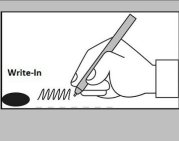
Representative District 24

Warwick Ward 9



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Representative in Congress District 2 Two Year Term Vote for 1	
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Council Ward 9 Two Year Term Vote for 1	
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<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
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on Back

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☐ Reject

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☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3523

Congressional District 2

Senate District 30

Representative District 24

Warwick Ward 9



TO MARK YOUR CHOICE

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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Mark P. McKenney DEMOCRAT
<input type="radio"/>	Write-in
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<input type="radio"/>	Evan Patrick Shanley DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 9 Two Year Term Vote for 1	
<input type="radio"/>	Vincent J. Gebhart DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Approve

☐ Reject

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☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

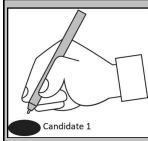
Precinct 3524

Congressional District 2

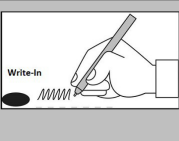
Senate District 31

Representative District 19

Warwick Ward 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 19 Two Year Term Vote for 1	
<input type="radio"/>	Joseph McNamara DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
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<input type="radio"/>	Write-in
Council Ward 1 Two Year Term Vote for 1	
<input type="radio"/>	William A. Foley DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
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State Questions
on Back

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Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3525

Congressional District 2

Senate District 31

Representative District 19

Warwick Ward 1

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Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3526

Congressional District 2

Senate District 31

Representative District 19

Warwick Ward 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

☐

Write-in

**Senator in
General Assembly
District 31**
Two Year Term
Vote for 1

☐

Matthew L. LaMountain
DEMOCRAT

☐

Lisa Morse
REPUBLICAN

☐

Write-in

☐

Write-in

**Representative in
General Assembly
District 19**
Two Year Term
Vote for 1

☐

Joseph McNamara
DEMOCRAT

☐

Write-in

☐

Write-in

**Mayor
Four Year Term**
Vote for 1

☐

Leah Ann Hazelwood
DEMOCRAT

☐

Frank J. Picozzi
Independent

☐

Patrick E. Maloney, Jr.
Independent

☐

Write-in

☐

Write-in

**Council
Ward 1**
Two Year Term
Vote for 1

☐

William A. Foley
DEMOCRAT

☐

Write-in

☐

Write-in

**Non-Partisan
School Committee
At-Large**
Four Year Term
Vote for up to 2

☐

Zachary A. Colon

☐

David A. Testa

☐

Karen A. Bachus

☐

Sean P. Wiggins

☐

Write-in

☐

Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

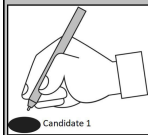
Precinct 3527

Congressional District 2

Senate District 31

Representative District 19

Warwick Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 19 Two Year Term Vote for 1	
<input type="radio"/>	Joseph McNamara DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Jeremy M. Rix DEMOCRAT
<input type="radio"/>	John W. Paola REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3528

Congressional District 2

Senate District 31

Representative District 20

Warwick Ward 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	David A. Bennett DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 2 Two Year Term Vote for 1	
<input type="radio"/>	Jeremy M. Rix DEMOCRAT
<input type="radio"/>	John W. Paola REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Reject

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e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

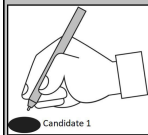
Precinct 3529

Congressional District 2

Senate District 31

Representative District 20

Warwick Ward 3



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	David A. Bennett DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 3 Two Year Term Vote for 1	
<input type="radio"/>	Bryan J. Nappa DEMOCRAT
<input type="radio"/>	Richard H. Cascella, Jr. REPUBLICAN
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3530

Congressional District 2

Senate District 31

Representative District 20

Warwick Ward 7



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	David A. Bennett DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 7 Two Year Term Vote for 1	
<input type="radio"/>	John T. Kirby DEMOCRAT
<input type="radio"/>	Jeffrey P. Chapdelaine Independent
<input type="radio"/>	Roger J. Ceresi Independent
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3531

Congressional District 2

Senate District 31

Representative District 20

Warwick Ward 8



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 20 Two Year Term Vote for 1	
<input type="radio"/>	David A. Bennett DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 8 Two Year Term Vote for 1	
<input type="radio"/>	Anthony E. Sinapi DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

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Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

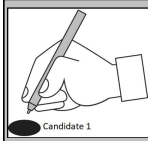
Precinct 3532

Congressional District 2

Senate District 31

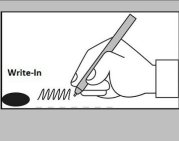
Representative District 20

Warwick Ward 8



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<div>Presidential Electors For: Four Year Term Vote for 1</div> <div><div><input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT</div><div><input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN</div><div><input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy</div><div><input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party</div><div><input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian</div><div><input type="radio"/> Jill Stein President Rudolph Ware Vice President Green</div><div><input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation</div><div><input type="radio"/> Write-in</div></div>	<div>Senator in General Assembly District 31 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Matthew L. LaMountain DEMOCRAT</div><div><input type="radio"/> Lisa Morse REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>	<div>Mayor Four Year Term Vote for 1</div> <div><div><input type="radio"/> Leah Ann Hazelwood DEMOCRAT</div><div><input type="radio"/> Frank J. Picozzi Independent</div><div><input type="radio"/> Patrick E. Maloney, Jr. Independent</div><div><input type="radio"/> Write-in</div></div>
	<div>Representative in General Assembly District 20 Two Year Term Vote for 1</div> <div><div><input type="radio"/> David A. Bennett DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>	<div>Council Ward 8 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Anthony E. Sinapi DEMOCRAT</div><div><input type="radio"/> Write-in</div></div>
<div>Senator in Congress Six Year Term Vote for 1</div> <div><div><input type="radio"/> Sheldon Whitehouse DEMOCRAT</div><div><input type="radio"/> Patricia Morgan REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>		<div>Non-Partisan School Committee At-Large Four Year Term Vote for up to 2</div> <div><div><input type="radio"/> Zachary A. Colon</div><div><input type="radio"/> David A. Testa</div><div><input type="radio"/> Karen A. Bachus</div><div><input type="radio"/> Sean P. Wiggins</div><div><input type="radio"/> Write-in</div><div><input type="radio"/> Write-in</div></div>
<div>Representative in Congress District 2 Two Year Term Vote for 1</div> <div><div><input type="radio"/> Seth Magaziner DEMOCRAT</div><div><input type="radio"/> Steven Corvi REPUBLICAN</div><div><input type="radio"/> Write-in</div></div>		

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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☐ Approve

☐ Reject

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☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

Precinct 3533

Congressional District 2

Senate District 31

Representative District 24

Warwick Ward 8

TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 24 Two Year Term Vote for 1	
<input type="radio"/>	Evan Patrick Shanley DEMOCRAT
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 8 Two Year Term Vote for 1	
<input type="radio"/>	Anthony E. Sinapi DEMOCRAT
<input type="radio"/>	Write-in
Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

QUESTIONS 2 - 5

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☐ Reject

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☐ Reject

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☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick

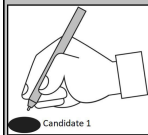
Precinct 3534

Congressional District 2

Senate District 31

Representative District 26

Warwick Ward 8



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 31 Two Year Term Vote for 1	
<input type="radio"/>	Matthew L. LaMountain DEMOCRAT
<input type="radio"/>	Lisa Morse REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
<input type="radio"/>	Vincent Marzullo Independent
<input type="radio"/>	Write-in

Mayor Four Year Term Vote for 1	
<input type="radio"/>	Leah Ann Hazelwood DEMOCRAT
<input type="radio"/>	Frank J. Picozzi Independent
<input type="radio"/>	Patrick E. Maloney, Jr. Independent
<input type="radio"/>	Write-in
Council Ward 8 Two Year Term Vote for 1	
<input type="radio"/>	Anthony E. Sinapi DEMOCRAT
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Non-Partisan School Committee At-Large Four Year Term Vote for up to 2	
<input type="radio"/>	Zachary A. Colon
<input type="radio"/>	David A. Testa
<input type="radio"/>	Karen A. Bachus
<input type="radio"/>	Sean P. Wiggins
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Reject

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☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick Limited

Precinct 3535

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
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State Questions
on Back

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Warwick President Only

Precinct 3536



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

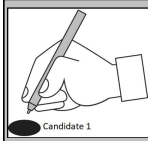
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<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE

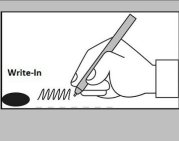


Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3601
Congressional District 2
Senate District 38
Representative District 36



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 38**
Two Year Term
Vote for 1

☐

Victoria Gu
DEMOCRAT

☐

Westin J. Place
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 36**
Two Year Term
Vote for 1

☐

Tina L. Spears
DEMOCRAT

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 4

☐

Angela B. Goethals
DEMOCRAT

☐

Kristi Walston
REPUBLICAN

☐

Peter L. Nero
DEMOCRAT

☐

Joseph Jackson
REPUBLICAN

☐

Timothy C. Killam
DEMOCRAT

☐

Crystal Jackson
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Town Council
Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7

☐

Mary E. Scialabba
DEMOCRAT

☐

Dylan J. LaPietra
REPUBLICAN

☐

Michael T. Niemeyer
DEMOCRAT

☐

Rose Van Dover
REPUBLICAN

☐

James G. Nicholas
DEMOCRAT

☐

A. Frederick Provost
REPUBLICAN

☐

Alexandra Healy
DEMOCRAT

☐

Christopher Duhamel
DEMOCRAT

☐

Joy L. Cordio
DEMOCRAT

☐

Robert L. Lombardo
DEMOCRAT

☐

Jean Leo Gagnier
Independent

☐

William J. Aiello
Independent

☐

Write-in

☐

Write-in

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Write-in

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Write-in

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Write-in

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Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

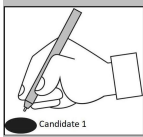
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES
(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

☐ Approve
☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT
(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

☐ Approve
☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS
(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

☐ Approve
☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT
(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance")

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

☐ Approve
☐ Reject

14. JOB DESCRIPTIONS
(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

☐ Approve
☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

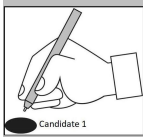
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3601



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3602
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
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**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 2**
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**Senator in
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Westin J. Place
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☐

Write-in

**Representative in
General Assembly
District 37**
Two Year Term
Vote for 1

☐

Samuel Angelo Azzinaro
DEMOCRAT

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 4

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DEMOCRAT

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REPUBLICAN

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DEMOCRAT

☐

Crystal Jackson
REPUBLICAN

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Write-in

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Write-in

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Write-in

☐

Write-in

Town Council
Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7

☐

Mary E. Scialabba
DEMOCRAT

☐

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Alexandra Healy
DEMOCRAT

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Christopher Duhamel
DEMOCRAT

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Joy L. Cordio
DEMOCRAT

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Robert L. Lombardo
DEMOCRAT

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Jean Leo Gagnier
Independent

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William J. Aiello
Independent

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State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

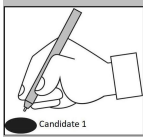
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES
(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

- ☐ Approve
- ☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT
(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

- ☐ Approve
- ☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS
(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

- ☐ Approve
- ☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT
(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance"

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

- ☐ Approve
- ☐ Reject

14. JOB DESCRIPTIONS
(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

- ☐ Approve
- ☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

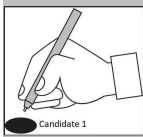
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3602



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3603
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 38**
Two Year Term
Vote for 1

☐

Victoria Gu
DEMOCRAT

☐

Westin J. Place
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 37**
Two Year Term
Vote for 1

☐

Samuel Angelo Azzinaro
DEMOCRAT

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 4

☐

Angela B. Goethals
DEMOCRAT

☐

Kristi Walston
REPUBLICAN

☐

Peter L. Nero
DEMOCRAT

☐

Joseph Jackson
REPUBLICAN

☐

Timothy C. Killam
DEMOCRAT

☐

Crystal Jackson
REPUBLICAN

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Write-in

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Write-in

Town Council
Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7

☐

Mary E. Scialabba
DEMOCRAT

☐

Dylan J. LaPietra
REPUBLICAN

☐

Michael T. Niemeyer
DEMOCRAT

☐

Rose Van Dover
REPUBLICAN

☐

James G. Nicholas
DEMOCRAT

☐

A. Frederick Provost
REPUBLICAN

☐

Alexandra Healy
DEMOCRAT

☐

Christopher Duhamel
DEMOCRAT

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Joy L. Cordio
DEMOCRAT

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Robert L. Lombardo
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William J. Aiello
Independent

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State and
Local
Questions on
Back

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(Section 2 of Article XIV of the Rhode Island Constitution)

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Approve

Reject

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Approve

Reject

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Reject

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Reject

State Questions

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b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

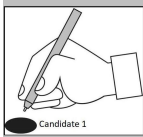
Reject

Local Questions
continue on next page

Westerly Page 1



State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES
(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

- ☐ Approve
- ☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT
(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

- ☐ Approve
- ☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS
(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

- ☐ Approve
- ☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT
(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance"

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

- ☐ Approve
- ☐ Reject

14. JOB DESCRIPTIONS
(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

- ☐ Approve
- ☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

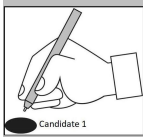
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3603



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3604
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in General Assembly
District 38**
Two Year Term
Vote for 1

☐

Victoria Gu
DEMOCRAT

☐

Westin J. Place
REPUBLICAN

☐

Write-in

**Representative in General Assembly
District 37**
Two Year Term
Vote for 1

☐

Samuel Angelo Azzinaro
DEMOCRAT

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 4

☐

Angela B. Goethals
DEMOCRAT

☐

Kristi Walston
REPUBLICAN

☐

Peter L. Nero
DEMOCRAT

☐

Joseph Jackson
REPUBLICAN

☐

Timothy C. Killam
DEMOCRAT

☐

Crystal Jackson
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Town Council
Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term.
Vote for up to 7

☐

Mary E. Scialabba
DEMOCRAT

☐

Dylan J. LaPietra
REPUBLICAN

☐

Michael T. Niemeyer
DEMOCRAT

☐

Rose Van Dover
REPUBLICAN

☐

James G. Nicholas
DEMOCRAT

☐

A. Frederick Provost
REPUBLICAN

☐

Alexandra Healy
DEMOCRAT

☐

Christopher Duhamel
DEMOCRAT

☐

Joy L. Cordio
DEMOCRAT

☐

Robert L. Lombardo
DEMOCRAT

☐

Jean Leo Gagnier
Independent

☐

William J. Aiello
Independent

☐

Write-in

☐

Write-in

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Write-in

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Write-in

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Write-in

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Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

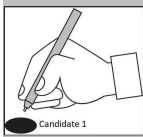
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES

(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

- ☐ Approve
- ☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT

(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

- ☐ Approve
- ☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS

(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

- ☐ Approve
- ☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT

(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance"

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

- ☐ Approve
- ☐ Reject

14. JOB DESCRIPTIONS

(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

- ☐ Approve
- ☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

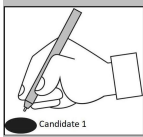
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3604



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3605
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 38**
Two Year Term
Vote for 1

☐

Victoria Gu
DEMOCRAT

☐

Westin J. Place
REPUBLICAN

☐

Write-in

**Representative in
General Assembly
District 37**
Two Year Term
Vote for 1

☐

Samuel Angelo Azzinaro
DEMOCRAT

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 4

☐

Angela B. Goethals
DEMOCRAT

☐

Kristi Walston
REPUBLICAN

☐

Peter L. Nero
DEMOCRAT

☐

Joseph Jackson
REPUBLICAN

☐

Timothy C. Killam
DEMOCRAT

☐

Crystal Jackson
REPUBLICAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

Town Council
Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7

☐

Mary E. Scialabba
DEMOCRAT

☐

Dylan J. LaPietra
REPUBLICAN

☐

Michael T. Niemeyer
DEMOCRAT

☐

Rose Van Dover
REPUBLICAN

☐

James G. Nicholas
DEMOCRAT

☐

A. Frederick Provost
REPUBLICAN

☐

Alexandra Healy
DEMOCRAT

☐

Christopher Duhamel
DEMOCRAT

☐

Joy L. Cordio
DEMOCRAT

☐

Robert L. Lombardo
DEMOCRAT

☐

Jean Leo Gagnier
Independent

☐

William J. Aiello
Independent

☐

Write-in

☐

Write-in

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Write-in

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Write-in

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Write-in

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Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

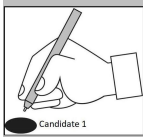
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.

Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES

(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

- ☐ Approve
- ☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT

(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

- ☐ Approve
- ☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS

(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

- ☐ Approve
- ☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT

(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance"

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

- ☐ Approve
- ☐ Reject

14. JOB DESCRIPTIONS

(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

- ☐ Approve
- ☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

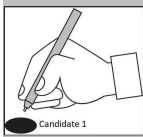
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3605



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

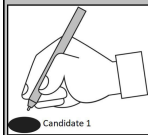
- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3606
Congressional District 2
Senate District 38
Representative District 38



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Victoria Gu DEMOCRAT
<input type="radio"/>	Westin J. Place REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Brian Patrick Kennedy DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Angela B. Goethals DEMOCRAT
<input type="radio"/>	Kristi Walston REPUBLICAN
<input type="radio"/>	Peter L. Nero DEMOCRAT
<input type="radio"/>	Joseph Jackson REPUBLICAN
<input type="radio"/>	Timothy C. Killam DEMOCRAT
<input type="radio"/>	Crystal Jackson REPUBLICAN
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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Town Council Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7	
<input type="radio"/>	Mary E. Scialabba DEMOCRAT
<input type="radio"/>	Dylan J. LaPietra REPUBLICAN
<input type="radio"/>	Michael T. Niemeyer DEMOCRAT
<input type="radio"/>	Rose Van Dover REPUBLICAN
<input type="radio"/>	James G. Nicholas DEMOCRAT
<input type="radio"/>	A. Frederick Provost REPUBLICAN
<input type="radio"/>	Alexandra Healy DEMOCRAT
<input type="radio"/>	Christopher Duhamel DEMOCRAT
<input type="radio"/>	Joy L. Cordio DEMOCRAT
<input type="radio"/>	Robert L. Lombardo DEMOCRAT
<input type="radio"/>	Jean Leo Gagnier Independent
<input type="radio"/>	William J. Aiello Independent
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
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<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

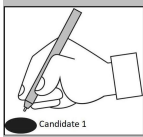
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES
(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

☐ Approve☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT
(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

☐ Approve☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS
(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

☐ Approve☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT
(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance")

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

☐ Approve☐ Reject

14. JOB DESCRIPTIONS
(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

☐ Approve☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

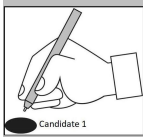
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3606



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter
Page 1
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3607
Congressional District 2
Senate District 38
Representative District 38



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Victoria Gu DEMOCRAT
<input type="radio"/>	Westin J. Place REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 38 Two Year Term Vote for 1	
<input type="radio"/>	Brian Patrick Kennedy DEMOCRAT
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 4	
<input type="radio"/>	Angela B. Goethals DEMOCRAT
<input type="radio"/>	Kristi Walston REPUBLICAN
<input type="radio"/>	Peter L. Nero DEMOCRAT
<input type="radio"/>	Joseph Jackson REPUBLICAN
<input type="radio"/>	Timothy C. Killam DEMOCRAT
<input type="radio"/>	Crystal Jackson REPUBLICAN
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Town Council Top four (4) vote earning members serve for a four (4) year term. The following three (3) vote earning members serve for a two (2) year term. Vote for up to 7	
<input type="radio"/>	Mary E. Scialabba DEMOCRAT
<input type="radio"/>	Dylan J. LaPietra REPUBLICAN
<input type="radio"/>	Michael T. Niemeyer DEMOCRAT
<input type="radio"/>	Rose Van Dover REPUBLICAN
<input type="radio"/>	James G. Nicholas DEMOCRAT
<input type="radio"/>	A. Frederick Provost REPUBLICAN
<input type="radio"/>	Alexandra Healy DEMOCRAT
<input type="radio"/>	Christopher Duhamel DEMOCRAT
<input type="radio"/>	Joy L. Cordio DEMOCRAT
<input type="radio"/>	Robert L. Lombardo DEMOCRAT
<input type="radio"/>	Jean Leo Gagnier Independent
<input type="radio"/>	William J. Aiello Independent
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State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

6. FINANCE THE CONSTRUCTION OF ROAD AND SIDEWALK INFRASTRUCTURE IMPROVEMENTS - \$18,000,000

(Resolution of the Town Council adopted July 15, 2024)

Shall the Town of Westerly be authorized to issue not to exceed \$18,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction of road and sidewalk infrastructure improvements in the Town be approved?

Approve

Reject

Questions 7-25

Amendments to the Westerly Town Charter

(Resolution of the Town Council adopted July 15, 2024)

7. RIGHTS-OF-WAY TO SHORELINE

(Art. I, Chapter III, §1 "Powers of the Town")

Shall Section 1-3-1 of the Westerly Town Charter be amended to include a provision that forbids the Town from conveying or abandoning any of its rights of way to the shoreline?

If approved, Section 1-3-1 of the Charter would be amended as follows:

"The Town may acquire property within or without its corporate limits for any public purpose, in fee simple or any lesser interest or estate, by purchase, gift, lease, devise or condemnation, and may sell, lease, mortgage, hold, manage and control such property as its interests may require, except that the town shall not convey or abandon any of its interests in the rights of way to the shoreline; and, except as prohibited by the Constitution of this State, or restricted by this Charter, the Town shall have and may exercise all municipal powers, rights, privileges and immunities of every name and nature whatsoever."

Explanation

This amendment will prohibit the Town from conveying or abandoning any of its interest in Rights of Way to the shoreline.

Approve

Reject

Local Questions

8. OATH OF OFFICE

(Art. XV, Chapter I, §3 "Oath of Office")

Shall Section 15-1-3 of the Westerly Town Charter be amended to insert the words "abide by" in place of "observe" in the oath of office for all officers of the Town; and shall Article II of the Westerly Town Charter be amended to include an affirmative statement that members of the Town Council shall abide by the Town Charter and Ordinances?

If approved, the first sentence of Article II of the Charter would read as follows:

"The Council shall abide by the provisions of the charter and ordinances of the Town of Westerly."

If approved, Section 15-1-3 of the Charter would be amended as follows:

"I solemnly swear (or affirm) that I will support the Constitution and obey the laws of the United States of America and the State of Rhode Island; that I will in all respects, abide by the provisions of the Charter and ordinances of the Town of Westerly and will faithfully discharge the duties of the office of"

Explanation

It is the intent of these proposed amendments to strengthen town officials' understanding of the importance of the Charter.

Approve

Reject

9. TOWN COUNCIL TERM LIMITS

(Art. II, Chapter I, §1 "Number, Selection, Term")

Shall Section 2-1-1 of the Westerly Town Charter be amended to limit a member of the Town Council to serving two consecutive terms, regardless of the length of the term?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"No Town Councilor will be able to serve for more than two (2) consecutive terms."

Explanation

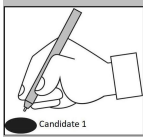
This amendment would establish a term limit that no Town Councilor may serve more than two consecutive terms in office.

Approve

Reject

Local Questions
continue on next page

Westerly Page 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

10. TOWN COUNCIL AND SCHOOL COMMITTEE VACANCIES
(Art. II, Chapter I, §3 "Vacancies" and Art. XI, Chapter I, §3 "Vacancies")

Shall Section 2-1-3 of the Westerly Town Charter be amended to confirm the sequence of eligible candidates to fill a vacancy on the Town Council; and, further, to amend Section 11-1-3 of the Westerly Town Charter to define the process for filling a vacancy on the School Committee in the same manner as filling a vacancy on the Town Council?

If approved, Section 2-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the Council by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the Council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

If approved, Section 11-1-3 of the Charter would be amended as follows:

"Whenever a vacancy shall occur in the membership of the School Committee by death, removal, out of town, resignation, or by neglect or refusal to qualify, or for any other cause, the right to assume the office shall be afforded sequentially by the council to the first, second or third runner-up from the preceding election. If none of the top three (3) runners up assume the office and it is less than one (1) year since the preceding election, a special election shall be held; or if none of the top three (3) runners up assume the office and it is at least one (1) year since the preceding election, the Council shall attempt to appoint a qualified person to the office."

Explanation
This proposed amendment establishes that any vacancy on the Town Council or School Committee would be filled by the candidate with the next highest vote total in the most recent election for Council and School Committee.

☐ Approve
☐ Reject

Local Questions

11. OPEN CITIZEN'S COMMENT
(Art. II, Chapter I, §8 "Meetings" and Art. XI, Chapter I, §6 "Organization and Rules")

Shall Sections 2-1-8 and 11-1-6 of the Westerly Town Charter be amended to include a requirement that a period of open citizen's comment be on the agenda at each meeting?

If approved, Section 2-1-8 of the Charter would be amended as follows:

"The Council shall make provisions for a session of open comment prior to adjournment of each meeting."

If approved, Section 11-1-6 of the Charter would be amended as follows:

"The School Committee shall make provisions for a session of open comment prior to adjournment of each meeting."

Explanation
This amendment would require that the Town Council and the School Committee provide for a session of open citizen's comment prior to the adjournment of each meeting.

☐ Approve
☐ Reject

12. SUBMISSION OF PROPOSED TOWN AND SCHOOL BUDGETS
(Art. III, Chapter I, §3 "Proposed Budget" and Art. XI, Chapter I, §7 "Budget")

Shall Sections 3-1-3 and 11-1-7 of the Westerly Town Charter be amended to require submission of a proposed budget on the first Monday in March to allow an adequate period of review by the Board of Finance?

If approved, Section 3-1-3 of the Charter would be amended as follows:

"On or before the first Monday in March of each year, the Town Manager shall submit to the Finance Board, with copies to the Town Council, the proposed budget of the Town of Westerly."

If approved, Section 11-1-7 of the Charter would be amended as follows:

"The School Committee shall submit its proposed budget in the prescribed format and with line-item details as required by the Board of Finance to the director of finance ~~on or before the first Monday of March of each year.~~"

Explanation
This amendment requires the Town Manager to submit the proposed budget of the Town of Westerly to the Finance Board, with copies to the Town Council, on or before the 1st Monday in March of each year.

☐ Approve
☐ Reject

Local Questions

13. COMMENCEMENT OF ANNUAL BUDGET AND MAJOR TOWN PROJECTS ANNUAL REPORT
(Art. III, Chapter I, §4(a) and (b) "Duties of the Board of Finance")

Shall Section 3-1-4 of the Westerly Town Charter be amended to include a requirement that the annual budget process commence with a meeting of specified departments and committees to be convened by the Board of Finance each October, and further, that the Board of Finance shall prepare an annual status report of all major Town projects?

If approved, Section 3-1-4 of the Charter would be amended as follows:

"3-1-4(a) Every October the Board of Finance shall convene a meeting of the following committees or departments of the Town (Planning Board, School Department, Finance Department, Town Manager), additionally any other departments that the Manager so directs. This meeting subject is "Budget Preparations and Coordination", the product of this effort is the alignment of department planning as part of the budget process and shall review the progress of major projects underway by the Town.

3-1-4(b) The Board of Finance shall prepare an annual report for the Town Council on the status of all major Town projects. Additionally, the annual report shall recommend consolidated financial goals for the annual budget year."

Explanation
This amendment creates a requirement for a budget preparation and coordination meeting of committees and departments with the Board of Finance of the Town every October and requires the Board of Finance to prepare an annual report for the Town Council on the status of major Town projects.

☐ Approve
☐ Reject

14. JOB DESCRIPTIONS
(Art. IV, Chapter I, §2(g) "Powers and Duties")

Shall Section 4-1-2 of the Westerly Town Charter be amended to include a statement that the Town Manager shall maintain and review detailed job descriptions for each position reporting directly to the Manager?

If approved, Section 4-1-2(g) of the Charter would be amended as follows:

"The Town Manager shall maintain and review detailed job descriptions and duties for all direct reports."

Explanation
This amendment would require that the Town Manager have job descriptions for all Town employees who report directly to the Town Manager.

☐ Approve
☐ Reject

Local Questions
continue on back

Local Questions

15. GROUNDS FOR RECALL FROM OFFICE
(Art. V, Chapter III, §2 "Officials Subject to Recall")

Shall Section 5-3-2 of the Westerly Town Charter be amended to expressly include a failure to abide by the Charter among the stated grounds for recall from office?

If approved, Section 5-3-2 of the Charter would be amended as follows:

"Grounds for recall shall include violations of the Code of Ethics of the State of Rhode Island or failure to abide by the Westerly Town Charter."

Explanation
This amendment would establish that violations of the State of Rhode Island Code of Ethics or failure to abide by the Westerly Town Charter are grounds for recall of a Town elected official.

- ☐ Approve
- ☐ Reject

16. RECALL ELECTION PROCESS
(Art. V, Chapter III, §3 "Procedure to Accomplish Recall")

Shall Section 5-3-3 of the Westerly Town Charter be amended to revise the process of initiation of a recall election, to reduce the required number of signatures on a declaration of intent to petition from 100 qualified electors to 35, and to reduce the requirement for the percentage of recall petition signatures from 35% to 20%, and to reduce the requirement for a removal by recall from two-thirds to a majority of votes?

If approved, Section 5-3-3 of the Charter would be amended as follows:

"1. Initiation of recall.
a) Thirty-five (35) qualified electors of the Town of Westerly shall file a declaration of intent to petition for recall of an elected official with the Town Clerk. Once validated, the Town Clerk shall present the declaration to recall to the Town Council within 5 days of receipt or at the next scheduled meeting. The presentation shall include the name of the elected official subject to recall and state the grounds for recall."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"2. Collection of recall petition signatures.
a) Within forty-five (45) days of the presentation of the valid declaration to the Town Council a written petition demanding the removal of said official shall be filed with the Town Clerk. Said petition shall include the signatures of qualified voters of the Town of Westerly. The required signatures shall be not less than twenty percent (20%) of the number of votes cast at the most recent general election."

If approved, Section 5-3-3 of the Charter would be amended as follows:

"5. Conduct of recall election.
If the majority of the votes cast on the question are in the affirmative, the person whose removal is affirmed by that vote shall be deemed to have been removed from office as of the date of certification of the results by the Board of Canvassers."

Explanation
These amendments will modify the number of electors needed to initiate a recall election, the procedure for presenting and validating the recall petition and establishes removal from office pursuant to recall based on a majority of the votes cast in the recall election.

- ☐ Approve
- ☐ Reject

Local Questions

17. VOTER INITIATIVE PETITION
(Art. V, Chapter IV, §3 "Filing of Petitions; validity")

Shall Section 5-4-3 of the Westerly Town Charter be amended to include time limits for the administrative referral and verification process for initiative petition signatures?

If approved, Section 5-4-3 of the Charter would be amended as follows:

"a. The Town Clerk shall receive all voter-initiated petitions for certification. A true copy of each petition shall be filed with the Town Clerk and shall be stamped "Filed" with the time and date of filing indicated. The Town Clerk shall, within five (5) days of the filing of said petition, refer said petition to the Board of Canvassers, which shall, within ten (10) days from the date of receipt of said petition from the Town Clerk, determine the sufficiency thereof and certify the results to the Town Clerk."

Explanation
This amendment establishes a five (5) day time period for the Town Clerk to present a voter initiative petition to the Board of Canvassers and requires the Board of Canvassers to determine the sufficiency of the petition and certify the results to the Town Clerk within ten (10) days.

- ☐ Approve
- ☐ Reject

18. FINANCE DEPARTMENT REPORTING
(Art. VII, Chapter I, §4 "Powers and Duties")

Shall Section 7-1-4 of the Westerly Town Charter be amended to change the time interval for Finance Department reporting of receipts and disbursements from monthly to quarterly?

If approved, Section 7-1-4 of the Charter would be amended as follows:

"Prepare a quarterly Statement of all receipts and disbursements in sufficient detail to show the exact cash position and unencumbered position of the offices, departments, including the Westerly School Department, and agencies of the Town and to prepare as of the end of the fiscal year a complete financial statement and report, which report shall be deemed a public record."

Explanation
If approved this amendment would require Town financial statements to be published quarterly.

- ☐ Approve
- ☐ Reject

Local Questions

19. POLICE OFFICERS
(Art. IX, Chapter I, §7 "Appointment and Tenure of Police Officers")

Shall Section 9-1-7 of the Westerly Town Charter be amended to delete the provision that police officers may be removed from office by action of the Town Council?

If approved, Section 9-1-7 of the Charter would be amended as follows:

"All police officers of the Department of Public Safety shall be appointed or promoted, by the Manager upon the recommendation of the Chief of their Department and the Director of Public Safety, provided that they have passed such qualifying tests as may be established by ordinance."

Explanation
This amendment establishes that Police Officers shall be appointed or promoted by the Town Manager upon the recommendation of the Chief and the Director of Public Safety, providing that candidates have passed qualifying tests established by ordinance, and the Town Council will be removed from the process.

- ☐ Approve
- ☐ Reject

20. CONSTABLES
(Art. IX, Chapter I, §8 "Constables")

Shall Section 9-1-8 of the Westerly Town Charter referring to the use of constables by the Police Department be deleted in order to remain in compliance with state certification standards?

If approved, this amendment would delete Section 9-1-8 of the Town Charter.

Explanation
The deletion of this charter provision will bring the Town into compliance with the certification standards established by the Rhode Island Police Officers Commission on Standards and Training and the Rhode Island Police Accreditation Commission.

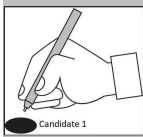
- ☐ Approve
- ☐ Reject

Local Questions
continue on next page



Mail Voter
Page 3
State of Rhode Island Official Ballot
General Election
November 5, 2024
Westerly

Precinct 3607



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

21. DEPARTMENT OF DEVELOPMENT SERVICES
(Art. XII, Chapter I, §1-4 "Town Planner", "Zoning Official", "Property Maintenance Code Official" and "Building Official")

Shall Article XII of the Westerly Town Charter be revised to include provisions for membership, terms of office and powers and duties of the Planning Board; to insert language consistent with existing ordinances that govern periodic review and revision of the Zoning Ordinances and the Zoning Map; to delete the Chapter relating to the now-defunct Department of Development Services; to relocate the descriptions for the Town Planner and Zoning Official to Chapter III of Article XII; and to relocate the descriptions for the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII?

Explanation
If approved, Article XII of the Town Charter would be amended by deleting Section 12-4-1 through 12-4-4 eliminating the Department of Development Services. Several subsections of Article XII will be revised to bring the language into conformity with current state law as well as current Ordinances addressing periodic review of the town's zoning ordinances and zoning map. It will also rearrange sections of the article containing the description of the Town Planner and Zoning Official for better organization of the article and transfer the descriptions of the Property Maintenance Code Official and the Building Official to Chapter III of Article XIII.

- ☐ Approve
- ☐ Reject

22. TOWN CHARTER AMENDMENTS
(Art. XV, Chapter I, §1 "Amendment of Chapter")

Shall Section 15-1-1 of the Westerly Town Charter be amended to include a provision clarifying the process for the Charter Revision Commission and the Town Council to propose amendments to the Town Charter?

If approved, Section 15-1-1 of the Charter would be amended as follows:

"The Charter Commission's proposed charter amendments shall be placed before the voters in a timely manner for their adoption or rejection. Nothing in this section shall prevent the Council from proposing additional amendments before the voters for consideration. In the event of opposing or contradictory questions the proposed amendment receiving the majority of votes shall prevail."

Explanation
This amendment requires that a Charter Commission's proposed charter amendments be placed before voters in a timely manner and allows the Town Council to propose additional amendments for voter consideration. In the event of contradictory questions, the proposed amendment receiving the majority of votes shall prevail.

- ☐ Approve
- ☐ Reject

Local Questions

23. PUBLICATION OF PROPOSED ORDINANCE AMENDMENTS
(Art. XV, Chapter II, §2 "Procedure for Adoption of Ordinances")

Shall Section 15-2-2 of the Westerly Town Charter be amended to require that public notice by newspaper of any proposed change to existing ordinances must include the full text of the proposed changes?

If approved, Section 15-2-2(b) of the Charter would be amended as follows:

"The Town Clerk shall publish in a daily newspaper having a general circulation in the Town, a copy of the proposed ordinance in the form required for final adoption setting out in full, for section or subsections to be repealed or amended, and shall indicate the matter to be omitted by enclosing in bracket, or by strike out type and shall indicate new matter by underscoring or by italics, which said publication shall contain a notice setting out the time and place for a Public Hearing thereon and for its consideration by the Council. The Public Hearing shall be at least seven (7) days after the publication and may be held separately or in conjunction with a regular or special Council meeting and may be adjourned from time to time."

Explanation
This amendment would eliminate publishing a summary of the proposed changes to an ordinance and would require the publication of a proposed ordinance amendment in the form required for final adoption of the ordinance in an edited format to highlight proposed amendments to the ordinance.

- ☐ Approve
- ☐ Reject

24. TOWN OFFICE, DEPARTMENT OR AGENCY
(Art. XV, Chapter II, §3 "Actions Requiring an Ordinance")

Shall Section 15-2-3 of the Westerly Town Charter be amended to forbid the creation of any new Office, Department or Agency of the Town in the budget ordinance?

If approved, Section 15-2-3 of the Charter would be amended as follows:

"Any new Office, Department or Agency shall not be created in the budget ordinance."

Explanation
This amendment would prohibit the creation of a new office, department or agency in the budget ordinance but may be created in any other ordinance.

- ☐ Approve
- ☐ Reject

Local Questions

25. SCHOOL COMMITTEE SALARIES
(Art. XI, Chapter I, §4 "No Personal Benefit")

Shall the Charter be amended to allow the members of the School Committee to receive an annual stipend?

If approved, Article XI of the Town Charter would be amended as follows:

"11-1-4 Salaries.
The School Committee may determine the annual salaries of School Committee members during the annual budget process, but no increase in such salary shall become effective until the date of commencement of the terms of School Committee members elected at the next regular election, provided that such election follows the adoption of such budget by at least six months. School Committee members shall receive their actual and necessary expenses incurred in the performance of their duties of office."

Explanation
This amendment would provide for annual salaries of School Committee members.

- ☐ Approve
- ☐ Reject

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Westerly Limited

Precinct 3608

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

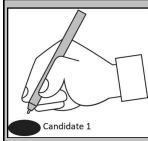
State of Rhode Island Official Ballot

General Election

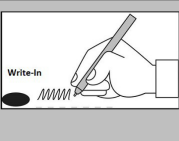
November 5, 2024

Westerly President Only

Precinct 3609



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Greenwich

Precinct 3701

Congressional District 2

Senate District 21

Representative District 29



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

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<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 21 Two Year Term Vote for 1	
<input type="radio"/>	Gordon Rogers REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Sherry L. Roberts REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Mark D. Boyer REPUBLICAN
<input type="radio"/>	Charles C. Calenda REPUBLICAN
<input type="radio"/>	Sheryl R. Green REPUBLICAN
<input type="radio"/>	Thomas E. Mulcahey REPUBLICAN
<input type="radio"/>	Stephen W. Salisbury REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jennifer Sweet REPUBLICAN
<input type="radio"/>	Madeline L. Josefson Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	April M. Picozzi REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Stephen Dennis St. Onge REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

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c. Homeownership - \$20,000,000

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e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

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d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Greenwich

Precinct 3702

Congressional District 2

Senate District 33

Representative District 29



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Sherry L. Roberts REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Mark D. Boyer REPUBLICAN
<input type="radio"/>	Charles C. Calenda REPUBLICAN
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<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
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State Questions
on Back

State Questions

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h. Open Space Program - \$3,000,000

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

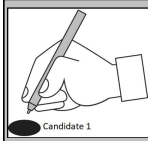
West Greenwich

Precinct 3703

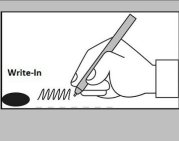
Congressional District 2

Senate District 34

Representative District 29



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 34 Two Year Term Vote for 1	
<input type="radio"/>	Stephen Moffitt DEMOCRAT
<input type="radio"/>	Elaine J. Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 29 Two Year Term Vote for 1	
<input type="radio"/>	Sherry L. Roberts REPUBLICAN
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Mark D. Boyer REPUBLICAN
<input type="radio"/>	Charles C. Calenda REPUBLICAN
<input type="radio"/>	Sheryl R. Green REPUBLICAN
<input type="radio"/>	Thomas E. Mulcahey REPUBLICAN
<input type="radio"/>	Stephen W. Salisbury REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jennifer Sweet REPUBLICAN
<input type="radio"/>	Madeline L. Josefson Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	April M. Picozzi REPUBLICAN
<input type="radio"/>	Write-in
Town Sergeant Two Year Term Vote for 1	
<input type="radio"/>	Stephen Dennis St. Onge REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Greenwich

Precinct 3704

Congressional District 2

Senate District 33

Representative District 30



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 33 Two Year Term Vote for 1	
<input type="radio"/>	Leonidas P. Raptakis DEMOCRAT
<input type="radio"/>	James P. Pierson REPUBLICAN
<input type="radio"/>	Write-in
Representative in General Assembly District 30 Two Year Term Vote for 1	
<input type="radio"/>	Justine Caldwell DEMOCRAT
<input type="radio"/>	Write-in

Town Council Two Year Term Vote for up to 5	
<input type="radio"/>	Mark D. Boyer REPUBLICAN
<input type="radio"/>	Charles C. Calenda REPUBLICAN
<input type="radio"/>	Sheryl R. Green REPUBLICAN
<input type="radio"/>	Thomas E. Mulcahey REPUBLICAN
<input type="radio"/>	Stephen W. Salisbury REPUBLICAN
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
School Committee Four Year Term Vote for up to 2	
<input type="radio"/>	Jennifer Sweet REPUBLICAN
<input type="radio"/>	Madeline L. Josefson Independent
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
Town Moderator Two Year Term Vote for 1	
<input type="radio"/>	April M. Picozzi REPUBLICAN
<input type="radio"/>	Write-in
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<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

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d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

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☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

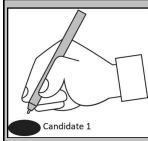
General Election

November 5, 2024

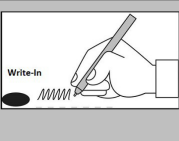
West Greenwich Limited

Precinct 3705

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

State Questions
on Back

State Questions

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(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

QUESTIONS 2 - 5

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b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

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c. Homeownership - \$20,000,000

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e. Housing Related Infrastructure - \$4,000,000

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☐ Approve

☐ Reject

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Greenwich President Only

Precinct 3706



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

SAMPLE



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3801
Congressional District 2
Senate District 9
Representative District 25
West Warwick Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Thomas E. Noret DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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☐ Reject

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☐ Approve

☐ Reject

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h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Approve

☐ Reject

Local Questions

Questions 6-9
Amendments to the West Warwick Home Rule Charter
(Resolution of the Town Council adopted July 30, 2024)

6. ARTICLE 5 - BUDGET PROCESS

Shall Article 5 be amended to provide that after two public hearings, the Town Council shall adopt a budget by super majority vote, which shall be a majority plus one vote, but if the Town Council fails to adopt the initial budget, the Town Manager shall propose an alternate budget for the Town Council's consideration? If the Town Council adopts the Town Manager's alternate budget by super majority vote, then the budget is adopted. If the alternate budget is not adopted, there shall be an all-day referendum of the initial budget and the alternate budget. The budget receiving the greater number of votes shall become the budget.

☐ Approve

☐ Reject

7. ARTICLE 5 - SECTION 505 - TRANSFER OF APPROPRIATIONS

Shall Section 505 be amended to authorize the Finance Director to transfer appropriations from one department to another at any time during the fiscal year?

☐ Approve

☐ Reject

8. ARTICLE 7 - SECTION 706 - COMPETITIVE BIDDING

Shall Section 706 be amended to align with the changes to Rhode Island General Law § 37-2 - State Purchases?

☐ Approve

☐ Reject

9. ARTICLE 20 - SECTION 2004 - PENSION BOARD

Shall Section 2004 be omitted in its entirety pursuant to the fact that the West Warwick Pension System is now under the administration of the Employees' Retirement System of Rhode Island?

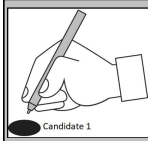
☐ Approve

☐ Reject

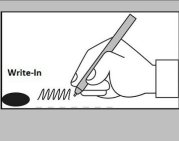


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3802
Congressional District 2
Senate District 9
Representative District 25
West Warwick Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
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<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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☐ Approve

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State Questions

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☐ Approve

☐ Reject

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Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3803
Congressional District 2
Senate District 9
Representative District 25
West Warwick Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in

Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in

Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in

Representative in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Thomas E. Noret DEMOCRAT
<input type="radio"/>	Write-in

Town Council Ward 4 Four Year Term Vote for 1	
<input type="radio"/>	Jason Edward Licciardi Independent
<input type="radio"/>	Write-in

School Committee Ward 4 Four Year Term Vote for 1	
<input type="radio"/>	Dennis L. Peacock DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

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2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

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f. Newport Cliff Walk - \$3,000,000

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h. Open Space Program - \$3,000,000

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Approve

Reject

State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-9
Amendments to the West Warwick Home Rule Charter
(Resolution of the Town Council adopted July 30, 2024)

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Approve

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Reject

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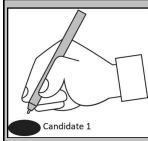
Approve

Reject

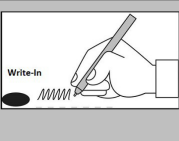


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3804
Congressional District 2
Senate District 9
Representative District 26
West Warwick Ward 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
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<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
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<input type="radio"/>	Write-in

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Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3805
Congressional District 2
Senate District 9
Representative District 26
West Warwick Ward 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
<input type="radio"/>	Vincent Marzullo Independent
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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Reject

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Reject

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(Resolution of the Town Council adopted July 30, 2024)

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Approve

Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3806
Congressional District 2
Senate District 27
Representative District 26
West Warwick Ward 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
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<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Hanna Gallo DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 26 Two Year Term Vote for 1	
<input type="radio"/>	Earl A. Read, III DEMOCRAT
<input type="radio"/>	Jeffrey W. Fisher REPUBLICAN
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Questions on
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West Warwick



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Warwick

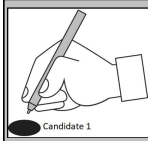
Precinct 3807

Congressional District 2

Senate District 9

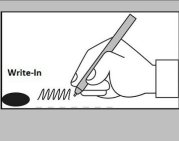
Representative District 27

West Warwick Ward 4



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
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<input type="radio"/>	Seth Magaziner DEMOCRAT
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Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Patricia A. Serpa DEMOCRAT
<input type="radio"/>	Andrew N. Kowalski REPUBLICAN
<input type="radio"/>	Write-in

Town Council Ward 4 Four Year Term Vote for 1	
<input type="radio"/>	Jason Edward Licciardi Independent
<input type="radio"/>	Write-in
School Committee Ward 4 Four Year Term Vote for 1	
<input type="radio"/>	Dennis L. Peacock DEMOCRAT
<input type="radio"/>	Write-in

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State Questions

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For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-9

Amendments to the West Warwick Home Rule Charter

(Resolution of the Town Council adopted July 30, 2024)

6. ARTICLE 5 - BUDGET PROCESS

Shall Article 5 be amended to provide that after two public hearings, the Town Council shall adopt a budget by super majority vote, which shall be a majority plus one vote, but if the Town Council fails to adopt the initial budget, the Town Manager shall propose an alternate budget for the Town Council's consideration? If the Town Council adopts the Town Manager's alternate budget by super majority vote, then the budget is adopted. If the alternate budget is not adopted, there shall be an all-day referendum of the initial budget and the alternate budget. The budget receiving the greater number of votes shall become the budget.

Approve

Reject

7. ARTICLE 5 - SECTION 505 - TRANSFER OF APPROPRIATIONS

Shall Section 505 be amended to authorize the Finance Director to transfer appropriations from one department to another at any time during the fiscal year?

Approve

Reject

8. ARTICLE 7 - SECTION 706 - COMPETITIVE BIDDING

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Approve

Reject

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Shall Section 2004 be omitted in its entirety pursuant to the fact that the West Warwick Pension System is now under the administration of the Employees' Retirement System of Rhode Island?

Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Warwick

Precinct 3808

Congressional District 2

Senate District 9

Representative District 27

West Warwick Ward 5



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 27 Two Year Term Vote for 1	
<input type="radio"/>	Patricia A. Serpa DEMOCRAT
<input type="radio"/>	Andrew N. Kowalski REPUBLICAN
<input type="radio"/>	Write-in

Town Council Ward 5 Four Year Term Vote for 1	
<input type="radio"/>	Mark E. Dennison REPUBLICAN
<input type="radio"/>	Write-in
School Committee Ward 5 Four Year Term Vote for 1	
<input type="radio"/>	Angela S. Coburn DEMOCRAT
<input type="radio"/>	Kenneth R. Naylor, Jr. REPUBLICAN
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

☐ Approve

☐ Reject

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

☐ Approve

☐ Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

☐ Approve

☐ Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

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b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

☐ Approve

☐ Reject

State Questions

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☐ Reject

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(Resolution of the Town Council adopted July 30, 2024)

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☐ Reject

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☐ Reject

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Shall Section 2004 be omitted in its entirety pursuant to the fact that the West Warwick Pension System is now under the administration of the Employees' Retirement System of Rhode Island?

☐ Approve

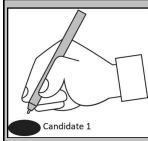
☐ Reject

West Warwick

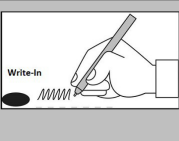


Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3809
Congressional District 2
Senate District 9
Representative District 27
West Warwick Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 2**
Two Year Term
Vote for 1

☐

Seth Magaziner
DEMOCRAT

☐

Steven Corvi
REPUBLICAN

☐

Write-in

**Senator in
General Assembly
District 9**
Two Year Term
Vote for 1

☐

John P. Burke
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 27**
Two Year Term
Vote for 1

☐

Patricia A. Serpa
DEMOCRAT

☐

Andrew N. Kowalski
REPUBLICAN

☐

Write-in

**Town Council
Ward 5**
Four Year Term
Vote for 1

☐

Mark E. Dennison
REPUBLICAN

☐

Write-in

**School Committee
Ward 5**
Four Year Term
Vote for 1

☐

Angela S. Coburn
DEMOCRAT

☐

Kenneth R. Naylor, Jr.
REPUBLICAN

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

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☐ Approve

☐ Reject

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☐ Reject

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☐ Reject

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☐ Reject

State Questions

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☐ Approve

☐ Reject

Local Questions

Questions 6-9
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(Resolution of the Town Council adopted July 30, 2024)

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☐ Reject



Mail Voter
State of Rhode Island Official Ballot
General Election
November 5, 2024
West Warwick

Precinct 3810
Congressional District 2
Senate District 9
Representative District 25
West Warwick Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

Senator in General Assembly District 9 Two Year Term Vote for 1	
<input type="radio"/>	John P. Burke DEMOCRAT
<input type="radio"/>	Write-in
Representative in General Assembly District 25 Two Year Term Vote for 1	
<input type="radio"/>	Thomas E. Noret DEMOCRAT
<input type="radio"/>	Write-in

State and
Local
Questions on
Back

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Reject

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Approve

Reject

State Questions

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Approve

Reject



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

West Warwick Limited

Precinct 3811

Congressional District 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
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President
Tony Jones
Vice President
Party Party

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President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

Senator in Congress
Six Year Term

Vote for 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**

Representative in
Congress
District 2

Two Year Term

Vote for 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**

State Questions
on Back

State Questions

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☐ Reject

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☐ Approve

☐ Reject



Mail Voter

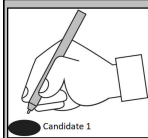
State of Rhode Island Official Ballot

General Election

November 5, 2024

West Warwick President Only

Precinct 3812



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE

To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term

Vote for 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**

SAMPLE



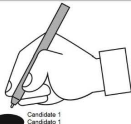
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3901
Congressional District 1
Senate District 20
Representative District 49



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



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VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 20
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 20
Periodo de dos años**
Vote por 1

- ☐ **Brian J. Thompson**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 49
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 49
Periodo de dos años**
Vote por 1

- ☐ **Jon D. Brien**
Independent
- ☐ **Michael Disney**
Independent
- ☐ **Write-in**
Voto-por-escrito

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

- ☐ **Christopher A. Beauchamp**
- ☐ **John F. Ward**
- ☐ **Write-in**
Voto-por-escrito

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

- ☐ **Ricki Chevalier**
- ☐ **James C. Cournoyer**
- ☐ **Michael N. Dubois**
- ☐ **Damon S. Flynn**
- ☐ **Kristina A. Fox**
- ☐ **Daniel M. Gendron**
- ☐ **Valerie Gonzalez**
- ☐ **Sharon Lenette Harmon**
- ☐ **Roger G. Jalette, Sr.**
- ☐ **Christopher J. Mellen**
- ☐ **Robert R. Moreau**
- ☐ **Shahbaz Raja**
- ☐ **Denise D. Sierra**
- ☐ **Michelle M. Sztabor**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

**Races Continue on Back
State Questions on Back**

**Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior**



Mail Voter

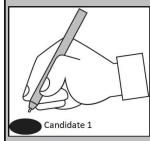
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Votante por Correo

Papeleta Oficial del
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Elección General
5 de noviembre de 2024
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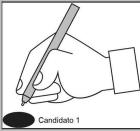
Precinct 3901

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Página 2



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

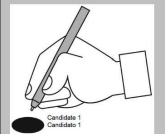
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3902
Congressional District 1
Senate District 24
Representative District 49

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Página 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress

District 1

Two Year Term

Vote for 1

Representante en
el Congreso

Distrito 1

Periodo de dos años

Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 24

Two Year Term

Vote for 1

Senador en
la Asamblea General

Distrito 24

Periodo de dos años

Vote por 1

☐ Melissa Murray
DEMOCRAT

☐ Craig J. Lacouture
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 49

Two Year Term

Vote for 1

Representante en
la Asamblea General

Distrito 49

Periodo de dos años

Vote por 1

☐ Jon D. Brien
Independent

☐ Michael Disney
Independent

☐ Write-in
Voto-por-escrito

Non-Partisan
Mayor

Two Year Term

Vote for 1

No Partidista
Alcalde

Periodo de dos años

Vote por 1

☐ Christopher A. Beauchamp

☐ John F. Ward

☐ Write-in
Voto-por-escrito

Non-Partisan
City Council

Two Year Term

Vote for up to 7

No Partidista
Concejo

Periodo de dos años

Vote por hasta 7

☐ Ricki Chevalier

☐ James C. Cournoyer

☐ Michael N. Dubois

☐ Damon S. Flynn

☐ Kristina A. Fox

☐ Daniel M. Gendron

☐ Valerie Gonzalez

☐ Sharon Lenette Harmon

☐ Roger G. Jalette, Sr.

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☐ Robert R. Moreau

☐ Shahbaz Raja

☐ Denise D. Sierra

☐ Michelle M. Sztabor

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
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Mail Voter

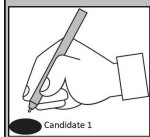
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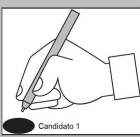
Precinct 3902

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Página 2



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State Questions
Preguntas Estatales

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\$10,000,000

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ARTES CULTURALES Y
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

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VACANCIES
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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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PASSAGE
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8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

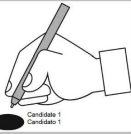
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo


Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3903
Congressional District 1
Senate District 24
Representative District 49

Page 1
Página 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 24
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 24
Periodo de dos años**
Vote por 1

☐ **Melissa Murray**
DEMOCRAT

☐ **Craig J. Lacouture**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 49
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 49
Periodo de dos años**
Vote por 1

☐ **Jon D. Brien**
Independent

☐ **Michael Disney**
Independent

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

☐ **Christopher A. Beauchamp**

☐ **John F. Ward**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

☐ **Ricki Chevalier**

☐ **James C. Cournoyer**

☐ **Michael N. Dubois**

☐ **Damon S. Flynn**

☐ **Kristina A. Fox**

☐ **Daniel M. Gendron**

☐ **Valerie Gonzalez**

☐ **Sharon Lenette Harmon**

☐ **Roger G. Jalette, Sr.**

☐ **Christopher J. Mellen**

☐ **Robert R. Moreau**

☐ **Shahbaz Raja**

☐ **Denise D. Sierra**

☐ **Michelle M. Sztabor**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

**Races Continue on Back
State Questions on Back**

**Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior**



Mail Voter

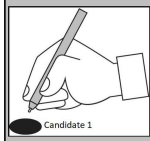
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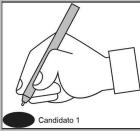
Precinct 3903

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

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Aprobar

☐ Reject
Rechazar

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(Ordinance 24 O 75 Chapter 8480 of the City Council)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Local Questions
Preguntas Locales

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(Ordinance 24 O 76 Chapter 8481 of the City Council)

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☐ Approve
Aprobar

☐ Reject
Rechazar

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(Ordinance 24 O 77 Chapter 8482 of the City Council)

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☐ Approve
Aprobar

☐ Reject
Rechazar

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☐ Approve
Aprobar

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Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
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(Ordinance 24 O 89 Chapter 8495 of the City Council)

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☐ Approve
Aprobar

☐ Reject
Rechazar

Woonsocket Page 2



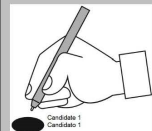
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3904
Congressional District 1
Senate District 24
Representative District 49



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
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VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 24
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 24
Periodo de dos años
Vote por 1

- ☐ **Melissa Murray**
DEMOCRAT
- ☐ **Craig J. Lacouture**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 49
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 49
Periodo de dos años
Vote por 1

- ☐ **Jon D. Brien**
Independent
- ☐ **Michael Disney**
Independent
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Two Year Term
Vote for 1

No Partidista
Alcalde
Periodo de dos años
Vote por 1

- ☐ **Christopher A. Beauchamp**
- ☐ **John F. Ward**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Two Year Term
Vote for up to 7

No Partidista
Concejo
Periodo de dos años
Vote por hasta 7

- ☐ **Ricki Chevalier**
- ☐ **James C. Cournoyer**
- ☐ **Michael N. Dubois**
- ☐ **Damon S. Flynn**
- ☐ **Kristina A. Fox**
- ☐ **Daniel M. Gendron**
- ☐ **Valerie Gonzalez**
- ☐ **Sharon Lenette Harmon**
- ☐ **Roger G. Jalette, Sr.**
- ☐ **Christopher J. Mellen**
- ☐ **Robert R. Moreau**
- ☐ **Shahbaz Raja**
- ☐ **Denise D. Sierra**
- ☐ **Michelle M. Sztabor**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior



Mail Voter

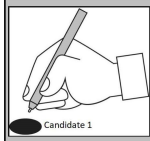
State of Rhode Island
Official Ballot
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Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
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5 de noviembre de 2024
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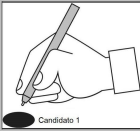
Precinct 3904

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Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
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- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
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Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



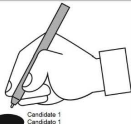
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3905
Congressional District 1
Senate District 24
Representative District 49



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 24
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 24
Periodo de dos años**
Vote por 1

☐ **Melissa Murray**
DEMOCRAT

☐ **Craig J. Lacouture**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 49
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 49
Periodo de dos años**
Vote por 1

☐ **Jon D. Brien**
Independent

☐ **Michael Disney**
Independent

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

☐ **Christopher A. Beauchamp**

☐ **John F. Ward**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

☐ **Ricki Chevalier**

☐ **James C. Cournoyer**

☐ **Michael N. Dubois**

☐ **Damon S. Flynn**

☐ **Kristina A. Fox**

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☐ **Valerie Gonzalez**

☐ **Sharon Lenette Harmon**

☐ **Roger G. Jalette, Sr.**

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☐ **Shahbaz Raja**

☐ **Denise D. Sierra**

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☐ **Write-in
Voto-por-escrito**

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Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

**Races Continue on Back
State Questions on Back**

**Las Contiendas Locales
Continúan en la Parte
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Preguntas Estatales en la
Parte Posterior**



Mail Voter

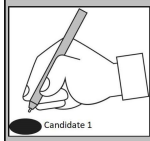
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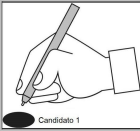
Precinct 3905

Page 2
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TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
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- ☐ Approve
Aprobar
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Rechazar

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Preguntas Locales

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

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Preguntas Locales

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Approve
Aprobar

Reject
Rechazar

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

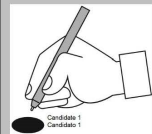
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3906
Congressional District 1
Senate District 24
Representative District 50

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Página 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 24
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 24
Periodo de dos años
Vote por 1

- ☐ **Melissa Murray**
DEMOCRAT
- ☐ **Craig J. Lacouture**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 50
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 50
Periodo de dos años
Vote por 1

- ☐ **Stephen M. Casey**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Two Year Term
Vote for 1

No Partidista
Alcalde
Periodo de dos años
Vote por 1

- ☐ **Christopher A. Beauchamp**
- ☐ **John F. Ward**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Two Year Term
Vote for up to 7

No Partidista
Concejo
Periodo de dos años
Vote por hasta 7

- ☐ **Ricki Chevalier**
- ☐ **James C. Cournoyer**
- ☐ **Michael N. Dubois**
- ☐ **Damon S. Flynn**
- ☐ **Kristina A. Fox**
- ☐ **Daniel M. Gendron**
- ☐ **Valerie Gonzalez**
- ☐ **Sharon Lenette Harmon**
- ☐ **Roger G. Jalette, Sr.**
- ☐ **Christopher J. Mellen**
- ☐ **Robert R. Moreau**
- ☐ **Shahbaz Raja**
- ☐ **Denise D. Sierra**
- ☐ **Michelle M. Sztabor**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior



Mail Voter

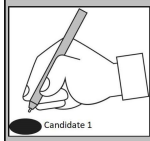
State of Rhode Island
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Votante por Correo

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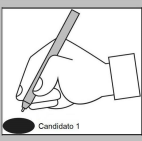
Precinct 3906

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

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Approve
Aprobar

Reject
Rechazar

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(Ordinance 24 O 77 Chapter 8482 of the City Council)

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Approve
Aprobar

Reject
Rechazar

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

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Rechazar

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(Ordinance 24 O 89 Chapter 8495 of the City Council)

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Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



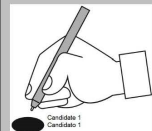
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Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3907
Congressional District 1
Senate District 24
Representative District 50



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VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 24
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 24
Periodo de dos años**
Vote por 1

☐ **Melissa Murray**
DEMOCRAT

☐ **Craig J. Lacouture**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 50
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 50
Periodo de dos años**
Vote por 1

☐ **Stephen M. Casey**
DEMOCRAT

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

☐ **Christopher A. Beauchamp**

☐ **John F. Ward**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

☐ **Ricki Chevalier**

☐ **James C. Cournoyer**

☐ **Michael N. Dubois**

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☐ **Daniel M. Gendron**

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Voto-por-escrito**

**Races Continue on Back
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Posterior
Preguntas Estatales en la
Parte Posterior**



Mail Voter

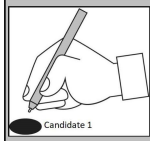
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

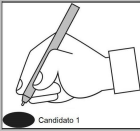
Precinct 3907

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Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket


Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3908
Congressional District 1
Senate District 24
Representative District 50



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in
Voto-por-escrito**

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in
Voto-por-escrito**

**Senator in
General Assembly
District 24
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 24
Periodo de dos años**
Vote por 1

☐ **Melissa Murray**
DEMOCRAT

☐ **Craig J. Lacouture**
REPUBLICAN

☐ **Write-in
Voto-por-escrito**

**Representative in
General Assembly
District 50
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 50
Periodo de dos años**
Vote por 1

☐ **Stephen M. Casey**
DEMOCRAT

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

☐ **Christopher A. Beauchamp**

☐ **John F. Ward**

☐ **Write-in
Voto-por-escrito**

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

☐ **Ricki Chevalier**

☐ **James C. Cournoyer**

☐ **Michael N. Dubois**

☐ **Damon S. Flynn**

☐ **Kristina A. Fox**

☐ **Daniel M. Gendron**

☐ **Valerie Gonzalez**

☐ **Sharon Lenette Harmon**

☐ **Roger G. Jalette, Sr.**

☐ **Christopher J. Mellen**

☐ **Robert R. Moreau**

☐ **Shahbaz Raja**

☐ **Denise D. Sierra**

☐ **Michelle M. Sztabor**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

☐ **Write-in
Voto-por-escrito**

**Races Continue on Back
State Questions on Back**

**Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior**



Mail Voter

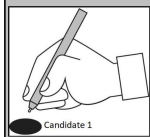
State of Rhode Island
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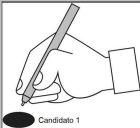
Precinct 3908

Page 2
Página 2



TO MARK YOUR CHOICE

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Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

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No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

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\$10,000,000

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ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
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- ☐ Approve
Aprobar
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Rechazar

Local Questions
Preguntas Locales

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VACANCIES
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CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
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¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

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PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

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Approve
Aprobar

Reject
Rechazar

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(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

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Approve
Aprobar

Reject
Rechazar

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Approve
Aprobar

Reject
Rechazar

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



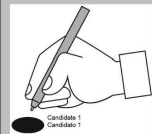
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3909
Congressional District 1
Senate District 20
Representative District 50



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

Senator in
General Assembly
District 20
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ☐ **Brian J. Thompson**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Representative in
General Assembly
District 50
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 50
Periodo de dos años
Vote por 1

- ☐ **Stephen M. Casey**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
Mayor
Two Year Term
Vote for 1

No Partidista
Alcalde
Periodo de dos años
Vote por 1

- ☐ **Christopher A. Beauchamp**
- ☐ **John F. Ward**
- ☐ **Write-in**
Voto-por-escrito

Non-Partisan
City Council
Two Year Term
Vote for up to 7

No Partidista
Concejo
Periodo de dos años
Vote por hasta 7

- ☐ **Ricki Chevalier**
- ☐ **James C. Cournoyer**
- ☐ **Michael N. Dubois**
- ☐ **Damon S. Flynn**
- ☐ **Kristina A. Fox**
- ☐ **Daniel M. Gendron**
- ☐ **Valerie Gonzalez**
- ☐ **Sharon Lenette Harmon**
- ☐ **Roger G. Jalette, Sr.**
- ☐ **Christopher J. Mellen**
- ☐ **Robert R. Moreau**
- ☐ **Shahbaz Raja**
- ☐ **Denise D. Sierra**
- ☐ **Michelle M. Sztabor**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
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Voto-por-escrito
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Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior



Mail Voter

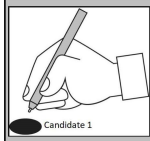
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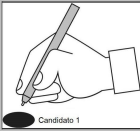
Precinct 3909

Page 2
Página 2



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PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

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Rechazar

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(Ordinance 24 O 89 Chapter 8495 of the City Council)

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Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



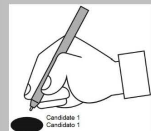
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Precinct 3910
Congressional District 1
Senate District 20
Representative District 51



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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
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Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 20
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

☐ Brian J. Thompson
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 51
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 51
Periodo de dos años
Vote por 1

☐ Robert D. Phillips
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
Mayor
Two Year Term
Vote for 1

No Partidista
Alcalde
Periodo de dos años
Vote por 1

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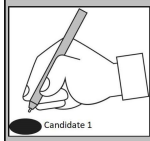
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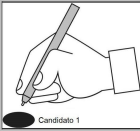
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State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

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SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

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- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

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Preguntas Locales

Questions 6-14
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Preguntas 6-14
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Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

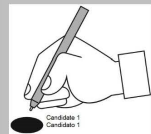
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

Precinct 3911
Congressional District 1
Senate District 20
Representative District 51

Page 1
Página 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside the oval.
PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años
Vote por 1

☐ Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐ Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐ Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐ Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐ Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐ Jill Stein
President
Rudolph Ware
Vice President
Green

☐ Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐ Write-in
Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

☐ Sheldon Whitehouse
DEMOCRAT

☐ Patricia Morgan
REPUBLICAN

☐ Write-in
Voto-por-escrito

Representative in
Congress
District 1
Two Year Term
Vote for 1

Representante en
el Congreso
Distrito 1
Periodo de dos años
Vote por 1

☐ Gabriel Amo
DEMOCRAT

☐ Allen R. Waters
REPUBLICAN

☐ C. D. Reynolds
Independent

☐ Write-in
Voto-por-escrito

Senator in
General Assembly
District 20
Two Year Term
Vote for 1

Senador en
la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

☐ Brian J. Thompson
DEMOCRAT

☐ Write-in
Voto-por-escrito

Representative in
General Assembly
District 51
Two Year Term
Vote for 1

Representante en
la Asamblea General
Distrito 51
Periodo de dos años
Vote por 1

☐ Robert D. Phillips
DEMOCRAT

☐ Write-in
Voto-por-escrito

Non-Partisan
Mayor
Two Year Term
Vote for 1

No Partidista
Alcalde
Periodo de dos años
Vote por 1

☐ Christopher A. Beauchamp

☐ John F. Ward

☐ Write-in
Voto-por-escrito

Non-Partisan
City Council
Two Year Term
Vote for up to 7

No Partidista
Concejo
Periodo de dos años
Vote por hasta 7

☐ Ricki Chevalier

☐ James C. Cournoyer

☐ Michael N. Dubois

☐ Damon S. Flynn

☐ Kristina A. Fox

☐ Daniel M. Gendron

☐ Valerie Gonzalez

☐ Sharon Lenette Harmon

☐ Roger G. Jalette, Sr.

☐ Christopher J. Mellen

☐ Robert R. Moreau

☐ Shahbaz Raja

☐ Denise D. Sierra

☐ Michelle M. Sztabor

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

☐ Write-in
Voto-por-escrito

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Voto-por-escrito

☐ Write-in
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Voto-por-escrito

☐ Write-in
Voto-por-escrito

Races Continue on Back
State Questions on Back

Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior



Mail Voter

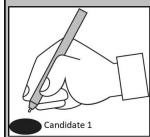
State of Rhode Island
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General Election
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Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
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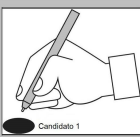
Precinct 3911

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

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Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

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(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

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Approve
Aprobar

Reject
Rechazar

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(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
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Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

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(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

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Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

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Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



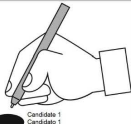
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VOTER POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "Voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

- ☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- ☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- ☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- ☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- ☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- ☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green
- ☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- ☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

- ☐ **Sheldon Whitehouse**
DEMOCRAT
- ☐ **Patricia Morgan**
REPUBLICAN
- ☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1
Two Year Term**
Vote for 1

**Representante en
el Congreso
Distrito 1
Periodo de dos años**
Vote por 1

- ☐ **Gabriel Amo**
DEMOCRAT
- ☐ **Allen R. Waters**
REPUBLICAN
- ☐ **C. D. Reynolds**
Independent
- ☐ **Write-in**
Voto-por-escrito

**Senator in
General Assembly
District 20
Two Year Term**
Vote for 1

**Senador en
la Asamblea General
Distrito 20
Periodo de dos años**
Vote por 1

- ☐ **Brian J. Thompson**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

**Representative in
General Assembly
District 51
Two Year Term**
Vote for 1

**Representante en
la Asamblea General
Distrito 51
Periodo de dos años**
Vote por 1

- ☐ **Robert D. Phillips**
DEMOCRAT
- ☐ **Write-in**
Voto-por-escrito

**Non-Partisan
Mayor
Two Year Term**
Vote for 1

**No Partidista
Alcalde
Periodo de dos años**
Vote por 1

- ☐ **Christopher A. Beauchamp**
- ☐ **John F. Ward**
- ☐ **Write-in**
Voto-por-escrito

**Non-Partisan
City Council
Two Year Term**
Vote for up to 7

**No Partidista
Concejo
Periodo de dos años**
Vote por hasta 7

- ☐ **Ricki Chevalier**
- ☐ **James C. Cournoyer**
- ☐ **Michael N. Dubois**
- ☐ **Damon S. Flynn**
- ☐ **Kristina A. Fox**
- ☐ **Daniel M. Gendron**
- ☐ **Valerie Gonzalez**
- ☐ **Sharon Lenette Harmon**
- ☐ **Roger G. Jalette, Sr.**
- ☐ **Christopher J. Mellen**
- ☐ **Robert R. Moreau**
- ☐ **Shahbaz Raja**
- ☐ **Denise D. Sierra**
- ☐ **Michelle M. Sztabor**
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito
- ☐ **Write-in**
Voto-por-escrito

**Races Continue on Back
State Questions on Back**

**Las Contiendas Locales
Continúan en la Parte
Posterior
Preguntas Estatales en la
Parte Posterior**



Mail Voter

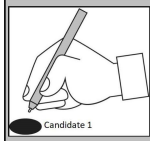
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket

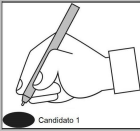
Precinct 3912

Page 2
Página 2



TO MARK YOUR CHOICE

Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN

Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

State Questions
Preguntas Estatales

5. CULTURAL ARTS AND THE
ECONOMY GRANT PROGRAM
\$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE
SUBVENCIONES PARA LAS
ARTES CULTURALES Y
ECONOMÍA -
\$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

- a. Museo Tomaquag - \$2,000,000
- b. Ballet Contemporáneo de Newport - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

Questions 6-14
Amendments to the Woonsocket
Home Rule Charter

Preguntas 6-14
Enmiendas a la Carta de
Autonomía Municipal de
Woonsocket

6. GENDER NEUTRALITY
(Ordinance 24 O 72 Chapter 8477 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 12 entitled, “Gender” be amended and modernized so that Section 12 shall now be entitled “Gender Neutrality” and where necessary or appropriate throughout the charter, the singular and plural shall be interchangeable, and words of any gender shall be gender neutral and shall instead reference the position?

6. NEUTRALIDAD DE GÉNERO
(Ordenanza 24 O 72 Capítulo 8477
del Concejo Municipal)

¿Se debería enmendar y modernizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 12 titulada “Género” para que la Sección 12 se titule ahora “Neutralidad de Género” y cuando sea necesario o apropiado en toda la carta, el singular y el plural serán intercambiables, y las palabras de cualquier género serán neutrales en cuanto al género y en su lugar se hará referencia al cargo correspondiente?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions
Preguntas Locales

7. MAYOR AND COUNCIL
VACANCIES
(Ordinance 24 O 73 Chapter 8478 of
the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 7 entitled, “Vacancy in the office of mayor” and Chapter II Article 5 entitled “Vacancies” be amended to change the timeframe to two hundred seventy (270) days or more for holding a special election for a vacancy in the office of mayor; to allow the City Council President or Vice-President, if the President declines, to become the mayor if the vacancy is less than that timeframe; and to change the process of filling any City Council vacancies to an appointment process?

7. VACANTES DE ALCALDE Y
CONCEJO
(Ordenanza 24 O 73 Capítulo 8478
del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 7 titulada “Vacante en el cargo del alcalde” y el Capítulo II Artículo 5 titulado “Vacantes” para cambiar el plazo a doscientos setenta (270) días o más para la realización de una elección especial para una vacante en el cargo de alcalde; para permitir que el Presidente o el Vicepresidente del Concejo Municipal, si el Presidente declina, se convierta en el alcalde si la vacante es menor a ese plazo; y para cambiar el proceso de ocupar cualquier vacante del Concejo Municipal a un proceso de nombramiento?

- ☐ Approve
Aprobar
- ☐ Reject
Rechazar

Local Questions Continue on
Back

Preguntas Locales Continúan
en la Parte Posterior

Local Questions
Preguntas Locales

8. BUDGET ORDINANCE
PASSAGE
(Ordinance 24 O 74 Chapter 8479 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter III, Section 7 entitled, “Time lapse before passage” be amended to be consistent with the language in Chapter III, Article 5 entitled “Approval at two meetings required” and allow for the passage of any Ordinances dealing with the levying of taxes or appropriation of money with one passage at the first regular City Council meeting and shall become effective immediately when signed by the Mayor?

8. APROBACIÓN DE LA ORDENANZA PRESUPUESTARIA
(Ordenanza 24 O 74 Capítulo 8479 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo III, Sección 7 titulada “Tiempo transcurrido antes de la aprobación” para que sea coherente con el texto del Capítulo III, Artículo 5 titulado “Se requiere la aprobación en dos reuniones” y permitir la aprobación de cualquier ordenanza relacionada con la recaudación de impuestos o la asignación de dinero con una sola aprobación en la primera reunión regular del Concejo Municipal y que entrará en vigencia inmediatamente después de ser firmada por el alcalde?

Approve
Aprobar

Reject
Rechazar

9. PROVIDENCE PLANTATION(S) REMOVAL
(Ordinance 24 O 75 Chapter 8480 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter I, Section 1 entitled, “Establishment of Charter”; Chapter II, Section 18 entitled, “Conflict of Interest”; and Chapter XI, Article 2, Section 2 entitled, “Conflict of Interest” shall now remove the words “and Providence Plantation” from the name reference to the State of Rhode Island?

9. ELIMINACIÓN DE PLANTACION(ES) DE PROVIDENCE
(Ordenanza 24 O 75 Capítulo 8480 del Concejo Municipal)

¿Se debería eliminar de la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo I, Sección 1 titulada, “Establecimiento de la Carta de Autonomía Municipal”; Capítulo II, Sección 18 titulada “Conflicto de Intereses”; y Capítulo XI, Artículo 2, Sección 2 titulada “Conflicto de Intereses” las ahora palabras “y Plantaciones de Providence” con referencia al nombre del Estado de Rhode Island?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

10. MEETING NOTICES
(Ordinance 24 O 76 Chapter 8481 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, Article 6, Section 1 entitled, “Notice of meetings” be amended to provide for an improved delivery of required public notices through the use of additional media outlets and provide for enhanced distribution at the discretion of the City administration?

10. AVISOS DE REUNIONES
(Ordenanza 24 O 76 Capítulo 8481 del Concejo Municipal)

¿Se debería modificar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, Artículo 6, Sección 1, titulada “Aviso de reuniones”, para mejorar la difusión de los avisos públicos requeridos mediante el uso de medios de comunicación adicionales y mejorar la distribución a criterio de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

11. GRANT APPLICATION APPROVAL
(Ordinance 24 O 77 Chapter 8482 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter XVI, include an additional section to provide for City Council approval by resolution the application and acceptance of grants applied for through the City administration?

11. APROBACIÓN DE LA SOLICITUD DE SUBVENCIÓN
(Ordenanza 24 O 77 Capítulo 8482 del Concejo Municipal)

¿Se debería incluir una sección adicional en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo XVI, donde permita la aprobación del Concejo Municipal por medio de una resolución, la solicitud y aceptación de subvenciones solicitadas a través de la Administración Municipal?

Approve
Aprobar

Reject
Rechazar

12. MAYORAL TERM LIMIT
(Ordinance 24 O 87 Chapter 8493 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter IV, Section 1 entitled, “Election, term.” be amended to establish a term limit for the Office of Mayor which shall be two consecutive four year terms?

12. LÍMITE DEL MANDATO DEL ALCALDE
(Ordenanza 24 O 87 Capítulo 8493 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Ciudad de Woonsocket de Rhode Island, Capítulo IV, Sección 1 titulada “Elección, Término” para establecer un límite del mandato para el Cargo Oficial de Alcalde que será de dos períodos consecutivos de cuatro años?

Approve
Aprobar

Reject
Rechazar

Local Questions
Preguntas Locales

13. CITY PURCHASING LIMITS
(Ordinance 24 O 88 Chapter 8494 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter, Chapter VIII entitled, “Purchasing”, Section 4 entitled, “Purchases not exceeding two thousand dollars,” Section 5 entitled, “Purchases from two thousand dollars to five thousand dollars,” and Section 6 entitled “Purchases over five thousand dollars” be amended and updated to be consistent with the state law on minimum purchase for municipal contracts and to allow the purchasing agent to have more flexibility with respect to formal bidding for certain threshold amounts?

13. LÍMITES DE COMPRA DE LA CIUDAD
(Ordenanza 24 O 88 Capítulo 8494 del Concejo Municipal)

¿Se debería enmendar y actualizar la Carta de Autonomía Municipal de la Ciudad de Woonsocket, Capítulo VIII titulado "Compras" Sección 4 titulada "Compras que no excedan los dos mil dólares", Sección 5 titulada "Compras de dos mil dólares a cinco mil dólares" y Sección 6 titulada "Compras que excedan los cinco mil dólares" para ser consistente con la ley estatal sobre las compras mínimas para contratos municipales y para permitir al agente de compras tener más flexibilidad con respecto a la licitación formal para determinados montos por encima del límite?

Approve
Aprobar

Reject
Rechazar

14. OATH OF OFFICE
(Ordinance 24 O 89 Chapter 8495 of the City Council)

Shall the City of Woonsocket, Rhode Island Home Rule Charter be amended to add a new Article 13 to be entitled, “Department Head Oath of Office” in Chapter XVI that would require all appointed Department Heads or Directors to take and be bound by an oath of office prior to serving in that position?

14. JURAMENTO DEL CARGO
(Ordenanza 24 O 89 Capítulo 8495 del Concejo Municipal)

¿Se debería enmendar en la Carta de Autonomía Municipal de la Cuidad de Woonsocket de Rhode Island para agregar un nuevo Artículo 13 que se titularía “Juramento del Jefe de Departamento” en el Capítulo XVI que requeriría que todos los Jefes o Directores de Departamento nombrados, que realicen un juramento antes de desempeñarse en ese cargo?

Approve
Aprobar

Reject
Rechazar

Woonsocket Page 2



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket Limitada

Precinct 3913
Congressional District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐ **Gabriel Amo**
DEMOCRAT

☐ **Allen R. Waters**
REPUBLICAN

☐ **C. D. Reynolds**
Independent

☐ **Write-in**
Voto-por-escrito

State Questions on Back

Preguntas Estatales
en la Parte Posterior

State Questions
Preguntas Estatales

1. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

1. CONVENCIÓN CONSTITUYENTE
(Sección 2 del Artículo XIV de la Constitución)

¿Se debería establecer una convención para enmendar o revisar la Constitución de Rhode Island?

☐ Approve
Aprobar

☐ Reject
Rechazar

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

PREGUNTAS 2 - 5
(Capítulo 117 de las Leyes Públicas 2024)

¿Debería la ley aprobada por la Asamblea General en la sesión realizada en enero de 2024 que permite a Rhode Island emitir bonos, reembolso de bonos y pagarés temporales para pagar los proyectos enumerados a continuación, ser aprobada, y que al Estado se le permita emitir estos bonos, bonos de reembolso, y pagarés temporales como se indica en la ley?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

2. INSTALACIONES DE EDUCACIÓN SUPERIOR - \$160,500,000

Para mejoras de capital en las instalaciones de educación superior, que se asignarán de la siguiente manera:

a. Edificio de Biomedical Science de la Universidad de Rhode Island - \$87,500,000

b. Edificio de Cybersecurity del Rhode Island College - \$73,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

State Questions
Preguntas Estatales

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

3. VIVIENDA Y OPORTUNIDADES PARA LA COMUNIDAD - \$120,000,000

Para aumentar la disponibilidad de viviendas, apoyar la revitalización de la comunidad y promover la adquisición de vivienda, el cual se asignará de la siguiente manera:

a. Vivienda Asequible - \$80,000,000

b. Adquisición y Revitalización - \$10,000,000

c. Adquisición de Vivienda - \$20,000,000

d. Adquisición de Terrenos - \$5,000,000

e. Infraestructuras Relacionadas con la Vivienda - \$4,000,000

f. Planificación Municipal - \$1,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

4. BONOS PARA UNA ECONOMÍA ECOLÓGICA - \$53,000,000

Para fines medioambientales y recreativos que se asignarán del siguiente modo:

a. Infraestructura del Puerto Quonset de Davisville - \$15,000,000

b. Resiliencia Climática - \$2,000,000

c. Recuperación de Terrenos Baldíos y Desarrollo Económico - \$5,000,000

d. Proyectos Recreativos Locales - \$5,000,000

e. Resiliencia Municipal - \$10,000,000

Continued From
Previous Column
Continuación de
la Columna Previa

f. Newport Cliff Walk - \$3,000,000

g. Comisión de Preservación de Tierras Agrícolas - \$5,000,000

h. Programa de Espacios Públicos Abiertos - \$3,000,000

i. Manejo de Bosques y Hábitats - \$5,000,000

☐ Approve
Aprobar

☐ Reject
Rechazar

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

5. PROGRAMA DE SUBVENCIONES PARA LAS ARTES CULTURALES Y ECONOMÍA - \$10,000,000

Con el fin de financiar las subvenciones de contrapartida 1:1 para continuar con el Programa de Subvenciones para las Artes Culturales y Economía administrado por el Concejo Estatal de Rhode Island para las Artes “RISCA” (por sus siglas en inglés) para la mejora de capital, preservación, conservación y renovación de centros artísticos, de espectáculos, museos y centros culturales públicos y sin fines de lucro situados en todo el Estado de Rhode Island que se asignarán de la siguiente manera:

a. Museo Tomaquag - \$2,000,000

b. Ballet Contemporáneo de Newport - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Otros fondos que asigne el Concejo Estatal de Rhode Island para las Artes - \$4,000,000

☐ Approve
Aprobar

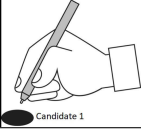

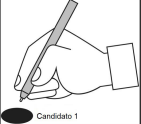

☐ Reject
Rechazar



Mail Voter
State of Rhode Island
Official Ballot
General Election
November 5, 2024
Woonsocket President Only

Votante por Correo
Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Woonsocket Solo para Presidente

Precinct 3914

	TO MARK YOUR CHOICE Fill in the oval to the left of your choice. Do not make any marks outside of the oval.		TO VOTE FOR A WRITE-IN CANDIDATE To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.
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**Electores Presidenciales
A Favor De:**
Periodo de cuatro años
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☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy

☐ **Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party

☐ **Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian

☐ **Jill Stein**
President
Rudolph Ware
Vice President
Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

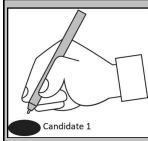
General Election

November 5, 2024

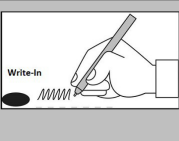
Federal Limited

Precinct 9001

Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 1 Two Year Term Vote for 1	
<input type="radio"/>	Gabriel Amo DEMOCRAT
<input type="radio"/>	Allen R. Waters REPUBLICAN
<input type="radio"/>	C. D. Reynolds Independent
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island Official Ballot

General Election

November 5, 2024

Federal Limited

Precinct 9002

Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	
<input type="radio"/>	Kamala D. Harris President Tim Walz Vice President DEMOCRAT
<input type="radio"/>	Donald J. Trump President JD Vance Vice President REPUBLICAN
<input type="radio"/>	Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
<input type="radio"/>	Robert "Robby" Wells President Tony Jones Vice President Party Party
<input type="radio"/>	Chase Oliver President Mike ter Maat Vice President Libertarian
<input type="radio"/>	Jill Stein President Rudolph Ware Vice President Green
<input type="radio"/>	Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
<input type="radio"/>	Write-in
Senator in Congress Six Year Term Vote for 1	
<input type="radio"/>	Sheldon Whitehouse DEMOCRAT
<input type="radio"/>	Patricia Morgan REPUBLICAN
<input type="radio"/>	Write-in
Representative in Congress District 2 Two Year Term Vote for 1	
<input type="radio"/>	Seth Magaziner DEMOCRAT
<input type="radio"/>	Steven Corvi REPUBLICAN
<input type="radio"/>	Write-in

SAMPLE



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Federal Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Federal Limitada

Precinct 9011
Congressional District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

**Presidential Electors For:
Four Year Term**
Vote for 1

**Electores Presidenciales
A Favor De:
Periodo de cuatro años**
Vote por 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in
Voto-por-escrito

**Senator in Congress
Six Year Term**
Vote for 1

**Senador en el Congreso
Periodo de seis años**
Vote por 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in
Voto-por-escrito

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

**Representante en
el Congreso
Distrito 1**
Periodo de dos años
Vote por 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in
Voto-por-escrito

SAMPLE



Mail Voter

State of Rhode Island
Official Ballot
General Election
November 5, 2024
Federal Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
5 de noviembre de 2024
Federal Limitada

Precinct 9012
Congressional District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term

Vote for 1

Electores Presidenciales
A Favor De:
Periodo de cuatro años

Vote por 1

☐ **Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT

☐ **Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN

☐ **Robert F. Kennedy, Jr.**
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Nicole Shanahan
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☐ **Robert "Robby" Wells**
President
Tony Jones
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☐ **Chase Oliver**
President
Mike ter Maat
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☐ **Jill Stein**
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Rudolph Ware
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Green

☐ **Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation

☐ **Write-in**
Voto-por-escrito

Senator in Congress
Six Year Term

Vote for 1

Senador en el Congreso
Periodo de seis años

Vote por 1

☐ **Sheldon Whitehouse**
DEMOCRAT

☐ **Patricia Morgan**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

Representative in
Congress
District 2

Two Year Term

Vote for 1

Representante en
el Congreso
Distrito 2

Periodo de dos años

Vote por 1

☐ **Seth Magaziner**
DEMOCRAT

☐ **Steven Corvi**
REPUBLICAN

☐ **Write-in**
Voto-por-escrito

SAMPLE