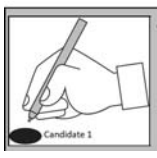
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Barrington

Precinct 0101
Congressional District 1
Senate District 32
Representative District 66



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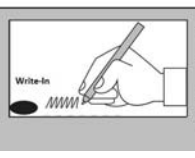

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
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- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 66
Two Year Term
Vote for 1

- ⬭ **Liana M. Cassar** DEMOCRAT
- ⬭ **Write-in**

Moderator
Two Year Term
Vote for 1

- ⬭ **Richard F. Staples, Jr.** DEMOCRAT
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Annelise S. Conway** DEMOCRAT
- ⬭ **Robert J. Humm** DEMOCRAT
- ⬭ **Carl P. Kustell** DEMOCRAT
- ⬭ **John D. Alessandro, Jr.** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Megan P. Douglas** DEMOCRAT
- ⬭ **Patrick J. McCrann** DEMOCRAT
- ⬭ **Amanda Regino Basse** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2 - 6
Amendments to the Barrington Home Rule Charter

2. COUNCIL - NUMBER, SELECTION, TERM
(Amends §2-1-1)
Approved by the Town Council
April 6, 2020

Shall outdated language regarding the terms of the 1996 Council members be removed from the Charter, as such language is currently unnecessary?

- ⬭ **Approve**
- ⬭ **Reject**

3. FINANCIAL TOWN MEETING – LIMITATIONS ON MOTIONS
(Amends §7-1-15)
Approved by the Town Council
April 6, 2020

Shall the language in the Charter to either increase or decrease appropriations at a Financial Town Meeting be clarified and simplified without making substantive changes?

- ⬭ **Approve**
- ⬭ **Reject**

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(Deletes §10-1-4)
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Shall the Chief of Police no longer have the authority to appoint constables for occasional service and for limited terms; deleting this section of the Charter?

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Approved by the Town Council
June 8, 2020

Shall the Town Manager submit to the Town Council and the Committee on Appropriations a summary of the balances of each municipal capital reserve account and include the School Committee budget; however such budget shall not be subject to the Manager's review?

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6. FINANCIAL TOWN MEETING: Chapter 7-3 EMERGENCY BUDGET APPROVAL PROCESS
(Adding §7-3-1; §7-3-2 Procedure for Town Council to Approve Budget and §7-3-3 Limitations for Approved Budget and Tax Levy)
Approved by the Town Council
June 22, 2020

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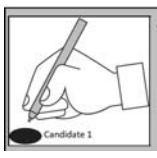

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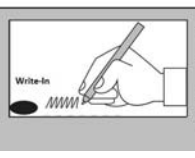

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- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

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School Committee
Four Year Term
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- ⬭ **Amanda Regino Basse** DEMOCRAT
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- ⬭ **Approve**
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Amendments to the Barrington Home Rule Charter

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April 6, 2020

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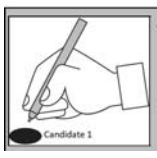

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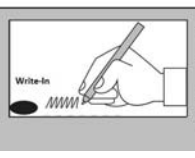

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Senator in Congress
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Representative in Congress
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Town Council
Four Year Term
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School Committee
Four Year Term
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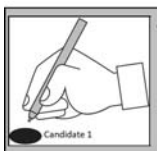

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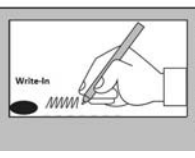

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  DEMOCRAT
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  President
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  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
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  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
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Representative in General Assembly
District 67
Two Year Term
Vote for 1

- ⬭ **Jason Knight**
  DEMOCRAT
- ⬭ **Write-in**

Moderator
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  DEMOCRAT
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2 - 6
Amendments to the Barrington Home Rule Charter

2. COUNCIL - NUMBER, SELECTION, TERM
(Amends §2-1-1)
Approved by the Town Council
April 6, 2020

Shall outdated language regarding the terms of the 1996 Council members be removed from the Charter, as such language is currently unnecessary?

- ⬭ **Approve**
- ⬭ **Reject**

3. FINANCIAL TOWN MEETING – LIMITATIONS ON MOTIONS
(Amends §7-1-15)
Approved by the Town Council
April 6, 2020

Shall the language in the Charter to either increase or decrease appropriations at a Financial Town Meeting be clarified and simplified without making substantive changes?

- ⬭ **Approve**
- ⬭ **Reject**

4. POLICE DEPARTMENT – CONSTABLES
(Deletes §10-1-4)
Approved by the Town Council
April 6, 2020

Shall the Chief of Police no longer have the authority to appoint constables for occasional service and for limited terms; deleting this section of the Charter?

- ⬭ **Approve**
- ⬭ **Reject**

5. FINANCIAL PROVISIONS – PROPOSED BUDGET
(Amends §6-4-2)
Approved by the Town Council
June 8, 2020

Shall the Town Manager submit to the Town Council and the Committee on Appropriations a summary of the balances of each municipal capital reserve account and include the School Committee budget; however such budget shall not be subject to the Manager's review?

- ⬭ **Approve**
- ⬭ **Reject**

6. FINANCIAL TOWN MEETING: Chapter 7-3 EMERGENCY BUDGET APPROVAL PROCESS
(Adding §7-3-1; §7-3-2 Procedure for Town Council to Approve Budget and §7-3-3 Limitations for Approved Budget and Tax Levy)
Approved by the Town Council
June 22, 2020

Shall the Barrington Home Rule Charter include a new Chapter 7-3: EMERGENCY BUDGET APPROVAL PROCESS - §7-3-1 Town Council Conditional Authority to Approve Budget §7-3-2 Procedure for Town Council to Approve Budget and §7-3-3 Limitations for Approved Budget and Tax Levy?

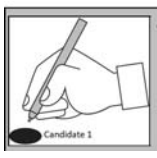
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Barrington

Precinct 0105
Congressional District 1
Senate District 32
Representative District 67



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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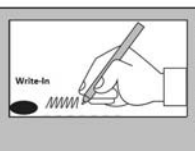

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 67
Two Year Term
Vote for 1

- ⬭ **Jason Knight**
  DEMOCRAT
- ⬭ **Write-in**

Moderator
Two Year Term
Vote for 1

- ⬭ **Richard F. Staples, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Annelise S. Conway**
  DEMOCRAT
- ⬭ **Robert J. Humm**
  DEMOCRAT
- ⬭ **Carl P. Kustell**
  DEMOCRAT
- ⬭ **John D. Alessandro, Jr.**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Megan P. Douglas**
  DEMOCRAT
- ⬭ **Patrick J. McCrann**
  DEMOCRAT
- ⬭ **Amanda Regino Basse**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2 - 6
Amendments to the Barrington Home Rule Charter

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(Amends §2-1-1)
Approved by the Town Council
April 6, 2020

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(Amends §7-1-15)
Approved by the Town Council
April 6, 2020

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(Deletes §10-1-4)
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April 6, 2020

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(Amends §6-4-2)
Approved by the Town Council
June 8, 2020

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- ⬭ **Approve**
- ⬭ **Reject**

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(Adding §7-3-1; §7-3-2 Procedure for Town Council to Approve Budget and §7-3-3 Limitations for Approved Budget and Tax Levy)
Approved by the Town Council
June 22, 2020

Shall the Barrington Home Rule Charter include a new Chapter 7-3: EMERGENCY BUDGET APPROVAL PROCESS - §7-3-1 Town Council Conditional Authority to Approve Budget §7-3-2 Procedure for Town Council to Approve Budget and §7-3-3 Limitations for Approved Budget and Tax Levy?

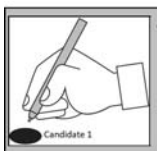
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Barrington Limited

Precinct 0106
Congressional District 1



TO MARK YOUR CHOICE
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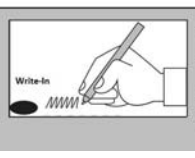

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

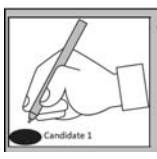
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0107

State of Rhode Island Official Ballot
General Election
November 3, 2020
Barrington President Only



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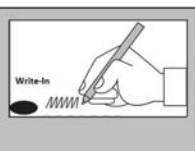

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

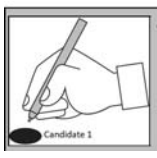
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0201
Congressional District 1
Senate District 10
Representative District 68



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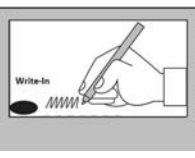

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 68
Two Year Term
Vote for 1

- ⬭ **June S. Speakman** DEMOCRAT
- ⬭ **William J. Hunt, Jr.** Libertarian
- ⬭ **Write-in**

Town Administrator
Two Year Term
Vote for 1

- ⬭ **Steven Contente** Independent
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Melissa Cordeiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mary A. Parella** REPUBLICAN
- ⬭ **Nathan T. Calouro** DEMOCRAT
- ⬭ **Bethany Sousa Foster** DEMOCRAT
- ⬭ **Aaron J. Ley** DEMOCRAT
- ⬭ **Adam M. Ramos** DEMOCRAT
- ⬭ **Timothy Edward Sweeney** DEMOCRAT
- ⬭ **Antonio A. Teixeira** Independent
- ⬭ **Michael Thomas Byrnes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Regional School Committee
Four Year Term
Vote for up to 3

- ⬭ **Brian Reid Bradshaw**
- ⬭ **Jamie M. Brooks**
- ⬭ **Sarah Jane Bullard**
- ⬭ **William M. O'Dell**
- ⬭ **Karen L. Cabral**
- ⬭ **Corrie Leigh DaLuz**
- ⬭ **Marjorie J. McBride**
- ⬭ **Andrew Benn**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2–7
Amendments to the Bristol Home Rule Charter
(Resolution of the Town Council adopted July 22, 2020)

2. CHANGING TITLE OF TOWN ADMINISTRATOR TO MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Article III and additional references throughout the Town Charter be amended to change the title of the chief executive officer of the town from 'Town Administrator' to 'Mayor'?

- ⬭ **Approve**
- ⬭ **Reject**

3. MANNER OF FILLING TEMPORARY VACANCY IN OFFICE OF TOWN ADMINISTRATOR/MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 305 of the Town Charter be amended to permit the Town Council to appoint a qualified elector of the Town to temporarily fill a vacancy in the office of Town Administrator/Mayor in the event that the vacancy cannot be filled by a member of the Town Council?

- ⬭ **Approve**
- ⬭ **Reject**

4. EXTENDING THE TIMEFRAME FOR APPOINTMENT FOR TOWN SOLICITOR AND PROBATE JUDGE
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Sections 602 and 603 of the Town Charter be amended so that the timeframe for the Town Council to appoint a Town Solicitor and Probate Judge shall be extended to 90 days following the Town Council's election?

- ⬭ **Approve**
- ⬭ **Reject**

5. ELIMINATING THE RESIDENCY REQUIREMENT FOR THE SEALER OF WEIGHTS AND MEASURES
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 605 of the Town Charter be amended to eliminate the residency requirement for the Sealer of Weights and Measures?

- ⬭ **Approve**
- ⬭ **Reject**

6. CONFORMING PURCHASING REQUIREMENTS TO STATE LAW
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 705 of the Town Charter be amended to conform purchasing requirements to state law?

- ⬭ **Approve**
- ⬭ **Reject**

7. ELIMINATING THE REQUIREMENT FOR THE CAPITAL PROJECT COMMISSION TO MEET A MINIMUM OF FOUR TIMES PER YEAR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 911 of the Town Charter be amended to eliminate the requirement for the Capital Project Commission to meet a minimum of four times per year?

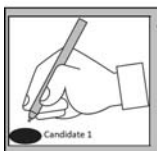
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0202
Congressional District 1
Senate District 11
Representative District 68



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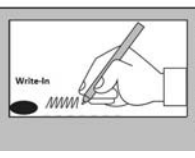

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 11
Two Year Term
Vote for 1

- ⬭ **James Arthur Seveney** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 68
Two Year Term
Vote for 1

- ⬭ **June S. Speakman** DEMOCRAT
- ⬭ **William J. Hunt, Jr.** Libertarian
- ⬭ **Write-in**

Town Administrator
Two Year Term
Vote for 1

- ⬭ **Steven Contente** Independent
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Melissa Cordeiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Nathan T. Calouro** DEMOCRAT
- ⬭ **Bethany Sousa Foster** DEMOCRAT
- ⬭ **Aaron J. Ley** DEMOCRAT
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Non-Partisan Regional School Committee
Four Year Term
Vote for up to 3

- ⬭ **Brian Reid Bradshaw**
- ⬭ **Jamie M. Brooks**
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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2–7
Amendments to the Bristol Home Rule Charter
(Resolution of the Town Council adopted July 22, 2020)

2. CHANGING TITLE OF TOWN ADMINISTRATOR TO MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Article III and additional references throughout the Town Charter be amended to change the title of the chief executive officer of the town from 'Town Administrator' to 'Mayor'?

- ⬭ **Approve**
- ⬭ **Reject**

3. MANNER OF FILLING TEMPORARY VACANCY IN OFFICE OF TOWN ADMINISTRATOR/MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 305 of the Town Charter be amended to permit the Town Council to appoint a qualified elector of the Town to temporarily fill a vacancy in the office of Town Administrator/Mayor in the event that the vacancy cannot be filled by a member of the Town Council?

- ⬭ **Approve**
- ⬭ **Reject**

4. EXTENDING THE TIMEFRAME FOR APPOINTMENT FOR TOWN SOLICITOR AND PROBATE JUDGE
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Sections 602 and 603 of the Town Charter be amended so that the timeframe for the Town Council to appoint a Town Solicitor and Probate Judge shall be extended to 90 days following the Town Council's election?

- ⬭ **Approve**
- ⬭ **Reject**

5. ELIMINATING THE RESIDENCY REQUIREMENT FOR THE SEALER OF WEIGHTS AND MEASURES
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 605 of the Town Charter be amended to eliminate the residency requirement for the Sealer of Weights and Measures?

- ⬭ **Approve**
- ⬭ **Reject**

6. CONFORMING PURCHASING REQUIREMENTS TO STATE LAW
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 705 of the Town Charter be amended to conform purchasing requirements to state law?

- ⬭ **Approve**
- ⬭ **Reject**

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(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 911 of the Town Charter be amended to eliminate the requirement for the Capital Project Commission to meet a minimum of four times per year?

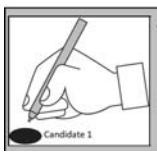
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0203
Congressional District 1
Senate District 32
Representative District 68



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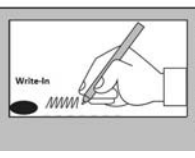

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
District 1
Two Year Term
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- ⬭ **Frederick Wysocki** Independent
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Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne** DEMOCRAT
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District 68
Two Year Term
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Town Administrator
Two Year Term
Vote for 1

- ⬭ **Steven Contente** Independent
- ⬭ **Write-in**

Town Clerk
Two Year Term
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Town Council
Two Year Term
Vote for up to 5

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Non-Partisan Regional School Committee
Four Year Term
Vote for up to 3

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- ⬭ **Sarah Jane Bullard**
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- ⬭ **Approve**
- ⬭ **Reject**

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Amendments to the Bristol Home Rule Charter
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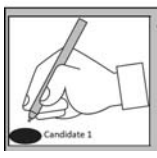
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0204
Congressional District 1
Senate District 32
Representative District 68



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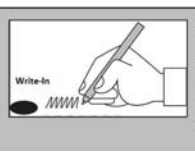

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Four Year Term
Vote for 1

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Senator in Congress
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Vote for 1

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Representative in Congress
District 1
Two Year Term
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Two Year Term
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Two Year Term
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Non-Partisan Regional School Committee
Four Year Term
Vote for up to 3

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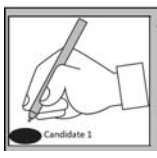
General Election
November 3, 2020
Bristol

Precinct 0205
Congressional District 1
Senate District 10
Representative District 69



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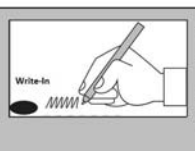

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Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 69
Two Year Term
Vote for 1

- ⬭ **Ann L. Costa** REPUBLICAN
- ⬭ **Susan R. Donovan** DEMOCRAT
- ⬭ **Write-in**

Town Administrator
Two Year Term
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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2–7
Amendments to the Bristol Home Rule Charter
(Resolution of the Town Council adopted July 22, 2020)

2. CHANGING TITLE OF TOWN ADMINISTRATOR TO MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

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- ⬭ **Approve**
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3. MANNER OF FILLING TEMPORARY VACANCY IN OFFICE OF TOWN ADMINISTRATOR/MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 305 of the Town Charter be amended to permit the Town Council to appoint a qualified elector of the Town to temporarily fill a vacancy in the office of Town Administrator/Mayor in the event that the vacancy cannot be filled by a member of the Town Council?

- ⬭ **Approve**
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4. EXTENDING THE TIMEFRAME FOR APPOINTMENT FOR TOWN SOLICITOR AND PROBATE JUDGE
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Sections 602 and 603 of the Town Charter be amended so that the timeframe for the Town Council to appoint a Town Solicitor and Probate Judge shall be extended to 90 days following the Town Council's election?

- ⬭ **Approve**
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5. ELIMINATING THE RESIDENCY REQUIREMENT FOR THE SEALER OF WEIGHTS AND MEASURES
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 605 of the Town Charter be amended to eliminate the residency requirement for the Sealer of Weights and Measures?

- ⬭ **Approve**
- ⬭ **Reject**

6. CONFORMING PURCHASING REQUIREMENTS TO STATE LAW
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 705 of the Town Charter be amended to conform purchasing requirements to state law?

- ⬭ **Approve**
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7. ELIMINATING THE REQUIREMENT FOR THE CAPITAL PROJECT COMMISSION TO MEET A MINIMUM OF FOUR TIMES PER YEAR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 911 of the Town Charter be amended to eliminate the requirement for the Capital Project Commission to meet a minimum of four times per year?

- ⬭ **Approve**
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SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0206
Congressional District 1
Senate District 10
Representative District 69

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

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- **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
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Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** REPUBLICAN
- **John F. Reed** DEMOCRAT
- **Write-in**

Representative in Congress
District 1
Two Year Term
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- **Frederick Wysocki** Independent
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Senator in General Assembly
District 10
Two Year Term
Vote for 1

- **Mark W. Smiley** REPUBLICAN
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Representative in General Assembly
District 69
Two Year Term
Vote for 1

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Town Administrator
Two Year Term
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- **Write-in**

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Two Year Term
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Town Council
Two Year Term
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Non-Partisan Regional School Committee
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State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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Amendments to the Bristol Home Rule Charter
(Resolution of the Town Council adopted July 22, 2020)

2. CHANGING TITLE OF TOWN ADMINISTRATOR TO MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

3. MANNER OF FILLING TEMPORARY VACANCY IN OFFICE OF TOWN ADMINISTRATOR/MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 305 of the Town Charter be amended to permit the Town Council to appoint a qualified elector of the Town to temporarily fill a vacancy in the office of Town Administrator/Mayor in the event that the vacancy cannot be filled by a member of the Town Council?

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4. EXTENDING THE TIMEFRAME FOR APPOINTMENT FOR TOWN SOLICITOR AND PROBATE JUDGE
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Sections 602 and 603 of the Town Charter be amended so that the timeframe for the Town Council to appoint a Town Solicitor and Probate Judge shall be extended to 90 days following the Town Council's election?

- ⬭ **Approve**
- ⬭ **Reject**

5. ELIMINATING THE RESIDENCY REQUIREMENT FOR THE SEALER OF WEIGHTS AND MEASURES
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 605 of the Town Charter be amended to eliminate the residency requirement for the Sealer of Weights and Measures?

- ⬭ **Approve**
- ⬭ **Reject**

6. CONFORMING PURCHASING REQUIREMENTS TO STATE LAW
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 705 of the Town Charter be amended to conform purchasing requirements to state law?

- ⬭ **Approve**
- ⬭ **Reject**

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(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 911 of the Town Charter be amended to eliminate the requirement for the Capital Project Commission to meet a minimum of four times per year?

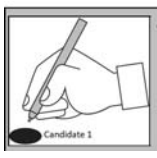
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol

Precinct 0207
Congressional District 1
Senate District 11
Representative District 69



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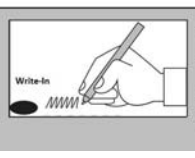

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
District 1
Two Year Term
Vote for 1

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Senator in General Assembly
District 11
Two Year Term
Vote for 1

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District 69
Two Year Term
Vote for 1

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Town Administrator
Two Year Term
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Two Year Term
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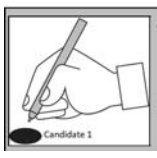
General Election
November 3, 2020
Bristol

Precinct 0208
Congressional District 1
Senate District 11
Representative District 69



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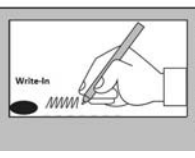

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November 3, 2020
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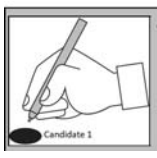
Senate District 32
Representative District 69



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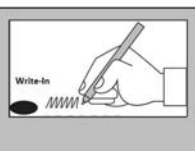

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 69
Two Year Term
Vote for 1

- ⬭ **Ann L. Costa** REPUBLICAN
- ⬭ **Susan R. Donovan** DEMOCRAT
- ⬭ **Write-in**

Town Administrator
Two Year Term
Vote for 1

- ⬭ **Steven Contente** Independent
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Melissa Cordeiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mary A. Parella** REPUBLICAN
- ⬭ **Nathan T. Calouro** DEMOCRAT
- ⬭ **Bethany Sousa Foster** DEMOCRAT
- ⬭ **Aaron J. Ley** DEMOCRAT
- ⬭ **Adam M. Ramos** DEMOCRAT
- ⬭ **Timothy Edward Sweeney** DEMOCRAT
- ⬭ **Antonio A. Teixeira** Independent
- ⬭ **Michael Thomas Byrnes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Regional School Committee
Four Year Term
Vote for up to 3

- ⬭ **Brian Reid Bradshaw**
- ⬭ **Jamie M. Brooks**
- ⬭ **Sarah Jane Bullard**
- ⬭ **William M. O'Dell**
- ⬭ **Karen L. Cabral**
- ⬭ **Corrie Leigh DaLuz**
- ⬭ **Marjorie J. McBride**
- ⬭ **Andrew Benn**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2–7
Amendments to the Bristol Home Rule Charter
(Resolution of the Town Council adopted July 22, 2020)

2. CHANGING TITLE OF TOWN ADMINISTRATOR TO MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Article III and additional references throughout the Town Charter be amended to change the title of the chief executive officer of the town from 'Town Administrator' to 'Mayor'?

- ⬭ **Approve**
- ⬭ **Reject**

3. MANNER OF FILLING TEMPORARY VACANCY IN OFFICE OF TOWN ADMINISTRATOR/MAYOR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 305 of the Town Charter be amended to permit the Town Council to appoint a qualified elector of the Town to temporarily fill a vacancy in the office of Town Administrator/Mayor in the event that the vacancy cannot be filled by a member of the Town Council?

- ⬭ **Approve**
- ⬭ **Reject**

4. EXTENDING THE TIMEFRAME FOR APPOINTMENT FOR TOWN SOLICITOR AND PROBATE JUDGE
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Sections 602 and 603 of the Town Charter be amended so that the timeframe for the Town Council to appoint a Town Solicitor and Probate Judge shall be extended to 90 days following the Town Council's election?

- ⬭ **Approve**
- ⬭ **Reject**

5. ELIMINATING THE RESIDENCY REQUIREMENT FOR THE SEALER OF WEIGHTS AND MEASURES
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 605 of the Town Charter be amended to eliminate the residency requirement for the Sealer of Weights and Measures?

- ⬭ **Approve**
- ⬭ **Reject**

6. CONFORMING PURCHASING REQUIREMENTS TO STATE LAW
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 705 of the Town Charter be amended to conform purchasing requirements to state law?

- ⬭ **Approve**
- ⬭ **Reject**

7. ELIMINATING THE REQUIREMENT FOR THE CAPITAL PROJECT COMMISSION TO MEET A MINIMUM OF FOUR TIMES PER YEAR
(Art. XII, Sec. 8 of R.I. Constitution)

Shall Section 911 of the Town Charter be amended to eliminate the requirement for the Capital Project Commission to meet a minimum of four times per year?

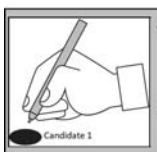
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol Limited

Precinct 0210
Congressional District 1



TO MARK YOUR CHOICE
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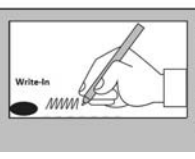

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

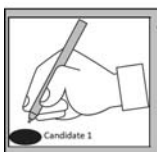
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0211

State of Rhode Island Official Ballot
General Election
November 3, 2020
Bristol President Only



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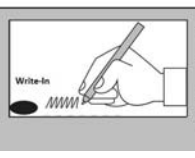

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

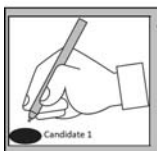
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0301
Congressional District 2
Senate District 23
Representative District 47



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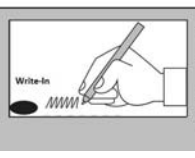

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Four Year Term
Vote for 1

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  Vice President
  REPUBLICAN
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  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
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  President
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  Alliance
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz**
  REPUBLICAN
- ⬭ **Paul A. Roselli**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place**
  REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon**
  REPUBLICAN
- ⬭ **Matthew J. Zanni**
  DEMOCRAT
- ⬭ **Raymond J. Trinque**
  REPUBLICAN
- ⬭ **Mary Gauvin**
  DEMOCRAT
- ⬭ **Michael S. Puyana**
  REPUBLICAN
- ⬭ **Jeremy P. Bailey**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $7,000,000 BONDS AND NOTES
(Local Acts 60 and 83 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled, "An act authorizing the Town of Burrillville to issue not to exceed $7,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the Town, and all attendant expenses including, but not limited to, engineering and architectural costs, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 45% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

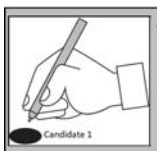
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0302
Congressional District 2
Senate District 23
Representative District 47



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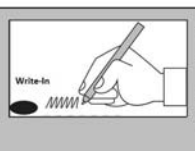

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
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  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
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- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **Paul A. Roselli**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place**
  REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon**
  REPUBLICAN
- ⬭ **Matthew J. Zanni**
  DEMOCRAT
- ⬭ **Raymond J. Trinque**
  REPUBLICAN
- ⬭ **Mary Gauvin**
  DEMOCRAT
- ⬭ **Michael S. Puyana**
  REPUBLICAN
- ⬭ **Jeremy P. Bailey**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

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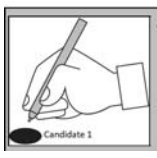
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0303
Congressional District 2
Senate District 23
Representative District 47



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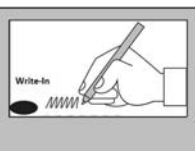

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz** REPUBLICAN
- ⬭ **Paul A. Roselli** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place** REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon** REPUBLICAN
- ⬭ **Matthew J. Zanni** DEMOCRAT
- ⬭ **Raymond J. Trinque** REPUBLICAN
- ⬭ **Mary Gauvin** DEMOCRAT
- ⬭ **Michael S. Puyana** REPUBLICAN
- ⬭ **Jeremy P. Bailey** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $7,000,000 BONDS AND NOTES
(Local Acts 60 and 83 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled, "An act authorizing the Town of Burrillville to issue not to exceed $7,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the Town, and all attendant expenses including, but not limited to, engineering and architectural costs, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 45% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

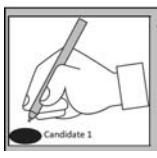
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0304
Congressional District 2
Senate District 23
Representative District 47



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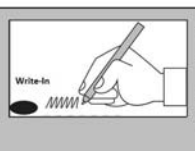

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz**
  REPUBLICAN
- ⬭ **Paul A. Roselli**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place**
  REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon**
  REPUBLICAN
- ⬭ **Matthew J. Zanni**
  DEMOCRAT
- ⬭ **Raymond J. Trinque**
  REPUBLICAN
- ⬭ **Mary Gauvin**
  DEMOCRAT
- ⬭ **Michael S. Puyana**
  REPUBLICAN
- ⬭ **Jeremy P. Bailey**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $7,000,000 BONDS AND NOTES
(Local Acts 60 and 83 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled, "An act authorizing the Town of Burrillville to issue not to exceed $7,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the Town, and all attendant expenses including, but not limited to, engineering and architectural costs, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 45% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

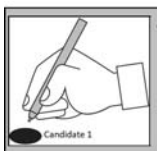
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0305
Congressional District 2
Senate District 23
Representative District 47



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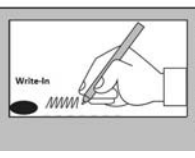

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz**
  REPUBLICAN
- ⬭ **Paul A. Roselli**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place**
  REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon**
  REPUBLICAN
- ⬭ **Matthew J. Zanni**
  DEMOCRAT
- ⬭ **Raymond J. Trinque**
  REPUBLICAN
- ⬭ **Mary Gauvin**
  DEMOCRAT
- ⬭ **Michael S. Puyana**
  REPUBLICAN
- ⬭ **Jeremy P. Bailey**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 60 and 83 - Acts and Resolves of 2020)

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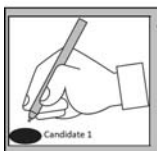
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville

Precinct 0306
Congressional District 2
Senate District 23
Representative District 48



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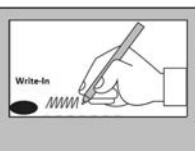

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
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  Vice President
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz**
  REPUBLICAN
- ⬭ **Paul A. Roselli**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

- ⬭ **Brian C. Newberry**
  REPUBLICAN
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 3

- ⬭ **Justin P. Batalon**
  REPUBLICAN
- ⬭ **Matthew J. Zanni**
  DEMOCRAT
- ⬭ **Raymond J. Trinque**
  REPUBLICAN
- ⬭ **Mary Gauvin**
  DEMOCRAT
- ⬭ **Michael S. Puyana**
  REPUBLICAN
- ⬭ **Jeremy P. Bailey**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Dorothy A. Cardon**
- ⬭ **Sean M. Bouzan**
- ⬭ **Victor Bevilacqua, Jr.**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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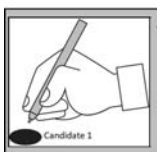
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville Limited

Precinct 0307
Congressional District 2



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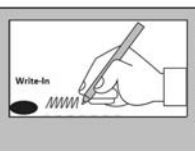

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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

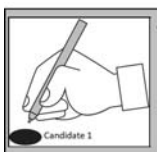
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

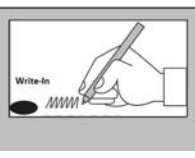
Mail Voter

Precinct 0308

State of Rhode Island Official Ballot
General Election
November 3, 2020
Burrillville President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

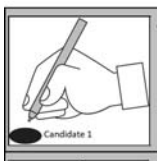
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0401
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 1



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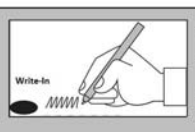

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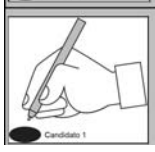

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly District 16
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 16
Periodo de dos años
Vote por 1

- ○ **Jonathon Acosta**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly District 56
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 56
Periodo de dos años
Vote por 1

- ○ **Joshua J. Giraldo**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Four Year Term
Vote for 1

Alcalde No Partidista
Periodo de cuatro años
Vote por 1

- ○ **Joseph P. Moran, III**
- ○ **L. Maria Rivera**
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan City Council - At Large
Two Year Term
Vote for up to 2

Concejo - General No Partidista
Periodo de dos años
Vote por hasta 2

- ○ **Tatiana Baena**
- ○ **Glendaliz Colon**
- ○ **Carlene P. Fonseca**
- ○ **Kevin K. Kazarian**
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan City Council Ward 1
Two Year Term
Vote for 1

Concejo No Partidista Distrito 1
Periodo de dos años
Vote por 1

- ○ **Meaghan Levasseur**
- ○ **Write-in**
  Voto-por-escrito

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

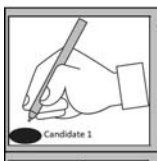
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0402
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 2



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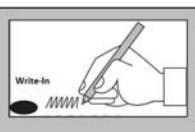

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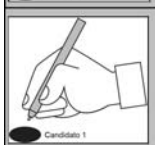

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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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  President
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  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
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  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
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  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
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  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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  REPUBLICAN
- ◯ **John F. Reed**
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Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

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  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
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Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ◯ **Jonathon Acosta**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 56
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 56
Periodo de dos años
Vote por 1

- ◯ **Joshua J. Giraldo**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Four Year Term
Vote for 1

Alcalde No Partidista
Periodo de cuatro años
Vote por 1

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Non-Partisan City Council - At Large
Two Year Term
Vote for up to 2

Concejo - General No Partidista
Periodo de dos años
Vote por hasta 2

- ◯ **Tatiana Baena**
- ◯ **Glendaliz Colon**
- ◯ **Carlene P. Fonseca**
- ◯ **Kevin K. Kazarian**
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan City Council Ward 2
Two Year Term
Vote for 1

Concejo No Partidista Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert A. Ferri**
- ◯ **Adamaris Villar**
- ◯ **Write-in**
  Voto-por-escrito

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

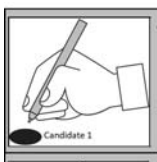
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0403
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 3



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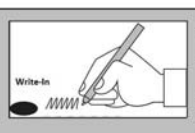

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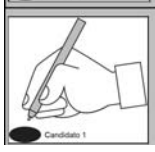

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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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  Michael R. Pence Vice President
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- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in Voto-por-escrito**

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in Voto-por-escrito**

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in Voto-por-escrito**

Senator in General Assembly District 16
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 16
Periodo de dos años
Vote por 1

- ⬭ **Jonathon Acosta** DEMOCRAT
- ⬭ **Write-in Voto-por-escrito**

Representative in General Assembly District 56
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 56
Periodo de dos años
Vote por 1

- ⬭ **Joshua J. Giraldo** DEMOCRAT
- ⬭ **Write-in Voto-por-escrito**

Non-Partisan Mayor
Four Year Term
Vote for 1

Alcalde No Partidista
Periodo de cuatro años
Vote por 1

- ⬭ **Joseph P. Moran, III**
- ⬭ **L. Maria Rivera**
- ⬭ **Write-in Voto-por-escrito**

Non-Partisan City Council - At Large
Two Year Term
Vote for up to 2

Concejo - General No Partidista
Periodo de dos años
Vote por hasta 2

- ⬭ **Tatiana Baena**
- ⬭ **Glendaliz Colon**
- ⬭ **Carlene P. Fonseca**
- ⬭ **Kevin K. Kazarian**
- ⬭ **Write-in Voto-por-escrito**
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Non-Partisan City Council Ward 3
Two Year Term
Vote for 1

Concejo No Partidista Distrito 3
Periodo de dos años
Vote por 1

- ⬭ **Hugo A. Figueroa**
- ⬭ **Write-in Voto-por-escrito**

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTÍCULO III
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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

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Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

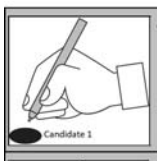
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0404
Congressional District 1
Senate District 16
Representative District 56
Central Falls Ward 4



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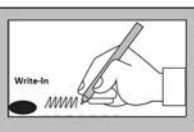

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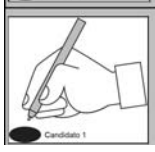

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Rellene el óvalo a la izquierda de su elección.
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
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Representative in Congress
District 1
Two Year Term
Vote for 1

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Distrito 1
Periodo de dos años
Vote por 1

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District 16
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Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
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District 56
Two Year Term
Vote for 1

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Periodo de dos años
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- **Joshua J. Giraldo**
  DEMOCRAT
- **Write-in**
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Four Year Term
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- **Write-in**
  Voto-por-escrito
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Non-Partisan City Council Ward 4
Two Year Term
Vote for 1

Concejo No Partidista Distrito 4
Periodo de dos años
Vote por 1

- **Franklin Solano**
- **Write-in**
  Voto-por-escrito

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
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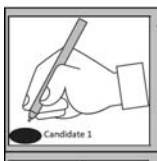

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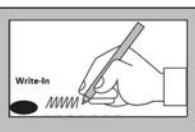

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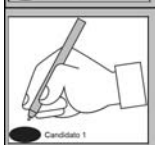

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Non-Partisan City Council Ward 5
Two Year Term
Vote for 1

Concejo No Partidista Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Jessica Vega**
- ◯ **Write-in**
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State Question On Back

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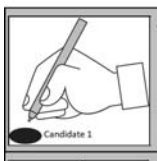

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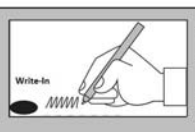

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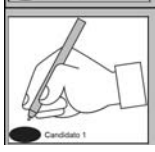

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- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
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  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ⬭ **Jonathon Acosta**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 57
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 57
Periodo de dos años
Vote por 1

- ⬭ **James N. McLaughlin**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Four Year Term
Vote for 1

Alcalde No Partidista
Periodo de cuatro años
Vote por 1

- ⬭ **Joseph P. Moran, III**
- ⬭ **L. Maria Rivera**
- ⬭ **Write-in**
  Voto-por-escrito

Non-Partisan City Council - At Large
Two Year Term
Vote for up to 2

Concejo - General No Partidista
Periodo de dos años
Vote por hasta 2

- ⬭ **Tatiana Baena**
- ⬭ **Glendaliz Colon**
- ⬭ **Carlene P. Fonseca**
- ⬭ **Kevin K. Kazarian**
- ⬭ **Write-in**
  Voto-por-escrito
- ⬭ **Write-in**
  Voto-por-escrito

Non-Partisan City Council Ward 2
Two Year Term
Vote for 1

Concejo No Partidista Distrito 2
Periodo de dos años
Vote por 1

- ⬭ **Robert A. Ferri**
- ⬭ **Adamaris Villar**
- ⬭ **Write-in**
  Voto-por-escrito

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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DEL PODER EJECUTIVO

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

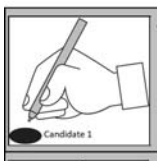
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0407
Congressional District 1
Senate District 16
Representative District 57
Central Falls Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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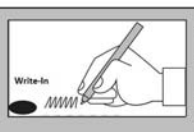
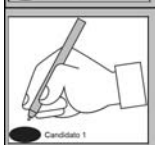


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
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  Vice President
  DEMOCRAT
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  Alliance
- **Brian Carroll**
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  Sunil Freeman
  Vice President
  Socialism & Liberation
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  President
  Jeremy "Spike" Cohen
  Vice President
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- **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
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Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
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Senator in General Assembly
District 16
Two Year Term
Vote for 1

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Distrito 16
Periodo de dos años
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Representative in General Assembly
District 57
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 57
Periodo de dos años
Vote por 1

- **James N. McLaughlin**
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- **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Four Year Term
Vote for 1

Alcalde No Partidista
Periodo de cuatro años
Vote por 1

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- **L. Maria Rivera**
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Non-Partisan City Council - At Large
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Vote for up to 2

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Periodo de dos años
Vote por hasta 2

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- **Glendaliz Colon**
- **Carlene P. Fonseca**
- **Kevin K. Kazarian**
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Non-Partisan City Council Ward 4
Two Year Term
Vote for 1

Concejo No Partidista Distrito 4
Periodo de dos años
Vote por 1

- **Franklin Solano**
- **Write-in**
  Voto-por-escrito

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

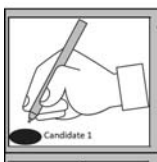
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls

Precinct 0408
Congressional District 1
Senate District 16
Representative District 57
Central Falls Ward 5



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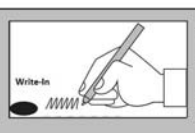

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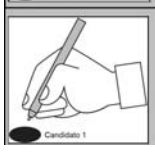

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Vote for 1

Electores Presidenciales A Favor De:
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Vote por 1

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Six Year Term
Vote for 1

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Periodo de seis años
Vote por 1

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- ◯ **John F. Reed** DEMOCRAT
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Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

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Senator in General Assembly District 16
Two Year Term
Vote for 1

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Periodo de dos años
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- ◯ **Carlene P. Fonseca**
- ◯ **Kevin K. Kazarian**
- ◯ **Write-in Voto-por-escrito**
- ◯ **Write-in Voto-por-escrito**

Non-Partisan City Council Ward 5
Two Year Term
Vote for 1

Concejo No Partidista Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Jessica Vega**
- ◯ **Write-in Voto-por-escrito**

State Question On Back

Pregunta Estatal en la parte posterior

SAMPLE

State Question
Pregunta Estatale

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Continued From Previous Column

Continuación de la columna anterior

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  Rechazar

SAMPLE

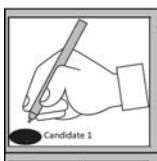
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls Limited

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls Limitado

Precinct 0409
Congressional District 1



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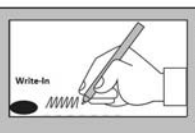

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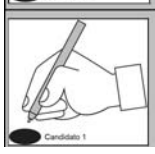

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State Question On Back

Pregunta Estatal en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

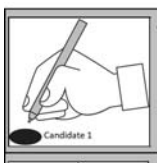
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Central Falls President Only

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Central Falls Solo para Presidente

Precinct 0410



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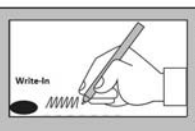
Do not make any marks outside of the oval.



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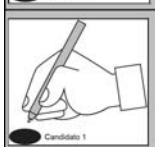

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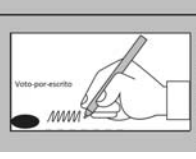

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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown

Precinct 0501
Congressional District 2
Senate District 34
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ◯ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ◯ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ◯ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ◯ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ◯ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia** REPUBLICAN
- ◯ **James R. Langevin** DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ◯ **Elaine J. Morgan** REPUBLICAN
- ◯ **Jennifer C. Douglas** DEMOCRAT
- ◯ **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- ◯ **Blake A. Filippi** REPUBLICAN
- ◯ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ◯ **Ronald J. Areglado** Independent
- ◯ **Charles W. Beck** Independent
- ◯ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- ◯ **Gail L. McAllister** Independent
- ◯ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ◯ **Grace F. Klinger** REPUBLICAN
- ◯ **Deborah A. Carney** DEMOCRAT
- ◯ **Stephen J. Stokes** REPUBLICAN
- ◯ **Jodi J. Frank** DEMOCRAT
- ◯ **W. Scott Keeley** DEMOCRAT
- ◯ **Jacob A. Wolfgang** Independent
- ◯ **Bonnita B. Van Slyke** Independent
- ◯ **Susan J. Cooper** Independent
- ◯ **Cody W. Clarkin** Independent
- ◯ **David M. Wilkinson** Independent
- ◯ **Sheila M. Andrew** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

Non-Partisan Planning Commission
Top Two Vote Getters Will Serve For a Six Year Term. Next Two Top Vote Getters Serve For a Two Year Term As Alternates.
Vote for up to 4

- ◯ **Ruth L. Platner**
- ◯ **Patricia A. Stamps**
- ◯ **Gordon L. Foer**
- ◯ **Frances M. Topping**
- ◯ **Howard T. Stephens**
- ◯ **Walter B. Mahony, III**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown

Precinct 0502
Congressional District 2
Senate District 34
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** REPUBLICAN
- **John F. Reed** DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** REPUBLICAN
- **James R. Langevin** DEMOCRAT
- **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- **Elaine J. Morgan** REPUBLICAN
- **Jennifer C. Douglas** DEMOCRAT
- **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- **Blake A. Filippi** REPUBLICAN
- **Write-in**

Town Moderator
Two Year Term
Vote for 1

- **Ronald J. Areglado** Independent
- **Charles W. Beck** Independent
- **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- **Gail L. McAllister** Independent
- **Write-in**

Town Council
Two Year Term
Vote for up to 5

- **Grace F. Klinger** REPUBLICAN
- **Deborah A. Carney** DEMOCRAT
- **Stephen J. Stokes** REPUBLICAN
- **Jodi J. Frank** DEMOCRAT
- **W. Scott Keeley** DEMOCRAT
- **Jacob A. Wolfgang** Independent
- **Bonnita B. Van Slyke** Independent
- **Susan J. Cooper** Independent
- **Cody W. Clarkin** Independent
- **David M. Wilkinson** Independent
- **Sheila M. Andrew** Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

Non-Partisan Planning Commission
Top Two Vote Getters Will Serve For a Six Year Term. Next Two Top Vote Getters Serve For a Two Year Term As Alternates.
Vote for up to 4

- **Ruth L. Platner**
- **Patricia A. Stamps**
- **Gordon L. Foer**
- **Frances M. Topping**
- **Howard T. Stephens**
- **Walter B. Mahony, III**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

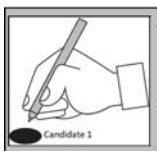
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown

Precinct 0503
Congressional District 2
Senate District 38
Representative District 36



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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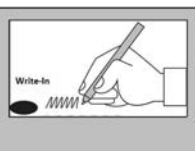

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- ⬭ **Dennis L. Algiere**
  REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Blake A. Filippi**
  REPUBLICAN
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Ronald J. Areglado**
  Independent
- ⬭ **Charles W. Beck**
  Independent
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

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  Independent
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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  REPUBLICAN
- ⬭ **Deborah A. Carney**
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- ⬭ **Stephen J. Stokes**
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- ⬭ **Jodi J. Frank**
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- ⬭ **W. Scott Keeley**
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  Independent
- ⬭ **Susan J. Cooper**
  Independent
- ⬭ **Cody W. Clarkin**
  Independent
- ⬭ **David M. Wilkinson**
  Independent
- ⬭ **Sheila M. Andrew**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
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- ⬭ **Frances M. Topping**
- ⬭ **Howard T. Stephens**
- ⬭ **Walter B. Mahony, III**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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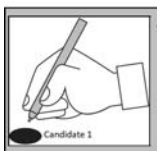
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown

Precinct 0504
Congressional District 2
Senate District 38
Representative District 36



TO MARK YOUR CHOICE
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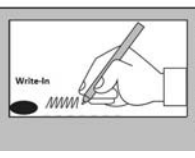


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- ⬭ **Dennis L. Algiere** REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Blake A. Filippi** REPUBLICAN
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Ronald J. Areglado** Independent
- ⬭ **Charles W. Beck** Independent
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- ⬭ **Gail L. McAllister** Independent
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Grace F. Klinger** REPUBLICAN
- ⬭ **Deborah A. Carney** DEMOCRAT
- ⬭ **Stephen J. Stokes** REPUBLICAN
- ⬭ **Jodi J. Frank** DEMOCRAT
- ⬭ **W. Scott Keeley** DEMOCRAT
- ⬭ **Jacob A. Wolfgang** Independent
- ⬭ **Bonnita B. Van Slyke** Independent
- ⬭ **Susan J. Cooper** Independent
- ⬭ **Cody W. Clarkin** Independent
- ⬭ **David M. Wilkinson** Independent
- ⬭ **Sheila M. Andrew** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Planning Commission
Top Two Vote Getters Will Serve For a Six Year Term. Next Two Top Vote Getters Serve For a Two Year Term As Alternates.
Vote for up to 4

- ⬭ **Ruth L. Platner**
- ⬭ **Patricia A. Stamps**
- ⬭ **Gordon L. Foer**
- ⬭ **Frances M. Topping**
- ⬭ **Howard T. Stephens**
- ⬭ **Walter B. Mahony, III**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

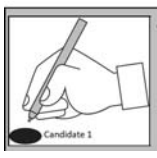
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown Limited

Precinct 0505
Congressional District 2



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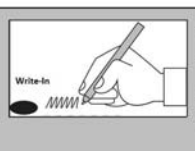

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Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

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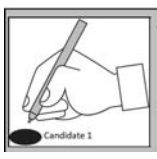
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0506

State of Rhode Island Official Ballot
General Election
November 3, 2020
Charlestown President Only



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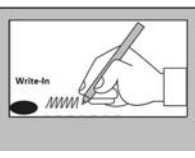

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

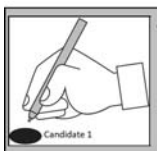
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0601
Congressional District 2
Senate District 33
Representative District 25
Coventry District 3



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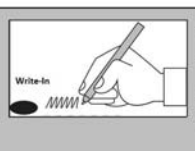

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Four Year Term
Vote for 1

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  President
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  President
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  Alliance
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  Amar Patel
  Vice President
  American Solidarity
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  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Thomas E. Noret**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
District 3
Four Year Term
Vote for 1

- ⬭ **James E. LeBlanc**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

Section 5.01. Appointment, qualification, compensation.

The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

It shall not be necessary for the full text of a Charter, or of amendments to a Charter, to be printed upon the ballot; any digest or description thereof, or any question, or statement, which substantially expresses the purposes or identified the subject matter to be voted upon, shall be sufficient. The Town Council shall approve the statement of the question as it shall appear upon the ballot.

Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 3.15 be amended as follows:

Section 3.15. Procedure.

The Town Council shall determine its own rules and order of business.

In order to afford the greatest level of public participation in the business of the Town of Coventry, all Town Council meetings, except those convened solely for Executive Session purposes, shall have on the agenda, a provision and opportunity for Public Comment.

The Town Council may act by rule, resolution or ordinance. In addition to the cases in which an ordinance is required by any specific provision of this Charter or by any applicable law, any action creating or abolishing any office or agency of the town government shall be by ordinance only.

Explanation: Charter section 3.15. *This amendment requires that Public Comment be included on all Council meetings, except those solely for Executive Session purposes to enhance public participation in local government.*

- ⬭ **Approve**
- ⬭ **Reject**

5. ACTING TOWN MANAGER
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 5.03 be amended as follows:

Section 5.03. Acting Town Manager.

By letter filed with the Town Clerk, the Town Manager shall designate, subject to approval of the Town Council, a qualified town administrative officer to exercise the powers and perform the duties of Town Manager during the manager's temporary absence or disability. During such absence or disability, the Town Council may revoke such designation at any time and appoint another officer of the town to serve until the Town Manager shall return or the manager's disability shall cease. In the event of a search process for replacing the Town Manager, the Town Council shall have the right to extend the appointment of an Acting Town Manager appointed pursuant to this Section, for six (6) months at a time, provided that the Council is engaged in a search to hire a new Town Manager, either directly, or through a duly-constituted subcommittee, or through the engagement of the contracted services of a recruiter. ~~No interim appointment shall last more than one hundred and eighty (180) days.~~

Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

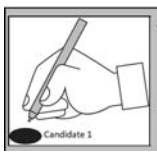
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0602
Congressional District 2
Senate District 33
Representative District 25
Coventry District 4



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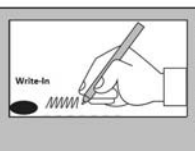

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Four Year Term
Vote for 1

- ◯ **Donald J. Trump**
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  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ◯ **Leonidas P. Raptakis**
  DEMOCRAT
- ◯ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ◯ **Thomas E. Noret**
  DEMOCRAT
- ◯ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ◯ **David P. Florio**
- ◯ **Write-in**

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- ◯ **Reject**

SAMPLE

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The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

It shall not be necessary for the full text of a Charter, or of amendments to a Charter, to be printed upon the ballot; any digest or description thereof, or any question, or statement, which substantially expresses the purposes or identified the subject matter to be voted upon, shall be sufficient. The Town Council shall approve the statement of the question as it shall appear upon the ballot.

Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 3.15 be amended as follows:

Section 3.15. Procedure.

The Town Council shall determine its own rules and order of business.

In order to afford the greatest level of public participation in the business of the Town of Coventry, all Town Council meetings, except those convened solely for Executive Session purposes, shall have on the agenda, a provision and opportunity for Public Comment.

The Town Council may act by rule, resolution or ordinance. In addition to the cases in which an ordinance is required by any specific provision of this Charter or by any applicable law, any action creating or abolishing any office or agency of the town government shall be by ordinance only.

Explanation: Charter section 3.15. *This amendment requires that Public Comment be included on all Council meetings, except those solely for Executive Session purposes to enhance public participation in local government.*

- ⬭ **Approve**
- ⬭ **Reject**

5. ACTING TOWN MANAGER
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 5.03 be amended as follows:

Section 5.03. Acting Town Manager.

By letter filed with the Town Clerk, the Town Manager shall designate, subject to approval of the Town Council, a qualified town administrative officer to exercise the powers and perform the duties of Town Manager during the manager's temporary absence or disability. During such absence or disability, the Town Council may revoke such designation at any time and appoint another officer of the town to serve until the Town Manager shall return or the manager's disability shall cease. In the event of a search process for replacing the Town Manager, the Town Council shall have the right to extend the appointment of an Acting Town Manager appointed pursuant to this Section, for six (6) months at a time, provided that the Council is engaged in a search to hire a new Town Manager, either directly, or through a duly-constituted subcommittee, or through the engagement of the contracted services of a recruiter. ~~No interim appointment shall last more than one hundred and eighty (180) days.~~

Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

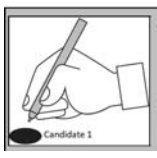
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0603
Congressional District 2
Senate District 33
Representative District 26
Coventry District 3



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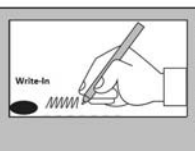

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Patricia L. Morgan**
  REPUBLICAN
- ⬭ **James B. Jackson**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
District 3
Four Year Term
Vote for 1

- ⬭ **James E. LeBlanc**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

Section 5.01. Appointment, qualification, compensation.

The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

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Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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- ⬭ **Reject**

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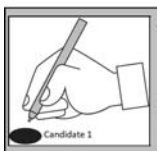
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0604
Congressional District 2
Senate District 33
Representative District 27
Coventry District 4



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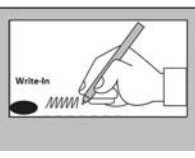

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
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- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Patricia A. Serpa**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **David P. Florio**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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SAMPLE

Local Questions On Back

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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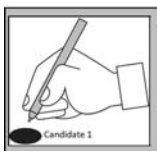
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0605
Congressional District 2
Senate District 21
Representative District 28
Coventry District 1



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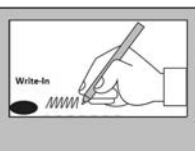

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Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
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- ⬭ **Roque "Rocky" De La Fuente**
  President
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- ⬭ **Brian Carroll**
  President
  Amar Patel
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- ⬭ **Gloria La Riva**
  President
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  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers**
  REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **George A. Nardone**
  REPUBLICAN
- ⬭ **Scott J. Guthrie**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Lucas W. Murray**
- ⬭ **Write-in**

State Question

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

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The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

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Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

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The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

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Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

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Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
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Shall Charter section 5.03 be amended as follows:

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Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

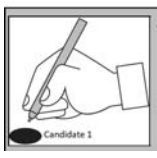
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0606
Congressional District 2
Senate District 21
Representative District 28
Coventry District 2



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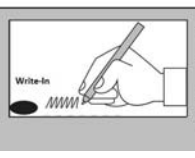

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

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Six Year Term
Vote for 1

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Non-Partisan Town Council
District 2
Four Year Term
Vote for 1

- ⬭ **Bradford A. Mayer**
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State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

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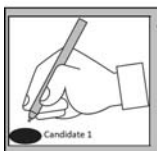
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0607
Congressional District 2
Senate District 21
Representative District 28
Coventry District 2



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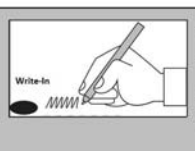

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Vote for 1

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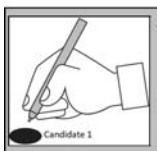

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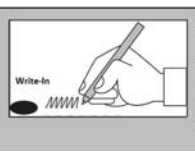

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  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers**
  REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **George A. Nardone**
  REPUBLICAN
- ⬭ **Scott J. Guthrie**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
District 2
Four Year Term
Vote for 1

- ⬭ **Bradford A. Mayer**
- ⬭ **Jennifer M. Ludwig**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

Section 5.01. Appointment, qualification, compensation.

The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

It shall not be necessary for the full text of a Charter, or of amendments to a Charter, to be printed upon the ballot; any digest or description thereof, or any question, or statement, which substantially expresses the purposes or identified the subject matter to be voted upon, shall be sufficient. The Town Council shall approve the statement of the question as it shall appear upon the ballot.

Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 3.15 be amended as follows:

Section 3.15. Procedure.

The Town Council shall determine its own rules and order of business.

In order to afford the greatest level of public participation in the business of the Town of Coventry, all Town Council meetings, except those convened solely for Executive Session purposes, shall have on the agenda, a provision and opportunity for Public Comment.

The Town Council may act by rule, resolution or ordinance. In addition to the cases in which an ordinance is required by any specific provision of this Charter or by any applicable law, any action creating or abolishing any office or agency of the town government shall be by ordinance only.

Explanation: Charter section 3.15. *This amendment requires that Public Comment be included on all Council meetings, except those solely for Executive Session purposes to enhance public participation in local government.*

- ⬭ **Approve**
- ⬭ **Reject**

5. ACTING TOWN MANAGER
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 5.03 be amended as follows:

Section 5.03. Acting Town Manager.

By letter filed with the Town Clerk, the Town Manager shall designate, subject to approval of the Town Council, a qualified town administrative officer to exercise the powers and perform the duties of Town Manager during the manager's temporary absence or disability. During such absence or disability, the Town Council may revoke such designation at any time and appoint another officer of the town to serve until the Town Manager shall return or the manager's disability shall cease. In the event of a search process for replacing the Town Manager, the Town Council shall have the right to extend the appointment of an Acting Town Manager appointed pursuant to this Section, for six (6) months at a time, provided that the Council is engaged in a search to hire a new Town Manager, either directly, or through a duly-constituted subcommittee, or through the engagement of the contracted services of a recruiter. ~~No interim appointment shall last more than one hundred and eighty (180) days.~~

Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0609
Congressional District 2
Senate District 33
Representative District 28
Coventry District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
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  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **George A. Nardone**
  REPUBLICAN
- ⬭ **Scott J. Guthrie**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Lucas W. Murray**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
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SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
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Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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- ⬭ **Approve**
- ⬭ **Reject**

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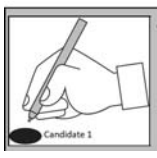
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0610
Congressional District 2
Senate District 33
Representative District 28
Coventry District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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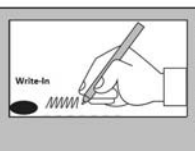

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
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  President
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  Vice President
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  Vice President
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- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
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Representative in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **George A. Nardone**
  REPUBLICAN
- ⬭ **Scott J. Guthrie**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
District 3
Four Year Term
Vote for 1

- ⬭ **James E. LeBlanc**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
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SAMPLE

Local Questions On Back

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Local Questions

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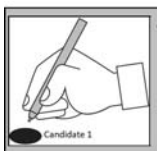
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0611
Congressional District 2
Senate District 33
Representative District 28
Coventry District 5



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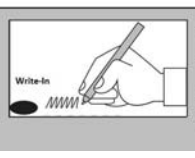

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  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **George A. Nardone**
  REPUBLICAN
- ⬭ **Scott J. Guthrie**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
District 5
Four Year Term
Vote for 1

- ⬭ **Kimberly A. Shockley**
- ⬭ **Debra L. Bacon**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

Section 5.01. Appointment, qualification, compensation.

The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

It shall not be necessary for the full text of a Charter, or of amendments to a Charter, to be printed upon the ballot; any digest or description thereof, or any question, or statement, which substantially expresses the purposes or identified the subject matter to be voted upon, shall be sufficient. The Town Council shall approve the statement of the question as it shall appear upon the ballot.

Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 3.15 be amended as follows:

Section 3.15. Procedure.

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- ⬭ **Approve**
- ⬭ **Reject**

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(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 5.03 be amended as follows:

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Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

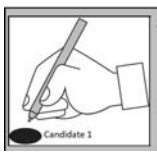
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0612
Congressional District 2
Senate District 33
Representative District 29
Coventry District 4



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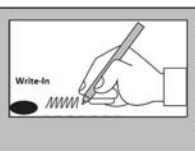

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

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District 2
Two Year Term
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Two Year Term
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Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

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- ⬭ **Write-in**

State Question

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(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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SAMPLE

Local Questions On Back

Local Questions

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- ⬭ **Approve**
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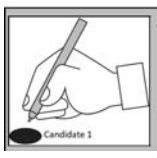
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0613
Congressional District 2
Senate District 33
Representative District 29
Coventry District 4



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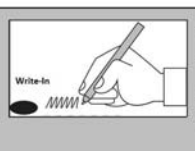

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SAMPLE

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November 3, 2020
Coventry

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Representative District 29
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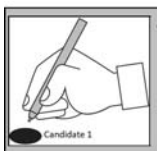

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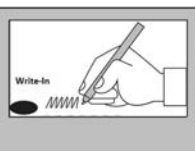

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State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

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Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

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Local Questions

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Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
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Local Questions

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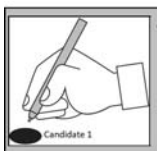
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0615
Congressional District 2
Senate District 33
Representative District 29
Coventry District 5



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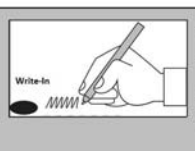

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SAMPLE

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SAMPLE

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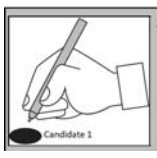

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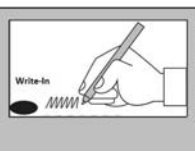

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Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0617
Congressional District 2
Senate District 21
Representative District 40
Coventry District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers**
  REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 40
Two Year Term
Vote for 1

- ⬭ **Michael W. Chippendale**
  REPUBLICAN
- ⬭ **Linda A. Nichols**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Lucas W. Murray**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

QUESTIONS 2 - 5 AMENDMENTS TO COVENTRY HOME RULE CHARTER

2. TOWN MANAGER QUALIFICATIONS
(Resolution of the Town Council No. 24-20-5142, Adopted May 15, 2020)

Shall Charter section 5.01 be amended as follows:

Section 5.01. Appointment, qualification, compensation.

The Town Council shall appoint a Town Manager for an indefinite term and fix the manager's compensation. The Town Manager shall be chosen by the Town Council. The manager shall hold a Bachelor's degree ~~in public administration, business administration or related master's degree~~ from an accredited college or university as a minimum degree for the appointment, together with at least five (5) years actual management experience ~~as a~~ in city, town or county government ~~manager or assistant manager~~. ~~The manager must maintain residency within the Town of Coventry within six (6) months of appointment.~~ Residency of the Town manager shall be governed by RIGL 45-2-15.2.

Explanation: Charter section 5.01. *This amendment would change the required qualifications for the position of Town Manager and allow more people to apply for the position. The amendment would also change the current residency requirement to conform with existing state law.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

3. GENERAL PROVISIONS
(Resolution of the Town Council No. 48-20-5166, Adopted August 3, 2020)

Shall Charter section 15.20 be amended as follows:

Section 15.20. Amendment of Charter.

The Town Council shall within two (2) years after adoption of this Charter and every fifth year thereafter or more often, if it is deemed necessary, appoint a committee of nine (9) members to review this Charter. Appointments shall be a six (6) month term, with the term beginning the day the Town Council appoints said committee members by Resolution. Beginning with the general election to be held in November 2020, no member of the Charter Review Committee shall serve concurrent appointments and no more than two (2) appointments. No member of said committee shall be an elected or appointed official, or an employee of the Town, or of any department, office, or agency of the Town. Said committee shall, within six (6) months to its appointment, submit to the Town Council a report with its recommendations for amendments, additions, or deletions. Each recommendation of the committee, upon approval of a majority vote of the Town Council, shall be placed upon the ballot.

This Charter may be amended at any time, or a new Charter adopted in the manner provided by the Constitution. Should two (2) or more amendments adopted at the same election have conflicting provisions, the amendment receiving the largest affirmative vote shall prevail. The sections of any amendments, in addition to this Charter, shall be numbered by the Town Clerk and inserted in their appropriate places or added to the Charter.

It shall not be necessary for the full text of a Charter, or of amendments to a Charter, to be printed upon the ballot; any digest or description thereof, or any question, or statement, which substantially expresses the purposes or identified the subject matter to be voted upon, shall be sufficient. The Town Council shall approve the statement of the question as it shall appear upon the ballot.

Explanation: Charter section 15.20. *This amendment adds term limits and qualifications of membership of the Charter Review Committee.*

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

4. REQUIRING PUBLIC COMMENT ON COUNCIL MEETING AGENDAS; PROCEDURE
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 3.15 be amended as follows:

Section 3.15. Procedure.

The Town Council shall determine its own rules and order of business.

In order to afford the greatest level of public participation in the business of the Town of Coventry, all Town Council meetings, except those convened solely for Executive Session purposes, shall have on the agenda, a provision and opportunity for Public Comment.

The Town Council may act by rule, resolution or ordinance. In addition to the cases in which an ordinance is required by any specific provision of this Charter or by any applicable law, any action creating or abolishing any office or agency of the town government shall be by ordinance only.

Explanation: Charter section 3.15. *This amendment requires that Public Comment be included on all Council meetings, except those solely for Executive Session purposes to enhance public participation in local government.*

- ⬭ **Approve**
- ⬭ **Reject**

5. ACTING TOWN MANAGER
(Resolution of the Town Council No. 49-20-5167, Adopted August 3, 2020)

Shall Charter section 5.03 be amended as follows:

Section 5.03. Acting Town Manager.

By letter filed with the Town Clerk, the Town Manager shall designate, subject to approval of the Town Council, a qualified town administrative officer to exercise the powers and perform the duties of Town Manager during the manager's temporary absence or disability. During such absence or disability, the Town Council may revoke such designation at any time and appoint another officer of the town to serve until the Town Manager shall return or the manager's disability shall cease. In the event of a search process for replacing the Town Manager, the Town Council shall have the right to extend the appointment of an Acting Town Manager appointed pursuant to this Section, for six (6) months at a time, provided that the Council is engaged in a search to hire a new Town Manager, either directly, or through a duly-constituted subcommittee, or through the engagement of the contracted services of a recruiter. ~~No interim appointment shall last more than one hundred and eighty (180) days.~~

Explanation: Charter section 5.03. *This amendment allows the Town Council to extend the appointment of an Acting Town Manager for six (6) months at a time, provided there is a search process for hiring a new or replacement Town Manager. It eliminates the 180-day limitation on appointment of an Acting Town Manager.*

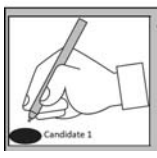
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

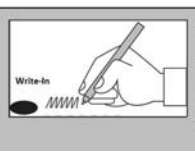
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry

Precinct 0618
Congressional District 2
Senate District 33
Representative District 40
Coventry District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 40
Two Year Term
Vote for 1

- ⬭ **Michael W. Chippendale**
  REPUBLICAN
- ⬭ **Linda A. Nichols**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Lucas W. Murray**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions On Back

Local Questions

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- ⬭ **Reject**

Local Questions

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- ⬭ **Reject**

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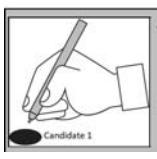
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

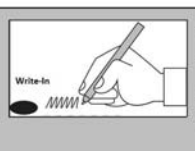
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry Limited

Precinct 0619
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

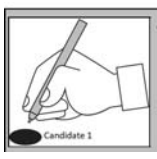
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0620

State of Rhode Island Official Ballot
General Election
November 3, 2020
Coventry President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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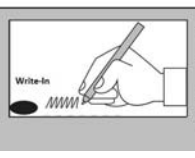

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

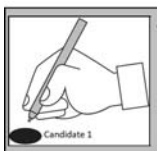
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0701
Congressional District 2
Senate District 26
Representative District 14
Cranston Ward 3



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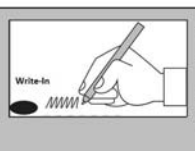

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Charlene Lima** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
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- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John P. Donegan** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Domenic F. Fusco, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

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Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

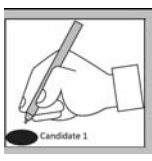
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

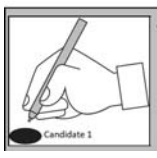
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

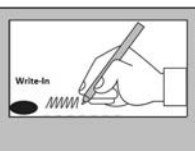
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0702
Congressional District 2
Senate District 26
Representative District 14
Cranston Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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Senator in Congress
Six Year Term
Vote for 1

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District 2
Two Year Term
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Senator in General Assembly
District 26
Two Year Term
Vote for 1

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District 14
Two Year Term
Vote for 1

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Four Year Term
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Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
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- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John P. Donegan** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Domenic F. Fusco, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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- ⬭ **Approve**
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Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

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- ⬭ **Approve**
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- ⬭ **Approve**
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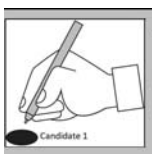
SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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- ⬭ **Approve**
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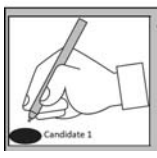
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0703
Congressional District 2
Senate District 26
Representative District 14
Cranston Ward 5



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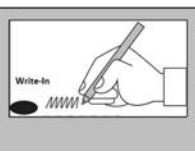

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Charlene Lima** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
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- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Christopher G. Paplauskas** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 5
Two Year Term
Vote for 1

- ⬭ **David A. Alden Sears**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

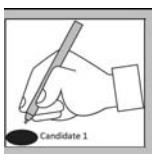
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

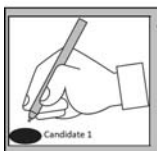
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0704
Congressional District 2
Senate District 28
Representative District 14
Cranston Ward 2



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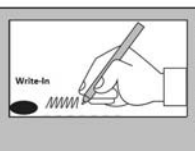

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Charlene Lima** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

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- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

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- ⬭ **Approve**
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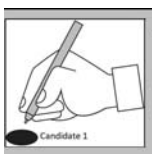
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

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- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

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- ⬭ **Approve**
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Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

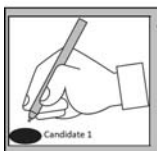
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0705
Congressional District 2
Senate District 28
Representative District 14
Cranston Ward 3



TO MARK YOUR CHOICE
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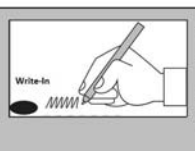


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Charlene Lima** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John P. Donegan** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Domenic F. Fusco, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

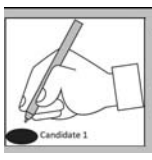
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

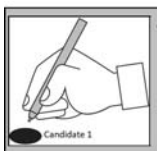
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0706
Congressional District 2
Senate District 26
Representative District 15
Cranston Ward 4



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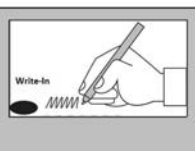

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.**
  REPUBLICAN
- ⬭ **Frank S. Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 15
Two Year Term
Vote for 1

- ⬭ **Barbara Ann Fenton-Fung**
  REPUBLICAN
- ⬭ **Nicholas A. Mattiello**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins**
  REPUBLICAN
- ⬭ **Maria A. Bucci**
  DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri**
  REPUBLICAN
- ⬭ **Jessica M. Marino**
  DEMOCRAT
- ⬭ **Nicole Renzulli**
  REPUBLICAN
- ⬭ **Larry Orlando Warner**
  DEMOCRAT
- ⬭ **Donald J. Roach**
  REPUBLICAN
- ⬭ **Dylan M. Zelazo**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **Edward J. Brady**
  REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 4
Two Year Term
Vote for 1

- ⬭ **Vincent L. Turchetta, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
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Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

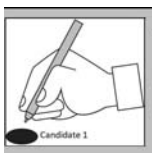
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

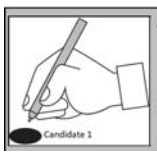
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0707
Congressional District 2
Senate District 26
Representative District 15
Cranston Ward 4



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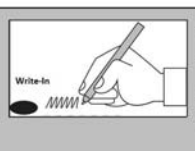

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 15
Two Year Term
Vote for 1

- ⬭ **Barbara Ann Fenton-Fung** REPUBLICAN
- ⬭ **Nicholas A. Mattiello** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **Edward J. Brady** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 4
Two Year Term
Vote for 1

- ⬭ **Vincent L. Turchetta, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

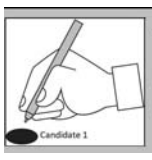
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

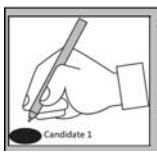
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0708
Congressional District 2
Senate District 27
Representative District 15
Cranston Ward 4



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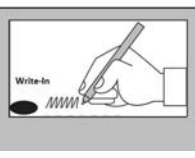

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
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- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 15
Two Year Term
Vote for 1

- ⬭ **Barbara Ann Fenton-Fung** REPUBLICAN
- ⬭ **Nicholas A. Mattiello** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
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Council - City Wide
Two Year Term
Vote for up to 3

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- ⬭ **Donald J. Roach** REPUBLICAN
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- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **Edward J. Brady** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 4
Two Year Term
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- ⬭ **Vincent L. Turchetta, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE III
OF QUALIFICATION FOR OFFICE

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

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- ⬭ **Approve**
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- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
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- ⬭ **Approve**
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Local Questions

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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
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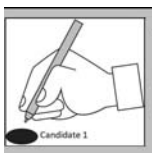
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

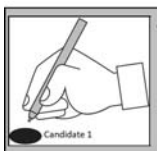
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0709
Congressional District 2
Senate District 27
Representative District 15
Cranston Ward 6



TO MARK YOUR CHOICE
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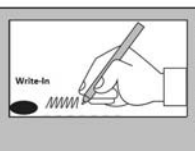


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa**
  REPUBLICAN
- ⬭ **Hanna M. Gallo**
  DEMOCRAT
- ⬭ **Jonathan J. Keith**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 15
Two Year Term
Vote for 1

- ⬭ **Barbara Ann Fenton-Fung**
  REPUBLICAN
- ⬭ **Nicholas A. Mattiello**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins**
  REPUBLICAN
- ⬭ **Maria A. Bucci**
  DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri**
  REPUBLICAN
- ⬭ **Jessica M. Marino**
  DEMOCRAT
- ⬭ **Nicole Renzulli**
  REPUBLICAN
- ⬭ **Larry Orlando Warner**
  DEMOCRAT
- ⬭ **Donald J. Roach**
  REPUBLICAN
- ⬭ **Dylan M. Zelazo**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Matthew R. Reilly**
  REPUBLICAN
- ⬭ **Paul A. Bucci**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 6
Two Year Term
Vote for 1

- ⬭ **Daniel R. Wall**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

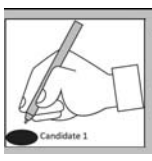
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

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The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

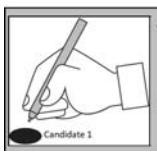
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0710
Congressional District 2
Senate District 27
Representative District 16
Cranston Ward 2



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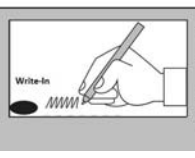


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia** REPUBLICAN
- ⬭ **Brandon C. Potter** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

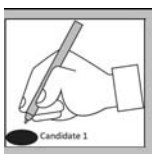
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

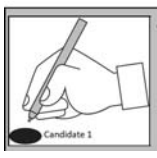
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

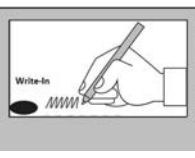
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0711
Congressional District 2
Senate District 27
Representative District 16
Cranston Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia** REPUBLICAN
- ⬭ **Brandon C. Potter** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Christopher G. Paplauskas** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 5
Two Year Term
Vote for 1

- ⬭ **David A. Alden Sears**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

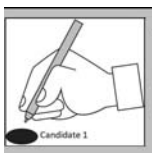
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

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By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

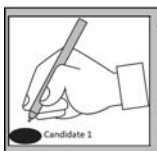
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0712
Congressional District 2
Senate District 27
Representative District 16
Cranston Ward 6



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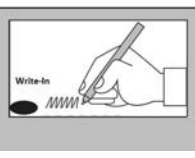

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa**
  REPUBLICAN
- ⬭ **Hanna M. Gallo**
  DEMOCRAT
- ⬭ **Jonathan J. Keith**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia**
  REPUBLICAN
- ⬭ **Brandon C. Potter**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins**
  REPUBLICAN
- ⬭ **Maria A. Bucci**
  DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri**
  REPUBLICAN
- ⬭ **Jessica M. Marino**
  DEMOCRAT
- ⬭ **Nicole Renzulli**
  REPUBLICAN
- ⬭ **Larry Orlando Warner**
  DEMOCRAT
- ⬭ **Donald J. Roach**
  REPUBLICAN
- ⬭ **Dylan M. Zelazo**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Matthew R. Reilly**
  REPUBLICAN
- ⬭ **Paul A. Bucci**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 6
Two Year Term
Vote for 1

- ⬭ **Daniel R. Wall**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
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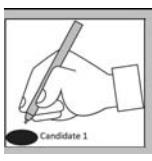
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

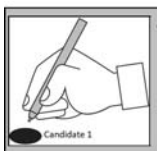
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0713
Congressional District 2
Senate District 27
Representative District 16
Cranston Ward 6



TO MARK YOUR CHOICE
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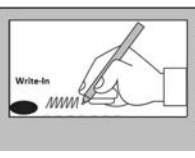

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia** REPUBLICAN
- ⬭ **Brandon C. Potter** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Matthew R. Reilly** REPUBLICAN
- ⬭ **Paul A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 6
Two Year Term
Vote for 1

- ⬭ **Daniel R. Wall**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
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- ⬭ **Approve**
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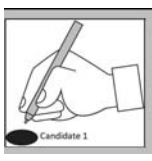
SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

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Local Questions

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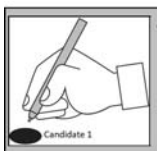
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0714
Congressional District 2
Senate District 28
Representative District 16
Cranston Ward 1



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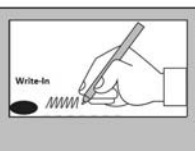

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia** REPUBLICAN
- ⬭ **Brandon C. Potter** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Lammis J. Vargas** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Sara K. Tindall-Woodman**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

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Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

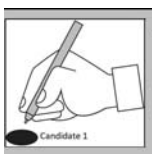
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

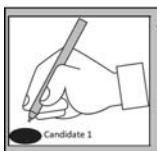
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0715
Congressional District 2
Senate District 28
Representative District 16
Cranston Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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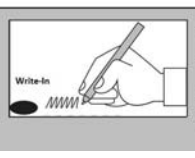

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
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Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 16
Two Year Term
Vote for 1

- ⬭ **Maryann Lancia** REPUBLICAN
- ⬭ **Brandon C. Potter** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
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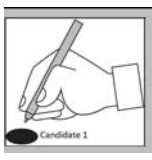
SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



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Local Questions

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- ⬭ **Reject**

Local Questions

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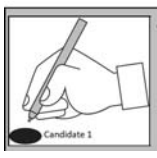
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0716
Congressional District 2
Senate District 26
Representative District 17
Cranston Ward 5



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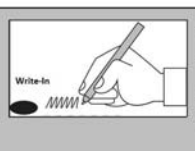

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Christopher G. Paplauskas** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 5
Two Year Term
Vote for 1

- ⬭ **David A. Alden Sears**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
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Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
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5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
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Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

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Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

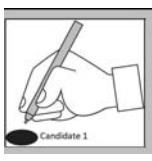
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

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R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

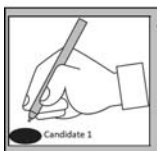
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0717
Congressional District 2
Senate District 27
Representative District 17
Cranston Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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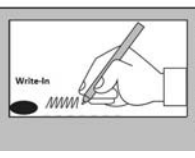

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

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- ⬭ **Maria A. Bucci** DEMOCRAT
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Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
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- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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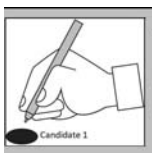
SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



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- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
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- ⬭ **Approve**
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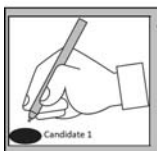
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0718
Congressional District 2
Senate District 27
Representative District 17
Cranston Ward 3



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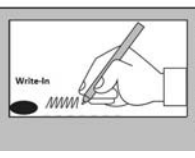

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Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John P. Donegan** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Domenic F. Fusco, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

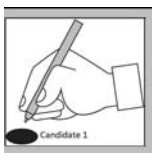
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

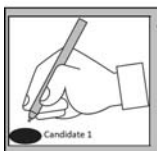
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

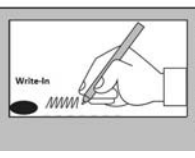
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0719
Congressional District 2
Senate District 27
Representative District 17
Cranston Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
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Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
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- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
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- ⬭ **Jonathan J. Keith** Independent
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Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Christopher G. Paplauskas** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 5
Two Year Term
Vote for 1

- ⬭ **David A. Alden Sears**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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(Local Acts 57 and 90 - Acts and Resolves of 2020)

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- ⬭ **Reject**

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- ⬭ **Approve**
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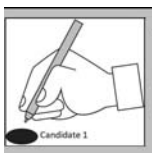
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
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- ⬭ **Approve**
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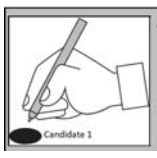
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0720
Congressional District 2
Senate District 27
Representative District 17
Cranston Ward 6



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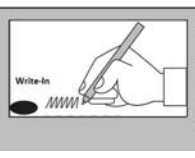

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Matthew R. Reilly** REPUBLICAN
- ⬭ **Paul A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 6
Two Year Term
Vote for 1

- ⬭ **Daniel R. Wall**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

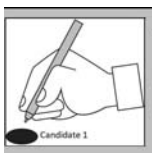
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

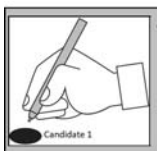
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0721
Congressional District 2
Senate District 28
Representative District 17
Cranston Ward 2



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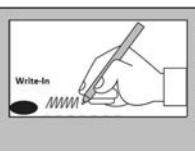

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

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- ⬭ **Approve**
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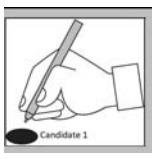
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

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- ⬭ **Approve**
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9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

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- ⬭ **Approve**
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Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

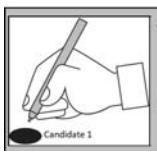
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0722
Congressional District 2
Senate District 28
Representative District 17
Cranston Ward 3



TO MARK YOUR CHOICE
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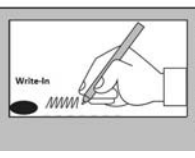
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Jacquelyn M. Baginski** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John P. Donegan** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Domenic F. Fusco, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

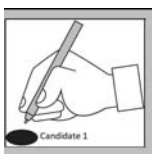
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

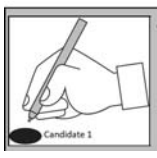
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0723
Congressional District 2
Senate District 28
Representative District 18
Cranston Ward 1



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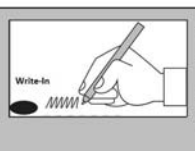

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Arthur Handy** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Lammis J. Vargas** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Sara K. Tindall-Woodman**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
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Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

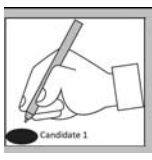
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

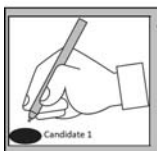
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0724
Congressional District 2
Senate District 28
Representative District 18
Cranston Ward 1



TO MARK YOUR CHOICE
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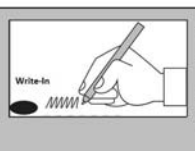
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Arthur Handy** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Lammis J. Vargas** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Sara K. Tindall-Woodman**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

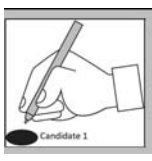
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
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- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

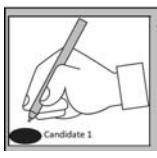
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0725
Congressional District 2
Senate District 28
Representative District 18
Cranston Ward 1



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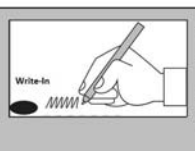

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
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Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
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Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Arthur Handy** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
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- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Lammis J. Vargas** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Sara K. Tindall-Woodman**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

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- ⬭ **Approve**
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- ⬭ **Reject**

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- ⬭ **Approve**
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Local Questions

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- ⬭ **Approve**
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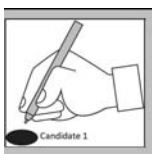
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
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Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

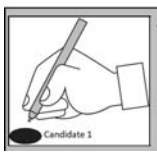
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

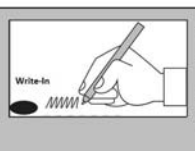
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0726
Congressional District 2
Senate District 28
Representative District 18
Cranston Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Arthur Handy** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Zachary D. Sailer** REPUBLICAN
- ⬭ **Aniece Germain** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Kristen E. Haroian**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

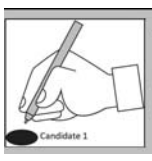
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

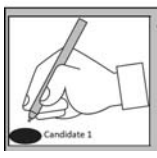
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0727
Congressional District 2
Senate District 28
Representative District 19
Cranston Ward 1



TO MARK YOUR CHOICE
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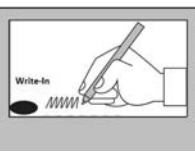
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 28
Two Year Term
Vote for 1

- ⬭ **Joshua Miller** DEMOCRAT
- ⬭ **Robert A. Schattle** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Joseph McNamara** DEMOCRAT
- ⬭ **Patrick E. Maloney, Jr.** Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Lammis J. Vargas** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Sara K. Tindall-Woodman**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
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Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

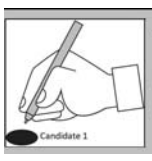
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

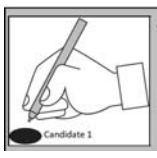
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0728
Congressional District 2
Senate District 27
Representative District 20
Cranston Ward 6



TO MARK YOUR CHOICE
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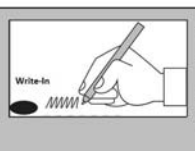
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa** REPUBLICAN
- ⬭ **Hanna M. Gallo** DEMOCRAT
- ⬭ **Jonathan J. Keith** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Matthew R. Reilly** REPUBLICAN
- ⬭ **Paul A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 6
Two Year Term
Vote for 1

- ⬭ **Daniel R. Wall**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

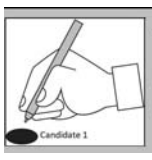
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
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Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

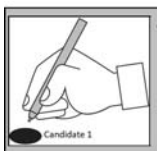
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0730
Congressional District 2
Senate District 26
Representative District 41
Cranston Ward 4



TO MARK YOUR CHOICE
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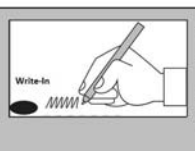


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 41
Two Year Term
Vote for 1

- ⬭ **Robert J. Quattrocchi** REPUBLICAN
- ⬭ **Pamela Carosi** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **Edward J. Brady** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 4
Two Year Term
Vote for 1

- ⬭ **Vincent L. Turchetta, Jr.**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

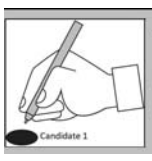
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

Sec. 6.10 - Mayor's item veto.
The signature of the mayor shall not be required on the operating budget and appropriation ordinance. Following their adoption, if the council has changed ~~increased~~ the amount of any item or items of appropriation or added an item or items of appropriation not included in the operating budget and appropriation ordinance as submitted by the mayor the city clerk shall forthwith deliver to the mayor a copy of the portion of the journal recording such changes. If the mayor disapproves of any such change, the mayor shall within forty-eight hours of his receipt of the record of changes file with the city clerk a message of disapproval. The council may by a vote of two-thirds of all its members override the mayor's disapproval. If the mayor's disapproval is not overridden the change disapproved shall be eliminated.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
The city shall maintain an undesignated fund balance (Rainy Day Fund), which shall, at a minimum, be equal to five percent of the city's annual operating budget. No appropriation, allotment or expenditure shall be made which would cause the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget except for an unanticipated non-recurring expenditure or revenue loss arising from an emergency involving the health, safety or property of the residents of the City of Cranston. Such an appropriation that would cause the amount in the year end undesignated fund balance (Rainy Day Fund) to go below five percent of the city's annual operating budget shall be made upon the written recommendation of the mayor and approved by the affirmative votes of at least two-thirds of the entire city council.

- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

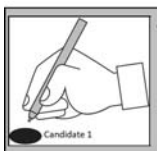
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

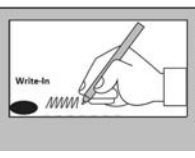
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston

Precinct 0731
Congressional District 2
Senate District 26
Representative District 42
Cranston Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Anthony Fagundes, Sr.** REPUBLICAN
- ⬭ **Frank S. Lombardi** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 42
Two Year Term
Vote for 1

- ⬭ **Frank T. Ricci** REPUBLICAN
- ⬭ **Edward T. Cardillo, Jr.** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Hopkins** REPUBLICAN
- ⬭ **Maria A. Bucci** DEMOCRAT
- ⬭ **Write-in**

Council - City Wide
Two Year Term
Vote for up to 3

- ⬭ **Robert J. Ferri** REPUBLICAN
- ⬭ **Jessica M. Marino** DEMOCRAT
- ⬭ **Nicole Renzulli** REPUBLICAN
- ⬭ **Larry Orlando Warner** DEMOCRAT
- ⬭ **Donald J. Roach** REPUBLICAN
- ⬭ **Dylan M. Zelazo** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Christopher G. Paplauskas** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee - City Wide
Two Year Term
Vote for 1

- ⬭ **Michael A. Traficante**
- ⬭ **Write-in**

Non-Partisan School Committee
Ward 5
Two Year Term
Vote for 1

- ⬭ **David A. Alden Sears**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. SCHOOLS AND SCHOOL FACILITIES $147,000,000 BONDS AND NOTES
(Local Acts 57 and 90 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Issue Not to Exceed $147,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of Schools and School Facilities Throughout the City, Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratio of Not Less Than 50% at the Time of Issuance and Provided That the Authorization Shall Be Reduced by the Amount of Certain Grants Received From State Bond Proceeds, From the Rhode Island Department of Education or From the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

3. FIRE AND PUBLIC SAFETY EQUIPMENT $2,000,000 BONDS AND NOTES
(Local Acts 68 and 88 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

4. PUBLIC BUILDINGS $1,000,000 BONDS AND NOTES
(Local Acts 69 and 87 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City by the Issuance of Not More Than $1,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

5. PLAYGROUNDS AND ATHLETIC FIELDS $2,000,000 BONDS AND NOTES
(Local Acts 70 and 89 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Construction, Improvement, Renovation, Repair and Alteration of Playgrounds, Athletic Fields and Related Equipment in the City by the Issuance of Not More Than $2,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

6. STREETS, SIDEWALKS, AND BRIDGES $10,000,000 BONDS AND NOTES
(Local Acts 71 and 86 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Design, Construction, Repair, Rehabilitation and Improvement of Streets, Sidewalks and Bridges in the City, Including but Not Limited to, Paving, Drainage, Traffic Control Devices, Road Maintenance Equipment, Safety Improvements and Landscaping and All Costs Incidental or Related Thereto by the Issuance of Not More Than $10,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

7. RENEWABLE ENERGY IMPROVEMENTS $5,000,000 BONDS AND NOTES
(Local Acts 72 and 91 - Acts and Resolves of 2020)

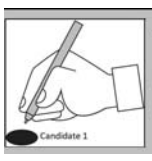
Shall an act, passed at the 2020 session of the General Assembly, entitled "An Act Authorizing the City of Cranston to Finance the Acquisition, Equipping and Installation of Renewable Energy and Energy Conservation Improvements That Reduce Energy Costs and/or Use of Fossil Fuels in Public Buildings and Facilities in the City and All Attendant Expenses, Including but Not Limited to, Engineering Costs by the Issuance of Not More Than $5,000,000 General Obligation Bonds and Notes Therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Local Questions Continue On Next Page

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

Local Questions

QUESTIONS 8-11 AMENDMENTS TO CRANSTON HOME RULE CHARTER

8. WARD REDISTRICTING
(Resolution of the City Council No. 2020-25 adopted June 25, 2020)

Shall an amendment to Section 2.03 of the Home Rule Charter of the City of Cranston, to prohibit gerrymandering and protect the geographic integrity of local neighborhoods in the redistricting process, be approved?

Sec. 2.03 - Elective officers—Mayor and council.
By ordinance, ~~T~~the city shall be divided into six wards in such a manner that each ward shall: (1) consist of a compact and contiguous portion of the city; (2) ~~,~~respect the geographic integrity of local neighborhoods or local communities of interest in a manner which minimizes their division to the extent possible; (3) be bounded by major roads or natural features to the extent possible. ~~and that a~~All wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law. The place of residence of any incumbent or political candidate shall not be considered in the creation of wards. Wards shall not be drawn for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.

- ⬭ **Approve**
- ⬭ **Reject**

9. MAYOR'S LINE ITEM VETO
(Resolution of the City Council No. 2020-28 adopted June 25, 2020)

Shall an amendment to Section 6.10 of the Home Rule Charter of the City of Cranston, to allow the mayor to veto a change in a line item in the annual budget, be approved?

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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

10. RAINY DAY FUND (UNDESIGNATED FUND BALANCE)
(Resolution of the City Council No. 2020-29 adopted June 25, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, requiring the city to maintain a Rainy Day Fund equal to at least five percent of the city's annual operating budget that could be used only for an emergency, be approved?

Sec. 6.20 - Rainy Day Fund (Undesignated Fund Balance)
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- ⬭ **Approve**
- ⬭ **Reject**

11. PROPERTY TAX LEVY CAP
(Resolution of the City Council No. 2020-36 adopted July 16, 2020)

Shall an amendment to Chapter 6 of the Home Rule Charter of the City of Cranston, to cap annual increases in the property tax levy to no more than three percent subject to certain limited exceptions, be approved?

Sec. 6.21 - Property Tax Levy Cap
The city may not increase the property tax levy by more than three percent but no higher than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least a majority of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met. Furthermore, the city may not increase the property tax levy by more than four percent above the amount levied for the previous fiscal year unless approved by the affirmative vote of at least four-fifths of the entire city council and at least one of the conditions set forth in R.I.G.L. Section 44-5-2 is met.
R.I.G.L. Section 44-5-2 provides for the following conditions for a tax increase: (1) the city forecasts or experiences a loss in total non-property tax revenues; (2) the city experiences or anticipates an emergency; (3) the city forecasts or experiences debt services expenditures that exceed the prior year's debt service expenditures by an amount greater than a four percent increase; or (4) the city experiences substantial growth in its tax base as the result of major new construction that necessitates either significant infrastructure or school housing expenditures by the city or a significant increase in the need for essential municipal services.

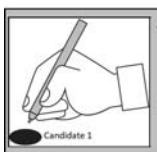
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston Limited

Precinct 0732
Congressional District 2



TO MARK YOUR CHOICE
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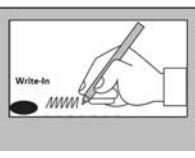


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

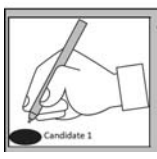
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0733

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cranston President Only



TO MARK YOUR CHOICE
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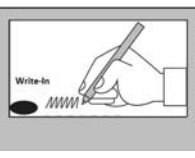

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
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- ⬭ **Brian Carroll**
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  President
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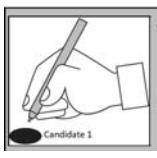
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0801
Congressional District 1
Senate District 19
Representative District 45
Cumberland District 2



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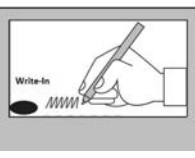

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 2
Four Year Term
Vote for 1

- ⬭ **Timothy C. Magill, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Karen A. Freedman**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 2
Two Year Term
Vote for 1

- ⬭ **Timothy E. Hogan**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

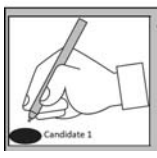
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0802
Congressional District 1
Senate District 20
Representative District 45
Cumberland District 2



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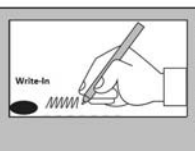

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **Roger A. Picard**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 2
Four Year Term
Vote for 1

- ⬭ **Timothy C. Magill, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Karen A. Freedman**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 2
Two Year Term
Vote for 1

- ⬭ **Timothy E. Hogan**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

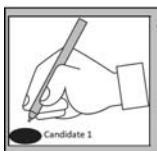
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0803
Congressional District 1
Senate District 20
Representative District 45
Cumberland District 5



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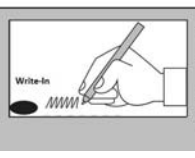

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **Roger A. Picard**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 5
Four Year Term
Vote for 1

- ⬭ **Robert G. Shaw, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 5
Four Year Term
Vote for 1

- ⬭ **Denis Joseph Collins**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 5
Two Year Term
Vote for 1

- ⬭ **Vincent M. Picone**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

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- ⬭ **Approve**
- ⬭ **Reject**

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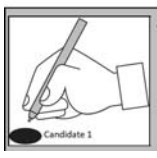
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0804
Congressional District 1
Senate District 20
Representative District 51
Cumberland District 5



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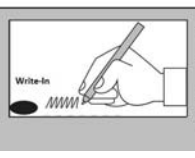

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Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **Roger A. Picard**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 51
Two Year Term
Vote for 1

- ⬭ **Robert D. Phillips**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 5
Four Year Term
Vote for 1

- ⬭ **Robert G. Shaw, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 5
Four Year Term
Vote for 1

- ⬭ **Denis Joseph Collins**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 5
Two Year Term
Vote for 1

- ⬭ **Vincent M. Picone**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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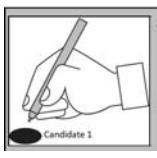
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0805
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 3



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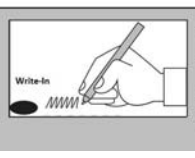

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 52
Two Year Term
Vote for 1

- ⬭ **Christopher J. Hogan** REPUBLICAN
- ⬭ **Alex D. Marszalkowski** DEMOCRAT
- ⬭ **Daniel P. Baglini** Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 3
Four Year Term
Vote for 1

- ⬭ **Lisa A. Beaulieu** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Keri L. Smith**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 3
Two Year Term
Vote for 1

- ⬭ **Cynthia Marian Ouellette**
- ⬭ **James E. Scullin**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0806
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 52
Two Year Term
Vote for 1

- ⬭ **Christopher J. Hogan** REPUBLICAN
- ⬭ **Alex D. Marszalkowski** DEMOCRAT
- ⬭ **Daniel P. Baglini** Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 3
Four Year Term
Vote for 1

- ⬭ **Lisa A. Beaulieu** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Keri L. Smith**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 3
Two Year Term
Vote for 1

- ⬭ **Cynthia Marian Ouellette**
- ⬭ **James E. Scullin**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

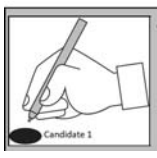
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0807
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 4



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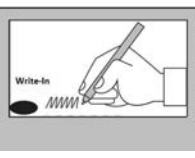

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 52
Two Year Term
Vote for 1

- ⬭ **Christopher J. Hogan** REPUBLICAN
- ⬭ **Alex D. Marszalkowski** DEMOCRAT
- ⬭ **Daniel P. Baglini** Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 4
Four Year Term
Vote for 1

- ⬭ **Scott R. Schmitt** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 4
Two Year Term
Vote for 1

- ⬭ **Phillip C. Koutsogiane**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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(Town Council Resolution No. R-20-107)

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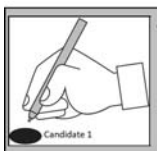
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0808
Congressional District 1
Senate District 19
Representative District 52
Cumberland District 4



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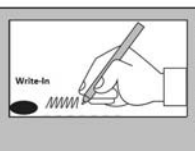

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
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Senator in General Assembly
District 19
Two Year Term
Vote for 1

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District 52
Two Year Term
Vote for 1

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Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 4
Four Year Term
Vote for 1

- ⬭ **Scott R. Schmitt** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 4
Two Year Term
Vote for 1

- ⬭ **Phillip C. Koutsogiane**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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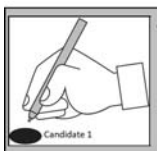
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0809
Congressional District 1
Senate District 20
Representative District 52
Cumberland District 5



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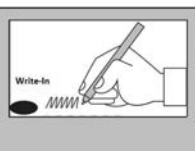

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Vote for 1

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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
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Senator in Congress
Six Year Term
Vote for 1

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- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

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- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **Roger A. Picard** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 52
Two Year Term
Vote for 1

- ⬭ **Christopher J. Hogan** REPUBLICAN
- ⬭ **Alex D. Marszalkowski** DEMOCRAT
- ⬭ **Daniel P. Baglini** Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 5
Four Year Term
Vote for 1

- ⬭ **Robert G. Shaw, Jr.** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 5
Four Year Term
Vote for 1

- ⬭ **Denis Joseph Collins**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 5
Two Year Term
Vote for 1

- ⬭ **Vincent M. Picone**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

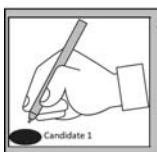
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0810
Congressional District 1
Senate District 19
Representative District 57
Cumberland District 1



TO MARK YOUR CHOICE
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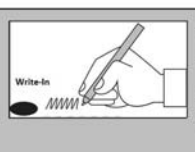


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 57
Two Year Term
Vote for 1

- ⬭ **James N. McLaughlin** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 1
Four Year Term
Vote for 1

- ⬭ **James T. Higgins** DEMOCRAT
- ⬭ **James K. Metivier** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Mark Fiorillo**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 1
Two Year Term
Vote for 1

- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

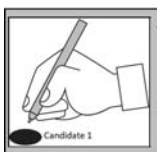
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0811
Congressional District 1
Senate District 19
Representative District 57
Cumberland District 1



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Fill in the oval to the left of your choice.
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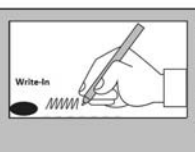

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 57
Two Year Term
Vote for 1

- ⬭ **James N. McLaughlin** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter** DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley** DEMOCRAT
- ⬭ **Michael L. Kinch** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 1
Four Year Term
Vote for 1

- ⬭ **James T. Higgins** DEMOCRAT
- ⬭ **James K. Metivier** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Mark Fiorillo**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 1
Two Year Term
Vote for 1

- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

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(Town Council Resolution No. R-20-107)

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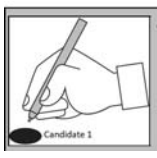
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0812
Congressional District 1
Senate District 19
Representative District 57
Cumberland District 2



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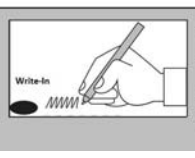

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Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 57
Two Year Term
Vote for 1

- ⬭ **James N. McLaughlin**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 2
Four Year Term
Vote for 1

- ⬭ **Timothy C. Magill, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Karen A. Freedman**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 2
Two Year Term
Vote for 1

- ⬭ **Timothy E. Hogan**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

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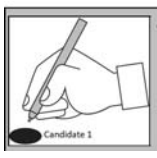
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland

Precinct 0813
Congressional District 1
Senate District 20
Representative District 45
Cumberland District 5



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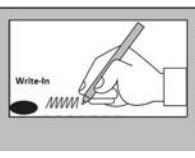

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **Roger A. Picard**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Jeffrey J. Mutter**
  DEMOCRAT
- ⬭ **Write-in**

Town Council At-Large
Four Year Term
Vote for up to 2

- ⬭ **Peter J. Bradley**
  DEMOCRAT
- ⬭ **Michael L. Kinch**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
District 5
Four Year Term
Vote for 1

- ⬭ **Robert G. Shaw, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Paul DiModica**
- ⬭ **Kerry E. Feather**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 5
Four Year Term
Vote for 1

- ⬭ **Denis Joseph Collins**
- ⬭ **Write-in**

Non-Partisan Fire Committee At-Large
Two Year Term
Vote for up to 2

- ⬭ **Dana L. Jones**
- ⬭ **Paul W. Santoro**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Fire Committee
District 5
Two Year Term
Vote for 1

- ⬭ **Vincent M. Picone**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS IN THE TOWN
(Town Council Resolution No. R-20-107)

Shall the Town of Cumberland be authorized to issue not to exceed $2,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the Town subject to approval of passage of general assembly enabling legislation?

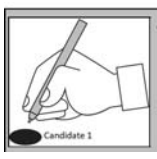
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

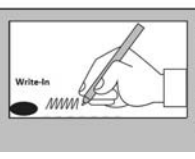
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland Limited

Precinct 0814
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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OF THE EXECUTIVE POWER

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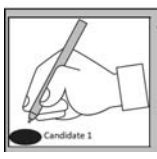
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0815

State of Rhode Island Official Ballot
General Election
November 3, 2020
Cumberland President Only



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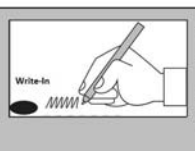

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Presidential Electors For:
Four Year Term
Vote for 1

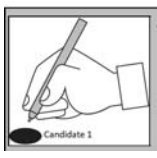
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich

Precinct 0901
Congressional District 2
Senate District 33
Representative District 30



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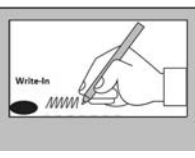

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
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  Vice President
  Alliance
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Antonio Giarrusso**
  REPUBLICAN
- ⬭ **Justine A. Caldwell**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael J. Zarrella**
  DEMOCRAT
- ⬭ **Mark Schwager**
  DEMOCRAT
- ⬭ **Michael P. Donegan**
  DEMOCRAT
- ⬭ **Renu R. Englehart**
  DEMOCRAT
- ⬭ **Caryn P. Corenthal**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Monica M. Mason**
  REPUBLICAN
- ⬭ **William J. Hangan**
  DEMOCRAT
- ⬭ **Kevin Barry Murphy**
  DEMOCRAT
- ⬭ **Timothy F. Munoz**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

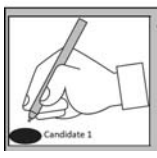
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich

Precinct 0902
Congressional District 2
Senate District 35
Representative District 30



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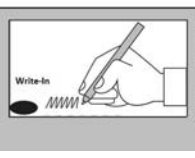

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Four Year Term
Vote for 1

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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
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  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan**
  REPUBLICAN
- ⬭ **Bridget G. Valverde**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Antonio Giarrusso**
  REPUBLICAN
- ⬭ **Justine A. Caldwell**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael J. Zarrella**
  DEMOCRAT
- ⬭ **Mark Schwager**
  DEMOCRAT
- ⬭ **Michael P. Donegan**
  DEMOCRAT
- ⬭ **Renu R. Englehart**
  DEMOCRAT
- ⬭ **Caryn P. Corenthal**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Monica M. Mason**
  REPUBLICAN
- ⬭ **William J. Hangan**
  DEMOCRAT
- ⬭ **Kevin Barry Murphy**
  DEMOCRAT
- ⬭ **Timothy F. Munoz**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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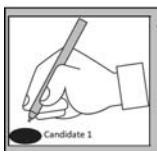
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich

Precinct 0903
Congressional District 2
Senate District 35
Representative District 30



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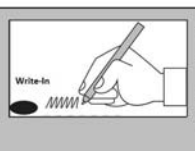

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
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Senator in General Assembly
District 35
Two Year Term
Vote for 1

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- ⬭ **Write-in**

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Two Year Term
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  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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  DEMOCRAT
- ⬭ **Mark Schwager**
  DEMOCRAT
- ⬭ **Michael P. Donegan**
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- ⬭ **Renu R. Englehart**
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  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

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  REPUBLICAN
- ⬭ **William J. Hangan**
  DEMOCRAT
- ⬭ **Kevin Barry Murphy**
  DEMOCRAT
- ⬭ **Timothy F. Munoz**
  DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
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SAMPLE

State Question On Back

State Question

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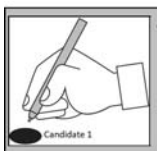
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich

Precinct 0904
Congressional District 2
Senate District 35
Representative District 30



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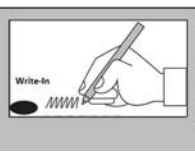

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Antonio Giarrusso** REPUBLICAN
- ⬭ **Justine A. Caldwell** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael J. Zarrella** DEMOCRAT
- ⬭ **Mark Schwager** DEMOCRAT
- ⬭ **Michael P. Donegan** DEMOCRAT
- ⬭ **Renu R. Englehart** DEMOCRAT
- ⬭ **Caryn P. Corenthal** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Monica M. Mason** REPUBLICAN
- ⬭ **William J. Hangan** DEMOCRAT
- ⬭ **Kevin Barry Murphy** DEMOCRAT
- ⬭ **Timothy F. Munoz** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

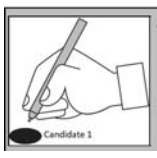
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich

Precinct 0905
Congressional District 2
Senate District 35
Representative District 30



TO MARK YOUR CHOICE
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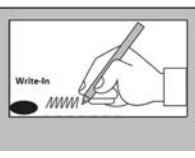

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Antonio Giarrusso** REPUBLICAN
- ⬭ **Justine A. Caldwell** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael J. Zarrella** DEMOCRAT
- ⬭ **Mark Schwager** DEMOCRAT
- ⬭ **Michael P. Donegan** DEMOCRAT
- ⬭ **Renu R. Englehart** DEMOCRAT
- ⬭ **Caryn P. Corenthal** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Monica M. Mason** REPUBLICAN
- ⬭ **William J. Hangan** DEMOCRAT
- ⬭ **Kevin Barry Murphy** DEMOCRAT
- ⬭ **Timothy F. Munoz** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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Full text of amendment for Question 1

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ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

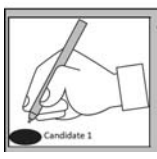
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich Limited

Precinct 0906
Congressional District 2



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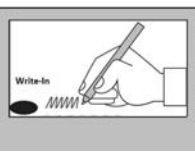

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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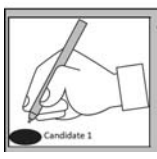
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 0907

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Greenwich President Only



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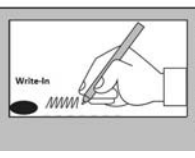

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

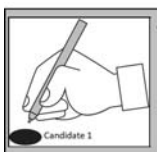
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1001
Congressional District 1
Senate District 14
Representative District 63
East Providence Ward 1



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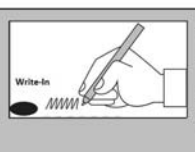

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Presidential Electors For:
Four Year Term
Vote for 1

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  Vice President
  REPUBLICAN
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  Kamala D. Harris
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  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Michael J. Budziszek, Jr.**
- ⬭ **Charles S. Tsonos**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

The Charter Commission shall meet at least monthly. Within nine (9) months from the date of their election or appointment, the Charter Commission may deliver Charter amendment proposal(s) to the City Council for their consideration. The City Council shall determine, after a public hearing, the number of Charter Amendment proposals to be submitted to the electors of the City at the next state general election.

Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

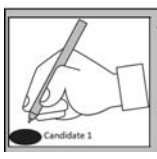
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1002
Congressional District 1
Senate District 14
Representative District 63
East Providence Ward 1



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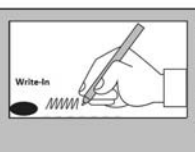

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Four Year Term
Vote for 1

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  REPUBLICAN
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  Vice President
  DEMOCRAT
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  President
  Darcy G. Richardson
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  Alliance
- ⬭ **Brian Carroll**
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  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
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  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 1
Two Year Term
Vote for 1

- ⬭ **Michael J. Budziszek, Jr.**
- ⬭ **Charles S. Tsonos**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

The Charter Commission shall meet at least monthly. Within nine (9) months from the date of their election or appointment, the Charter Commission may deliver Charter amendment proposal(s) to the City Council for their consideration. The City Council shall determine, after a public hearing, the number of Charter Amendment proposals to be submitted to the electors of the City at the next state general election.

Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

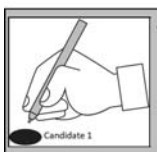
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1003
Congressional District 1
Senate District 14
Representative District 63
East Providence Ward 2



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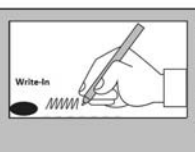

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Max D. Brandle**
- ⬭ **Anthony J. Ferreira**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

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If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

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Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

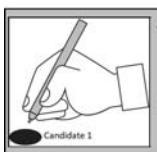
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1004
Congressional District 1
Senate District 18
Representative District 63
East Providence Ward 1



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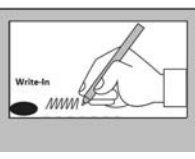

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
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  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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- ⬭ **Jo Jorgensen**
  President
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  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
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Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 1
Two Year Term
Vote for 1

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- ⬭ **Charles S. Tsonos**
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SAMPLE

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- ⬭ **Reject**

Local Question

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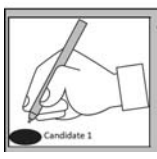
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1005
Congressional District 1
Senate District 18
Representative District 63
East Providence Ward 1



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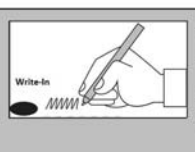

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
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  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
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  American Solidarity
- ⬭ **Gloria La Riva**
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- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
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  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **John F. Reed**
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Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
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- ⬭ **Frederick Wysocki**
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- ⬭ **Jeffrey Edward Lemire**
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- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
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- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
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- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
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"Without Party Marks or Designation" School Committee
Ward 1
Two Year Term
Vote for 1

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- ⬭ **Charles S. Tsonos**
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State and Local Questions On Back

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- ⬭ **Approve**
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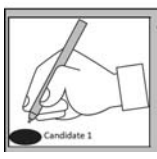
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1006
Congressional District 1
Senate District 18
Representative District 63
East Providence Ward 2



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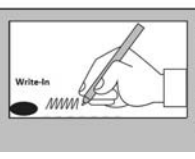

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  Alliance
- ⬭ **Brian Carroll**
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- ⬭ **Gloria La Riva**
  President
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- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Max D. Brandle**
- ⬭ **Anthony J. Ferreira**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

The Charter Commission shall meet at least monthly. Within nine (9) months from the date of their election or appointment, the Charter Commission may deliver Charter amendment proposal(s) to the City Council for their consideration. The City Council shall determine, after a public hearing, the number of Charter Amendment proposals to be submitted to the electors of the City at the next state general election.

Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

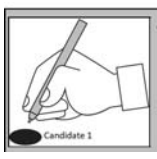
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1007
Congressional District 1
Senate District 18
Representative District 63
East Providence Ward 3



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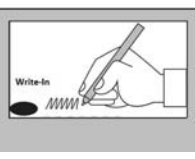

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 63
Two Year Term
Vote for 1

- ⬭ **Katherine S. Kazarian**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Jenni Azanero**
- ⬭ **Francis E. Fogarty**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

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If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

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Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

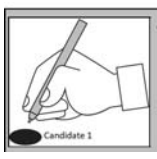
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1008
Congressional District 1
Senate District 14
Representative District 64
East Providence Ward 2



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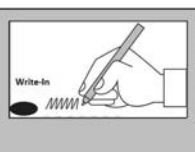

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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
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  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
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  President
  Darcy G. Richardson
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  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
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- ⬭ **Gloria La Riva**
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  Sunil Freeman
  Vice President
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- ⬭ **Jo Jorgensen**
  President
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  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 64
Two Year Term
Vote for 1

- ⬭ **Brianna E. Henries**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 2
Two Year Term
Vote for 1

- ⬭ **Max D. Brandle**
- ⬭ **Anthony J. Ferreira**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

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Proposed Amendment

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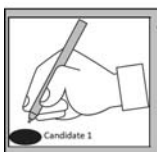
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1009
Congressional District 1
Senate District 14
Representative District 64
East Providence Ward 2



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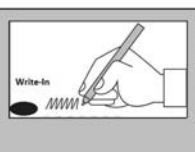

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Four Year Term
Vote for 1

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  President
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  REPUBLICAN
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- ⬭ **Roque "Rocky" De La Fuente**
  President
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Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
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- ⬭ **Frederick Wysocki**
  Independent
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Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
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- ⬭ **Major Pettaway**
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Representative in General Assembly
District 64
Two Year Term
Vote for 1

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  DEMOCRAT
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"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
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"Without Party Marks or Designation" School Committee
Ward 2
Two Year Term
Vote for 1

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- ⬭ **Approve**
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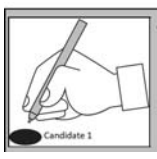
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1010
Congressional District 1
Senate District 14
Representative District 64
East Providence Ward 3



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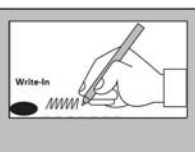

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 64
Two Year Term
Vote for 1

- ⬭ **Brianna E. Henries**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Jenni Azanero**
- ⬭ **Francis E. Fogarty**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

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Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

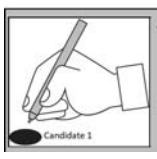
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1011
Congressional District 1
Senate District 14
Representative District 65
East Providence Ward 3



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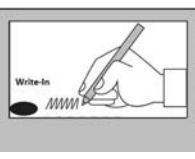

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Presidential Electors For:
Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
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- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Jenni Azanero**
- ⬭ **Francis E. Fogarty**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

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If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

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Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

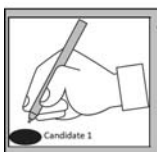
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1012
Congressional District 1
Senate District 18
Representative District 65
East Providence Ward 3



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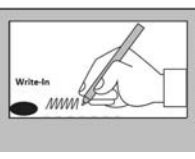

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
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- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
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- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Jenni Azanero**
- ⬭ **Francis E. Fogarty**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

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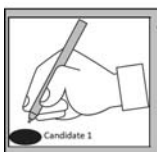
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1013
Congressional District 1
Senate District 18
Representative District 65
East Providence Ward 4



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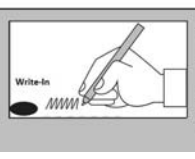

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Vote for 1

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- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
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  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
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  Vice President
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  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
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Senator in Congress
Six Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
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Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee Ward 4
Two Year Term
Vote for 1

- ⬭ **Jessica Beauchaine**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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Explanation:
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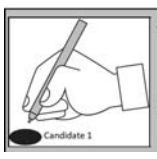
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1014
Congressional District 1
Senate District 18
Representative District 65
East Providence Ward 4



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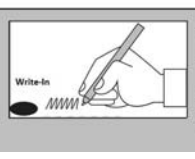

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee Ward 4
Two Year Term
Vote for 1

- ⬭ **Jessica Beauchaine**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

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Explanation:
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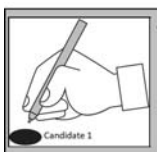
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1015
Congressional District 1
Senate District 32
Representative District 65
East Providence Ward 4



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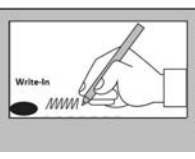

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Four Year Term
Vote for 1

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  Michael R. Pence
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  President
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  Sunil Freeman
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  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee Ward 4
Two Year Term
Vote for 1

- ⬭ **Jessica Beauchaine**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

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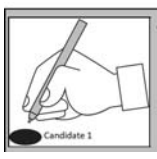
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1016
Congressional District 1
Senate District 18
Representative District 66
East Providence Ward 4



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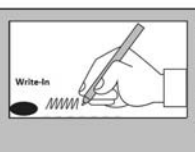

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 18
Two Year Term
Vote for 1

- ⬭ **Cynthia M. Mendes**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 66
Two Year Term
Vote for 1

- ⬭ **Liana M. Cassar**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee Ward 4
Two Year Term
Vote for 1

- ⬭ **Jessica Beauchaine**
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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

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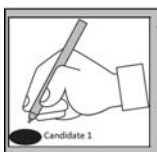
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1017
Congressional District 1
Senate District 32
Representative District 66
East Providence Ward 4



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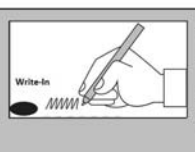

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- ⬭ **Jo Jorgensen**
  President
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Senator in Congress
Six Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Cynthia Armour Coyne**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 66
Two Year Term
Vote for 1

- ⬭ **Liana M. Cassar**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee Ward 4
Two Year Term
Vote for 1

- ⬭ **Jessica Beauchaine**
- ⬭ **Write-in**

SAMPLE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

The Charter Commission shall meet at least monthly. Within nine (9) months from the date of their election or appointment, the Charter Commission may deliver Charter amendment proposal(s) to the City Council for their consideration. The City Council shall determine, after a public hearing, the number of Charter Amendment proposals to be submitted to the electors of the City at the next state general election.

Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

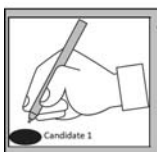
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

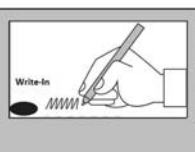
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence

Precinct 1018
Congressional District 1
Senate District 14
Representative District 65
East Providence Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 14
Two Year Term
Vote for 1

- ⬭ **Valarie J. Lawson**
  DEMOCRAT
- ⬭ **Major Pettaway**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 65
Two Year Term
Vote for 1

- ⬭ **Gregg Amore**
  DEMOCRAT
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee-At-Large
Two Year Term
Vote for 1

- ⬭ **Joel N. Monteiro**
- ⬭ **Chrissy Rossi**
- ⬭ **Write-in**

"Without Party Marks or Designation" School Committee
Ward 3
Two Year Term
Vote for 1

- ⬭ **Jenni Azanero**
- ⬭ **Francis E. Fogarty**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

AMENDMENT TO THE EAST PROVIDENCE CITY CHARTER
(Resolution Adopted by the East Providence City Council on July 7, 2020)

2. Charter Commission

Shall the East Providence City Charter be amended such that a non-partisan Charter Commission of both elected and appointed members shall be established every eight (8) years?

Proposed Amendment

Article XIII. GENERAL PROVISIONS

Sec. ~~1-4~~ 13-18. Charter Commission.

Starting with the 2022 General Election, and the Statewide General Election every eight (8) years thereafter, there shall be a non-partisan election of a Charter Commission. Said Charter Commission shall consist of nine (9) members, two members (2) shall be appointed by the Mayor, two (2) shall be appointed by the City Council, and five (5) shall be elected, one (1) elected member from each City Ward who shall be a resident of each ward and one (1) elected at-large member. The Charter Commission shall choose the Chairperson of the Charter Commission by simple majority vote of the Commission.

If any member appointed by the Mayor or City Council resigns, dies, or is otherwise ineligible to complete the term of office, their replacement shall be made by the original appointing authority. If fewer than five (5) members are elected or if the elected member resigns, dies, or is otherwise ineligible to complete the term of office, the vacant elected seat(s) shall be appointed by majority vote of the City Council.

The Charter Commission shall meet at least monthly. Within nine (9) months from the date of their election or appointment, the Charter Commission may deliver Charter amendment proposal(s) to the City Council for their consideration. The City Council shall determine, after a public hearing, the number of Charter Amendment proposals to be submitted to the electors of the City at the next state general election.

Nothing in this Section shall be construed to limit any power of the City Council related to the Home Rule Charter Amendment process granted to it under Article XIII, Section 8 of the Rhode Island Constitution.

Explanation:
If approved by the voters, this Charter amendment will establish a nine-member non-partisan Charter Review Commission to propose home rule charter amendments to the City Council. The Commission will consist of five elected members from each of the City's four wards and one elected member at-large. In addition, there will be four appointed members, two to be appointed by the Mayor and two to be appointed by the City Council. The election of the Charter Commission will occur during the November 2022 General Election.

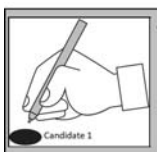
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

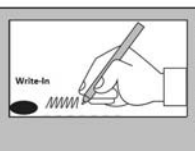
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence Limited

Precinct 1019
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

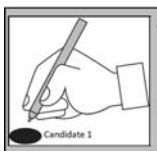
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

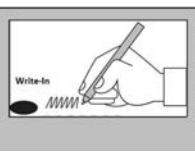
Mail Voter

Precinct 1020

State of Rhode Island Official Ballot
General Election
November 3, 2020
East Providence President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

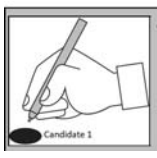
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Exeter

Precinct 1101
Congressional District 2
Senate District 34
Representative District 31



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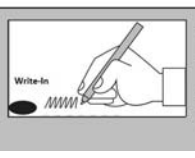

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Julie A. Casimiro** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Peter V. Lacouture** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Lynn M. Hawkins** DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Paul R. McFadden** REPUBLICAN
- ⬭ **Michael J. Picillo** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael A. Lefebvre** REPUBLICAN
- ⬭ **Manuel Andrews** DEMOCRAT
- ⬭ **Francis T. Maher, Jr.** REPUBLICAN
- ⬭ **Robert M. Conn** DEMOCRAT
- ⬭ **Daniel W. Patterson** REPUBLICAN
- ⬭ **Olivia DeFrancesco** DEMOCRAT
- ⬭ **Calvin A. Ellis** DEMOCRAT
- ⬭ **Francis P. DiGregorio** Independent
- ⬭ **Raymond A. Morrissey, Jr.** Independent
- ⬭ **Andrew M. Patty** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **William Gilbert Donovan** Independent
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Maria Lawler** DEMOCRAT
- ⬭ **Write-in**

Director Of Social Services
Two Year Term
Vote for 1

- ⬭ **Jessica Leah DeMartino** Independent
- ⬭ **Write-in**

Zoning Inspector
Two Year Term
Vote for 1

- ⬭ **Hal Morgan** REPUBLICAN
- ⬭ **Write-in**

State Question On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

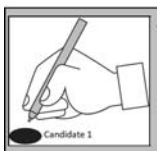
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

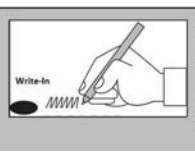
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Exeter

Precinct 1102
Congressional District 2
Senate District 34
Representative District 39



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 39
Two Year Term
Vote for 1

- ⬭ **Justin K. Price** REPUBLICAN
- ⬭ **Megan L. Cotter** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Peter V. Lacouture** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Lynn M. Hawkins** DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Paul R. McFadden** REPUBLICAN
- ⬭ **Michael J. Picillo** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael A. Lefebvre** REPUBLICAN
- ⬭ **Manuel Andrews** DEMOCRAT
- ⬭ **Francis T. Maher, Jr.** REPUBLICAN
- ⬭ **Robert M. Conn** DEMOCRAT
- ⬭ **Daniel W. Patterson** REPUBLICAN
- ⬭ **Olivia DeFrancesco** DEMOCRAT
- ⬭ **Calvin A. Ellis** DEMOCRAT
- ⬭ **Francis P. DiGregorio** Independent
- ⬭ **Raymond A. Morrissey, Jr.** Independent
- ⬭ **Andrew M. Patty** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **William Gilbert Donovan** Independent
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Maria Lawler** DEMOCRAT
- ⬭ **Write-in**

Director Of Social Services
Two Year Term
Vote for 1

- ⬭ **Jessica Leah DeMartino** Independent
- ⬭ **Write-in**

Zoning Inspector
Two Year Term
Vote for 1

- ⬭ **Hal Morgan** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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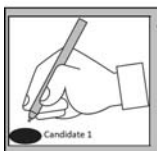
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Exeter

Precinct 1103
Congressional District 2
Senate District 34
Representative District 39



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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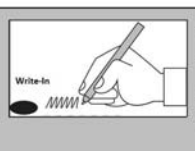

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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 39
Two Year Term
Vote for 1

- ⬭ **Justin K. Price** REPUBLICAN
- ⬭ **Megan L. Cotter** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Peter V. Lacouture** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Lynn M. Hawkins** DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Paul R. McFadden** REPUBLICAN
- ⬭ **Michael J. Picillo** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Michael A. Lefebvre** REPUBLICAN
- ⬭ **Manuel Andrews** DEMOCRAT
- ⬭ **Francis T. Maher, Jr.** REPUBLICAN
- ⬭ **Robert M. Conn** DEMOCRAT
- ⬭ **Daniel W. Patterson** REPUBLICAN
- ⬭ **Olivia DeFrancesco** DEMOCRAT
- ⬭ **Calvin A. Ellis** DEMOCRAT
- ⬭ **Francis P. DiGregorio** Independent
- ⬭ **Raymond A. Morrissey, Jr.** Independent
- ⬭ **Andrew M. Patty** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **William Gilbert Donovan** Independent
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Maria Lawler** DEMOCRAT
- ⬭ **Write-in**

Director Of Social Services
Two Year Term
Vote for 1

- ⬭ **Jessica Leah DeMartino** Independent
- ⬭ **Write-in**

Zoning Inspector
Two Year Term
Vote for 1

- ⬭ **Hal Morgan** REPUBLICAN
- ⬭ **Write-in**

State Question On Back

SAMPLE

State Question

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(Section 1 of Article XIV of the Constitution)

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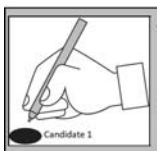
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Exeter Limited

Precinct 1104
Congressional District 2



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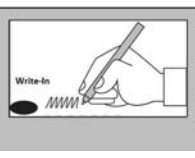

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Four Year Term
Vote for 1

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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

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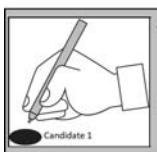
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1105

State of Rhode Island Official Ballot
General Election
November 3, 2020
Exeter President Only



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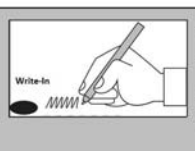

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Presidential Electors For:
Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

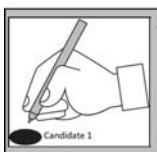
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Foster

Precinct 1201
Congressional District 2
Senate District 21
Representative District 40



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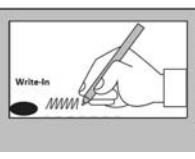

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Four Year Term
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- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers** REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 40
Two Year Term
Vote for 1

- ⬭ **Michael W. Chippendale** REPUBLICAN
- ⬭ **Linda A. Nichols** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Robert A. Boyden** REPUBLICAN
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Susan M. Dillon** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Gail M. Lawson** DEMOCRAT
- ⬭ **David A. Paolino** REPUBLICAN
- ⬭ **Anthony J. Renzi** DEMOCRAT
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- ⬭ **Denise L. DiFranco** REPUBLICAN
- ⬭ **Christie H. Stone** REPUBLICAN
- ⬭ **Marvin J. Nadiger, Jr.** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for 1

- ⬭ **Brendan Scott Mara**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kevin J. Donovan** REPUBLICAN
- ⬭ **Michael Coggeshall** DEMOCRAT
- ⬭ **Write-in**

Tax Board Of Review
Six Year Term
Vote for 1

- ⬭ **Lynne Stender Rider** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ○ **Approve**
- ○ **Reject**

Local Questions

QUESTIONS 2 – 6
Amendments to Foster Town Charter

2. COUNCIL TERMS
(Resolution of the Town Council adopted July 30, 2020)

Shall Article II of the Town Charter be amended so that Town Council members shall serve four (4) year staggered terms?

- ○ **Yes**
- ○ **No**

3. CLERK TERMS
(Resolution of the Town Council adopted July 30, 2020)

Shall Article IV of the Town Charter be amended so that the Town Clerk shall serve for a term of four (4) years?

- ○ **Yes**
- ○ **No**

4. ANNUAL APPROPRIATIONS
(Resolution of the Town Council adopted August 3, 2020)

Shall Article X of the Town Charter be amended so that the amount of annual appropriations for a capital reserve fund shall be increased to four (4%) percent?

- ○ **Yes**
- ○ **No**

5. TOWN TREASURER NAME CHANGE
(Resolution of the Town Council adopted July 30, 2020)

Shall Article XI of the Town Charter be amended so that the position of Town Treasurer shall be renamed as Finance Director?

- ○ **Yes**
- ○ **No**

6. TOWN PURCHASES
(Chapter 394 – Public Laws 1992)

Shall Article XIV of the Town Charter be amended so that all purchases by the Town shall be in conformance with the provisions of Chapter 55 of Title 45 of the Rhode Island General Laws and amendments thereof, under such rules and regulations, and with such exceptions, as the Town Council shall prescribe by ordinance?

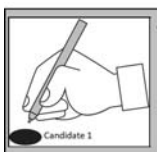
- ○ **Yes**
- ○ **No**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Foster

Precinct 1202
Congressional District 2
Senate District 21
Representative District 40



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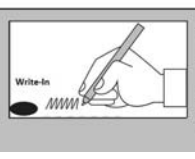

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Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
District 2
Two Year Term
Vote for 1

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Two Year Term
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District 40
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Town Moderator
Two Year Term
Vote for 1

- ⬭ **Robert A. Boyden** REPUBLICAN
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

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- ⬭ **Write-in**

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Two Year Term
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Non-Partisan School Committee
Four Year Term
Vote for 1

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Two Year Term
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Six Year Term
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ○ **Approve**
- ○ **Reject**

Local Questions

QUESTIONS 2 – 6
Amendments to Foster Town Charter

2. COUNCIL TERMS
(Resolution of the Town Council adopted July 30, 2020)

Shall Article II of the Town Charter be amended so that Town Council members shall serve four (4) year staggered terms?

- ○ **Yes**
- ○ **No**

3. CLERK TERMS
(Resolution of the Town Council adopted July 30, 2020)

Shall Article IV of the Town Charter be amended so that the Town Clerk shall serve for a term of four (4) years?

- ○ **Yes**
- ○ **No**

4. ANNUAL APPROPRIATIONS
(Resolution of the Town Council adopted August 3, 2020)

Shall Article X of the Town Charter be amended so that the amount of annual appropriations for a capital reserve fund shall be increased to four (4%) percent?

- ○ **Yes**
- ○ **No**

5. TOWN TREASURER NAME CHANGE
(Resolution of the Town Council adopted July 30, 2020)

Shall Article XI of the Town Charter be amended so that the position of Town Treasurer shall be renamed as Finance Director?

- ○ **Yes**
- ○ **No**

6. TOWN PURCHASES
(Chapter 394 – Public Laws 1992)

Shall Article XIV of the Town Charter be amended so that all purchases by the Town shall be in conformance with the provisions of Chapter 55 of Title 45 of the Rhode Island General Laws and amendments thereof, under such rules and regulations, and with such exceptions, as the Town Council shall prescribe by ordinance?

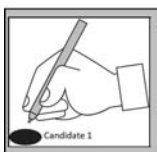
- ○ **Yes**
- ○ **No**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Foster Limited

Precinct 1203
Congressional District 2



TO MARK YOUR CHOICE
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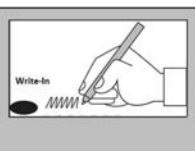

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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OF QUALIFICATION FOR OFFICE

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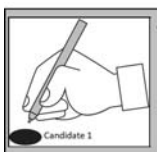
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1204

State of Rhode Island Official Ballot
General Election
November 3, 2020
Foster President Only



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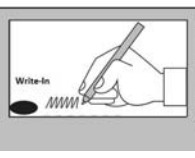

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Presidential Electors For:
Four Year Term
Vote for 1

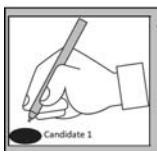
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester

Precinct 1301
Congressional District 2
Senate District 23
Representative District 40



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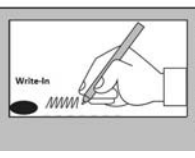

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Four Year Term
Vote for 1

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- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
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- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz** REPUBLICAN
- ⬭ **Paul A. Roselli** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 40
Two Year Term
Vote for 1

- ⬭ **Michael W. Chippendale** REPUBLICAN
- ⬭ **Linda A. Nichols** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Jean M. Fecteau** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Jonathan E. Burlingame**
- ⬭ **Aaron W. Dupuis**
- ⬭ **Mary E. Keeling**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Stephen W. Arnold** REPUBLICAN
- ⬭ **Julian P. Forgue** REPUBLICAN
- ⬭ **William A. Worthy, Jr.** REPUBLICAN
- ⬭ **Walter M. O. Steere, III** REPUBLICAN
- ⬭ **Michelle N. Allen** Independent
- ⬭ **David R. Laplante** Independent
- ⬭ **William E. Reichert** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Director Of Human Services
Two Year Term
Vote for 1

- ⬭ **John S. Luszcz** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kevin P. Walsh** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

Questions 2 - 13
Amendments to the Glocester Home Rule Charter
(Resolution of the Town Council adopted July 23, 2020)

2. COUNCIL AUTHORIZATION OF CONTRACTS

Shall the Glocester Town Charter be amended with the addition of language to Article I, Section C1-8, Contracts with other bodies: to include that all contracts or cooperative agreements must be reviewed by the Town Council and executed by the Town Council President or designee, by vote of Town Council?

- ⬭ **Approve**
- ⬭ **Reject**

3. LIMITATION ON ADDITIONAL EXPENDITURES

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- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Glocester Town Charter be amended to include the following language to Article VI Section C6-7, Regionalization: "Any proposal for regionalization must be approved by the Town Council and placed on a referendum, by the Town Council, for elector approval"?

- ⬭ **Approve**
- ⬭ **Reject**

5. SCHOOL OVER SPENDING NOTIFICATION

Shall the Glocester Town Charter be amended to include the following language to Article VI, Section C6-10, Over Spending of School Department: After "shall advise the Town Council and the Director of Finance" add "within thirty (30) days of knowing that expenditures, encumbrances and accruals would result in excess of appropriations"?

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Glocester Town Charter be amended to include language in Article VIII Section C8-2 Budget Board: 1. Duties a. add "and non-profit organization serving the Town of Glocester residents"?

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Local Questions

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Shall the Glocester Town Charter be amended to replace language in Article VIII. Section C8-9, Land Trust, to reduce the appropriated amount to the Land Trust from 75% of revenue generated from the payment of Real Estate Conveyance Taxes to 45%?

- ⬭ **Approve**
- ⬭ **Reject**

10. FORMS OF DISCRIMINATION INCLUDED

Shall the Glocester Town Charter be amended to include language in Article XIV Section C14-8, Item 1 Prohibition, to include all forms of discrimination and should include Sex, Sexual Orientation, Gender Identity, Marital Status, National Origin and Disability?

- ⬭ **Approve**
- ⬭ **Reject**

11. APPOINTED TOWN PLANNER

Shall the Glocester Town Charter be amended to include language adding the position of an appointed Town Planner?

- ⬭ **Approve**
- ⬭ **Reject**

12. APPOINTED RECREATION DIRECTOR

Shall the Glocester Town Charter be amended to include language adding the position of an appointed Recreation Director?

- ⬭ **Approve**
- ⬭ **Reject**

13. APPOINTED TOWN MANAGER

Shall the Glocester Town Charter be amended to change language in Article I., C1-2. Form of Government, to change from a Town Council form of government to a Town Council/Appointed Manager form of government (employment requirements, powers, and duties, of said manager, shall be determined by an enactment in the Glocester Code of Ordinance)?

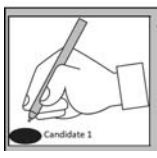
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester

Precinct 1302
Congressional District 2
Senate District 23
Representative District 40



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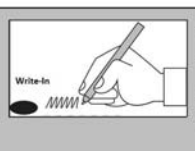

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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Senator in General Assembly
District 23
Two Year Term
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Representative in General Assembly
District 40
Two Year Term
Vote for 1

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Town Clerk
Two Year Term
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Non-Partisan School Committee
Four Year Term
Vote for up to 3

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- ⬭ **Aaron W. Dupuis**
- ⬭ **Mary E. Keeling**
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- ⬭ **Write-in**
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Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Write-in**
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- ⬭ **Write-in**

Director Of Human Services
Two Year Term
Vote for 1

- ⬭ **John S. Luszcz** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
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- ⬭ **Reject**

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- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Glocester Town Charter be amended to include language adding the position of an appointed Recreation Director?

- ⬭ **Approve**
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Shall the Glocester Town Charter be amended to change language in Article I., C1-2. Form of Government, to change from a Town Council form of government to a Town Council/Appointed Manager form of government (employment requirements, powers, and duties, of said manager, shall be determined by an enactment in the Glocester Code of Ordinance)?

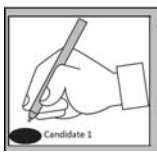
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester

Precinct 1303
Congressional District 2
Senate District 23
Representative District 47



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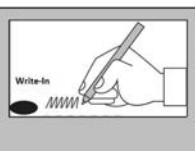

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz** REPUBLICAN
- ⬭ **Paul A. Roselli** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 47
Two Year Term
Vote for 1

- ⬭ **David J. Place** REPUBLICAN
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Jean M. Fecteau** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Jonathan E. Burlingame**
- ⬭ **Aaron W. Dupuis**
- ⬭ **Mary E. Keeling**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Stephen W. Arnold** REPUBLICAN
- ⬭ **Julian P. Forgue** REPUBLICAN
- ⬭ **William A. Worthy, Jr.** REPUBLICAN
- ⬭ **Walter M. O. Steere, III** REPUBLICAN
- ⬭ **Michelle N. Allen** Independent
- ⬭ **David R. Laplante** Independent
- ⬭ **William E. Reichert** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Director Of Human Services
Two Year Term
Vote for 1

- ⬭ **John S. Luszcz** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kevin P. Walsh** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

Questions 2 - 13
Amendments to the Glocester Home Rule Charter
(Resolution of the Town Council adopted July 23, 2020)

2. COUNCIL AUTHORIZATION OF CONTRACTS

Shall the Glocester Town Charter be amended with the addition of language to Article I, Section C1-8, Contracts with other bodies: to include that all contracts or cooperative agreements must be reviewed by the Town Council and executed by the Town Council President or designee, by vote of Town Council?

- ⬭ **Approve**
- ⬭ **Reject**

3. LIMITATION ON ADDITIONAL EXPENDITURES

Shall the Glocester Town Charter be amended with the addition of language to Article III, Section C3-1, Financial Town Referendum, to include: "Once the electors of the Town have voted on the expenditure of money at Financial Town Referendum, no additional expenditures or increases to approved expenditures shall be added without the vote of the electors with the exception of emergency expenditures made pursuant to Article VIII Section C8-10"?

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Glocester Town Charter be amended to include the following language to Article VI Section C6-7, Regionalization: "Any proposal for regionalization must be approved by the Town Council and placed on a referendum, by the Town Council, for elector approval"?

- ⬭ **Approve**
- ⬭ **Reject**

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- ⬭ **Approve**
- ⬭ **Reject**

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- ⬭ **Approve**
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- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

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- ⬭ **Approve**
- ⬭ **Reject**

10. FORMS OF DISCRIMINATION INCLUDED

Shall the Glocester Town Charter be amended to include language in Article XIV Section C14-8, Item 1 Prohibition, to include all forms of discrimination and should include Sex, Sexual Orientation, Gender Identity, Marital Status, National Origin and Disability?

- ⬭ **Approve**
- ⬭ **Reject**

11. APPOINTED TOWN PLANNER

Shall the Glocester Town Charter be amended to include language adding the position of an appointed Town Planner?

- ⬭ **Approve**
- ⬭ **Reject**

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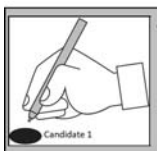
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester

Precinct 1304
Congressional District 2
Senate District 23
Representative District 53



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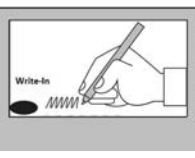

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
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- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
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Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
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Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz** REPUBLICAN
- ⬭ **Paul A. Roselli** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 53
Two Year Term
Vote for 1

- ⬭ **Brian J. Rea** REPUBLICAN
- ⬭ **Bernard A. Hawkins** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Jean M. Fecteau** REPUBLICAN
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Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Jonathan E. Burlingame**
- ⬭ **Aaron W. Dupuis**
- ⬭ **Mary E. Keeling**
- ⬭ **Write-in**
- ⬭ **Write-in**
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Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Julian P. Forgue** REPUBLICAN
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Director Of Human Services
Two Year Term
Vote for 1

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- ⬭ **Write-in**

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Two Year Term
Vote for 1

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SAMPLE

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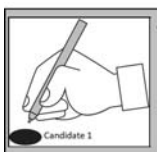
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester Limited

Precinct 1305
Congressional District 2



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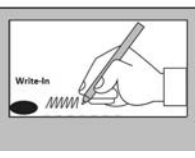

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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SAMPLE

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OF THE EXECUTIVE POWER

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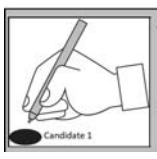
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1306

State of Rhode Island Official Ballot
General Election
November 3, 2020
Glocester President Only



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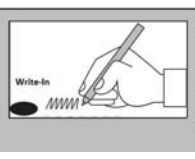

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Four Year Term
Vote for 1

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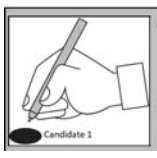
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Hopkinton

Precinct 1401
Congressional District 2
Senate District 34
Representative District 38



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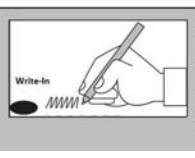

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 38
Two Year Term
Vote for 1

- ⬭ **Donald J. Kohlman, II** REPUBLICAN
- ⬭ **Brian Patrick Kennedy** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Elizabeth J. Cook-Martin** Independent
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Scott Bill Hirst** REPUBLICAN
- ⬭ **Sharon A. Davis** DEMOCRAT
- ⬭ **Michael James Geary** REPUBLICAN
- ⬭ **Clifford W. Heil, Jr.** DEMOCRAT
- ⬭ **Justin D. Wilmar** REPUBLICAN
- ⬭ **Robert J. Marvel** Independent
- ⬭ **Stephen C. Moffitt, Jr.** Independent
- ⬭ **Steven Wiehl** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- ⬭ **Catherine M. Giusti** Independent
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Larry C. Phelps** REPUBLICAN
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Moreau** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Edwin Warren James** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

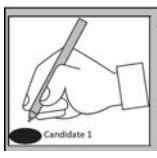
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Hopkinton

Precinct 1402
Congressional District 2
Senate District 34
Representative District 38



TO MARK YOUR CHOICE
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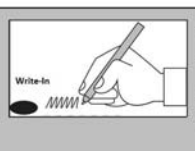

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 38
Two Year Term
Vote for 1

- ⬭ **Donald J. Kohlman, II** REPUBLICAN
- ⬭ **Brian Patrick Kennedy** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Elizabeth J. Cook-Martin** Independent
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Scott Bill Hirst** REPUBLICAN
- ⬭ **Sharon A. Davis** DEMOCRAT
- ⬭ **Michael James Geary** REPUBLICAN
- ⬭ **Clifford W. Heil, Jr.** DEMOCRAT
- ⬭ **Justin D. Wilmar** REPUBLICAN
- ⬭ **Robert J. Marvel** Independent
- ⬭ **Stephen C. Moffitt, Jr.** Independent
- ⬭ **Steven Wiehl** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- ⬭ **Catherine M. Giusti** Independent
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Larry C. Phelps** REPUBLICAN
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Moreau** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Edwin Warren James** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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PREAMBLE

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ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

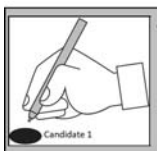
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Hopkinton

Precinct 1403
Congressional District 2
Senate District 34
Representative District 39



TO MARK YOUR CHOICE
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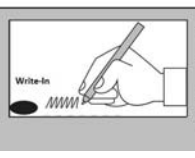

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 39
Two Year Term
Vote for 1

- ⬭ **Justin K. Price** REPUBLICAN
- ⬭ **Megan L. Cotter** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Elizabeth J. Cook-Martin** Independent
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Scott Bill Hirst** REPUBLICAN
- ⬭ **Sharon A. Davis** DEMOCRAT
- ⬭ **Michael James Geary** REPUBLICAN
- ⬭ **Clifford W. Heil, Jr.** DEMOCRAT
- ⬭ **Justin D. Wilmar** REPUBLICAN
- ⬭ **Robert J. Marvel** Independent
- ⬭ **Stephen C. Moffitt, Jr.** Independent
- ⬭ **Steven Wiehl** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote for 1

- ⬭ **Catherine M. Giusti** Independent
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Larry C. Phelps** REPUBLICAN
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Moreau** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Edwin Warren James** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

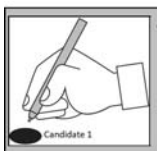
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Hopkinton Limited

Precinct 1404
Congressional District 2



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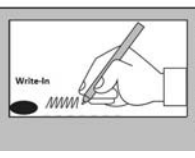

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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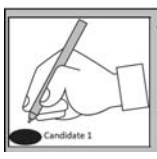
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1405

State of Rhode Island Official Ballot
General Election
November 3, 2020
Hopkinton President Only



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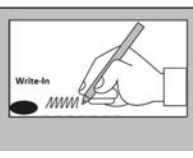

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Jamestown

Precinct 1501
Congressional District 1
Senate District 13
Representative District 74

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 74
Two Year Term
Vote for 1

- ⬭ **Deborah L. Ruggiero** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **John A. Murphy** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **William J. Piva, Jr.** REPUBLICAN
- ⬭ **Erik G. Brine** DEMOCRAT
- ⬭ **Michael P. Drzal** REPUBLICAN
- ⬭ **Randall White** DEMOCRAT
- ⬭ **Claudine M. Charron** REPUBLICAN
- ⬭ **Michael G. White** DEMOCRAT
- ⬭ **Nancy A. Beye** DEMOCRAT
- ⬭ **Mary E. Meagher** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Sally Florentino Schott** DEMOCRAT
- ⬭ **Andrew C. Allsopp** DEMOCRAT
- ⬭ **Agnes C. Filkins** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. LIBRARY $1,500,000 BONDS AND NOTES
(Local Acts 52 and 53 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of Jamestown to finance library renovations, repairs and/or expansion and/or related equipment by the issuance of not more than $1,500,000 bonds and notes, therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

AMENDMENT TO THE JAMESTOWN TOWN CHARTER
(Approved by the Jamestown Town Council on May 4, 2020)

3. Section 219: Initiative and Referendum

Shall the Charter of the Town of Jamestown be amended to revise the process and requirements by qualified electors of the Town to use the initiative procedure?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Jamestown

Precinct 1502
Congressional District 1
Senate District 13
Representative District 74

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 74
Two Year Term
Vote for 1

- ⬭ **Deborah L. Ruggiero** DEMOCRAT
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **John A. Murphy** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **William J. Piva, Jr.** REPUBLICAN
- ⬭ **Erik G. Brine** DEMOCRAT
- ⬭ **Michael P. Drzal** REPUBLICAN
- ⬭ **Randall White** DEMOCRAT
- ⬭ **Claudine M. Charron** REPUBLICAN
- ⬭ **Michael G. White** DEMOCRAT
- ⬭ **Nancy A. Beye** DEMOCRAT
- ⬭ **Mary E. Meagher** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Sally Florentino Schott** DEMOCRAT
- ⬭ **Andrew C. Allsopp** DEMOCRAT
- ⬭ **Agnes C. Filkins** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

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2. LIBRARY $1,500,000 BONDS AND NOTES
(Local Acts 52 and 53 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

AMENDMENT TO THE JAMESTOWN TOWN CHARTER
(Approved by the Jamestown Town Council on May 4, 2020)

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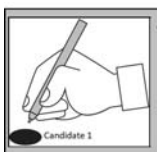
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Jamestown Limited

Precinct 1503
Congressional District 1



TO MARK YOUR CHOICE
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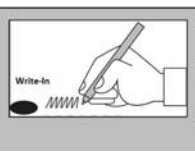
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

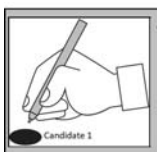
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1504

State of Rhode Island Official Ballot
General Election
November 3, 2020
Jamestown President Only



TO MARK YOUR CHOICE
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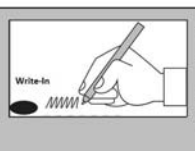


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

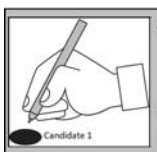
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1601
Congressional District 2
Senate District 25
Representative District 13
Johnston District 2



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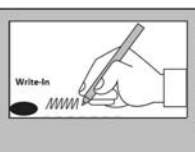

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Presidential Electors For:
Four Year Term
Vote for 1

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  Vice President
  Alliance
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Ramon A. Perez**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 2
Two Year Term
Vote for 1

- ⬭ **Lauren Garzone**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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OF THE EXECUTIVE POWER

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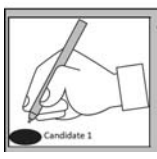
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1602
Congressional District 2
Senate District 25
Representative District 42
Johnston District 1



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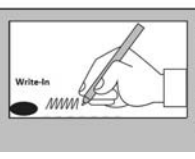

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 42
Two Year Term
Vote for 1

- ⬭ **Frank T. Ricci**
  REPUBLICAN
- ⬭ **Edward T. Cardillo, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 1
Two Year Term
Vote for 1

- ⬭ **Linda L. Folcarelli**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Robert A. LaFazia**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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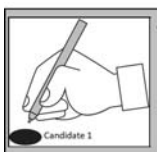
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1603
Congressional District 2
Senate District 25
Representative District 42
Johnston District 1



TO MARK YOUR CHOICE
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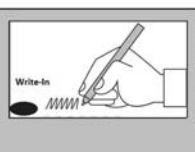

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 42
Two Year Term
Vote for 1

- ⬭ **Frank T. Ricci**
  REPUBLICAN
- ⬭ **Edward T. Cardillo, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 1
Two Year Term
Vote for 1

- ⬭ **Linda L. Folcarelli**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Robert A. LaFazia**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

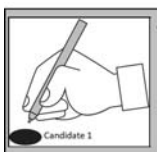
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

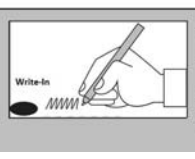
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1604
Congressional District 2
Senate District 25
Representative District 42
Johnston District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 42
Two Year Term
Vote for 1

- ⬭ **Frank T. Ricci**
  REPUBLICAN
- ⬭ **Edward T. Cardillo, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 2
Two Year Term
Vote for 1

- ⬭ **Lauren Garzone**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

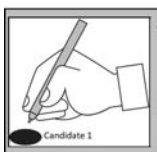
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1605
Congressional District 2
Senate District 25
Representative District 42
Johnston District 5



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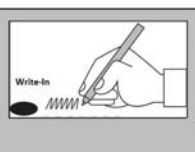
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 42
Two Year Term
Vote for 1

- ⬭ **Frank T. Ricci**
  REPUBLICAN
- ⬭ **Edward T. Cardillo, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 5
Two Year Term
Vote for 1

- ⬭ **Robert J. Civetti**
  DEMOCRAT
- ⬭ **James Florio, Jr.**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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OF THE EXECUTIVE POWER

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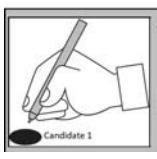
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1606
Congressional District 2
Senate District 22
Representative District 43
Johnston District 4



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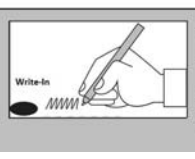

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Paul M. Santucci** REPUBLICAN
- ⬭ **Stephen R. Archambault** DEMOCRAT
- ⬭ **Stephen G. Tocco** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso** REPUBLICAN
- ⬭ **Deborah A. Fellela** DEMOCRAT
- ⬭ **Write-in**

Town Council
District 4
Two Year Term
Vote for 1

- ⬭ **Robert V. Russo** DEMOCRAT
- ⬭ **Write-in**

School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Joseph W. Rotella** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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OF THE EXECUTIVE POWER

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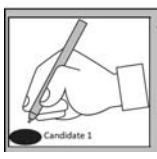
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1607
Congressional District 2
Senate District 25
Representative District 43
Johnston District 2



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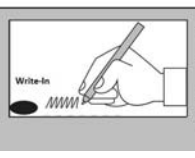

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 2
Two Year Term
Vote for 1

- ⬭ **Lauren Garzone**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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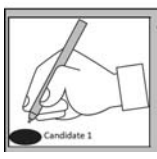
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1608
Congressional District 2
Senate District 25
Representative District 43
Johnston District 3



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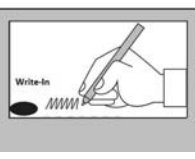

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
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  Vice President
  Alliance
- ⬭ **Brian Carroll**
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  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 3
Two Year Term
Vote for 1

- ⬭ **Joseph M. Polisena, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Unexpired Term
Vote for 1

- ⬭ **David J. Santilli**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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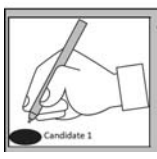
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1609
Congressional District 2
Senate District 25
Representative District 43
Johnston District 3



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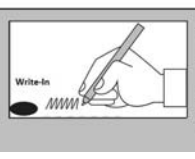


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 3
Two Year Term
Vote for 1

- ⬭ **Joseph M. Polisena, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Unexpired Term
Vote for 1

- ⬭ **David J. Santilli**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

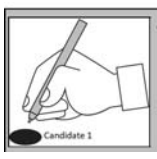
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1610
Congressional District 2
Senate District 25
Representative District 43
Johnston District 4



TO MARK YOUR CHOICE
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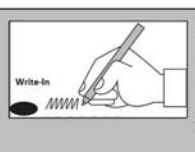

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 4
Two Year Term
Vote for 1

- ⬭ **Robert V. Russo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Joseph W. Rotella**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

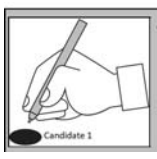
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1611
Congressional District 2
Senate District 25
Representative District 43
Johnston District 4



TO MARK YOUR CHOICE
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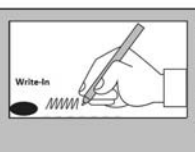

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 4
Two Year Term
Vote for 1

- ⬭ **Robert V. Russo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Joseph W. Rotella**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

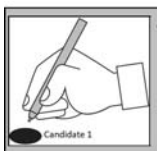
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1612
Congressional District 2
Senate District 25
Representative District 43
Johnston District 5



TO MARK YOUR CHOICE
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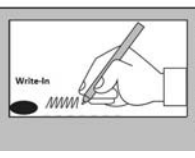

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 43
Two Year Term
Vote for 1

- ⬭ **Nicola Antonio Grasso**
  REPUBLICAN
- ⬭ **Deborah A. Fellela**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 5
Two Year Term
Vote for 1

- ⬭ **Robert J. Civetti**
  DEMOCRAT
- ⬭ **James Florio, Jr.**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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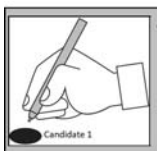
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston

Precinct 1613
Congressional District 2
Senate District 25
Representative District 44
Johnston District 5



TO MARK YOUR CHOICE
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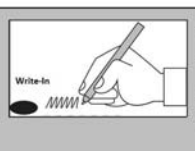

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Frank Lombardo, III**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 44
Two Year Term
Vote for 1

- ⬭ **Gregory J. Costantino**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 5
Two Year Term
Vote for 1

- ⬭ **Robert J. Civetti**
  DEMOCRAT
- ⬭ **James Florio, Jr.**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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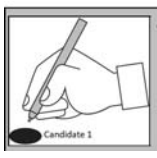
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston Limited

Precinct 1614
Congressional District 2



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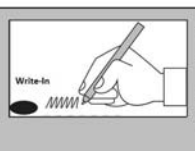

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

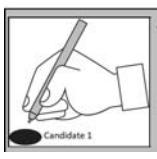
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

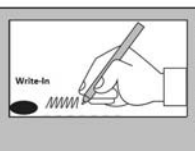
Mail Voter

Precinct 1615

State of Rhode Island Official Ballot
General Election
November 3, 2020
Johnston President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1701
Congressional District 1
Senate District 17
Representative District 44
Lincoln District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino** REPUBLICAN
- ⬭ **John Douglas Barr, II** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 44
Two Year Term
Vote for 1

- ⬭ **Gregory J. Costantino** DEMOCRAT
- ⬭ **Write-in**

Town Council
District 3
Two Year Term
Vote for 1

- ⬭ **Dean L. Lees, Jr.** DEMOCRAT
- ⬭ **Keith E. Macksoud** Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1702
Congressional District 1
Senate District 17
Representative District 45
Lincoln District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 4
Two Year Term
Vote for 1

- ⬭ **Robert K. Leahy, Jr.**
  REPUBLICAN
- ⬭ **Pamela M. Azar**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Mary Anne H. Roll**
- ⬭ **Write-in**

Water Commissioner
District 4
Four Year Term
Vote for 1

- ⬭ **Julie A. Labreche**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

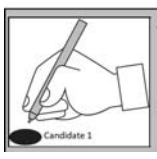
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

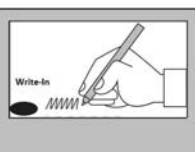
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1703
Congressional District 1
Senate District 17
Representative District 45
Lincoln District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 45
Two Year Term
Vote for 1

- ⬭ **Mia A. Ackerman**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
District 5
Two Year Term
Vote for 1

- ⬭ **Kenneth G. Pichette**
  REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

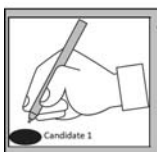
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1704
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 1



TO MARK YOUR CHOICE
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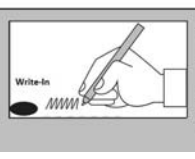
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 1
Two Year Term
Vote for 1

- ⬭ **Arthur S. Russo, Jr.**
  Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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PREAMBLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1705
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino** REPUBLICAN
- ⬭ **John Douglas Barr, II** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen** REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith** DEMOCRAT
- ⬭ **John W. Lyle, Jr.** Independent
- ⬭ **Write-in**

Town Council
District 2
Two Year Term
Vote for 1

- ⬭ **Bruce J. Ogni** Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Steven Carvalho**
- ⬭ **Write-in**

Water Commissioner
District 2
Four Year Term
Vote for 1

- ⬭ **Eric F. Fox** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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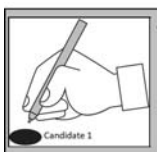
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1706
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 3



TO MARK YOUR CHOICE
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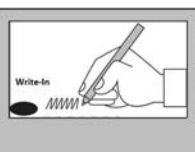
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 3
Two Year Term
Vote for 1

- ⬭ **Dean L. Lees, Jr.**
  DEMOCRAT
- ⬭ **Keith E. Macksoud**
  Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

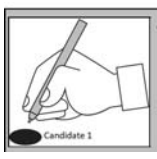
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1707
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 3



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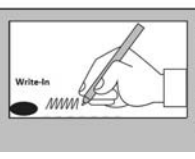

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 3
Two Year Term
Vote for 1

- ⬭ **Dean L. Lees, Jr.**
  DEMOCRAT
- ⬭ **Keith E. Macksoud**
  Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1708
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 4
Two Year Term
Vote for 1

- ⬭ **Robert K. Leahy, Jr.**
  REPUBLICAN
- ⬭ **Pamela M. Azar**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 4
Four Year Term
Vote for 1

- ⬭ **Mary Anne H. Roll**
- ⬭ **Write-in**

Water Commissioner
District 4
Four Year Term
Vote for 1

- ⬭ **Julie A. Labreche**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

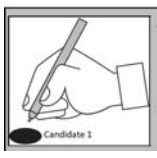
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1709
Congressional District 1
Senate District 17
Representative District 46
Lincoln District 5



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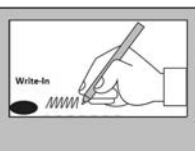

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 5
Two Year Term
Vote for 1

- ⬭ **Kenneth G. Pichette**
  REPUBLICAN
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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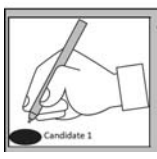
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1710
Congressional District 1
Senate District 19
Representative District 46
Lincoln District 1



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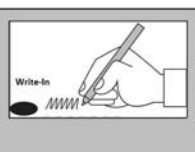

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Presidential Electors For:
Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen**
  REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith**
  DEMOCRAT
- ⬭ **John W. Lyle, Jr.**
  Independent
- ⬭ **Write-in**

Town Council
District 1
Two Year Term
Vote for 1

- ⬭ **Arthur S. Russo, Jr.**
  Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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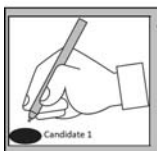
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

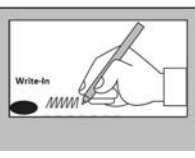
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln

Precinct 1711
Congressional District 1
Senate District 19
Representative District 46
Lincoln District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Ryan W. Pearson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 46
Two Year Term
Vote for 1

- ⬭ **John J. Cullen** REPUBLICAN
- ⬭ **Mary Ann Shallcross Smith** DEMOCRAT
- ⬭ **John W. Lyle, Jr.** Independent
- ⬭ **Write-in**

Town Council
District 2
Two Year Term
Vote for 1

- ⬭ **Bruce J. Ogni** Independent
- ⬭ **Write-in**

Non-Partisan School Committee-At-Large
Four Year Term
Vote for up to 2

- ⬭ **John Picozzi**
- ⬭ **Joseph B. Goho**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Steven Carvalho**
- ⬭ **Write-in**

Water Commissioner
District 2
Four Year Term
Vote for 1

- ⬭ **Eric F. Fox** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

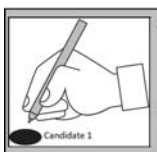
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

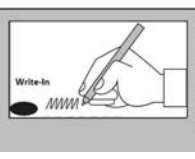
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln Limited

Precinct 1712
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

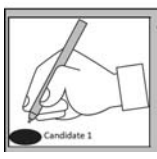
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1713

State of Rhode Island Official Ballot
General Election
November 3, 2020
Lincoln President Only



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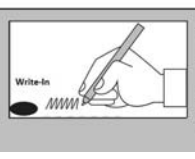


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

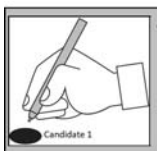
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Little Compton

Precinct 1801
Congressional District 1
Senate District 12
Representative District 71



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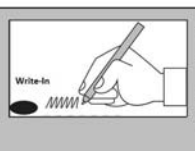

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 71
Two Year Term
Vote for 1

- ⬭ **Amy E. Veri** REPUBLICAN
- ⬭ **Michelle E. McGaw** DEMOCRAT
- ⬭ **Nathan Joseph Melvin** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Scott A. Morrison** REPUBLICAN
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Carol A. Wordell** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Gary S. Mataronas** REPUBLICAN
- ⬭ **Anya R. Wallack** DEMOCRAT
- ⬭ **Robert L. Mushen** REPUBLICAN
- ⬭ **Andrew Wilder Moore** DEMOCRAT
- ⬭ **Paul J. Golembeske** REPUBLICAN
- ⬭ **Patrick A. McHugh** DEMOCRAT
- ⬭ **Nicole H. B. Barnard** DEMOCRAT
- ⬭ **Jeremy T. Allen** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Michael W. Rocha, II** REPUBLICAN
- ⬭ **Travis H. Auty** DEMOCRAT
- ⬭ **Hannah C. Ayotte** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

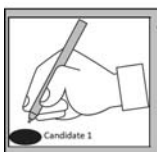
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Little Compton Limited

Precinct 1802
Congressional District 1



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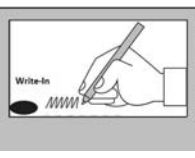

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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CONSTITUTION OF THE STATE OF RHODE ISLAND

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

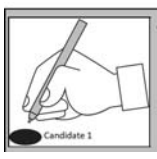
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1803

State of Rhode Island Official Ballot
General Election
November 3, 2020
Little Compton President Only



TO MARK YOUR CHOICE
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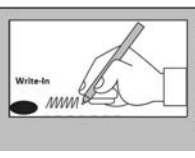


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

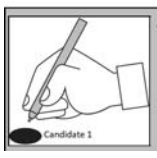
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown

Precinct 1901
Congressional District 1
Senate District 12
Representative District 72



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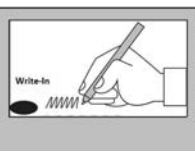

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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 72
Two Year Term
Vote for 1

- ⬭ **Kenneth J. Mendonca** REPUBLICAN
- ⬭ **Terri-Denise Cortvriend** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 2

- ⬭ **Tami E. Holden**
- ⬭ **William R. O'Connell**
- ⬭ **Cynthia L. Perry**
- ⬭ **Frances Marie Connolly Moldveen**
- ⬭ **Vanessa G. Ellermann**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **Paul M. Rodrigues**
- ⬭ **Robert J. Sylvia**
- ⬭ **Barbara A. VonVillas**
- ⬭ **M. Theresa Santos**
- ⬭ **Arthur S. Weber, Jr.**
- ⬭ **Daniel P. Titus**
- ⬭ **Thomas A. Heaney, Jr.**
- ⬭ **Gregory M. Huet**
- ⬭ **Antone C. Viveiros**
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- ⬭ **Write-in**
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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. THE ACQUISITION AND PRESERVATION OF OPEN SPACE IN THE TOWN $5,000,000 BONDS AND/OR NOTES
(Local Acts 51 and 54 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of Middletown to finance acquiring and preserving open space and acquiring, preserving, restoring and improving recreational areas in the Town by the issuance of not more than $5,000,000 bonds and/or notes therefor" be approved?

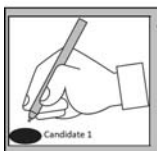
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown

Precinct 1902
Congressional District 1
Senate District 12
Representative District 72



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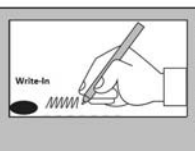

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 72
Two Year Term
Vote for 1

- ⬭ **Kenneth J. Mendonca** REPUBLICAN
- ⬭ **Terri-Denise Cortvriend** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 2

- ⬭ **Tami E. Holden**
- ⬭ **William R. O'Connell**
- ⬭ **Cynthia L. Perry**
- ⬭ **Frances Marie Connolly Moldveen**
- ⬭ **Vanessa G. Ellermann**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **Paul M. Rodrigues**
- ⬭ **Robert J. Sylvia**
- ⬭ **Barbara A. VonVillas**
- ⬭ **M. Theresa Santos**
- ⬭ **Arthur S. Weber, Jr.**
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SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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(Local Acts 51 and 54 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of Middletown to finance acquiring and preserving open space and acquiring, preserving, restoring and improving recreational areas in the Town by the issuance of not more than $5,000,000 bonds and/or notes therefor" be approved?

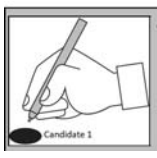
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown

Precinct 1903
Congressional District 1
Senate District 12
Representative District 73



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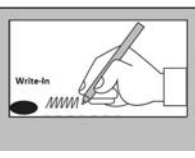

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Presidential Electors For:
Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 73
Two Year Term
Vote for 1

- ⬭ **Marvin L. Abney** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 2

- ⬭ **Tami E. Holden**
- ⬭ **William R. O'Connell**
- ⬭ **Cynthia L. Perry**
- ⬭ **Frances Marie Connolly Moldveen**
- ⬭ **Vanessa G. Ellermann**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **Paul M. Rodrigues**
- ⬭ **Robert J. Sylvia**
- ⬭ **Barbara A. VonVillas**
- ⬭ **M. Theresa Santos**
- ⬭ **Arthur S. Weber, Jr.**
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- ⬭ **James R. Miller**
- ⬭ **Dennis B. Turano**
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State and Local Questions On Back

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- ⬭ **Approve**
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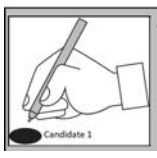
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown

Precinct 1904
Congressional District 1
Senate District 12
Representative District 74



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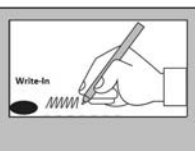

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Four Year Term
Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
District 1
Two Year Term
Vote for 1

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Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 74
Two Year Term
Vote for 1

- ⬭ **Deborah L. Ruggiero** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 2

- ⬭ **Tami E. Holden**
- ⬭ **William R. O'Connell**
- ⬭ **Cynthia L. Perry**
- ⬭ **Frances Marie Connolly Moldveen**
- ⬭ **Vanessa G. Ellermann**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **Paul M. Rodrigues**
- ⬭ **Robert J. Sylvia**
- ⬭ **Barbara A. VonVillas**
- ⬭ **M. Theresa Santos**
- ⬭ **Arthur S. Weber, Jr.**
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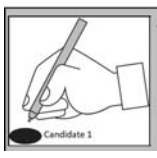

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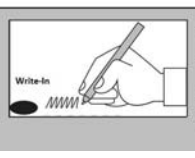

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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
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Senator in Congress
Six Year Term
Vote for 1

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Two Year Term
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Two Year Term
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District 74
Two Year Term
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Non-Partisan School Committee
Four Year Term
Vote for up to 2

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- ⬭ **William R. O'Connell**
- ⬭ **Cynthia L. Perry**
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Non-Partisan Town Council
Two Year Term
Vote for up to 7

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OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. THE ACQUISITION AND PRESERVATION OF OPEN SPACE IN THE TOWN $5,000,000 BONDS AND/OR NOTES
(Local Acts 51 and 54 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of Middletown to finance acquiring and preserving open space and acquiring, preserving, restoring and improving recreational areas in the Town by the issuance of not more than $5,000,000 bonds and/or notes therefor" be approved?

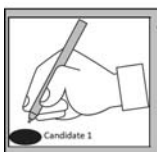
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

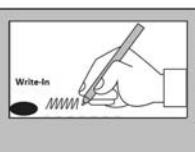
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown Limited

Precinct 1906
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

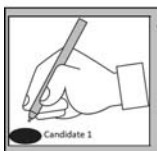
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 1907

State of Rhode Island Official Ballot
General Election
November 3, 2020
Middletown President Only



TO MARK YOUR CHOICE
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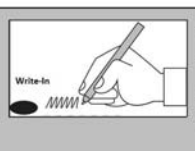
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

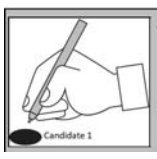
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett

Precinct 2001
Congressional District 2
Senate District 35
Representative District 33



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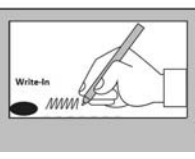

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To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Carol Hagan McEntee** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Deborah A. Kopech**
- ⬭ **Jill A. Lawler**
- ⬭ **Ewa M. Dzwierzynski**
- ⬭ **Susan P. Cicilline Buonanno**
- ⬭ **Richard M. Lema**
- ⬭ **Jesse Pugh**
- ⬭ **Steven B. Belaus**
- ⬭ **Patrick W. Murray**
- ⬭ **Laurie A. Kelly**
- ⬭ **Winters B. Hames, III**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 5

- ⬭ **Joshua L. LaPlante**
- ⬭ **Diane S. Nobles**
- ⬭ **Ethan J. Farrell**
- ⬭ **Justin Wolf Skenyon**
- ⬭ **Matthew S. Ulricksen**
- ⬭ **Alexander T. Menzies**
- ⬭ **Alicia M. Vignali Henry**
- ⬭ **Tammy J. McNeiece**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

RECALL PROCEDURE
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Article I of the Town Charter be amended to add a new section to establish a procedure whereby an elected official can be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, the text of which would be as follows?

An elected official, having been in office for at least six (6) months, may be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, in the manner hereinafter provided for recall procedure:

A. Upon application by an elector of the Town, the Town Clerk shall issue the recall petition with signature blanks. The petition issued by the Clerk shall be dated, demand the removal of the designated elected official, and state the cause upon which the removal is sought.

B. The petitioner may duplicate the petition form as needed to record the required number of signatures. Each petition signer shall add his or her signature, as it appears on the Board of Canvassers' records, and provide place of residence giving the street and number or other sufficient designation if there be no street and number. One of the signers or the petition circulator shall take an oath before an officer competent to administer oaths that the statement therein made is true, as he or she believes, and that each signature to the paper appended is the genuine signature of the person whose name it purports to be.

C. The recall petition shall be signed by at least twenty-five (25%) percent of the electors who voted in the last general election prior to the date that the Town Clerk issued the petition blanks. The petitioners shall have sixty (60) days from the date of issue to collect the required signatures and file the completed petition with the Town Clerk.

D. The petition shall be submitted immediately by the Town Clerk to the Board of Canvassers for certification forthwith. If the petition shall be found to be sufficient, the Board shall submit the same with its certificate to the Town Council without delay. The Town Council shall order an election to be held on a Tuesday fixed by them not more than seventy-five (75) days after the date of the Board of Canvassers' certificate that a sufficient petition is filed; provided, however, that if any other Town election is to occur within one hundred twenty (120) days after the date of the certificate, the Town Council shall postpone the holding of the recall election to the date of such other election.

- ⬭ **Yes**
- ⬭ **No**

Local Questions

3. AMENDMENT TO THE NARRAGANSETT CODE OF ORDINANCES

ACQUISITION AND RENOVATION OF NEW LIBRARY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Ch. 2 of Narragansett Home Rule Charter)

Shall Chapter 42 of the Code of Ordinances be amended to add a new Section 42-2 entitled, "ACQUISITION AND RENOVATION OF NEW LIBRARY AT THE FORMER BELMONT / IGA LOCATION" to limit the use of up to $5,800,000 in bonds and/or notes for the acquisition of (1) the former Belmont Supermarket (ground floor) and (2) the administrative/office space (second floor) at the Pier Market Place, along with approximately 59 parking spaces, to renovate and equip that space as a library, and to apply for matching or grant funds from the State of Rhode Island for the acquisition and renovation of a new library?

- ⬭ **Yes**
- ⬭ **No**

4. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

POWER TO SELL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Section 1-3-1 of the Town Charter entitled, "Powers of town", be amended to add a provision that the Town of Narragansett may only sell property after receiving approval from the town's voters at the next scheduled election?

- ⬭ **Yes**
- ⬭ **No**

5. ADOPTION OF RESOLUTION

DISPOSITION OF SPECIFIC REAL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Sec. 2-1-9 of Narragansett Home Rule Charter)

Shall a Resolution be adopted that the real property located at the former Belmont / IGA Building and 59 parking spaces (the "Library Unit") and the building currently occupied by Pier Liquors and 9 parking spaces (the "Liquor Store Unit") and the strip of parking spaces abutting the Town's Public Safety Building and running to Caswell Street ("Parcel C"), plus the additional real property described in the Purchase and Sales Agreement executed by the Town on March 12, 2018, shall not be offered for sale, sold, leased or its ownership transferred in any way unless either approved by the initiative process or for the relocation of the Maury Loontjens Library to this site?

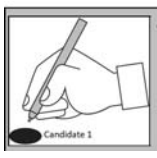
- ⬭ **Yes**
- ⬭ **No**

SAMPLE

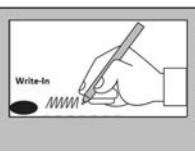
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett

Precinct 2002
Congressional District 2
Senate District 36
Representative District 33



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Carol Hagan McEntee** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Deborah A. Kopech**
- ⬭ **Jill A. Lawler**
- ⬭ **Ewa M. Dzwierzynski**
- ⬭ **Susan P. Cicilline Buonanno**
- ⬭ **Richard M. Lema**
- ⬭ **Jesse Pugh**
- ⬭ **Steven B. Belaus**
- ⬭ **Patrick W. Murray**
- ⬭ **Laurie A. Kelly**
- ⬭ **Winters B. Hames, III**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 5

- ⬭ **Joshua L. LaPlante**
- ⬭ **Diane S. Nobles**
- ⬭ **Ethan J. Farrell**
- ⬭ **Justin Wolf Skenyon**
- ⬭ **Matthew S. Ulricksen**
- ⬭ **Alexander T. Menzies**
- ⬭ **Alicia M. Vignali Henry**
- ⬭ **Tammy J. McNeiece**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

RECALL PROCEDURE
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

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B. The petitioner may duplicate the petition form as needed to record the required number of signatures. Each petition signer shall add his or her signature, as it appears on the Board of Canvassers' records, and provide place of residence giving the street and number or other sufficient designation if there be no street and number. One of the signers or the petition circulator shall take an oath before an officer competent to administer oaths that the statement therein made is true, as he or she believes, and that each signature to the paper appended is the genuine signature of the person whose name it purports to be.

C. The recall petition shall be signed by at least twenty-five (25%) percent of the electors who voted in the last general election prior to the date that the Town Clerk issued the petition blanks. The petitioners shall have sixty (60) days from the date of issue to collect the required signatures and file the completed petition with the Town Clerk.

D. The petition shall be submitted immediately by the Town Clerk to the Board of Canvassers for certification forthwith. If the petition shall be found to be sufficient, the Board shall submit the same with its certificate to the Town Council without delay. The Town Council shall order an election to be held on a Tuesday fixed by them not more than seventy-five (75) days after the date of the Board of Canvassers' certificate that a sufficient petition is filed; provided, however, that if any other Town election is to occur within one hundred twenty (120) days after the date of the certificate, the Town Council shall postpone the holding of the recall election to the date of such other election.

- ⬭ **Yes**
- ⬭ **No**

Local Questions

3. AMENDMENT TO THE NARRAGANSETT CODE OF ORDINANCES

ACQUISITION AND RENOVATION OF NEW LIBRARY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Ch. 2 of Narragansett Home Rule Charter)

Shall Chapter 42 of the Code of Ordinances be amended to add a new Section 42-2 entitled, "ACQUISITION AND RENOVATION OF NEW LIBRARY AT THE FORMER BELMONT / IGA LOCATION" to limit the use of up to $5,800,000 in bonds and/or notes for the acquisition of (1) the former Belmont Supermarket (ground floor) and (2) the administrative/office space (second floor) at the Pier Market Place, along with approximately 59 parking spaces, to renovate and equip that space as a library, and to apply for matching or grant funds from the State of Rhode Island for the acquisition and renovation of a new library?

- ⬭ **Yes**
- ⬭ **No**

4. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

POWER TO SELL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Section 1-3-1 of the Town Charter entitled, "Powers of town", be amended to add a provision that the Town of Narragansett may only sell property after receiving approval from the town's voters at the next scheduled election?

- ⬭ **Yes**
- ⬭ **No**

5. ADOPTION OF RESOLUTION

DISPOSITION OF SPECIFIC REAL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Sec. 2-1-9 of Narragansett Home Rule Charter)

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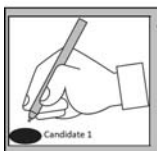
- ⬭ **Yes**
- ⬭ **No**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett

Precinct 2003
Congressional District 2
Senate District 36
Representative District 33



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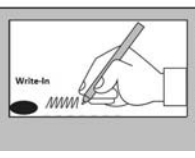
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Carol Hagan McEntee** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Deborah A. Kopech**
- ⬭ **Jill A. Lawler**
- ⬭ **Ewa M. Dzwierzynski**
- ⬭ **Susan P. Cicilline Buonanno**
- ⬭ **Richard M. Lema**
- ⬭ **Jesse Pugh**
- ⬭ **Steven B. Belaus**
- ⬭ **Patrick W. Murray**
- ⬭ **Laurie A. Kelly**
- ⬭ **Winters B. Hames, III**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 5

- ⬭ **Joshua L. LaPlante**
- ⬭ **Diane S. Nobles**
- ⬭ **Ethan J. Farrell**
- ⬭ **Justin Wolf Skenyon**
- ⬭ **Matthew S. Ulricksen**
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- ⬭ **Write-in**
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- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

2. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

RECALL PROCEDURE
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Article I of the Town Charter be amended to add a new section to establish a procedure whereby an elected official can be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, the text of which would be as follows?

An elected official, having been in office for at least six (6) months, may be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, in the manner hereinafter provided for recall procedure:

A. Upon application by an elector of the Town, the Town Clerk shall issue the recall petition with signature blanks. The petition issued by the Clerk shall be dated, demand the removal of the designated elected official, and state the cause upon which the removal is sought.

B. The petitioner may duplicate the petition form as needed to record the required number of signatures. Each petition signer shall add his or her signature, as it appears on the Board of Canvassers' records, and provide place of residence giving the street and number or other sufficient designation if there be no street and number. One of the signers or the petition circulator shall take an oath before an officer competent to administer oaths that the statement therein made is true, as he or she believes, and that each signature to the paper appended is the genuine signature of the person whose name it purports to be.

C. The recall petition shall be signed by at least twenty-five (25%) percent of the electors who voted in the last general election prior to the date that the Town Clerk issued the petition blanks. The petitioners shall have sixty (60) days from the date of issue to collect the required signatures and file the completed petition with the Town Clerk.

D. The petition shall be submitted immediately by the Town Clerk to the Board of Canvassers for certification forthwith. If the petition shall be found to be sufficient, the Board shall submit the same with its certificate to the Town Council without delay. The Town Council shall order an election to be held on a Tuesday fixed by them not more than seventy-five (75) days after the date of the Board of Canvassers' certificate that a sufficient petition is filed; provided, however, that if any other Town election is to occur within one hundred twenty (120) days after the date of the certificate, the Town Council shall postpone the holding of the recall election to the date of such other election.

- ⬭ **Yes**
- ⬭ **No**

Local Questions

3. AMENDMENT TO THE NARRAGANSETT CODE OF ORDINANCES

ACQUISITION AND RENOVATION OF NEW LIBRARY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Ch. 2 of Narragansett Home Rule Charter)

Shall Chapter 42 of the Code of Ordinances be amended to add a new Section 42-2 entitled, "ACQUISITION AND RENOVATION OF NEW LIBRARY AT THE FORMER BELMONT / IGA LOCATION" to limit the use of up to $5,800,000 in bonds and/or notes for the acquisition of (1) the former Belmont Supermarket (ground floor) and (2) the administrative/office space (second floor) at the Pier Market Place, along with approximately 59 parking spaces, to renovate and equip that space as a library, and to apply for matching or grant funds from the State of Rhode Island for the acquisition and renovation of a new library?

- ⬭ **Yes**
- ⬭ **No**

4. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

POWER TO SELL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Section 1-3-1 of the Town Charter entitled, "Powers of town", be amended to add a provision that the Town of Narragansett may only sell property after receiving approval from the town's voters at the next scheduled election?

- ⬭ **Yes**
- ⬭ **No**

5. ADOPTION OF RESOLUTION

DISPOSITION OF SPECIFIC REAL PROPERTY
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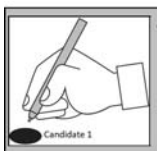
- ⬭ **Yes**
- ⬭ **No**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett

Precinct 2004
Congressional District 2
Senate District 35
Representative District 34



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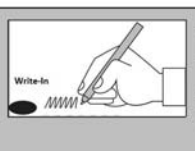

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Presidential Electors For:
Four Year Term
Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
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Representative in Congress
District 2
Two Year Term
Vote for 1

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District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Teresa A. Tanzi** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Deborah A. Kopech**
- ⬭ **Jill A. Lawler**
- ⬭ **Ewa M. Dzwierzynski**
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Two Year Term
Vote for up to 5

- ⬭ **Joshua L. LaPlante**
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SAMPLE

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General Election
November 3, 2020
Narragansett

Precinct 2005
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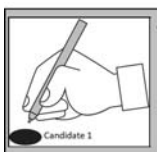
Senate District 35
Representative District 34



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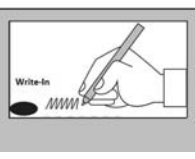

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Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

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District 2
Two Year Term
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District 34
Two Year Term
Vote for 1

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Two Year Term
Vote for up to 5

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Two Year Term
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(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Article I of the Town Charter be amended to add a new section to establish a procedure whereby an elected official can be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, the text of which would be as follows?

An elected official, having been in office for at least six (6) months, may be removed from office by a recall petition prepared and approved by the electors of the Town of Narragansett, in the manner hereinafter provided for recall procedure:

A. Upon application by an elector of the Town, the Town Clerk shall issue the recall petition with signature blanks. The petition issued by the Clerk shall be dated, demand the removal of the designated elected official, and state the cause upon which the removal is sought.

B. The petitioner may duplicate the petition form as needed to record the required number of signatures. Each petition signer shall add his or her signature, as it appears on the Board of Canvassers' records, and provide place of residence giving the street and number or other sufficient designation if there be no street and number. One of the signers or the petition circulator shall take an oath before an officer competent to administer oaths that the statement therein made is true, as he or she believes, and that each signature to the paper appended is the genuine signature of the person whose name it purports to be.

C. The recall petition shall be signed by at least twenty-five (25%) percent of the electors who voted in the last general election prior to the date that the Town Clerk issued the petition blanks. The petitioners shall have sixty (60) days from the date of issue to collect the required signatures and file the completed petition with the Town Clerk.

D. The petition shall be submitted immediately by the Town Clerk to the Board of Canvassers for certification forthwith. If the petition shall be found to be sufficient, the Board shall submit the same with its certificate to the Town Council without delay. The Town Council shall order an election to be held on a Tuesday fixed by them not more than seventy-five (75) days after the date of the Board of Canvassers' certificate that a sufficient petition is filed; provided, however, that if any other Town election is to occur within one hundred twenty (120) days after the date of the certificate, the Town Council shall postpone the holding of the recall election to the date of such other election.

- ⬭ **Yes**
- ⬭ **No**

Local Questions

3. AMENDMENT TO THE NARRAGANSETT CODE OF ORDINANCES

ACQUISITION AND RENOVATION OF NEW LIBRARY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Ch. 2 of Narragansett Home Rule Charter)

Shall Chapter 42 of the Code of Ordinances be amended to add a new Section 42-2 entitled, "ACQUISITION AND RENOVATION OF NEW LIBRARY AT THE FORMER BELMONT / IGA LOCATION" to limit the use of up to $5,800,000 in bonds and/or notes for the acquisition of (1) the former Belmont Supermarket (ground floor) and (2) the administrative/office space (second floor) at the Pier Market Place, along with approximately 59 parking spaces, to renovate and equip that space as a library, and to apply for matching or grant funds from the State of Rhode Island for the acquisition and renovation of a new library?

- ⬭ **Yes**
- ⬭ **No**

4. AMENDMENT TO THE NARRAGANSETT HOME RULE CHARTER

POWER TO SELL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. XIII, Sec. 8 of R.I. Constitution; Art. I, Ch. 4 of Narragansett Home Rule Charter)

Shall Section 1-3-1 of the Town Charter entitled, "Powers of town", be amended to add a provision that the Town of Narragansett may only sell property after receiving approval from the town's voters at the next scheduled election?

- ⬭ **Yes**
- ⬭ **No**

5. ADOPTION OF RESOLUTION

DISPOSITION OF SPECIFIC REAL PROPERTY
(Voter initiative; resolution of the Town Council adopted July 20, 2020)

(Art. I, Ch. 4 and Art. II, Sec. 2-1-9 of Narragansett Home Rule Charter)

Shall a Resolution be adopted that the real property located at the former Belmont / IGA Building and 59 parking spaces (the "Library Unit") and the building currently occupied by Pier Liquors and 9 parking spaces (the "Liquor Store Unit") and the strip of parking spaces abutting the Town's Public Safety Building and running to Caswell Street ("Parcel C"), plus the additional real property described in the Purchase and Sales Agreement executed by the Town on March 12, 2018, shall not be offered for sale, sold, leased or its ownership transferred in any way unless either approved by the initiative process or for the relocation of the Maury Loontjens Library to this site?

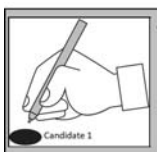
- ⬭ **Yes**
- ⬭ **No**

SAMPLE

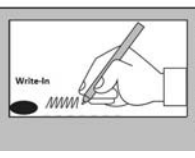
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett Limited

Precinct 2006
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

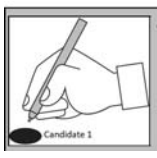
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2007

State of Rhode Island Official Ballot
General Election
November 3, 2020
Narragansett President Only



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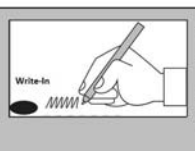

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

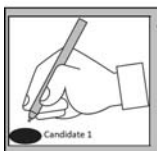
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2101
Congressional District 1
Senate District 12
Representative District 73
Newport Ward 2



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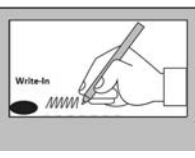

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 73
Two Year Term
Vote for 1

- ⬭ **Marvin L. Abney** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Charles M. Holder, Jr.**
- ⬭ **Kim M. Salerno**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. ADDITION TO PELL ELEMENTARY AND CONSTRUCTION OF HIGH SCHOOL $106,500,000 BONDS AND NOTES
(Local Acts 58 and 82 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Newport to issue not to exceed $106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of: (I) an addition to the Claiborne Pell Elementary School, including, but not limited to, classrooms and associated support space site improvements, and parking and (II) a new school facility for the William S. Rogers High School, provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

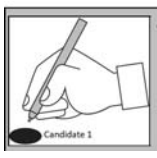
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2102
Congressional District 1
Senate District 13
Representative District 73
Newport Ward 1



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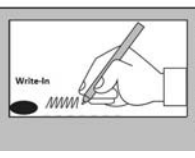

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 73
Two Year Term
Vote for 1

- ⬭ **Marvin L. Abney** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Angela McCalla**
- ⬭ **Hugo J. DeAscentis, Jr.**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 58 and 82 - Acts and Resolves of 2020)

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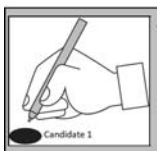
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2103
Congressional District 1
Senate District 13
Representative District 73
Newport Ward 2



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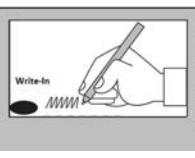

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Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 73
Two Year Term
Vote for 1

- ⬭ **Marvin L. Abney** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Charles M. Holder, Jr.**
- ⬭ **Kim M. Salerno**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. ADDITION TO PELL ELEMENTARY AND CONSTRUCTION OF HIGH SCHOOL $106,500,000 BONDS AND NOTES
(Local Acts 58 and 82 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Newport to issue not to exceed $106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of: (I) an addition to the Claiborne Pell Elementary School, including, but not limited to, classrooms and associated support space site improvements, and parking and (II) a new school facility for the William S. Rogers High School, provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

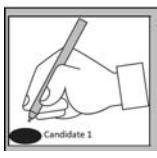
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2104
Congressional District 1
Senate District 13
Representative District 75
Newport Ward 1



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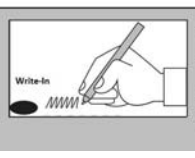
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 75
Two Year Term
Vote for 1

- ⬭ **Patrick J. Donovan** REPUBLICAN
- ⬭ **Lauren H. Carson** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Angela McCalla**
- ⬭ **Hugo J. DeAscentis, Jr.**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. ADDITION TO PELL ELEMENTARY AND CONSTRUCTION OF HIGH SCHOOL $106,500,000 BONDS AND NOTES
(Local Acts 58 and 82 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Newport to issue not to exceed $106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of: (I) an addition to the Claiborne Pell Elementary School, including, but not limited to, classrooms and associated support space site improvements, and parking and (II) a new school facility for the William S. Rogers High School, provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

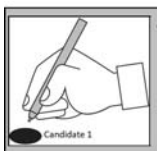
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2105
Congressional District 1
Senate District 13
Representative District 75
Newport Ward 2



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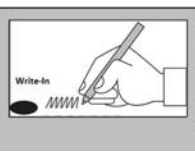

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 75
Two Year Term
Vote for 1

- ⬭ **Patrick J. Donovan** REPUBLICAN
- ⬭ **Lauren H. Carson** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Charles M. Holder, Jr.**
- ⬭ **Kim M. Salerno**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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State Question

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- ⬭ **Approve**
- ⬭ **Reject**

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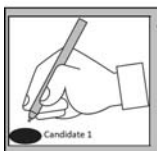
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2106
Congressional District 1
Senate District 13
Representative District 75
Newport Ward 3



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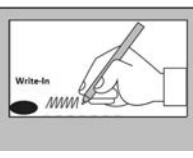

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Presidential Electors For:
Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 75
Two Year Term
Vote for 1

- ⬭ **Patrick J. Donovan** REPUBLICAN
- ⬭ **Lauren H. Carson** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **Kathryn E. Leonard**
- ⬭ **Paul E. Marshall**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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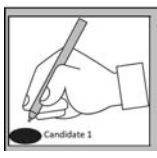
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2107
Congressional District 1
Senate District 13
Representative District 75
Newport Ward 3



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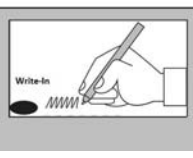

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Four Year Term
Vote for 1

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- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 75
Two Year Term
Vote for 1

- ⬭ **Patrick J. Donovan** REPUBLICAN
- ⬭ **Lauren H. Carson** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **Kathryn E. Leonard**
- ⬭ **Paul E. Marshall**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. ADDITION TO PELL ELEMENTARY AND CONSTRUCTION OF HIGH SCHOOL $106,500,000 BONDS AND NOTES
(Local Acts 58 and 82 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Newport to issue not to exceed $106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of: (I) an addition to the Claiborne Pell Elementary School, including, but not limited to, classrooms and associated support space site improvements, and parking and (II) a new school facility for the William S. Rogers High School, provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

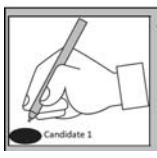
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

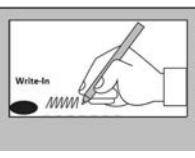
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2108
Congressional District 1
Senate District 13
Representative District 75
Newport Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 75
Two Year Term
Vote for 1

- ⬭ **Patrick J. Donovan** REPUBLICAN
- ⬭ **Lauren H. Carson** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Charles M. Holder, Jr.**
- ⬭ **Kim M. Salerno**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. ADDITION TO PELL ELEMENTARY AND CONSTRUCTION OF HIGH SCHOOL $106,500,000 BONDS AND NOTES
(Local Acts 58 and 82 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Newport to issue not to exceed $106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of: (I) an addition to the Claiborne Pell Elementary School, including, but not limited to, classrooms and associated support space site improvements, and parking and (II) a new school facility for the William S. Rogers High School, provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

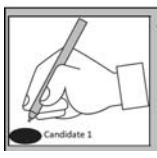
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

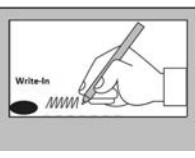
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport

Precinct 2109
Congressional District 1
Senate District 13
Representative District 73
Newport Ward 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 13
Two Year Term
Vote for 1

- ⬭ **Dawn M. Euer** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 73
Two Year Term
Vote for 1

- ⬭ **Marvin L. Abney** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Council-At-Large
Two Year Term
Vote for up to 4

- ⬭ **Elizabeth Fuerte**
- ⬭ **Lynn Underwood Ceglie**
- ⬭ **Jamie P. Bova**
- ⬭ **Justin S. McLaughlin**
- ⬭ **Jeanne-Marie Napolitano**
- ⬭ **Susan D. Taylor**
- ⬭ **Kevin Michaud**
- ⬭ **Elizabeth Evans Cullen**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Angela McCalla**
- ⬭ **Hugo J. DeAscentis, Jr.**
- ⬭ **Write-in**

Non-Partisan School Committee
Two Year Term
Vote for up to 7

- ⬭ **Stephanie J. Winslow**
- ⬭ **James A. Dring**
- ⬭ **David R. Carlin, III**
- ⬭ **Robert J. Leary**
- ⬭ **Raymond E. Gomes**
- ⬭ **Nycole S. Matthews**
- ⬭ **Louisa H. Boatwright**
- ⬭ **Sandra J. Flowers**
- ⬭ **Michael J. Cullen**
- ⬭ **Rebecca Bolan**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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State Question

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- ⬭ **Approve**
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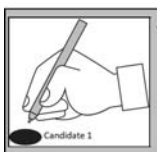
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport Limited

Precinct 2110
Congressional District 1



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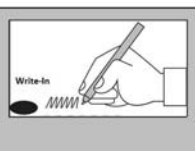

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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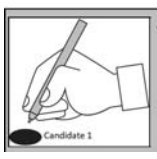
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2111

State of Rhode Island Official Ballot
General Election
November 3, 2020
Newport President Only



TO MARK YOUR CHOICE
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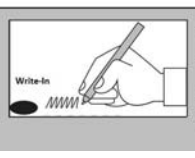


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
New Shoreham

Precinct 2201
Congressional District 2
Senate District 37
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey** REPUBLICAN
- ⬭ **Virginia S. Sosnowski** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Blake A. Filippi** REPUBLICAN
- ⬭ **Write-in**

Moderator
Two Year Term
Vote for 1

- ⬭ **Margaret M. O'Neill** DEMOCRAT
- ⬭ **Write-in**

Assistant Moderator
Two Year Term
Vote for 1

- ⬭ **Write-in**

First Warden
Two Year Term
Vote for 1

- ⬭ **Kenneth C. Lacoste** REPUBLICAN
- ⬭ **Andre M. Boudreau** DEMOCRAT
- ⬭ **Write-in**

Second Warden
Two Year Term
Vote for 1

- ⬭ **Sven C. Risom** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 3

- ⬭ **Martha A. Ball** DEMOCRAT
- ⬭ **Keith J. Stover** DEMOCRAT
- ⬭ **Christopher A. Willi** DEMOCRAT
- ⬭ **Mark A. Emmanuelle** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Thomas William Durden, II** DEMOCRAT
- ⬭ **Write-in**

Tax Assessor
Six Year Term
Vote for 1

- ⬭ **John A. Desmarais** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Block Island Land Trust Trustee
Four Year Term
Vote for up to 2

- ⬭ **Wendy L. Crawford**
- ⬭ **Corrie E. Heinz**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Block Island Housing Board
Four Year Term
Vote for up to 2

- ⬭ **Kathryn A. McManus**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Jessica K. Willi**
- ⬭ **Ann C. Hall**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

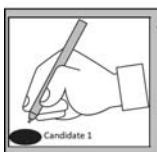
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

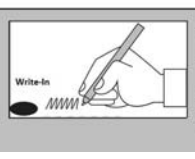
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
New Shoreham Limited

Precinct 2202
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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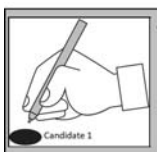
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

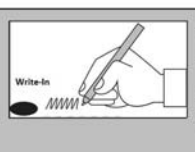
Mail Voter

Precinct 2203

State of Rhode Island Official Ballot
General Election
November 3, 2020
New Shoreham President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2301
Congressional District 2
Senate District 35
Representative District 31

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Julie A. Casimiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2302
Congressional District 2
Senate District 36
Representative District 31

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Julie A. Casimiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2303
Congressional District 2
Senate District 36
Representative District 31

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Julie A. Casimiro** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2304
Congressional District 2
Senate District 36
Representative District 31

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** REPUBLICAN
- **John F. Reed** DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** REPUBLICAN
- **James R. Langevin** DEMOCRAT
- **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- **Doreen M. Costa** REPUBLICAN
- **Alana DiMario** DEMOCRAT
- **Matthew M. Mannix** Independent
- **Write-in**

Representative in General Assembly
District 31
Two Year Term
Vote for 1

- **Julie A. Casimiro** DEMOCRAT
- **Write-in**

Town Council
Two Year Term
Vote for up to 5

- **Randy G. Wietman** REPUBLICAN
- **Kimberly Ann Page** DEMOCRAT
- **Mary K. Brimer** REPUBLICAN
- **Brad L. Artery** DEMOCRAT
- **Kerry P. McKay** REPUBLICAN
- **Gregory A. Mancini** DEMOCRAT
- **Katherine K. Anderson** DEMOCRAT
- **John D. Kliever** DEMOCRAT
- **Kevin V. Maloney** Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Four Year Term
Vote for up to 3

- **Hannah R. Zangari** REPUBLICAN
- **Jacob W. Mather** DEMOCRAT
- **Robert S. Jones** REPUBLICAN
- **Jennifer P. Hoskins** DEMOCRAT
- **Jennifer S. Lima** DEMOCRAT
- **Write-in**
- **Write-in**
- **Write-in**

SAMPLE

State Question On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2305
Congressional District 2
Senate District 35
Representative District 32

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Robert E. Craven** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2306
Congressional District 2
Senate District 35
Representative District 32

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Robert E. Craven** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2307
Congressional District 2
Senate District 36
Representative District 32

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Robert E. Craven** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2308
Congressional District 2
Senate District 36
Representative District 32

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Robert E. Craven** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown

Precinct 2309
Congressional District 2
Senate District 36
Representative District 32

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Doreen M. Costa** REPUBLICAN
- ⬭ **Alana DiMario** DEMOCRAT
- ⬭ **Matthew M. Mannix** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 32
Two Year Term
Vote for 1

- ⬭ **Robert E. Craven** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Randy G. Wietman** REPUBLICAN
- ⬭ **Kimberly Ann Page** DEMOCRAT
- ⬭ **Mary K. Brimer** REPUBLICAN
- ⬭ **Brad L. Artery** DEMOCRAT
- ⬭ **Kerry P. McKay** REPUBLICAN
- ⬭ **Gregory A. Mancini** DEMOCRAT
- ⬭ **Katherine K. Anderson** DEMOCRAT
- ⬭ **John D. Kliever** DEMOCRAT
- ⬭ **Kevin V. Maloney** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Hannah R. Zangari** REPUBLICAN
- ⬭ **Jacob W. Mather** DEMOCRAT
- ⬭ **Robert S. Jones** REPUBLICAN
- ⬭ **Jennifer P. Hoskins** DEMOCRAT
- ⬭ **Jennifer S. Lima** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

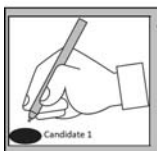
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

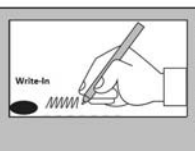
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown Limited

Precinct 2310
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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ARTICLE III
OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

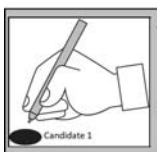
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2311

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Kingstown President Only



TO MARK YOUR CHOICE
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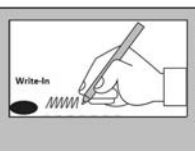


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

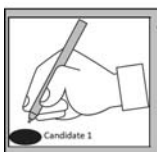
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2401
Congressional District 1
Senate District 4
Representative District 6
North Providence District 3



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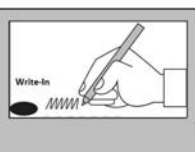

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
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  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 6
Two Year Term
Vote for 1

- ⬭ **Raymond A. Hull**
  DEMOCRAT
- ⬭ **Jorge Porras**
  Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

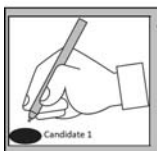
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2402
Congressional District 1
Senate District 7
Representative District 6
North Providence District 3



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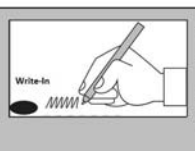

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 7
Two Year Term
Vote for 1

- ⬭ **Frank A. Ciccone**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 6
Two Year Term
Vote for 1

- ⬭ **Raymond A. Hull**
  DEMOCRAT
- ⬭ **Jorge Porras**
  Independent
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

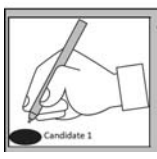
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2403
Congressional District 1
Senate District 4
Representative District 54
North Providence District 1



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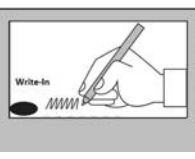

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
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  REPUBLICAN
- ⬭ **Joseph R. Biden**
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  Vice President
  DEMOCRAT
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  Darcy G. Richardson
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 1
Four Year Term
Vote for 1

- ⬭ **Steven A. Loporchio**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Gina M. Picard**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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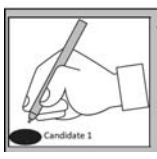
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2404
Congressional District 1
Senate District 4
Representative District 54
North Providence District 1



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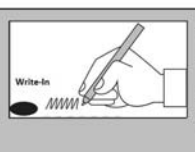

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
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- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 1
Four Year Term
Vote for 1

- ⬭ **Steven A. Loporchio**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Gina M. Picard**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

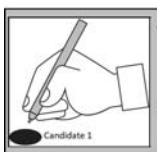
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2405
Congressional District 1
Senate District 4
Representative District 54
North Providence District 3



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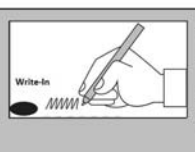

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

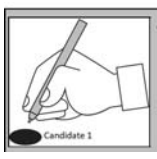
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2406
Congressional District 1
Senate District 7
Representative District 54
North Providence District 3



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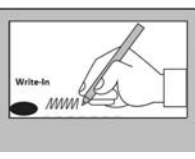

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
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  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 7
Two Year Term
Vote for 1

- ⬭ **Frank A. Ciccone**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

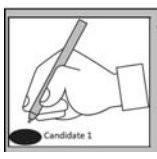
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2407
Congressional District 1
Senate District 22
Representative District 54
North Providence District 1



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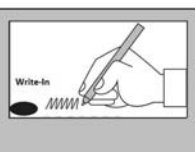

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Paul M. Santucci**
  REPUBLICAN
- ⬭ **Stephen R. Archambault**
  DEMOCRAT
- ⬭ **Stephen G. Tocco**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 1
Four Year Term
Vote for 1

- ⬭ **Steven A. Loporchio**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Gina M. Picard**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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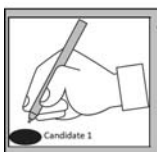
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2408
Congressional District 1
Senate District 22
Representative District 54
North Providence District 1



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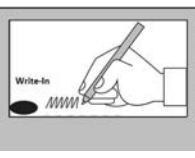

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
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  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Paul M. Santucci**
  REPUBLICAN
- ⬭ **Stephen R. Archambault**
  DEMOCRAT
- ⬭ **Stephen G. Tocco**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 1
Four Year Term
Vote for 1

- ⬭ **Steven A. Loporchio**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
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SAMPLE

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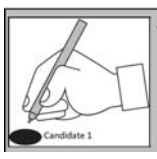
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2409
Congressional District 1
Senate District 22
Representative District 54
North Providence District 3



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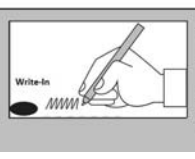

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
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  Kamala D. Harris Vice President
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- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Paul M. Santucci** REPUBLICAN
- ⬭ **Stephen R. Archambault** DEMOCRAT
- ⬭ **Stephen G. Tocco** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 54
Two Year Term
Vote for 1

- ⬭ **William W. O'Brien** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi** DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo** DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi** DEMOCRAT
- ⬭ **Write-in**

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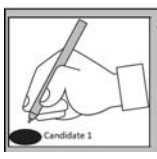
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2410
Congressional District 1
Senate District 4
Representative District 55
North Providence District 1



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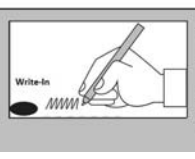

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Four Year Term
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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
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- ⬭ **Roque "Rocky" De La Fuente**
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  Amar Patel
  Vice President
  American Solidarity
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  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 1
Four Year Term
Vote for 1

- ⬭ **Steven A. Loporchio**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 1
Four Year Term
Vote for 1

- ⬭ **Gina M. Picard**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

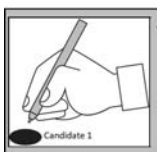
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2411
Congressional District 1
Senate District 4
Representative District 55
North Providence District 2



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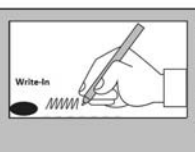
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 2
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Amoriggi, II**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Roderick E. Da Silva**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

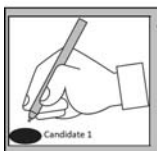
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2412
Congressional District 1
Senate District 4
Representative District 55
North Providence District 2



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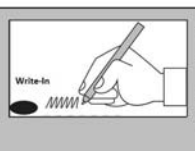

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 2
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Amoriggi, II**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Roderick E. Da Silva**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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PREAMBLE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

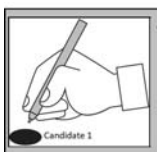
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2413
Congressional District 1
Senate District 4
Representative District 55
North Providence District 2



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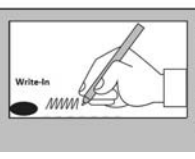

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
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  Amar Patel
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- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 2
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Amoriggi, II**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Roderick E. Da Silva**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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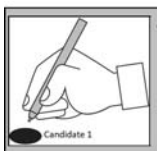
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2414
Congressional District 1
Senate District 4
Representative District 55
North Providence District 3



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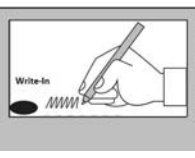

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
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  Vice President
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  President
  Amar Patel
  Vice President
  American Solidarity
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  President
  Sunil Freeman
  Vice President
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- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 4
Two Year Term
Vote for 1

- ⬭ **Dominick J. Ruggerio**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 3
Four Year Term
Vote for 1

- ⬭ **Steven Di Lorenzo**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 3
Four Year Term
Vote for 1

- ⬭ **Steven M. Andreozzi**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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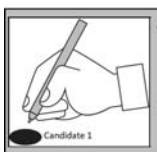
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2415
Congressional District 1
Senate District 15
Representative District 55
North Providence District 2



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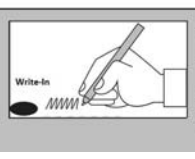

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 15
Two Year Term
Vote for 1

- ⬭ **Meghan E. Kallman** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese** DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi** DEMOCRAT
- ⬭ **Write-in**

Council
District 2
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Amoriggi, II** DEMOCRAT
- ⬭ **Write-in**

School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Roderick E. Da Silva** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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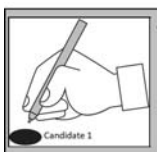
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence

Precinct 2416
Congressional District 1
Senate District 17
Representative District 55
North Providence District 2



TO MARK YOUR CHOICE
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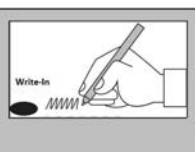
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino**
  REPUBLICAN
- ⬭ **John Douglas Barr, II**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 55
Two Year Term
Vote for 1

- ⬭ **Arthur J. Corvese**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Four Year Term
Vote for 1

- ⬭ **Charles Lombardi**
  DEMOCRAT
- ⬭ **Write-in**

Council
District 2
Four Year Term
Vote for 1

- ⬭ **Kenneth J. Amoriggi, II**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
District 2
Four Year Term
Vote for 1

- ⬭ **Roderick E. Da Silva**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

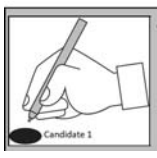
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence Limited

Precinct 2417
Congressional District 1



TO MARK YOUR CHOICE
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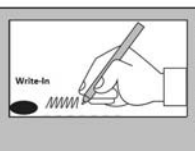
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

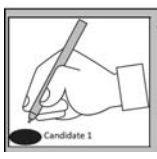
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2418

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Providence President Only



TO MARK YOUR CHOICE
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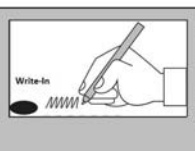


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

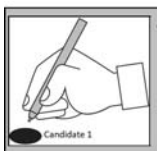
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield

Precinct 2501
Congressional District 1
Senate District 17
Representative District 48



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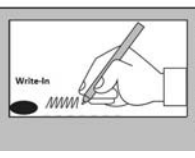

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino** REPUBLICAN
- ⬭ **John Douglas Barr, II** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

- ⬭ **Brian C. Newberry** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan Town Administrator
Four Year Term
Vote for 1

- ⬭ **Douglas B. Osier**
- ⬭ **Paul J. Zwolenski**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Kimberly L. Alves**
- ⬭ **Teresa Bartomioli**
- ⬭ **John A. Beauregard**
- ⬭ **Stephen M. Corriveau**
- ⬭ **Cheryl A. Marandola**
- ⬭ **Claire Vallieres O'Hara**
- ⬭ **Ana M. Parsons**
- ⬭ **Christopher P. Simpkins**
- ⬭ **Megan Lindsy Staples**
- ⬭ **Paul E. Vadenais**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **James J. Lombardi, III**
- ⬭ **Jean B. Meo**
- ⬭ **Margaret A. Votta**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

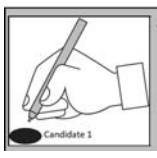
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield

Precinct 2502
Congressional District 1
Senate District 17
Representative District 48



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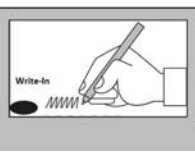

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 17
Two Year Term
Vote for 1

- ⬭ **Thomas J. Paolino** REPUBLICAN
- ⬭ **John Douglas Barr, II** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

- ⬭ **Brian C. Newberry** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan Town Administrator
Four Year Term
Vote for 1

- ⬭ **Douglas B. Osier**
- ⬭ **Paul J. Zwolenski**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Kimberly L. Alves**
- ⬭ **Teresa Bartomioli**
- ⬭ **John A. Beauregard**
- ⬭ **Stephen M. Corriveau**
- ⬭ **Cheryl A. Marandola**
- ⬭ **Claire Vallieres O'Hara**
- ⬭ **Ana M. Parsons**
- ⬭ **Christopher P. Simpkins**
- ⬭ **Megan Lindsy Staples**
- ⬭ **Paul E. Vadenais**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **James J. Lombardi, III**
- ⬭ **Jean B. Meo**
- ⬭ **Margaret A. Votta**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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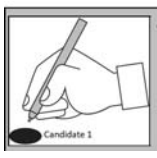
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield

Precinct 2503
Congressional District 1
Senate District 23
Representative District 48



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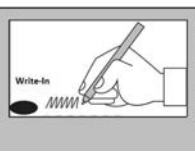
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **Jessica de la Cruz** REPUBLICAN
- ⬭ **Paul A. Roselli** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

- ⬭ **Brian C. Newberry** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan Town Administrator
Four Year Term
Vote for 1

- ⬭ **Douglas B. Osier**
- ⬭ **Paul J. Zwolenski**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Kimberly L. Alves**
- ⬭ **Teresa Bartomioli**
- ⬭ **John A. Beauregard**
- ⬭ **Stephen M. Corriveau**
- ⬭ **Cheryl A. Marandola**
- ⬭ **Claire Vallieres O'Hara**
- ⬭ **Ana M. Parsons**
- ⬭ **Christopher P. Simpkins**
- ⬭ **Megan Lindsy Staples**
- ⬭ **Paul E. Vadenais**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **James J. Lombardi, III**
- ⬭ **Jean B. Meo**
- ⬭ **Margaret A. Votta**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

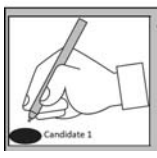
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

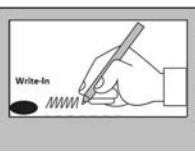
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield

Precinct 2504
Congressional District 1
Senate District 24
Representative District 48



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Melissa A. Murray** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

- ⬭ **Brian C. Newberry** REPUBLICAN
- ⬭ **Write-in**

Non-Partisan Town Administrator
Four Year Term
Vote for 1

- ⬭ **Douglas B. Osier**
- ⬭ **Paul J. Zwolenski**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

- ⬭ **Kimberly L. Alves**
- ⬭ **Teresa Bartomioli**
- ⬭ **John A. Beauregard**
- ⬭ **Stephen M. Corriveau**
- ⬭ **Cheryl A. Marandola**
- ⬭ **Claire Vallieres O'Hara**
- ⬭ **Ana M. Parsons**
- ⬭ **Christopher P. Simpkins**
- ⬭ **Megan Lindsy Staples**
- ⬭ **Paul E. Vadenais**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **James J. Lombardi, III**
- ⬭ **Jean B. Meo**
- ⬭ **Margaret A. Votta**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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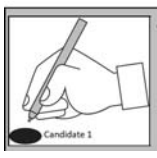
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield

Precinct 2505
Congressional District 1
Senate District 24
Representative District 48



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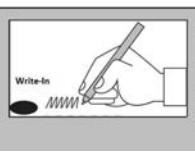

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Presidential Electors For:
Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Melissa A. Murray** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 48
Two Year Term
Vote for 1

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- ⬭ **Write-in**

Non-Partisan Town Administrator
Four Year Term
Vote for 1

- ⬭ **Douglas B. Osier**
- ⬭ **Paul J. Zwolenski**
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Teresa Bartomioli**
- ⬭ **John A. Beauregard**
- ⬭ **Stephen M. Corriveau**
- ⬭ **Cheryl A. Marandola**
- ⬭ **Claire Vallieres O'Hara**
- ⬭ **Ana M. Parsons**
- ⬭ **Christopher P. Simpkins**
- ⬭ **Megan Lindsy Staples**
- ⬭ **Paul E. Vadenais**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **James J. Lombardi, III**
- ⬭ **Jean B. Meo**
- ⬭ **Margaret A. Votta**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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State Question

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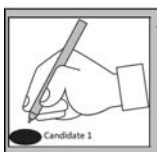
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield Limited

Precinct 2506
Congressional District 1



TO MARK YOUR CHOICE
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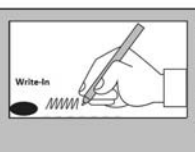

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
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- ⬭ **Write-in**

SAMPLE

State Question On Back

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OF THE EXECUTIVE POWER

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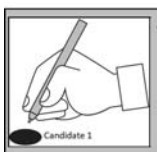
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2507

State of Rhode Island Official Ballot
General Election
November 3, 2020
North Smithfield President Only



TO MARK YOUR CHOICE
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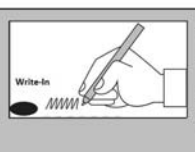

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2601
Congressional District 1
Senate District 15
Representative District 46
Pawtucket District 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- **Meghan E. Kallman**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 46
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 46
Periodo de dos años
Vote por 1

- **John J. Cullen**
  REPUBLICAN
- **Mary Ann Shallcross Smith**
  DEMOCRAT
- **John W. Lyle, Jr.**
  Independent
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- **Timothy P. Rudd, Jr.**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

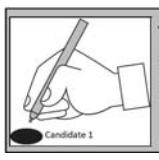
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2601



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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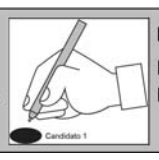


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

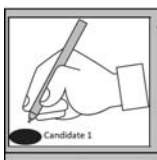
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

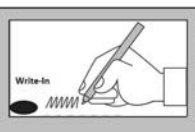
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

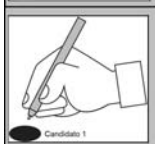
Precinct 2602
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 58
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ◯ **Carlos Eduardo Tobon**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Ama Mensah Amponsah**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

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Preguntas Locales en la siguiente página

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Official Ballot
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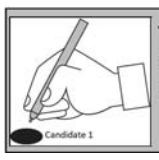
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2602



TO MARK YOUR CHOICE
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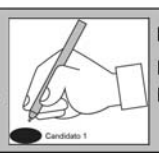

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2603
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- **Meghan E. Kallman**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 58
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- **Carlos Eduardo Tobon**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- **Timothy P. Rudd, Jr.**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2603

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

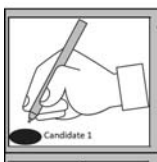
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

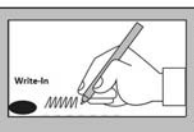
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

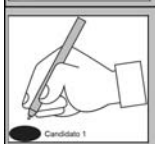
Precinct 2604
Congressional District 1
Senate District 15
Representative District 58
Pawtucket District 6



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 58
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ◯ **Carlos Eduardo Tobon**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Timothy P. Rudd, Jr.**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

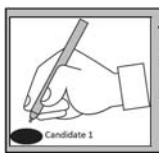
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
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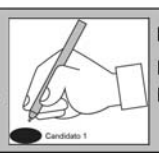


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2605
Congressional District 1
Senate District 16
Representative District 58
Pawtucket District 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- **Jonathon Acosta**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 58
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- **Carlos Eduardo Tobon**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

- **Ama Mensah Amponsah**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

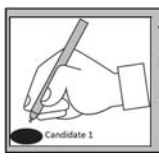
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2605



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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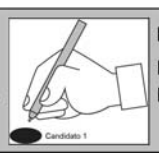


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

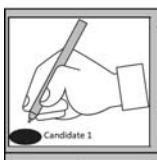
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

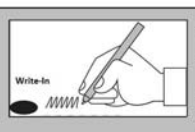
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

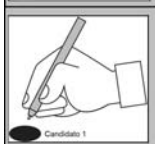
Precinct 2606
Congressional District 1
Senate District 16
Representative District 58
Pawtucket District 6



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ◯ **Jonathon Acosta**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 58
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 58
Periodo de dos años
Vote por 1

- ◯ **Carlos Eduardo Tobon**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Timothy P. Rudd, Jr.**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
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- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

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(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

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Preguntas Locales en la siguiente página

Mail Voter

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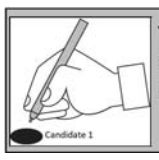
Official Ballot
General Election
November 3, 2020
Pawtucket

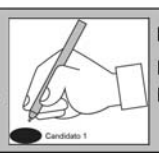
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2606



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

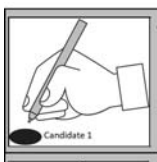
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

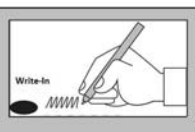
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

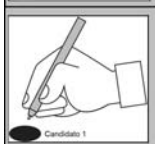
Precinct 2607
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- ◯ **Jean Philippe Barros**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Alexis C. Schuette**
  DEMOCRAT
- ◯ **Joseph C. Flanagan**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

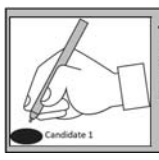
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2607



TO MARK YOUR CHOICE
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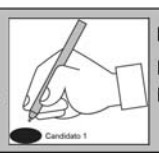


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

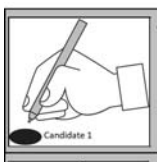
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

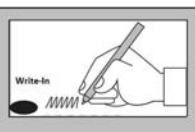
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

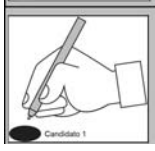
Precinct 2608
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- ◯ **Jean Philippe Barros**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Ama Mensah Amponsah**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2608

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

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LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

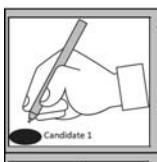
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

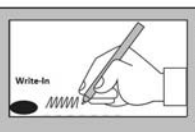
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

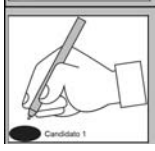
Precinct 2609
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 6



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- ◯ **Jean Philippe Barros**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Timothy P. Rudd, Jr.**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2609

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2610
Congressional District 1
Senate District 16
Representative District 59
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- ◯ **Jonathon Acosta**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- ◯ **Jean Philippe Barros**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Alexis C. Schuette**
  DEMOCRAT
- ◯ **Joseph C. Flanagan**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

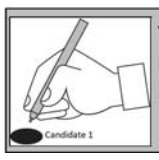
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

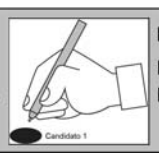
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2610



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2611
Congressional District 1
Senate District 16
Representative District 59
Pawtucket District 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 16
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 16
Periodo de dos años
Vote por 1

- **Jonathon Acosta**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- **Jean Philippe Barros**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 6
Two Year Term
Vote for 1

Concejo
Distrito 6
Periodo de dos años
Vote por 1

- **Timothy P. Rudd, Jr.**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

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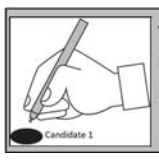
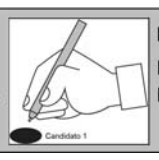
Precinct 2611



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2612
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 60
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- **Karen Alzate**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 1
Two Year Term
Vote for 1

Concejo
Distrito 1
Periodo de dos años
Vote por 1

- **David P. Moran**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

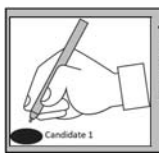
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

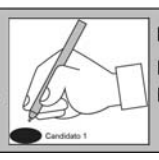
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2612



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2613
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 60
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- **Karen Alzate**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 1
Two Year Term
Vote for 1

Concejo
Distrito 1
Periodo de dos años
Vote por 1

- **David P. Moran**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

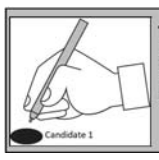
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

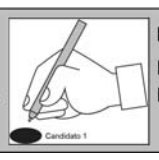
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2613



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2614
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **Richard R. Karsulavitch**
  REPUBLICAN
- ◯ **Sandra C. Cano**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 60
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- ◯ **Karen Alzate**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Nathan T. Luciano**
  REPUBLICAN
- ◯ **Mark J. Wildenhain**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

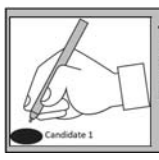
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

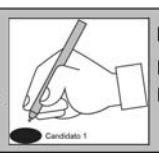
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2614



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2615
Congressional District 1
Senate District 8
Representative District 60
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 60
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- **Karen Alzate**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- **Alexis C. Schuette**
  DEMOCRAT
- **Joseph C. Flanagan**
  Independent
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
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State Question
Pregunta Estatale

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Texto completo de la enmienda de la pregunta 1

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EL PREÁMBULO

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DE LA ACLARACIÓN PARA UN CARGO ELECTVO

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Continued From Previous Column

Continuación de la columna anterior

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DEL PODER EJECUTIVO

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- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

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Preguntas Locales en la siguiente página

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General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2615

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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Local Questions
Preguntas Locales

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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

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$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

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$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2616
Congressional District 1
Senate District 18
Representative District 60
Pawtucket District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 18
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- **Cynthia M. Mendes**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 60
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 60
Periodo de dos años
Vote por 1

- **Karen Alzate**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- **Nathan T. Luciano**
  REPUBLICAN
- **Mark J. Wildenhain**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2616

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

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Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
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General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2617
Congressional District 1
Senate District 18
Representative District 60
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ◯ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ◯ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ◯ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ◯ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ◯ **Write-in** **Voto-por-escrito**

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline** DEMOCRAT
- ◯ **Frederick Wysocki** Independent
- ◯ **Jeffrey Edward Lemire** Independent
- ◯ **Write-in** **Voto-por-escrito**

Senator in General Assembly District 18
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 18
Periodo de dos años
Vote por 1

- ◯ **Cynthia M. Mendes** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Representative in General Assembly District 60
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 60
Periodo de dos años
Vote por 1

- ◯ **Karen Alzate** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo** DEMOCRAT
- ◯ **Melissa L. DaRosa** DEMOCRAT
- ◯ **Elena Vasquez** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**
- ◯ **Write-in** **Voto-por-escrito**
- ◯ **Write-in** **Voto-por-escrito**

Council District 4
Two Year Term
Vote for 1

Concejo Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Alexis C. Schuette** DEMOCRAT
- ◯ **Joseph C. Flanagan** Independent
- ◯ **Write-in** **Voto-por-escrito**

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

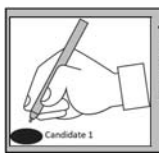
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

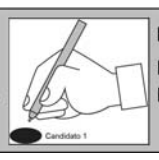
SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2618
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 1

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **Richard R. Karsulavitch**
  REPUBLICAN
- ◯ **Sandra C. Cano**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ◯ **Robert O. Wheeler, III**
  REPUBLICAN
- ◯ **Leonela Felix**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
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- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 1
Two Year Term
Vote for 1

Concejo
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David P. Moran**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

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Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

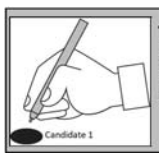
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

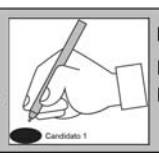
SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2619
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- **Robert O. Wheeler, III**
  REPUBLICAN
- **Leonela Felix**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- **Nathan T. Luciano**
  REPUBLICAN
- **Mark J. Wildenhain**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

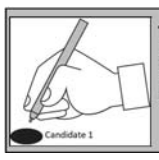
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

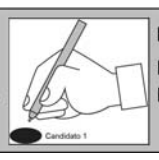
SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2620
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **Richard R. Karsulavitch**
  REPUBLICAN
- ◯ **Sandra C. Cano**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ◯ **Robert O. Wheeler, III**
  REPUBLICAN
- ◯ **Leonela Felix**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Nathan T. Luciano**
  REPUBLICAN
- ◯ **Mark J. Wildenhain**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

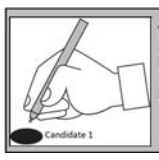
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

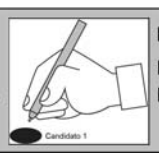
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2620



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2621
Congressional District 1
Senate District 8
Representative District 61
Pawtucket District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **Richard R. Karsulavitch**
  REPUBLICAN
- ◯ **Sandra C. Cano**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ◯ **Robert O. Wheeler, III**
  REPUBLICAN
- ◯ **Leonela Felix**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- ◯ **Terrence E. Mercer**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

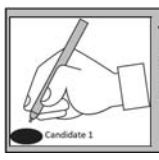
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

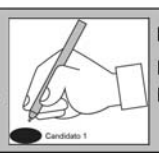
SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2622
Congressional District 1
Senate District 18
Representative District 61
Pawtucket District 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 18
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- **Cynthia M. Mendes**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- **Robert O. Wheeler, III**
  REPUBLICAN
- **Leonela Felix**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 2
Two Year Term
Vote for 1

Concejo
Distrito 2
Periodo de dos años
Vote por 1

- **Nathan T. Luciano**
  REPUBLICAN
- **Mark J. Wildenhain**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

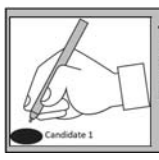
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



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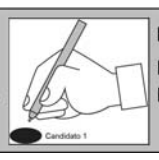


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

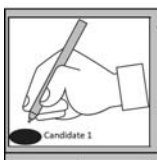
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

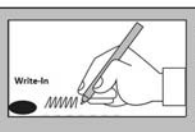
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

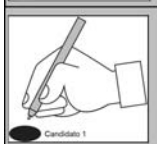
Precinct 2623
Congressional District 1
Senate District 18
Representative District 61
Pawtucket District 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 18
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- ◯ **Cynthia M. Mendes**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 61
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 61
Periodo de dos años
Vote por 1

- ◯ **Robert O. Wheeler, III**
  REPUBLICAN
- ◯ **Leonela Felix**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- ◯ **Terrence E. Mercer**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
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- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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DEL PODER EJECUTIVO

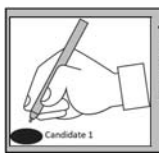
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



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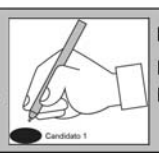

PARA MARCAR SU ELECCIÓN
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Preguntas Locales

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$1,000,000
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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2624
Congressional District 1
Senate District 8
Representative District 62
Pawtucket District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 62
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- **Mary Duffy Messier**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- **Terrence E. Mercer**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

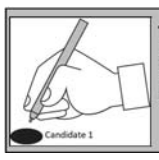
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

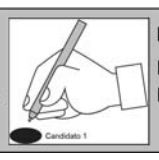
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2624



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2625
Congressional District 1
Senate District 8
Representative District 62
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 8
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- **Richard R. Karsulavitch**
  REPUBLICAN
- **Sandra C. Cano**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 62
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- **Mary Duffy Messier**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- **Alexis C. Schuette**
  DEMOCRAT
- **Joseph C. Flanagan**
  Independent
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

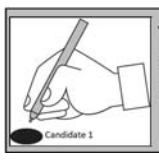
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

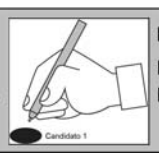
SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2626
Congressional District 1
Senate District 15
Representative District 62
Pawtucket District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ◯ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ◯ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ◯ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ◯ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ◯ **Write-in** **Voto-por-escrito**

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline** DEMOCRAT
- ◯ **Frederick Wysocki** Independent
- ◯ **Jeffrey Edward Lemire** Independent
- ◯ **Write-in** **Voto-por-escrito**

Senator in General Assembly District 15
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Representative in General Assembly District 62
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 62
Periodo de dos años
Vote por 1

- ◯ **Mary Duffy Messier** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo** DEMOCRAT
- ◯ **Melissa L. DaRosa** DEMOCRAT
- ◯ **Elena Vasquez** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**
- ◯ **Write-in** **Voto-por-escrito**
- ◯ **Write-in** **Voto-por-escrito**

Council District 3
Two Year Term
Vote for 1

Concejo Distrito 3
Periodo de dos años
Vote por 1

- ◯ **Terrence E. Mercer** DEMOCRAT
- ◯ **Write-in** **Voto-por-escrito**

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

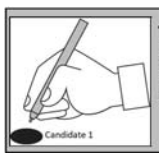
Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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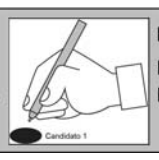


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

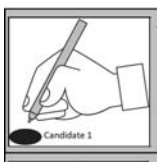
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

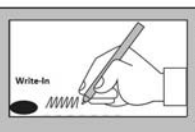
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

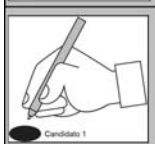
Precinct 2627
Congressional District 1
Senate District 15
Representative District 62
Pawtucket District 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 62
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- ◯ **Mary Duffy Messier**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Alexis C. Schuette**
  DEMOCRAT
- ◯ **Joseph C. Flanagan**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
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State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

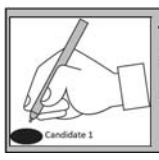
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

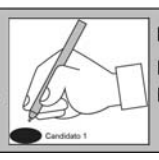
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2627



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2628
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 18
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- **Cynthia M. Mendes**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 62
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- **Mary Duffy Messier**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 3
Two Year Term
Vote for 1

Concejo
Distrito 3
Periodo de dos años
Vote por 1

- **Terrence E. Mercer**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

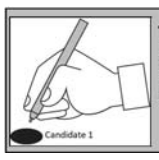
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

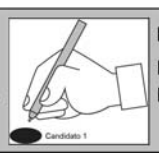
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2628



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

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LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
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BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
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Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2629
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ◯ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ◯ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ◯ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ◯ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ◯ **Write-in Voto-por-escrito**

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline** DEMOCRAT
- ◯ **Frederick Wysocki** Independent
- ◯ **Jeffrey Edward Lemire** Independent
- ◯ **Write-in Voto-por-escrito**

Senator in General Assembly District 18
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 18
Periodo de dos años
Vote por 1

- ◯ **Cynthia M. Mendes** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**

Representative in General Assembly District 62
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 62
Periodo de dos años
Vote por 1

- ◯ **Mary Duffy Messier** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo** DEMOCRAT
- ◯ **Melissa L. DaRosa** DEMOCRAT
- ◯ **Elena Vasquez** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**
- ◯ **Write-in Voto-por-escrito**
- ◯ **Write-in Voto-por-escrito**

Council District 3
Two Year Term
Vote for 1

Concejo Distrito 3
Periodo de dos años
Vote por 1

- ◯ **Terrence E. Mercer** DEMOCRAT
- ◯ **Write-in Voto-por-escrito**

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

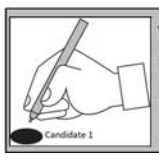
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

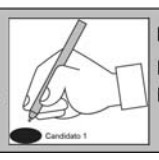
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2629



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2630
Congressional District 1
Senate District 18
Representative District 62
Pawtucket District 4

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- **Allen R. Waters**
  REPUBLICAN
- **John F. Reed**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- **David N. Cicilline**
  DEMOCRAT
- **Frederick Wysocki**
  Independent
- **Jeffrey Edward Lemire**
  Independent
- **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 18
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 18
Periodo de dos años
Vote por 1

- **Cynthia M. Mendes**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 62
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 62
Periodo de dos años
Vote por 1

- **Mary Duffy Messier**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- **Donald R. Grebien**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- **Michael A. Araujo**
  DEMOCRAT
- **Melissa L. DaRosa**
  DEMOCRAT
- **Elena Vasquez**
  DEMOCRAT
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito
- **Write-in**
  Voto-por-escrito

Council
District 4
Two Year Term
Vote for 1

Concejo
Distrito 4
Periodo de dos años
Vote por 1

- **Alexis C. Schuette**
  DEMOCRAT
- **Joseph C. Flanagan**
  Independent
- **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2630

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

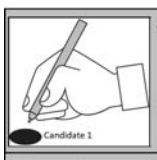
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

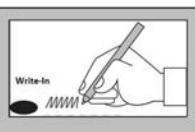
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

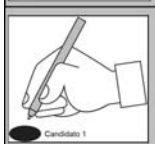
Precinct 2631
Congressional District 1
Senate District 15
Representative District 59
Pawtucket District 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 15
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 15
Periodo de dos años
Vote por 1

- ◯ **Meghan E. Kallman**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 59
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 59
Periodo de dos años
Vote por 1

- ◯ **Jean Philippe Barros**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Mayor
Two Year Term
Vote for 1

Alcalde
Periodo de dos años
Vote por 1

- ◯ **Donald R. Grebien**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Council At - Large
Two Year Term
Vote for up to 3

Concejo - General
Periodo de dos años
Vote por hasta 3

- ◯ **Michael A. Araujo**
  DEMOCRAT
- ◯ **Melissa L. DaRosa**
  DEMOCRAT
- ◯ **Elena Vasquez**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Council
District 5
Two Year Term
Vote for 1

Concejo
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Ama Mensah Amponsah**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

School Committee
Two Year Term
Vote for up to 7

Comité Escolar
Periodo de dos años
Vote por hasta 7

- ⬭ **Joanne M. Bonollo** DEMOCRAT
- ⬭ **Gerard A. Charbonneau** DEMOCRAT
- ⬭ **Erin Dube** DEMOCRAT
- ⬭ **Kimberly A. Grant** DEMOCRAT
- ⬭ **Joseph C. Knight** DEMOCRAT
- ⬭ **Stephen O. Larbi** DEMOCRAT
- ⬭ **Roberto H. Moreno** DEMOCRAT
- ⬭ **Rodney A. Barber** Independent
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Local Questions On Next Page

Preguntas Locales en la siguiente página

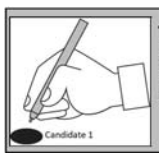
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket

Precinct 2631



TO MARK YOUR CHOICE
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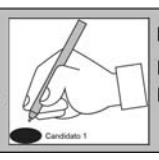
Do not make any marks outside of the oval.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

Local Questions
Preguntas Locales

2. IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES
$1,000,000
BONDS AND NOTES
(Local Acts 63 and 76 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the improvement and replacement of road safety improvements and traffic control devices in the City of Pawtucket and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA MEJORA Y REEMPLAZO DE LOS DISPOSITIVOS DEL CONTROL DE TRÁFICO
$1.000.000
BONOS Y NOTAS
(Leyes Locales 63 y 76 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar la mejora y el reemplazo de los dispositivos de seguridad vial y de control del tráfico en la Ciudad de Pawtucket y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de no más de $1.000.000 para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

3. RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS
$4,000,000
BONDS AND NOTES
(Local Acts 64 and 77 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the construction, renovation and improvement, repair, alteration, furnishing and equipping of public buildings in the City and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA RENOVACIÓN Y MEJORA DE LOS EDIFICIOS PÚBLICOS
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 64 y 77 – Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada " Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la construcción, renovación, mejora, reparación, alteración, amueblamiento y equipamiento de los edificios públicos en la Ciudad, y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

4. REPAVING OF STREETS
$3,000,000
BONDS AND NOTES
(Local Acts 67 and 78 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled "An act authorizing the City of Pawtucket to provide for the repaving of streets in the City and all costs related thereto and authorizing the financing thereof, including the issuance of not more than $3,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023" be approved?

LA REPAVIMENTACIÓN DE LAS CALLES
$3.000.000
BONOS Y PAGARÉS
(Leyes Locales 67 y 78 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobaba en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar para la repavimentación de las calles de la ciudad y todos los gastos relacionados con ellos y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de las mismas de no más de $3.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

Local Questions continue on back

Preguntas Locales continúan en la parte posterior

Local Questions
Preguntas Locales

5. CONSTRUCTION AND RECONSTRUCTION OF SIDEWALKS
$1,000,000
BONDS AND NOTES
(Local Acts 65 and 79 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the design, construction, reconstruction and repair of sidewalks and other transportation infrastructure improvements including, but not limited to, drainage and landscaping and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DE ACERAS
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 65 y 79 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020, titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar el diseño, la construcción, la reconstrucción y la reparación de aceras y otras mejoras de la infraestructura de transporte, incluyendo, pero no limitado a, el drenaje y el paisajismo y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras evidencias de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

6. CONSTRUCTION AND RECONSTRUCTION OF SEWER AND SANITATION SYSTEM
$1,000,000
BONDS AND NOTES
(Local Acts 62 and 80 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the planning, evaluation, design, construction, equipping and reconstruction of the sanitary sewers and storm sewers in the City and authorizing the financing thereof, including the issuance of not more than $1,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA CONSTRUCCIÓN Y RECONSTRUCCIÓN DEL SISTEMA DE ALCANTARILLADO Y SANEAMIENTO
$1.000.000
BONOS Y PAGARÉS
(Leyes Locales 62 y 80 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la planificación, evaluación, diseño, construcción, equipamiento y reconstrucción de las alcantarillas sanitarias y las alcantarillas pluviales de la Ciudad y autorizando la financiación de las mismas, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $1.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Questions
Preguntas Locales

7. RENOVATION AND RECONSTRUCTION OF PUBLIC RECREATION FACILITIES
$4,000,000
BONDS AND NOTES
(Local Acts 66 and 81 - Acts and Resolves of 2020)

Shall an act passed at the January 2020 session of the General Assembly entitled “An act authorizing the City of Pawtucket to provide for the renovation, construction, reconstruction and equipping of public recreation facilities in the City including land acquisition and authorizing the financing thereof, including the issuance of not more than $4,000,000 bonds, notes and other evidences of indebtedness therefor, to fund the capital improvement program for the two fiscal years 2022 and 2023” be approved?

LA RENOVACIÓN Y RECONSTRUCCIÓN DE LAS INSTALACIONES DE RECREACIÓN PÚBLICA
$4.000.000
BONOS Y PAGARÉS
(Leyes Locales 66 y 81 - Leyes y Resoluciones de 2020)

¿Debería una ley aprobada en la sesión de la Asamblea General de enero de 2020 titulada "Una ley autorizando a la Ciudad de Pawtucket a proporcionar la renovación, construcción, reconstrucción y equipamiento de instalaciones de recreación publica en la Ciudad, incluyendo la adquisición de terrenos y autorizando la financiación de los mismos, incluyendo la emisión de bonos, pagarés y otras pruebas de endeudamiento de los mismos de no más de $4.000.000, para financiar el programa de mejoras de capital para los dos años fiscales 2022 y 2023" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

8. AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF PAWTUCKET
Pawtucket City Council Resolution Approved July 9, 2020

Shall Section 2-503 of the Home Rule Charter of the City of Pawtucket be amended to allow a certified public accountant or firm to enter into a new contract for auditing services with the city without waiting at least three years following the end of their last auditing contract?

ENMIENDA A LOS ESTATUTOS DE AUTONOMÍA DE LA CIUDAD DE PAWTUCKET
Resolución del Consejo de la Ciudad de Pawtucket aprobada el 9 de julio de 2020

¿Debería la Sección 2-503 de la Carta de Autonomía de la Ciudad de Pawtucket ser enmendada para permitir que un contador público certificado o una firma contable pueda hacer un contrato nuevo de servicios de auditoría con la ciudad sin esperar por lo menos tres años después del final de su último contrato de auditoría?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

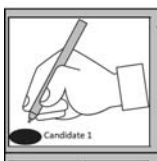
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket Limited

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket Limitado

Precinct 2632
Congressional District 1



TO MARK YOUR CHOICE
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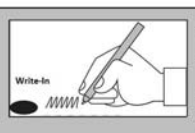
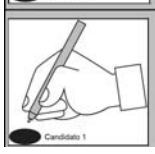
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

State Question On Back

Pregunta Estatal en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

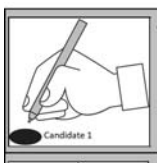
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Pawtucket President Only

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Pawtucket Solo para Presidente

Precinct 2633



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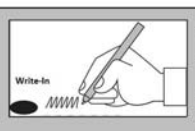

TO VOTE FOR A WRITE-IN CANDIDATE
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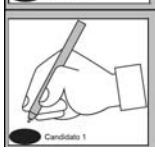

PARA MARCAR SU ELECCIÓN
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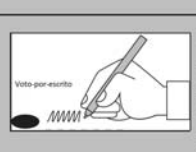


VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

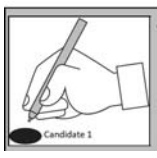
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth

Precinct 2701
Congressional District 1
Senate District 11
Representative District 69



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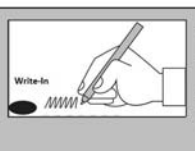

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 11
Two Year Term
Vote for 1

- ⬭ **James Arthur Seveney** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 69
Two Year Term
Vote for 1

- ⬭ **Ann L. Costa** REPUBLICAN
- ⬭ **Susan R. Donovan** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ⬭ **Keith E. Hamilton** REPUBLICAN
- ⬭ **Leonard Barry Katzman** DEMOCRAT
- ⬭ **Andrew V. Kelly** DEMOCRAT
- ⬭ **Linda L. Ujifusa** DEMOCRAT
- ⬭ **J. Mark Ryan** DEMOCRAT
- ⬭ **Kevin M. Aguiar** DEMOCRAT
- ⬭ **Michael A. Buddemeyer** DEMOCRAT
- ⬭ **Daniela T. H. Abbott** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 3

- ⬭ **Juan Carlos Payero** DEMOCRAT
- ⬭ **Karen E. Marlow McDaid** DEMOCRAT
- ⬭ **Emily A. Copeland** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
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Local Questions

QUESTIONS 2-13
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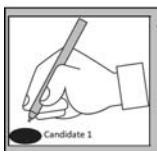
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth

Precinct 2702
Congressional District 1
Senate District 11
Representative District 69



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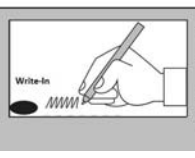

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Presidential Electors For:
Four Year Term
Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

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Representative in Congress
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Two Year Term
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District 11
Two Year Term
Vote for 1

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District 69
Two Year Term
Vote for 1

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Town Council
Two Year Term
Vote for up to 7

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School Committee
Four Year Term
Vote for up to 3

- ⬭ **Juan Carlos Payero** DEMOCRAT
- ⬭ **Karen E. Marlow McDaid** DEMOCRAT
- ⬭ **Emily A. Copeland** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
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SAMPLE

State and Local Questions On Back

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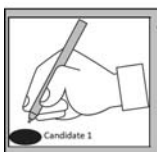
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth

Precinct 2703
Congressional District 1
Senate District 11
Representative District 70



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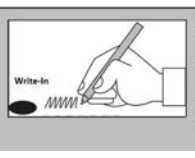

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Two Year Term
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District 11
Two Year Term
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District 70
Two Year Term
Vote for 1

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Two Year Term
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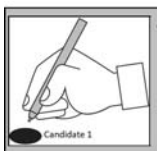
Precinct 2704
Congressional District 1
Senate District 11
Representative District 71



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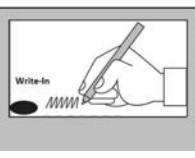

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- ⬭ **Amy E. Veri** REPUBLICAN
- ⬭ **Michelle E. McGaw** DEMOCRAT
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Town Council
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Vote for up to 7

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School Committee
Four Year Term
Vote for up to 3

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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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- ⬭ **Approve**
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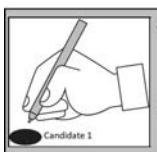
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth

Precinct 2705
Congressional District 1
Senate District 11
Representative District 71



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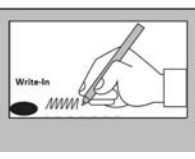

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Four Year Term
Vote for 1

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Vote for 1

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District 1
Two Year Term
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District 11
Two Year Term
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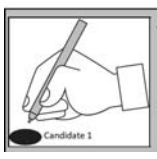
General Election
November 3, 2020
Portsmouth

Precinct 2706
Congressional District 1
Senate District 11
Representative District 72



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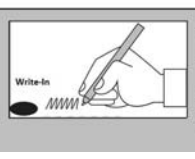

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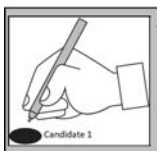

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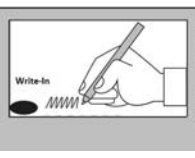

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
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- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 11
Two Year Term
Vote for 1

- ⬭ **James Arthur Seveney** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 72
Two Year Term
Vote for 1

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- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 7

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- ⬭ **Kevin M. Aguiar** DEMOCRAT
- ⬭ **Michael A. Buddemeyer** DEMOCRAT
- ⬭ **Daniela T. H. Abbott** DEMOCRAT
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- ⬭ **Write-in**
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School Committee
Four Year Term
Vote for up to 3

- ⬭ **Juan Carlos Payero** DEMOCRAT
- ⬭ **Karen E. Marlow McDaid** DEMOCRAT
- ⬭ **Emily A. Copeland** DEMOCRAT
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2-13
Amendments to the Portsmouth Home Rule Charter
(Resolution of the Town Council adopted July 27, 2020)

2. GRAMMATICAL REVISION AND COUNCIL NUMBER, TERM, SELECTION

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Local Questions

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If approved this amendment will take effect on November 3, 2020.

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If approved this amendment will take effect on November 3, 2020.

- ⬭ **Approve**
- ⬭ **Reject**

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Shall Article IX, Section 913 of the Portsmouth Town Charter be amended to delete the words "including School Department employee unions" to provide for consistency with state law?

If approved this amendment will take effect on November 3, 2020.

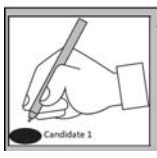
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth

Precinct 2708
Congressional District 1
Senate District 11
Representative District 72



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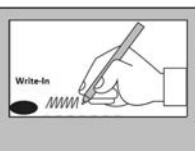

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Four Year Term
Vote for 1

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Six Year Term
Vote for 1

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Two Year Term
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District 11
Two Year Term
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Town Council
Two Year Term
Vote for up to 7

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School Committee
Four Year Term
Vote for up to 3

- ⬭ **Juan Carlos Payero** DEMOCRAT
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- ⬭ **Emily A. Copeland** DEMOCRAT
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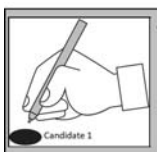
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth Limited

Precinct 2709
Congressional District 1



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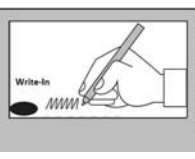

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Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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  Darcy G. Richardson
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  Alliance
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
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  Sunil Freeman
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  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
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Senator in Congress
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District 1
Two Year Term
Vote for 1

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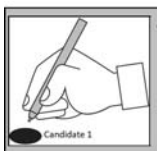
SAMPLE

Mail Voter

Precinct 2710

State of Rhode Island Official Ballot
General Election
November 3, 2020
Portsmouth President Only



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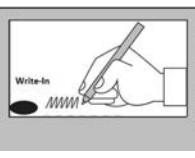

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Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN

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  DEMOCRAT

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  President
  Darcy G. Richardson
  Vice President
  Alliance

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  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

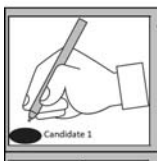
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2801
Congressional District 1
Senate District 1
Representative District 1
Providence Ward 12



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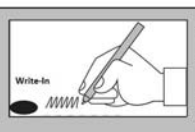

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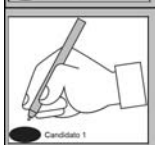

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
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- ○ **Jo Jorgensen**
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  Jeremy "Spike" Cohen
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  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
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- ○ **John F. Reed**
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Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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- ○ **Frederick Wysocki**
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Senator in General Assembly
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Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Maryellen Goodwin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 1
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Edith H. Ajello**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
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SAMPLE

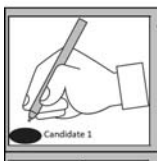
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2802
Congressional District 1
Senate District 3
Representative District 1
Providence Ward 1



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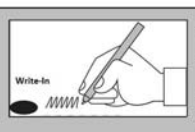

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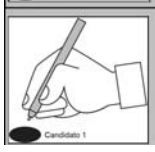

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- ○ **Write-in**
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Providence

Precinct 2803
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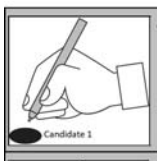
Senate District 3
Representative District 1
Providence Ward 2



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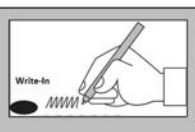

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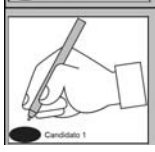

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Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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DE BONOS Y PAGARÉS
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

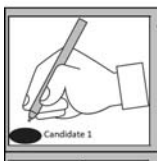
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2804
Congressional District 1
Senate District 3
Representative District 1
Providence Ward 2



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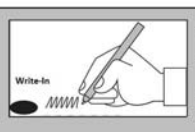

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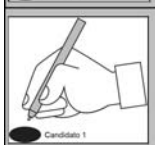

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
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  REPUBLICAN
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  Kamala D. Harris
  Vice President
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- ○ **Roque "Rocky" De La Fuente**
  President
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- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
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- ○ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
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Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
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Senator in General Assembly
District 3
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Gayle L. Goldin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 1
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Edith H. Ajello**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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Senate District 3
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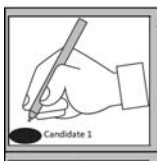
Providence Ward 2



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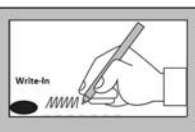

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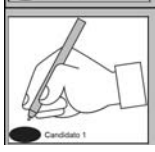

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Representative in Congress District 1
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- ◯ **Gayle L. Goldin**
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- ◯ **Write-in**
  Voto-por-escrito

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Vote por 1

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Pregunta estatal y preguntas locales en la parte posterior

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Pregunta Local

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Papeleta Oficial del
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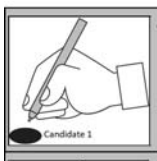
Elección General
3 de noviembre de 2020
Providence

Precinct 2806
Congressional District 1
Senate District 3
Representative District 1
Providence Ward 12



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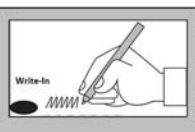

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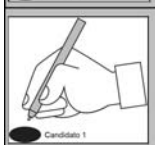

PARA MARCAR SU ELECCIÓN
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

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Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
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¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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SAMPLE

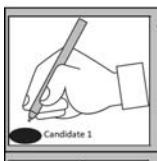
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

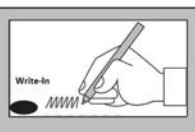
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2807
Congressional District 1
Senate District 6
Representative District 1
Providence Ward 12



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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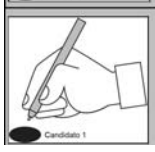

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 1
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Edith H. Ajello**
  DEMOCRAT
- ◯ **Write-in**
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

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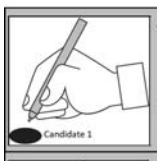
Representative District 2
Providence Ward 1



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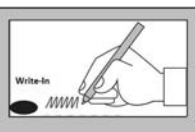

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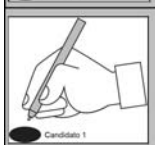

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Vote for 1

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  Sunil Freeman
  Vice President
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Vote for 1

Senador en el Congreso
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Senator in General Assembly
District 3
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Gayle L. Goldin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 2
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Christopher R. Blazejewski**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

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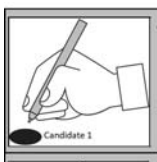

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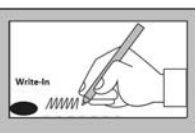

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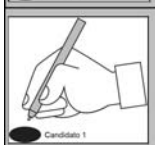

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- ○ **Jo Jorgensen**
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Senator in Congress
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Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
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Representative in Congress
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Two Year Term
Vote for 1

Representante en el Congreso
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Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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Senator in General Assembly
District 3
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Gayle L. Goldin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 2
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Christopher R. Blazejewski**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
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DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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SAMPLE

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November 3, 2020
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Votante por Correo

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Elección General
3 de noviembre de 2020
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Precinct 2810
Congressional District 1
Senate District 6
Representative District 2
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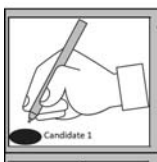

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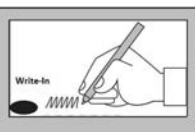

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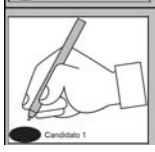

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Vote for 1

Senador en el Congreso
Periodo de seis años
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Two Year Term
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Senator in General Assembly
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Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

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Vote por 1

- ◯ **Christopher R. Blazejewski**
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Elección General
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Senate District 1
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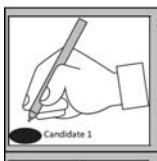
Providence Ward 4



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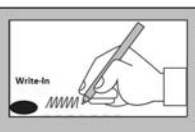

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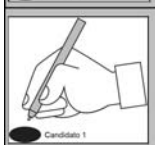

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Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Maryellen Goodwin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 3
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Nathan W. Biah**
  DEMOCRAT
- ○ **Write-in**
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EL PREÁMBULO

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

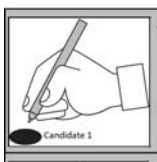
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2812
Congressional District 1
Senate District 1
Representative District 3
Providence Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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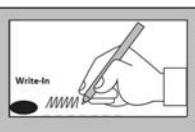

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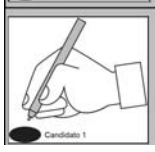

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
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  REPUBLICAN
- ○ **Joseph R. Biden**
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  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
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  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
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  Independent
- ○ **Jeffrey Edward Lemire**
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Senator in General Assembly
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Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Maryellen Goodwin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 3
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Nathan W. Biah**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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ARTÍCULO III
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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

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Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Local Question
Pregunta Local

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SAMPLE

Mail Voter

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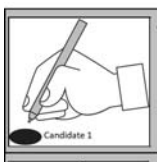
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2813
Congressional District 1
Senate District 1
Representative District 3
Providence Ward 12



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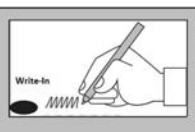

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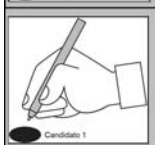

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Senador en el Congreso
Periodo de seis años
Vote por 1

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Vote for 1

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Vote for 1

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Distrito 3
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Vote por 1

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Pregunta Local

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$140,000,000
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SAMPLE

Mail Voter

State of Rhode Island
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General Election
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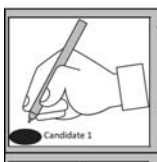
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2814
Congressional District 1
Senate District 1
Representative District 3
Providence Ward 14



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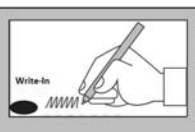

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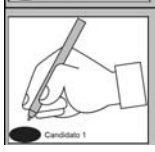

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  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Maryellen Goodwin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 3
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Nathan W. Biah**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

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EL PREÁMBULO

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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DEL PODER EJECUTIVO

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

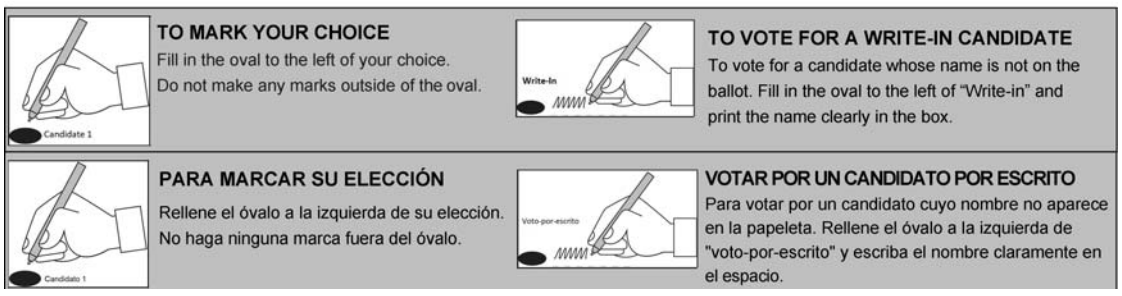
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2815
Congressional District 1
Senate District 3
Representative District 4
Providence Ward 2



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Four Year Term
Vote for 1

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Periodo de cuatro años
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Periodo de seis años
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- ○ **Write-in**
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Two Year Term
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Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

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  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 4
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ○ **Rebecca M. Kislak**
  DEMOCRAT
- ○ **Aryeh Yisrael Rosenfield**
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Pregunta estatal y preguntas locales en la parte posterior

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Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
BONDS AND NOTES
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

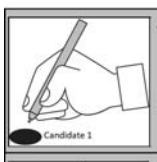
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

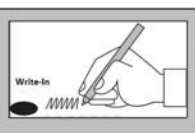
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

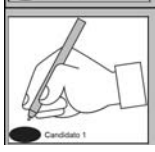
Precinct 2816
Congressional District 1
Senate District 3
Representative District 4
Providence Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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District 3
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Senador en la Asamblea General
Distrito 3
Periodo de dos años
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  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

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District 4
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Rebecca M. Kislak**
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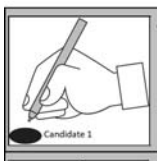

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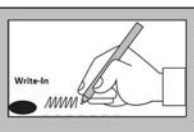

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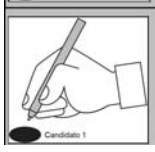

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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- ○ **Joseph R. Biden**
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- ○ **Roque "Rocky" De La Fuente**
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  Darcy G. Richardson
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  Alliance
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- ○ **Gloria La Riva**
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- ○ **Jo Jorgensen**
  President
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  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 3
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ○ **Gayle L. Goldin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 4
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ○ **Rebecca M. Kislak**
  DEMOCRAT
- ○ **Aryeh Yisrael Rosenfield**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

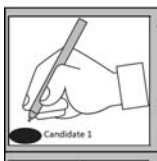
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2818
Congressional District 1
Senate District 6
Representative District 4
Providence Ward 3



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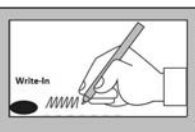

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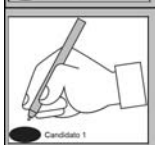

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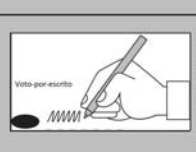

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Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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  President
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- ○ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
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  Independent
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  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ○ **Tiara T. Mack**
  DEMOCRAT
- ○ **Kevin C. Gilligan**
  Green
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 4
Two Year Term
Vote for 1

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Distrito 4
Periodo de dos años
Vote por 1

- ○ **Rebecca M. Kislak**
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- ○ **Aryeh Yisrael Rosenfield**
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Continued From Previous Column

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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SAMPLE

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State of Rhode Island
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November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2819
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Senate District 1
Representative District 5
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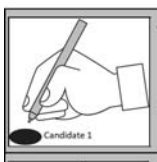

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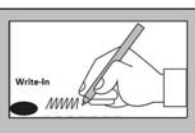

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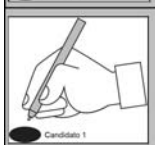

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Vote for 1

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  Vice President
  Libertarian
- ○ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
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- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
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- ○ **Jeffrey Edward Lemire**
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- ○ **Write-in**
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Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ○ **Maryellen Goodwin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ○ **Ronald F. Iacobbo**
  REPUBLICAN
- ○ **Marcia P. Ranglin-Vassell**
  DEMOCRAT
- ○ **Write-in**
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SAMPLE

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ARTICLE IX
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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
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La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

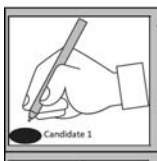
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2820
Congressional District 1
Senate District 4
Representative District 5
Providence Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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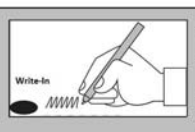

TO VOTE FOR A WRITE-IN CANDIDATE
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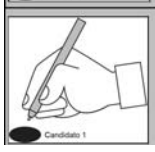

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 4
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ○ **Dominick J. Ruggerio**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ○ **Ronald F. Iacobbo**
  REPUBLICAN
- ○ **Marcia P. Ranglin-Vassell**
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- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
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Providence

Votante por Correo

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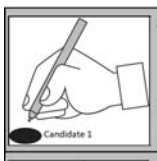
3 de noviembre de 2020
Providence

Precinct 2821
Congressional District 1
Senate District 4
Representative District 5
Providence Ward 14



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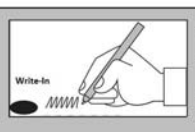

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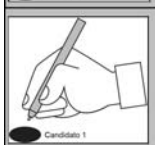

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Vote for 1

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- ○ **Joseph R. Biden**
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  Amar Patel
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  President
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
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- ○ **John F. Reed**
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Two Year Term
Vote for 1

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Periodo de dos años
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- ○ **Write-in**
  Voto-por-escrito

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District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

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- ○ **Marcia P. Ranglin-Vassell**
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Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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SAMPLE

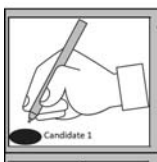
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2822
Congressional District 1
Senate District 2
Representative District 9
Providence Ward 11



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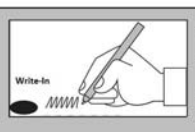

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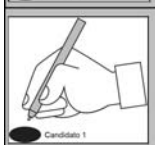

PARA MARCAR SU ELECCIÓN
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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  President
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
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Representative in Congress
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Two Year Term
Vote for 1

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Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Ana B. Quezada**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ○ **Anastasia P. Williams**
  DEMOCRAT
- ○ **Rosa Marie Hill**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

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EL PREÁMBULO

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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
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Elección General
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Precinct 2823
Congressional District 1
Senate District 2
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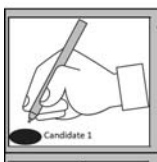

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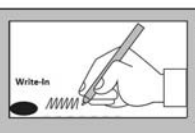

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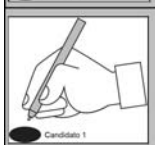

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- ◯ **Write-in**
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District 10
Two Year Term
Vote for 1

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Distrito 10
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Vote por 1

- ◯ **Scott A. Slater**
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Providence

Precinct 2824
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Senate District 2
Representative District 10
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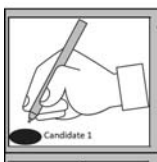

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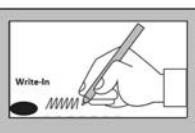

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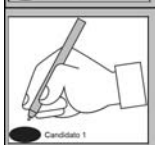

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  DEMOCRAT
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District 10
Two Year Term
Vote for 1

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de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

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- ⬭ **Approve**
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- ⬭ **Reject**
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SAMPLE

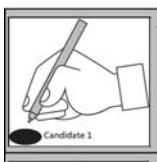
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2825
Congressional District 1
Senate District 2
Representative District 10
Providence Ward 11



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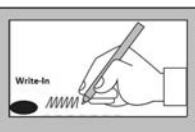

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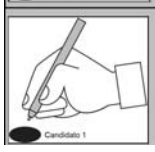

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
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- ○ **Gloria La Riva**
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  Vice President
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- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
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- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Ana B. Quezada**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 10
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

- ○ **Scott A. Slater**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
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General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
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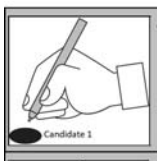
Elección General
3 de noviembre de 2020
Providence

Precinct 2826
Congressional District 1
Senate District 2
Representative District 11
Providence Ward 9



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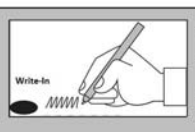

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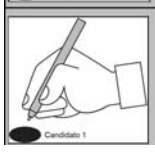

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Six Year Term
Vote for 1

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Periodo de seis años
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Two Year Term
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Distrito 2
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  DEMOCRAT
- ○ **Write-in**
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District 11
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

- ○ **Grace Diaz**
  DEMOCRAT
- ○ **Emmanuel C. Nyema**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

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Pregunta estatal y preguntas locales en la parte posterior

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- ⬭ **Approve**
  Aprobar
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Pregunta Local

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Providence

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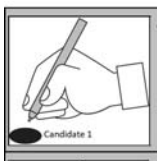
Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2827
Congressional District 1
Senate District 2
Representative District 11
Providence Ward 9



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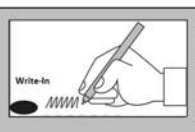

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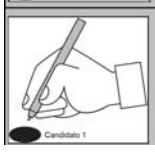

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- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Ana B. Quezada**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 11
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

- ○ **Grace Diaz**
  DEMOCRAT
- ○ **Emmanuel C. Nyema**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

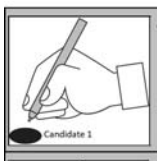
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

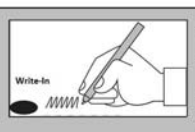
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2828
Congressional District 1
Senate District 2
Representative District 11
Providence Ward 11



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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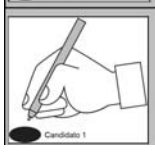

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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  Independent
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  Voto-por-escrito

Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Ana B. Quezada**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 11
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

- ○ **Grace Diaz**
  DEMOCRAT
- ○ **Emmanuel C. Nyema**
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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(General Assembly Bills S2923 and H8118)

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SAMPLE

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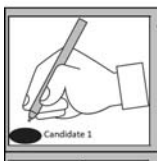
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2829
Congressional District 1
Senate District 6
Representative District 11
Providence Ward 9



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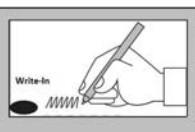

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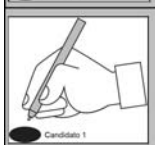

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Four Year Term
Vote for 1

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Periodo de cuatro años
Vote por 1

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  President
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  President
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  Alliance
- ◯ **Brian Carroll**
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  Vice President
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- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
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- ◯ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
  DEMOCRAT
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  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
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- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 11
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

- ◯ **Grace Diaz**
  DEMOCRAT
- ◯ **Emmanuel C. Nyema**
  Independent
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
BONDS AND NOTES
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

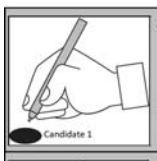
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2830
Congressional District 1
Senate District 6
Representative District 11
Providence Ward 11



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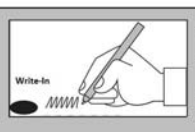

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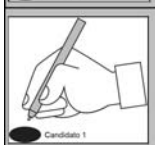

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
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  Darcy G. Richardson
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  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 11
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 11
Periodo de dos años
Vote por 1

- ◯ **Grace Diaz**
  DEMOCRAT
- ◯ **Emmanuel C. Nyema**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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Papeleta Oficial del
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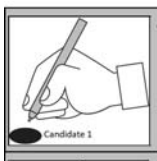
Elección General
3 de noviembre de 2020
Providence

Precinct 2831
Congressional District 1
Senate District 6
Representative District 12
Providence Ward 10



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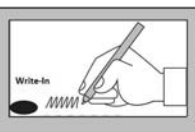

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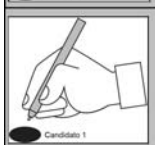

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Presidential Electors For:
Four Year Term
Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
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Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ○ **Tiara T. Mack**
  DEMOCRAT
- ○ **Kevin C. Gilligan**
  Green
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 12
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

- ○ **Jose F. Batista**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

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- ⬭ **Approve**
  Aprobar
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Local Question
Pregunta Local

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November 3, 2020
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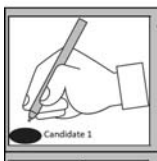
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2832
Congressional District 1
Senate District 6
Representative District 12
Providence Ward 10



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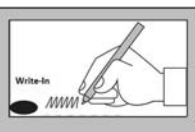

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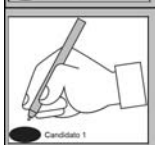

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Presidential Electors For:
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Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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- ◯ **Jo Jorgensen**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
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- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
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- ◯ **Frederick Wysocki**
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- ◯ **Jeffrey Edward Lemire**
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- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 12
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

- ◯ **Jose F. Batista**
  DEMOCRAT
- ◯ **Write-in**
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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
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La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

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- ⬭ **Approve**
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- ⬭ **Reject**
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SAMPLE

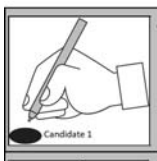
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

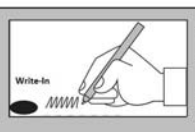
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2833
Congressional District 1
Senate District 6
Representative District 12
Providence Ward 11



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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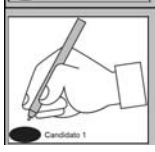

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ○ **Tiara T. Mack**
  DEMOCRAT
- ○ **Kevin C. Gilligan**
  Green
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 12
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

- ○ **Jose F. Batista**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
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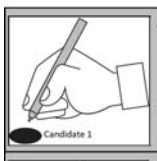
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2834
Congressional District 1
Senate District 28
Representative District 12
Providence Ward 10



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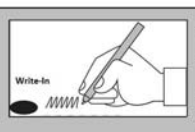

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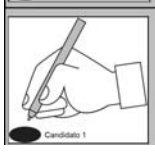

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Vote for 1

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- ◯ **Joseph R. Biden**
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  Vice President
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Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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- ◯ **John F. Reed**
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Two Year Term
Vote for 1

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Distrito 1
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Senator in General Assembly
District 28
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 28
Periodo de dos años
Vote por 1

- ◯ **Joshua Miller**
  DEMOCRAT
- ◯ **Robert A. Schattle**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 12
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

- ◯ **Jose F. Batista**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

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Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

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- ⬭ **Approve**
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SAMPLE

Mail Voter

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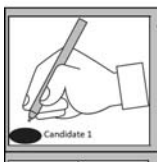
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2835
Congressional District 2
Senate District 1
Representative District 1
Providence Ward 12



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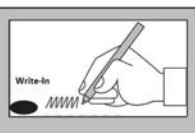

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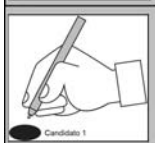

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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Presidential Electors For:
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Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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- ◯ **Jo Jorgensen**
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  Jeremy "Spike" Cohen
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
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Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Maryellen Goodwin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 1
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Edith H. Ajello**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
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SAMPLE

Mail Voter

State of Rhode Island
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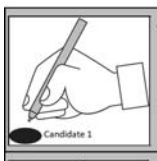
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2836
Congressional District 2
Senate District 6
Representative District 1
Providence Ward 12



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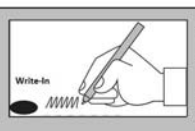

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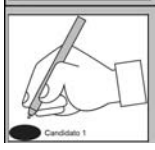

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Vote for 1

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Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 1
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Edith H. Ajello**
  DEMOCRAT
- ◯ **Write-in**
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Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

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- ⬭ **Approve**
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Providence

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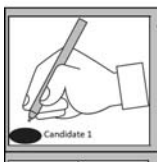
Senate District 1
Representative District 2
Providence Ward 12



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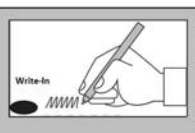

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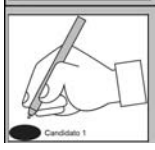

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Two Year Term
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Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
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Periodo de dos años
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- ◯ **Maryellen Goodwin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 2
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Christopher R. Blazejewski**
  DEMOCRAT
- ◯ **Write-in**
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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

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DE BONOS Y PAGARÉS
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- ⬭ **Approve**
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SAMPLE

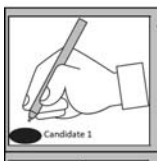
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2838
Congressional District 2
Senate District 5
Representative District 2
Providence Ward 1



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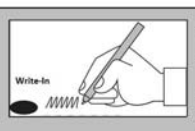

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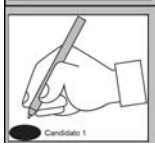

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
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  Vice President
  REPUBLICAN
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- ◯ **Jo Jorgensen**
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- ◯ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
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  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 2
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Christopher R. Blazejewski**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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General Election
November 3, 2020
Providence

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Papeleta Oficial del
Estado de Rhode Island
Elección General
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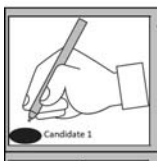
Providence

Precinct 2839
Congressional District 2
Senate District 6
Representative District 2
Providence Ward 1



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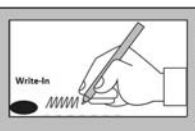

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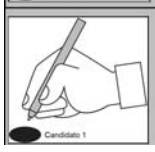

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Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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  DEMOCRAT
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Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

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Vote for 1

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Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Christopher R. Blazejewski**
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Pregunta estatal y preguntas locales en la parte posterior

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- ⬭ **Approve**
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Pregunta Local

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Estado de Rhode Island
Elección General
3 de noviembre de 2020
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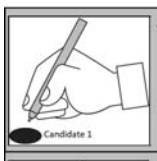
Precinct 2840
Congressional District 2
Senate District 6
Representative District 2
Providence Ward 11



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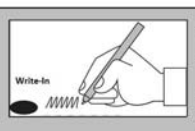

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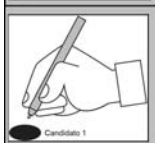

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Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 2
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Christopher R. Blazejewski**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

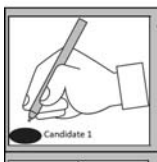
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

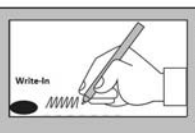
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2841
Congressional District 2
Senate District 1
Representative District 3
Providence Ward 12



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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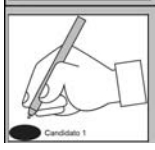

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
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  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Maryellen Goodwin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 3
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 3
Periodo de dos años
Vote por 1

- ◯ **Nathan W. Biah**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

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Texto completo de la enmienda de la pregunta 1

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Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Local Question
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November 3, 2020
Providence

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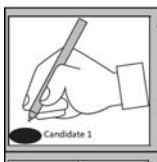
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2842
Congressional District 2
Senate District 1
Representative District 5
Providence Ward 12



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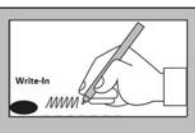

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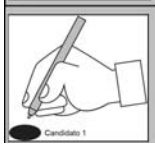

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Four Year Term
Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
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Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
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- ◯ **Robert B. Lancia**
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Senator in General Assembly
District 1
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Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

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  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Ronald F. Iacobbo**
  REPUBLICAN
- ◯ **Marcia P. Ranglin-Vassell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

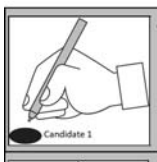
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2843
Congressional District 2
Senate District 4
Representative District 5
Providence Ward 5



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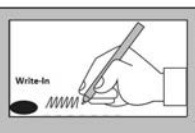

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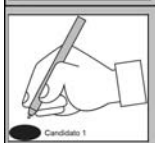

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Rellene el óvalo a la izquierda de su elección.
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Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
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Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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  Vice President
  DEMOCRAT
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- ○ **Gloria La Riva**
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  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
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- ○ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
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- ○ **John F. Reed**
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- ○ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Robert B. Lancia**
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- ○ **James R. Langevin**
  DEMOCRAT
- ○ **Write-in**
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Senator in General Assembly
District 4
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ○ **Dominick J. Ruggerio**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

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District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

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- ○ **Marcia P. Ranglin-Vassell**
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
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¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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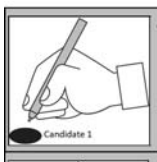

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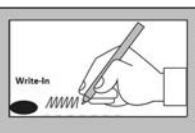

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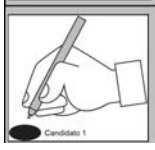

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Vote for 1

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Periodo de seis años
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Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
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Distrito 4
Periodo de dos años
Vote por 1

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  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

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District 5
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

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- ⬭ **Approve**
  Aprobar
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Pregunta Local

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Precinct 2845
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Senate District 4
Representative District 6
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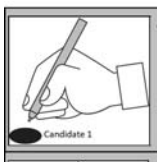

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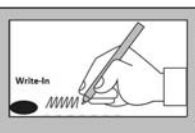

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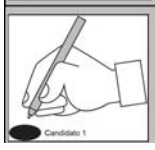

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Senator in Congress
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- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **James R. Langevin**
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- ◯ **Write-in**
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Senator in General Assembly
District 4
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Dominick J. Ruggerio**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 6
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Raymond A. Hull**
  DEMOCRAT
- ◯ **Jorge Porras**
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- ◯ **Write-in**
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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
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DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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SAMPLE

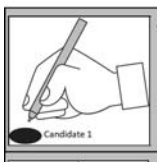
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2846
Congressional District 2
Senate District 4
Representative District 6
Providence Ward 14



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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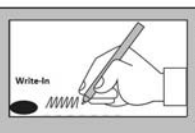

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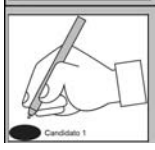

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 4
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ◯ **Dominick J. Ruggerio**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 6
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Raymond A. Hull**
  DEMOCRAT
- ◯ **Jorge Porras**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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Texto completo de la enmienda de la pregunta 1

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- ⬭ **Approve**
  Aprobar
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Providence

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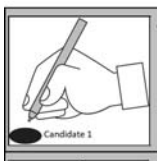
Senate District 5
Representative District 6
Providence Ward 6



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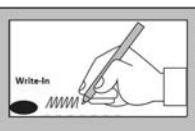

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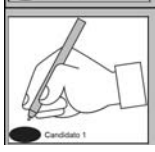

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Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ○ **Samuel W. Bell**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 6
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ○ **Raymond A. Hull**
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- ⬭ **Approve**
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Elección General
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Providence

Precinct 2848
Congressional District 2
Senate District 5
Representative District 6
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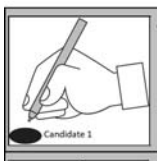

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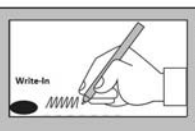

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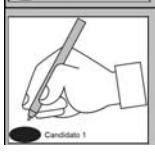

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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Presidential Electors For:
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- ◯ **Jo Jorgensen**
  President
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 6
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Raymond A. Hull**
  DEMOCRAT
- ◯ **Jorge Porras**
  Independent
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

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Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
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SAMPLE

Mail Voter

State of Rhode Island
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General Election
November 3, 2020
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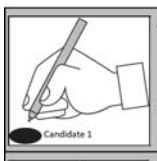
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2849
Congressional District 2
Senate District 7
Representative District 6
Providence Ward 5



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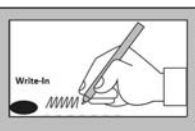

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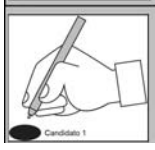

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Vote for 1

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Vote for 1

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Periodo de dos años
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- ◯ **Frank A. Ciccone**
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- ◯ **Write-in**
  Voto-por-escrito

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- ⬭ **Approve**
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Providence

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Senate District 7
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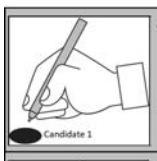

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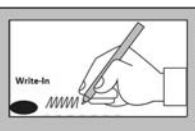

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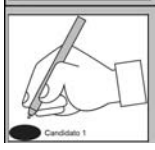

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Vote for 1

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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

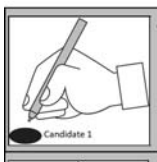
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2851
Congressional District 2
Senate District 1
Representative District 7
Providence Ward 5



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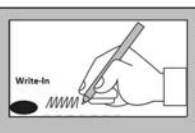

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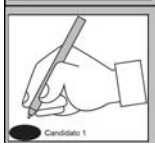

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
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- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
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- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Maryellen Goodwin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 7
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **David Morales**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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ESCUELAS E INSTALACIONES ESCOLARES
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SAMPLE

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State of Rhode Island
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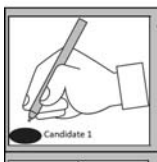
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2852
Congressional District 2
Senate District 1
Representative District 7
Providence Ward 6



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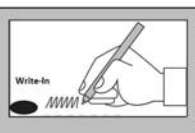

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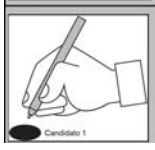

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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- ◯ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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District 1
Two Year Term
Vote for 1

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Distrito 1
Periodo de dos años
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District 7
Two Year Term
Vote for 1

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Distrito 7
Periodo de dos años
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- ◯ **David Morales**
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SAMPLE

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Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

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- ⬭ **Approve**
  Aprobar
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Local Question
Pregunta Local

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$140,000,000
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SAMPLE

Mail Voter

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November 3, 2020
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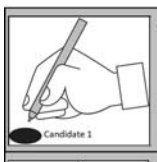
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2853
Congressional District 2
Senate District 1
Representative District 7
Providence Ward 12



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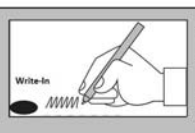

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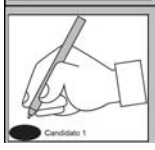

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- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **Maryellen Goodwin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 7
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **David Morales**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

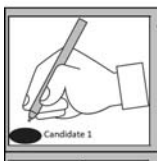
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

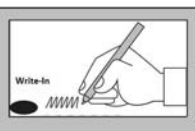
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

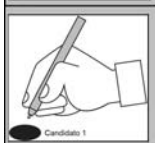
Precinct 2854
Congressional District 2
Senate District 5
Representative District 7
Providence Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
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  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 7
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **David Morales**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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SAMPLE

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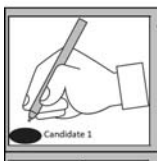
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2855
Congressional District 2
Senate District 5
Representative District 7
Providence Ward 6



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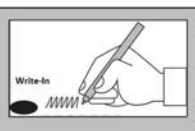

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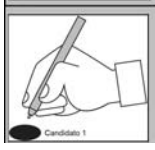

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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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- ◯ **Write-in**
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District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **Write-in**
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Vote for 1

Senador en la Asamblea General
Distrito 5
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Vote por 1

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- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 7
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **David Morales**
  DEMOCRAT
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SAMPLE

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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- ⬭ **Approve**
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  Rechazar

SAMPLE

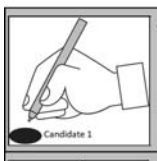
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2856
Congressional District 2
Senate District 5
Representative District 7
Providence Ward 12



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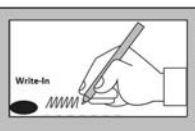

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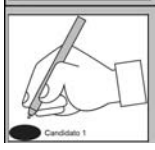

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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
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Electores Presidenciales A Favor De:
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- ◯ **Joseph R. Biden**
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- ◯ **Gloria La Riva**
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Senator in Congress
Six Year Term
Vote for 1

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Periodo de seis años
Vote por 1

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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
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Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 7
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **David Morales**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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Providence

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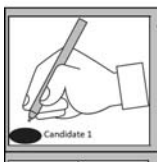
Congressional District 2
Senate District 1
Representative District 8
Providence Ward 6



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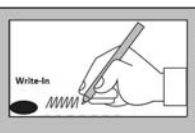

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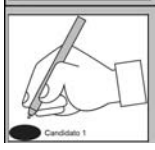

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Representante en el Congreso
Distrito 2
Periodo de dos años
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District 1
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Distrito 1
Periodo de dos años
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- ◯ **Maryellen Goodwin**
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District 8
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
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- ◯ **John J. Lombardi**
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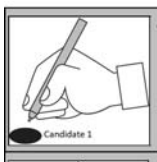

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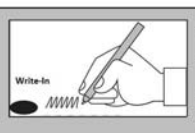

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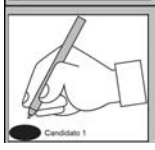

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Periodo de dos años
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District 1
Two Year Term
Vote for 1

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Periodo de dos años
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Two Year Term
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La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

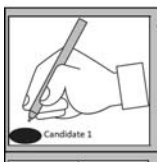
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

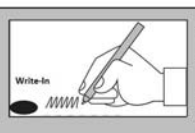
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2859
Congressional District 2
Senate District 1
Representative District 8
Providence Ward 15



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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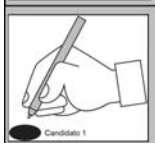

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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  Vice President
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- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 1
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 1
Periodo de dos años
Vote por 1

- ⬭ **Maryellen Goodwin**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 8
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ⬭ **John J. Lombardi**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
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Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Local Question
Pregunta Local

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SAMPLE

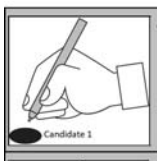
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2860
Congressional District 2
Senate District 5
Representative District 8
Providence Ward 6



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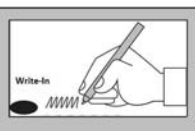

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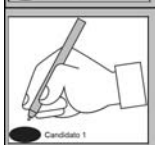

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Vote for 1

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Periodo de cuatro años
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  Vice President
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  President
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  Vice President
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
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- ◯ **John F. Reed**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 8
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **John J. Lombardi**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
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  Rechazar

Local Question
Pregunta Local

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$140,000,000
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SAMPLE

Mail Voter

State of Rhode Island
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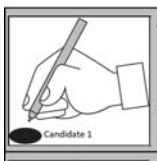
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2861
Congressional District 2
Senate District 5
Representative District 8
Providence Ward 13



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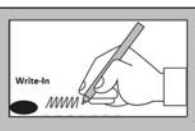

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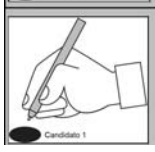

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  Vice President
  REPUBLICAN
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- ◯ **Jo Jorgensen**
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  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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- ◯ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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Senator in General Assembly
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Two Year Term
Vote for 1

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Distrito 5
Periodo de dos años
Vote por 1

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  Voto-por-escrito

Representative in General Assembly
District 8
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

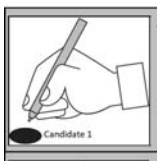
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2862
Congressional District 2
Senate District 5
Representative District 8
Providence Ward 13



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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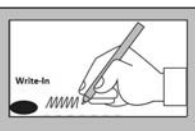

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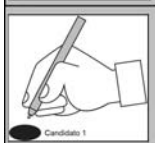

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
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Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
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- ◯ **Robert B. Lancia**
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Vote for 1

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Distrito 5
Periodo de dos años
Vote por 1

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Representative in General Assembly
District 8
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
Periodo de dos años
Vote por 1

- ◯ **John J. Lombardi**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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Providence

Votante por Correo

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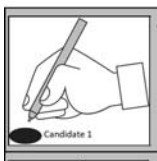
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2863
Congressional District 2
Senate District 5
Representative District 8
Providence Ward 15



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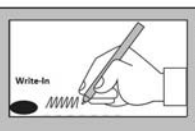

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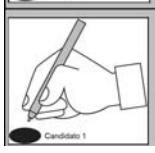

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Periodo de dos años
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Representative in General Assembly
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Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 8
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- ⬭ **Approve**
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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

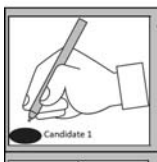
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2864
Congressional District 2
Senate District 2
Representative District 9
Providence Ward 13



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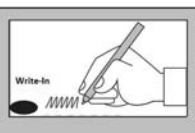

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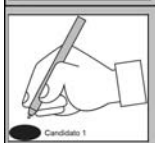

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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  Kamala D. Harris
  Vice President
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- ◯ **Roque "Rocky" De La Fuente**
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  Amar Patel
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- ◯ **Gloria La Riva**
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  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
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Senator in General Assembly
District 2
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Ana B. Quezada**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ◯ **Anastasia P. Williams**
  DEMOCRAT
- ◯ **Rosa Marie Hill**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
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¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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Votante por Correo

Papeleta Oficial del
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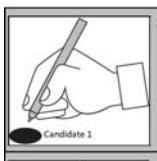
Elección General
3 de noviembre de 2020
Providence

Precinct 2865
Congressional District 2
Senate District 5
Representative District 9
Providence Ward 7



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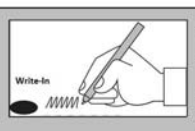

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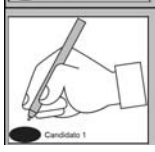

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Vote for 1

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Six Year Term
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Periodo de seis años
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Two Year Term
Vote for 1

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- ○ **Robert B. Lancia**
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Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ○ **Samuel W. Bell**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

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District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
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- ⬭ **Approve**
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Elección General
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Providence

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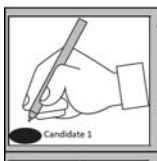
Senate District 5
Representative District 9
Providence Ward 13



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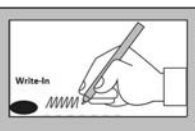

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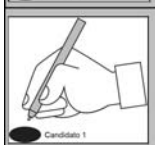

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Senator in Congress
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- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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- ◯ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **James R. Langevin**
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- ◯ **Write-in**
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Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ◯ **Samuel W. Bell**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

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- ◯ **Rosa Marie Hill**
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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
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DE BONOS Y PAGARÉS
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¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

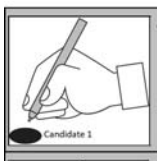
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

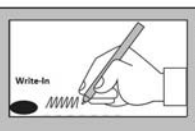
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2867
Congressional District 2
Senate District 5
Representative District 9
Providence Ward 15



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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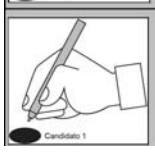

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Robert B. Lancia**
  REPUBLICAN
- ○ **James R. Langevin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 5
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 5
Periodo de dos años
Vote por 1

- ○ **Samuel W. Bell**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ○ **Anastasia P. Williams**
  DEMOCRAT
- ○ **Rosa Marie Hill**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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Texto completo de la enmienda de la pregunta 1

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- ⬭ **Approve**
  Aprobar
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November 3, 2020
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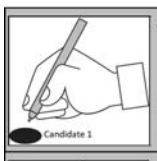
Elección General
3 de noviembre de 2020
Providence

Precinct 2868
Congressional District 2
Senate District 6
Representative District 9
Providence Ward 11



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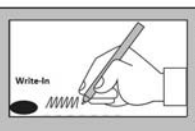

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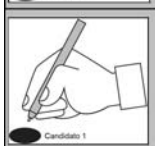

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Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **Write-in**
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District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

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District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ◯ **Anastasia P. Williams**
  DEMOCRAT
- ◯ **Rosa Marie Hill**
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- ◯ **Write-in**
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Continued From Previous Column

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- ⬭ **Approve**
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Providence

Votante por Correo

Papeleta Oficial del
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Elección General
3 de noviembre de 2020
Providence

Precinct 2869
Congressional District 2
Senate District 7
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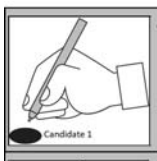
Providence Ward 7



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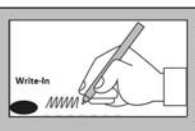

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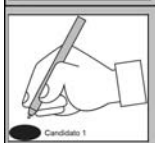

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Rellene el óvalo a la izquierda de su elección.
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Periodo de cuatro años
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- ◯ **Jo Jorgensen**
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Senator in Congress
Six Year Term
Vote for 1

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Vote por 1

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Representative in Congress
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Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **James R. Langevin**
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Senator in General Assembly
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Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **Frank A. Ciccone**
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- ◯ **Write-in**
  Voto-por-escrito

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District 9
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 9
Periodo de dos años
Vote por 1

- ◯ **Anastasia P. Williams**
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SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

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Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
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¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
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SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
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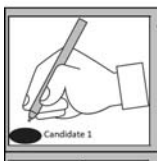
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2870
Congressional District 2
Senate District 7
Representative District 9
Providence Ward 15



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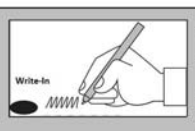

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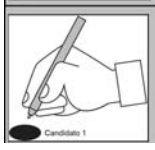

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Periodo de seis años
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Two Year Term
Vote for 1

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- ◯ **Robert B. Lancia**
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Votante por Correo

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Estado de Rhode Island
Elección General
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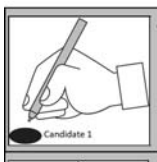
Providence

Precinct 2871
Congressional District 2
Senate District 2
Representative District 10
Providence Ward 8



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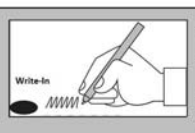

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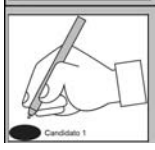

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Senador en la Asamblea General
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- ◯ **Ana B. Quezada**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 10
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

- ◯ **Scott A. Slater**
  DEMOCRAT
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Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

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- ⬭ **Approve**
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- ⬭ **Reject**
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SAMPLE

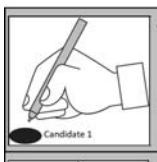
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2872
Congressional District 2
Senate District 2
Representative District 10
Providence Ward 9



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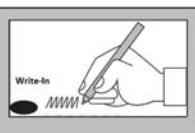

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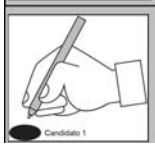

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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  Vice President
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- ◯ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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  DEMOCRAT
- ◯ **Write-in**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **Write-in**
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Senator in General Assembly
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Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 2
Periodo de dos años
Vote por 1

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  DEMOCRAT
- ◯ **Write-in**
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Representative in General Assembly
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Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 10
Periodo de dos años
Vote por 1

- ◯ **Scott A. Slater**
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  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

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Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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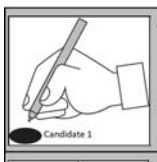

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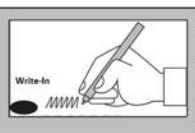

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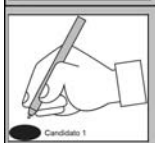

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- ⬭ **Approve**
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Elección General
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Congressional District 2
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Representative District 13
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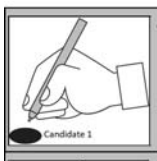

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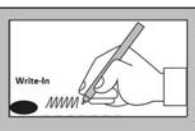

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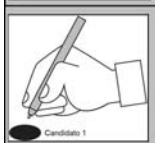

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  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ○ **Robert B. Lancia**
  REPUBLICAN
- ○ **James R. Langevin**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 7
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ○ **Frank A. Ciccone**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 13
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 13
Periodo de dos años
Vote por 1

- ○ **Ramon A. Perez**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
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DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

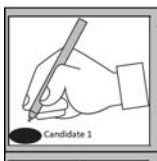
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

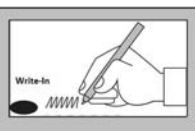
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

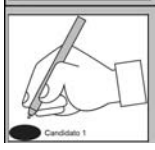
Precinct 2875
Congressional District 2
Senate District 7
Representative District 13
Providence Ward 7



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.



PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
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  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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Senator in General Assembly
District 7
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Vote for 1

Senador en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **Frank A. Ciccone**
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- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 13
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 13
Periodo de dos años
Vote por 1

- ◯ **Ramon A. Perez**
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  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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Pregunta Local

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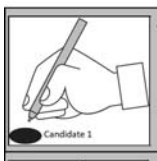
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2876
Congressional District 2
Senate District 7
Representative District 13
Providence Ward 15



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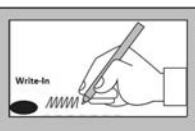

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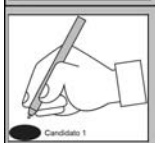

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
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- ⬭ **Approve**
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- ⬭ **Reject**
  Rechazar

SAMPLE

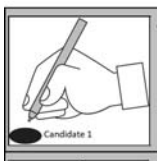
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2877
Congressional District 2
Senate District 7
Representative District 14
Providence Ward 7



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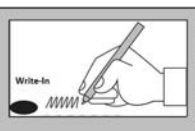

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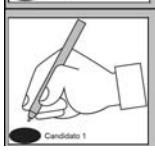

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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- ◯ **Donald J. Trump**
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  Vice President
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  Kamala D. Harris
  Vice President
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- ◯ **Roque "Rocky" De La Fuente**
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- ◯ **Gloria La Riva**
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  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
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- ◯ **Write-in**
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
  REPUBLICAN
- ◯ **James R. Langevin**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 7
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 7
Periodo de dos años
Vote por 1

- ◯ **Frank A. Ciccone**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 14
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 14
Periodo de dos años
Vote por 1

- ◯ **Charlene Lima**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve**
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Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

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Elección General
3 de noviembre de 2020
Providence

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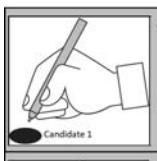
Congressional District 2
Senate District 7
Representative District 14
Providence Ward 15



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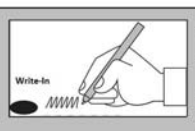

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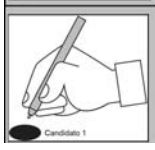

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Vote for 1

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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
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Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ◯ **Robert B. Lancia**
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- ◯ **Write-in**
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Senator in General Assembly
District 7
Two Year Term
Vote for 1

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Distrito 7
Periodo de dos años
Vote por 1

- ◯ **Frank A. Ciccone**
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Representative in General Assembly
District 14
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 14
Periodo de dos años
Vote por 1

- ◯ **Charlene Lima**
  DEMOCRAT
- ◯ **Write-in**
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Continued From Previous Column

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- ⬭ **Approve**
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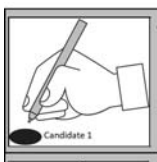
Elección General
3 de noviembre de 2020
Providence

Precinct 2879
Congressional District 1
Senate District 6
Representative District 12
Providence Ward 10



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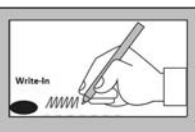

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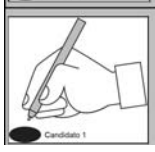

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Presidential Electors For:
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Vote for 1

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Senator in Congress
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Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ◯ **Tiara T. Mack**
  DEMOCRAT
- ◯ **Kevin C. Gilligan**
  Green
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 12
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 12
Periodo de dos años
Vote por 1

- ◯ **Jose F. Batista**
  DEMOCRAT
- ◯ **Write-in**
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(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

2. SCHOOL AND SCHOOL FACILITIES
$140,000,000
BONDS AND NOTES
(General Assembly Bills S2923 and H8118)

Shall an act of the General Assembly entitled, "An act authorizing the City of Providence to issue not to exceed $140,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

ESCUELAS E INSTALACIONES ESCOLARES
$140.000.000
DE BONOS Y PAGARÉS
(Proyetos de Leyes de la Asamblea General S2923 y H8118)

¿Debería una propuesta de ley de la Asamblea General titulada "Un acto autorizando a la Ciudad de Providence a emitir no más de $140.000.000 en bonos de obligación general, pagarés y otras evidencias de endeudamiento para financiar la construcción, renovación, mejora, alteración, reparación, paisajismo, amueblamiento y equipamiento de las escuelas e instalaciones escolares a través de la ciudad, sujeto a la aprobación de la ayuda estatal de vivienda a una tasa de reembolso o a una proporción de participación estatal de no menos del 75% en el momento de su emisión siempre y cuando se reduzca la autorización por la cantidad de ciertos subsidios recibidos por medio de los ingresos de los bonos estatales, del Departamento de Educación de Rhode Island o de la Autoridad de Construcción Escolar de Rhode Island" ser aprobada?

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

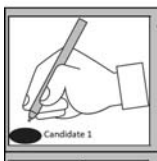
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence

Precinct 2880
Congressional District 1
Senate District 6
Representative District 4
Providence Ward 3



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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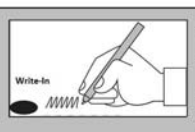

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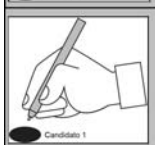

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 6
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 6
Periodo de dos años
Vote por 1

- ○ **Tiara T. Mack**
  DEMOCRAT
- ○ **Kevin C. Gilligan**
  Green
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 4
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 4
Periodo de dos años
Vote por 1

- ○ **Rebecca M. Kislak**
  DEMOCRAT
- ○ **Aryeh Yisrael Rosenfield**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State And Local Questions On Back

Pregunta estatal y preguntas locales en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

Local Question
Pregunta Local

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$140,000,000
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SAMPLE

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State of Rhode Island
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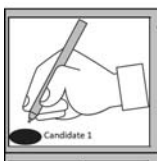
General Election
November 3, 2020
Providence Limited

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence Limitado

Precinct 2881
Congressional District 1



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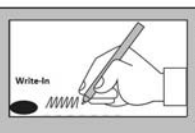

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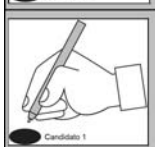

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Vote for 1

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Periodo de cuatro años
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  Vice President
  REPUBLICAN
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  President
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- ○ **Write-in**
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Senator in Congress
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Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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Two Year Term
Vote for 1

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Periodo de dos años
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SAMPLE

State Question On Back

Pregunta Estatal en la parte posterior

State Question
Pregunta Estatale

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
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SAMPLE

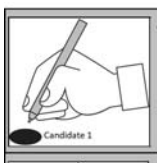
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence Limited

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence Limitado

Precinct 2882
Congressional District 2



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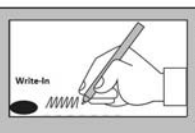

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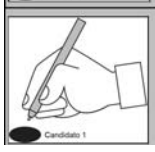

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Vote for 1

Electores Presidenciales A Favor De:
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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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- ⬭ **Roque "Rocky" De La Fuente**
  President
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- ⬭ **Write-in**
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Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

State Question On Back

Pregunta Estatal en la parte posterior

State Question
Pregunta Estatale

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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

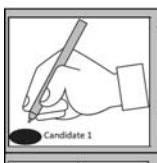
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Providence President Only

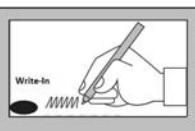
Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Providence Solo para Presidente

Precinct 2883



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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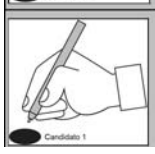
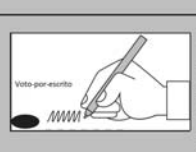


PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.



VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

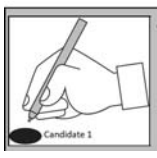
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Richmond

Precinct 2901
Congressional District 2
Senate District 34
Representative District 39



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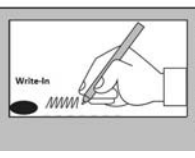

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 39
Two Year Term
Vote for 1

- ⬭ **Justin K. Price** REPUBLICAN
- ⬭ **Megan L. Cotter** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Richard G. Nassaney** REPUBLICAN
- ⬭ **Lauren E. Cacciola Parmer** DEMOCRAT
- ⬭ **Ronald D. Newman** Independent
- ⬭ **James H. Palmisciano** Independent
- ⬭ **Nell M. Carpenter** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote up to 2

- ⬭ **Sheila A. Grover** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

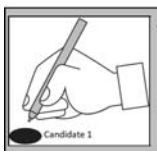
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Richmond

Precinct 2902
Congressional District 2
Senate District 34
Representative District 39



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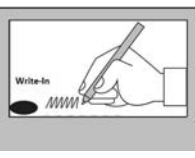

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

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Representative in General Assembly
District 39
Two Year Term
Vote for 1

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- ⬭ **Megan L. Cotter** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Nell M. Carpenter** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Chariho School Committee
Four Year Term
Vote up to 2

- ⬭ **Sheila A. Grover** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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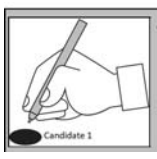
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Richmond Limited

Precinct 2903
Congressional District 2



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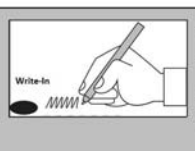

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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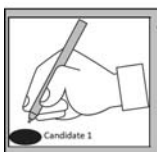
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 2904

State of Rhode Island Official Ballot
General Election
November 3, 2020
Richmond President Only



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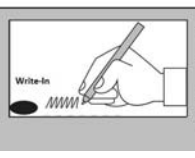

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

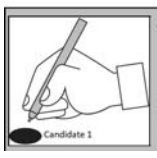
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Scituate

Precinct 3001
Congressional District 2
Senate District 21
Representative District 41



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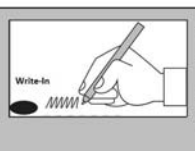

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Presidential Electors For:
Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers** REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 41
Two Year Term
Vote for 1

- ⬭ **Robert J. Quattrocchi** REPUBLICAN
- ⬭ **Pamela Carosi** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Robert A. Dexter** REPUBLICAN
- ⬭ **Margaret McGraw Long** DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Walter F. Rowe** REPUBLICAN
- ⬭ **Carolyn J. Dias** DEMOCRAT
- ⬭ **Joseph G. Murray** REPUBLICAN
- ⬭ **Kevin T. Pendergast** DEMOCRAT
- ⬭ **Joseph Maggiacomo, III** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ⬭ **James H. Brady, Jr.** REPUBLICAN
- ⬭ **Michael J. Marcello** DEMOCRAT
- ⬭ **Theresa C. Yeaw** REPUBLICAN
- ⬭ **Terrell Jordan Parker** DEMOCRAT
- ⬭ **Abbie J. Groves** REPUBLICAN
- ⬭ **William K. Austin** DEMOCRAT
- ⬭ **Charles A. Collins, Jr.** REPUBLICAN
- ⬭ **Annamarie Cimini** DEMOCRAT
- ⬭ **Timothy J. McCormick** REPUBLICAN
- ⬭ **Sacha A. Hummel** DEMOCRAT
- ⬭ **Gary Grande** REPUBLICAN
- ⬭ **Debra A. Archetto** DEMOCRAT
- ⬭ **David A. Dagostino** REPUBLICAN
- ⬭ **Donald R. Delaere, Jr.** Good Government
- ⬭ **Thomas P. Galligan** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Theodore J. Przybyla** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Bradford A. Dexter** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

Local Races Continue On Back
State And Local Questions On Back

Town Moderator
Two Year Term
Vote for 1

- ⬭ **David M. Dagostino** REPUBLICAN
- ⬭ **John C. Tessitore** DEMOCRAT
- ⬭ **Steven A. Venditelli** Independent
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Adam Steiner, III** REPUBLICAN
- ⬭ **Write-in**

Board Of Assessment Review
Six Year Term
Vote for 1

- ⬭ **Joseph J. DeAngelis** DEMOCRAT
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. Constitution of the State of Rhode Island & Providence Plantations Article XIII, Section 7

Shall the HOME RULE CHARTER FRAMED BY THE SCITUATE HOME RULE CHARTER COMMISSION be approved?

Explanation: Ballot Question #2 is whether the Town should adopt the Home Rule Charter drafted and framed by the Scituate Charter Commission, copies of which are available on the Town's website and at Town Hall.

If Ballot Question #2 is approved by a majority of the eligible voters, the Town will be governed by the proposed Charter in accordance with Article XIII of the Constitution of the State of Rhode Island and Providence Plantations.

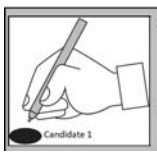
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

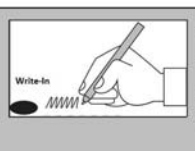
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Scituate

Precinct 3002
Congressional District 2
Senate District 21
Representative District 41



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers**
  REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 41
Two Year Term
Vote for 1

- ⬭ **Robert J. Quattrocchi**
  REPUBLICAN
- ⬭ **Pamela Carosi**
  DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Robert A. Dexter**
  REPUBLICAN
- ⬭ **Margaret McGraw Long**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Walter F. Rowe**
  REPUBLICAN
- ⬭ **Carolyn J. Dias**
  DEMOCRAT
- ⬭ **Joseph G. Murray**
  REPUBLICAN
- ⬭ **Kevin T. Pendergast**
  DEMOCRAT
- ⬭ **Joseph Maggiacomo, III**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ⬭ **James H. Brady, Jr.**
  REPUBLICAN
- ⬭ **Michael J. Marcello**
  DEMOCRAT
- ⬭ **Theresa C. Yeaw**
  REPUBLICAN
- ⬭ **Terrell Jordan Parker**
  DEMOCRAT
- ⬭ **Abbie J. Groves**
  REPUBLICAN
- ⬭ **William K. Austin**
  DEMOCRAT
- ⬭ **Charles A. Collins, Jr.**
  REPUBLICAN
- ⬭ **Annamarie Cimini**
  DEMOCRAT
- ⬭ **Timothy J. McCormick**
  REPUBLICAN
- ⬭ **Sacha A. Hummel**
  DEMOCRAT
- ⬭ **Gary Grande**
  REPUBLICAN
- ⬭ **Debra A. Archetto**
  DEMOCRAT
- ⬭ **David A. Dagostino**
  REPUBLICAN
- ⬭ **Donald R. Delaere, Jr.**
  Good Government
- ⬭ **Thomas P. Galligan**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Theodore J. Przybyla**
  REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Bradford A. Dexter**
  REPUBLICAN
- ⬭ **Write-in**

SAMPLE

Local Races Continue On Back
State And Local Questions On Back

Town Moderator
Two Year Term
Vote for 1

- ⬭ **David M. Dagostino** REPUBLICAN
- ⬭ **John C. Tessitore** DEMOCRAT
- ⬭ **Steven A. Venditelli** Independent
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Adam Steiner, III** REPUBLICAN
- ⬭ **Write-in**

Board Of Assessment Review
Six Year Term
Vote for 1

- ⬭ **Joseph J. DeAngelis** DEMOCRAT
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. Constitution of the State of Rhode Island & Providence Plantations Article XIII, Section 7

Shall the HOME RULE CHARTER FRAMED BY THE SCITUATE HOME RULE CHARTER COMMISSION be approved?

Explanation: Ballot Question #2 is whether the Town should adopt the Home Rule Charter drafted and framed by the Scituate Charter Commission, copies of which are available on the Town's website and at Town Hall.

If Ballot Question #2 is approved by a majority of the eligible voters, the Town will be governed by the proposed Charter in accordance with Article XIII of the Constitution of the State of Rhode Island and Providence Plantations.

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Scituate

Precinct 3003
Congressional District 2
Senate District 21
Representative District 41

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers** REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 41
Two Year Term
Vote for 1

- ⬭ **Robert J. Quattrocchi** REPUBLICAN
- ⬭ **Pamela Carosi** DEMOCRAT
- ⬭ **Write-in**

Town Clerk
Two Year Term
Vote for 1

- ⬭ **Robert A. Dexter** REPUBLICAN
- ⬭ **Margaret McGraw Long** DEMOCRAT
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 2

- ⬭ **Walter F. Rowe** REPUBLICAN
- ⬭ **Carolyn J. Dias** DEMOCRAT
- ⬭ **Joseph G. Murray** REPUBLICAN
- ⬭ **Kevin T. Pendergast** DEMOCRAT
- ⬭ **Joseph Maggiacomo, III** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ⬭ **James H. Brady, Jr.** REPUBLICAN
- ⬭ **Michael J. Marcello** DEMOCRAT
- ⬭ **Theresa C. Yeaw** REPUBLICAN
- ⬭ **Terrell Jordan Parker** DEMOCRAT
- ⬭ **Abbie J. Groves** REPUBLICAN
- ⬭ **William K. Austin** DEMOCRAT
- ⬭ **Charles A. Collins, Jr.** REPUBLICAN
- ⬭ **Annamarie Cimini** DEMOCRAT
- ⬭ **Timothy J. McCormick** REPUBLICAN
- ⬭ **Sacha A. Hummel** DEMOCRAT
- ⬭ **Gary Grande** REPUBLICAN
- ⬭ **Debra A. Archetto** DEMOCRAT
- ⬭ **David A. Dagostino** REPUBLICAN
- ⬭ **Donald R. Delaere, Jr.** Good Government
- ⬭ **Thomas P. Galligan** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Treasurer
Two Year Term
Vote for 1

- ⬭ **Theodore J. Przybyla** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Bradford A. Dexter** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

Local Races Continue On Back
State And Local Questions On Back

Town Moderator
Two Year Term
Vote for 1

- ⬭ **David M. Dagostino** REPUBLICAN
- ⬭ **John C. Tessitore** DEMOCRAT
- ⬭ **Steven A. Venditelli** Independent
- ⬭ **Write-in**

Director Of Public Welfare
Two Year Term
Vote for 1

- ⬭ **Joseph Adam Steiner, III** REPUBLICAN
- ⬭ **Write-in**

Board Of Assessment Review
Six Year Term
Vote for 1

- ⬭ **Joseph J. DeAngelis** DEMOCRAT
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. Constitution of the State of Rhode Island & Providence Plantations Article XIII, Section 7

Shall the HOME RULE CHARTER FRAMED BY THE SCITUATE HOME RULE CHARTER COMMISSION be approved?

Explanation: Ballot Question #2 is whether the Town should adopt the Home Rule Charter drafted and framed by the Scituate Charter Commission, copies of which are available on the Town's website and at Town Hall.

If Ballot Question #2 is approved by a majority of the eligible voters, the Town will be governed by the proposed Charter in accordance with Article XIII of the Constitution of the State of Rhode Island and Providence Plantations.

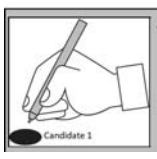
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

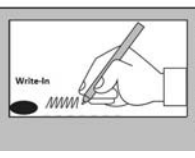
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Scituate Limited

Precinct 3004
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

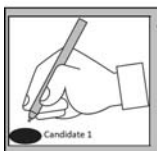
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

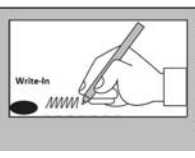
Mail Voter

Precinct 3005

State of Rhode Island Official Ballot
General Election
November 3, 2020
Scituate President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

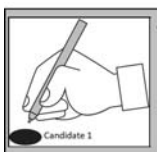
- ⬭ **Write-in**

SAMPLE

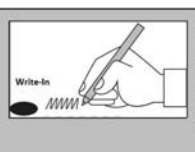
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield

Precinct 3101
Congressional District 1
Senate District 22
Representative District 44



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
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- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
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Representative in Congress
District 1
Two Year Term
Vote for 1

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District 22
Two Year Term
Vote for 1

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Representative in General Assembly
District 44
Two Year Term
Vote for 1

- ⬭ **Gregory J. Costantino** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

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- ⬭ **Suzanna L. Alba** DEMOCRAT
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School Committee
Four Year Term
Vote for up to 2

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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2-21 AMENDMENTS TO THE SMITHFIELD HOME RULE CHARTER
(Resolution of the Town Council adopted July 27, 2020)

2. TOWN COUNCIL

Shall Town Council terms be increased to a duration of four years on a staggered basis commencing after the November 2022 general election? (Repeals and replaces Sec. C-2.02)

- ⬭ **Approve**
- ⬭ **Reject**

3. VACANCIES, FORFEITURE OF OFFICE, FILLING OF VACANCIES

Shall a vacancy occur with less than one year remaining in the term of an unaffiliated voter who is a member of the Town Council, the Council shall fill said vacancy with an unaffiliated voter whose voter designation is certified by the Town Clerk prior to appointment? (Amends Sec. C-2.07)

- ⬭ **Approve**
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4. FINANCE DEPARTMENT

Shall the position of Tax Assessor be renamed "Assessor" and be removed from the Finance Department as a separate department called the Assessing Department? (Amends Sec. C-4.01 and creates a new section 4.02)

- ⬭ **Approve**
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Shall the position of Purchasing Agent become part of the Finance Department and report to the Finance Director? (Amends Sec. C-4.01)

- ⬭ **Approve**
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Shall all supplies, materials and equipment required by any department, office, agency, board or commission be processed centrally by the Purchasing Agent under the direction of the Finance Director and all contracts and awards be reviewed by the Solicitor prior to signing? (Amends Sec. C-5.19)

- ⬭ **Approve**
- ⬭ **Reject**

7. FIRE DEPARTMENT

Shall the functions of the Fire Department be expanded to include protection from hazardous materials, emergency medical events, man made hazards and other hazards and include responsibility for coordinating the Incident Command System and shall the qualifications for the Fire Chief include a Bachelor of Science degree in a related field and no less than five (5) years of supervisory and administrative experience in emergency medical services or the equivalent thereto? (Amends Sec. C-4.03)

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

8. TOWN SOLICITOR

Shall the duties of the Town Solicitor include the review of all bid documents, ordinances, resolutions and all legal documents before the documents are executed by any office, department or agency of the Town? (Amends Sec. C-4.06)

- ⬭ **Approve**
- ⬭ **Reject**

9. DIRECTOR OF HUMAN SERVICES

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- ⬭ **Approve**
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Shall the size of the Planning Board be reduced from nine (9) to seven (7) members and the terms of Planning Board members be increased from three (3) years to four (4) years? (Amends Sec.C-4.12)

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Town require that all abutting property owners within Two Hundred (200) feet of a parcel of land designated to be included in the Selected Properties for the Construction of Low and Moderate Income Housing (Table 25 of the Smithfield Comprehensive Plan) receive written notice of the date, time and place of hearing prior to said designation? (Creates new section C-4.12)

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Town create a Department of Emergency Management the operating head who shall be the Director of Emergency Management appointed by the Town Manager and who shall have the authority to appoint staff sufficient to perform functions and duties related to emergency management subject to the approval of the Town Manager? (Creates new section C-4.17)

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Town create a Department of Parks and Recreation within the Town Charter whose duties include but are not limited to maintaining all Town properties that are listed by the Town as Parks and Recreational Facilities? (Creates new section C-4.18)

- ⬭ **Approve**
- ⬭ **Reject**

14. LAND TRUST

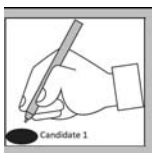
Shall the Smithfield Land Trust be codified within the Town Charter? (Creates new section C-4.19)

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions Continue On Next Page

SAMPLE

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield



TO MARK YOUR CHOICE
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Local Questions

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- ⬭ **Approve**
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16. MANAGEMENT INTERNAL CONTROL PROGRAM

Shall the Town create a management internal control program governing all Town Departments by which the Town Manager and all department heads ensure that all departmental, fiscal and administrative functions conform to established laws and provisions of the Code of Ordinances and Town Charter? (Creates new section C-4.23)

- ⬭ **Approve**
- ⬭ **Reject**

17. FINANCIAL PROCEDURES

Shall the Town create a Budget and Financial Review Board of seven (7) members appointed by the Town Council for staggered five (5) year terms to meet on a monthly basis to oversee municipal finance, to report to the Town Council its findings relative to questions on the Town's operations assigned by the Town Council, to review and make recommendations on the Town Manager's proposed budget after a public hearing and to forward all approved budgetary recommendations to the Town Council for its review, modification, and final approval or rejection after a public hearing, thereby eliminating the Financial Town Meeting and position of Town Moderator? (Repeals and replaces Sec. C-5.02 and C-5.06 in their entirety, creates new section C-5.03, amends Sec. C-5.04 and repeals Sec. C-4.08)

- ⬭ **Approve**
- ⬭ **Reject**

18. CAPITAL PROGRAM

Shall the Town create a Capital Committee consisting of eleven (11) members which shall include three (3) members of the School Department (one member of the School Committee, the School Superintendent and School Department Facilities Director), two (2) members of the Budget and Financial Review Board, one member of the Asset Management Commission, the Town Finance Director, the Town Planner, two members of the Town Council selected by the Council President and the Town Manager which shall meet quarterly to act in an advisory capacity to the Town Council relative to the Town's Capital Program? (Amends Sec. C-5.13)

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

19. FINANCIAL PROCEDURES

Shall the Town require a comprehensive audit be performed every five (5) years commencing in 2021 which shall be reviewed by the Budget and Financial Review Board prior to providing written comments to the Town Council? (Creates new section C-5.20)

- ⬭ **Approve**
- ⬭ **Reject**

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Shall the Town codify an Other Post–Employment benefits Trust Fund as part of the Town Charter to address municipal liabilities associated with the funding of municipal employees post-employment benefits? (Creates new section C-5.21)

- ⬭ **Approve**
- ⬭ **Reject**

21. SCHOOL COMMITTEE - VACANCIES, FORFEITURE OF OFFICE, FILLING OF VACANCIES

Shall School Committee vacancies of a member who is an unaffiliated voter be filled by the Town Council for the remainder of the School Committee term with an individual who is a registered unaffiliated voter in the Town of Smithfield? (Amends Sec. C-6.05)

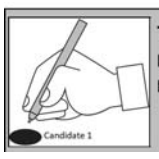
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield

Precinct 3102
Congressional District 1
Senate District 22
Representative District 44



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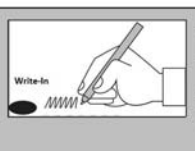

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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School Committee
Four Year Term
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SAMPLE

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General Election
November 3, 2020
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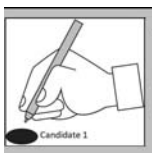

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SAMPLE

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General Election
November 3, 2020
Smithfield

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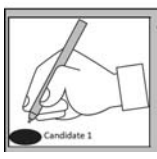
Senate District 22
Representative District 44



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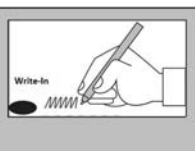

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Senator in General Assembly
District 22
Two Year Term
Vote for 1

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Representative in General Assembly
District 44
Two Year Term
Vote for 1

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Two Year Term
Vote for up to 5

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School Committee
Four Year Term
Vote for up to 2

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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2-21 AMENDMENTS TO THE SMITHFIELD HOME RULE CHARTER
(Resolution of the Town Council adopted July 27, 2020)

2. TOWN COUNCIL

Shall Town Council terms be increased to a duration of four years on a staggered basis commencing after the November 2022 general election? (Repeals and replaces Sec. C-2.02)

- ⬭ **Approve**
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Shall a vacancy occur with less than one year remaining in the term of an unaffiliated voter who is a member of the Town Council, the Council shall fill said vacancy with an unaffiliated voter whose voter designation is certified by the Town Clerk prior to appointment? (Amends Sec. C-2.07)

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- ⬭ **Approve**
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Shall the functions of the Fire Department be expanded to include protection from hazardous materials, emergency medical events, man made hazards and other hazards and include responsibility for coordinating the Incident Command System and shall the qualifications for the Fire Chief include a Bachelor of Science degree in a related field and no less than five (5) years of supervisory and administrative experience in emergency medical services or the equivalent thereto? (Amends Sec. C-4.03)

- ⬭ **Approve**
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- ⬭ **Approve**
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- ⬭ **Approve**
- ⬭ **Reject**

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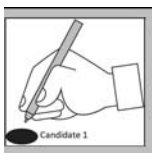
Shall the Smithfield Land Trust be codified within the Town Charter? (Creates new section C-4.19)

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions Continue On Next Page

SAMPLE

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield



TO MARK YOUR CHOICE
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Shall the Town create a management internal control program governing all Town Departments by which the Town Manager and all department heads ensure that all departmental, fiscal and administrative functions conform to established laws and provisions of the Code of Ordinances and Town Charter? (Creates new section C-4.23)

- ⬭ **Approve**
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Shall the Town create a Budget and Financial Review Board of seven (7) members appointed by the Town Council for staggered five (5) year terms to meet on a monthly basis to oversee municipal finance, to report to the Town Council its findings relative to questions on the Town's operations assigned by the Town Council, to review and make recommendations on the Town Manager's proposed budget after a public hearing and to forward all approved budgetary recommendations to the Town Council for its review, modification, and final approval or rejection after a public hearing, thereby eliminating the Financial Town Meeting and position of Town Moderator? (Repeals and replaces Sec. C-5.02 and C-5.06 in their entirety, creates new section C-5.03, amends Sec. C-5.04 and repeals Sec. C-4.08)

- ⬭ **Approve**
- ⬭ **Reject**

18. CAPITAL PROGRAM

Shall the Town create a Capital Committee consisting of eleven (11) members which shall include three (3) members of the School Department (one member of the School Committee, the School Superintendent and School Department Facilities Director), two (2) members of the Budget and Financial Review Board, one member of the Asset Management Commission, the Town Finance Director, the Town Planner, two members of the Town Council selected by the Council President and the Town Manager which shall meet quarterly to act in an advisory capacity to the Town Council relative to the Town's Capital Program? (Amends Sec. C-5.13)

- ⬭ **Approve**
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Local Questions

19. FINANCIAL PROCEDURES

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- ⬭ **Approve**
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- ⬭ **Approve**
- ⬭ **Reject**

21. SCHOOL COMMITTEE - VACANCIES, FORFEITURE OF OFFICE, FILLING OF VACANCIES

Shall School Committee vacancies of a member who is an unaffiliated voter be filled by the Town Council for the remainder of the School Committee term with an individual who is a registered unaffiliated voter in the Town of Smithfield? (Amends Sec. C-6.05)

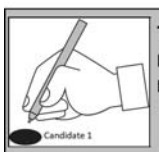
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield

Precinct 3104
Congressional District 1
Senate District 22
Representative District 53



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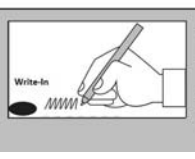

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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Senator in Congress
Six Year Term
Vote for 1

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Two Year Term
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District 53
Two Year Term
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School Committee
Four Year Term
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November 3, 2020
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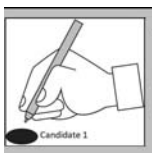

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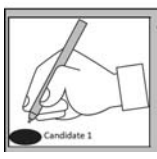

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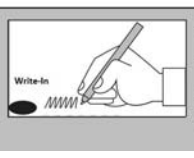

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- ⬭ **Write-in**
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School Committee
Four Year Term
Vote for up to 2

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SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions

QUESTIONS 2-21 AMENDMENTS TO THE SMITHFIELD HOME RULE CHARTER
(Resolution of the Town Council adopted July 27, 2020)

2. TOWN COUNCIL

Shall Town Council terms be increased to a duration of four years on a staggered basis commencing after the November 2022 general election? (Repeals and replaces Sec. C-2.02)

- ⬭ **Approve**
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Shall a vacancy occur with less than one year remaining in the term of an unaffiliated voter who is a member of the Town Council, the Council shall fill said vacancy with an unaffiliated voter whose voter designation is certified by the Town Clerk prior to appointment? (Amends Sec. C-2.07)

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- ⬭ **Approve**
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Shall the functions of the Fire Department be expanded to include protection from hazardous materials, emergency medical events, man made hazards and other hazards and include responsibility for coordinating the Incident Command System and shall the qualifications for the Fire Chief include a Bachelor of Science degree in a related field and no less than five (5) years of supervisory and administrative experience in emergency medical services or the equivalent thereto? (Amends Sec. C-4.03)

- ⬭ **Approve**
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Local Questions

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Shall the duties of the Town Solicitor include the review of all bid documents, ordinances, resolutions and all legal documents before the documents are executed by any office, department or agency of the Town? (Amends Sec. C-4.06)

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- ⬭ **Approve**
- ⬭ **Reject**

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- ⬭ **Approve**
- ⬭ **Reject**

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- ⬭ **Approve**
- ⬭ **Reject**

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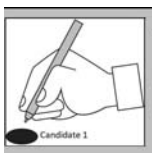
Shall the Smithfield Land Trust be codified within the Town Charter? (Creates new section C-4.19)

- ⬭ **Approve**
- ⬭ **Reject**

Local Questions Continue On Next Page

SAMPLE

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield



TO MARK YOUR CHOICE
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Local Questions

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Shall the Town create a management internal control program governing all Town Departments by which the Town Manager and all department heads ensure that all departmental, fiscal and administrative functions conform to established laws and provisions of the Code of Ordinances and Town Charter? (Creates new section C-4.23)

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- ⬭ **Approve**
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18. CAPITAL PROGRAM

Shall the Town create a Capital Committee consisting of eleven (11) members which shall include three (3) members of the School Department (one member of the School Committee, the School Superintendent and School Department Facilities Director), two (2) members of the Budget and Financial Review Board, one member of the Asset Management Commission, the Town Finance Director, the Town Planner, two members of the Town Council selected by the Council President and the Town Manager which shall meet quarterly to act in an advisory capacity to the Town Council relative to the Town's Capital Program? (Amends Sec. C-5.13)

- ⬭ **Approve**
- ⬭ **Reject**

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- ⬭ **Approve**
- ⬭ **Reject**

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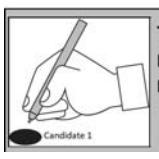
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield

Precinct 3106
Congressional District 1
Senate District 22
Representative District 53



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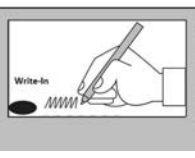

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Paul M. Santucci** REPUBLICAN
- ⬭ **Stephen R. Archambault** DEMOCRAT
- ⬭ **Stephen G. Tocco** Independent
- ⬭ **Write-in**

Representative in General Assembly
District 53
Two Year Term
Vote for 1

- ⬭ **Brian J. Rea** REPUBLICAN
- ⬭ **Bernard A. Hawkins** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Philip G. Hirons, Jr.** REPUBLICAN
- ⬭ **Suzanna L. Alba** DEMOCRAT
- ⬭ **Zofia Grzegorzewska** REPUBLICAN
- ⬭ **T. Michael Lawton** DEMOCRAT
- ⬭ **Marina R. Emin** REPUBLICAN
- ⬭ **Sean M. Kilduff** DEMOCRAT
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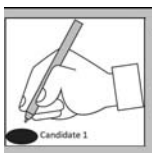
State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield



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General Election
November 3, 2020
Smithfield Limited

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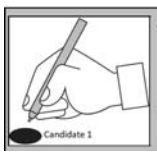

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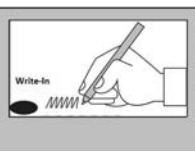

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  Michael R. Pence
  Vice President
  REPUBLICAN
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  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

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  REPUBLICAN
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District 1
Two Year Term
Vote for 1

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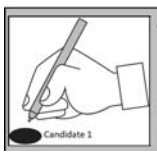
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

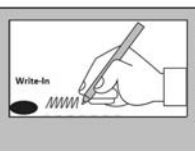
Mail Voter

Precinct 3108

State of Rhode Island Official Ballot
General Election
November 3, 2020
Smithfield President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

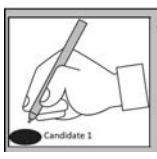
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3201
Congressional District 2
Senate District 35
Representative District 33



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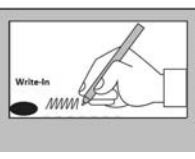

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Charles P. Callanan** REPUBLICAN
- ⬭ **Bridget G. Valverde** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Carol Hagan McEntee** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop** REPUBLICAN
- ⬭ **Rory H. McEntee** DEMOCRAT
- ⬭ **Jessica L. Rose** DEMOCRAT
- ⬭ **Deborah D. Bergner** DEMOCRAT
- ⬭ **Abel G. Collins** DEMOCRAT
- ⬭ **Deborah J. Kelso** DEMOCRAT
- ⬭ **Dorald W. Beasley** Independent
- ⬭ **Charles G. Sweet** Independent
- ⬭ **David N. Laudati** Independent
- ⬭ **Alex M. Petrucci** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau** DEMOCRAT
- ⬭ **Paula J. Whitford** DEMOCRAT
- ⬭ **Melissa A. Boyd** DEMOCRAT
- ⬭ **Christie L. Fish** DEMOCRAT
- ⬭ **Jacy A. Northup** Independent
- ⬭ **Paula L. Bradley** Independent
- ⬭ **Robert A. Hicks** Independent
- ⬭ **Karen A. Humes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of South Kingstown to finance the Town's capital improvement plan for the fiscal years 2020-2026, including, but not limited to, the acquisition, construction, replacement, repair, improvement, furnishing and equipping of municipal transportation safety and road improvements, public safety infrastructure improvements and other municipal projects, by the issuance of not more than $6,500,000 bonds, notes and/or other evidences of indebtedness therefor" be approved?

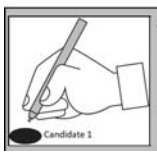
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3202
Congressional District 2
Senate District 37
Representative District 33



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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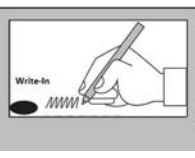

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ◯ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ◯ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ◯ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ◯ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ◯ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia** REPUBLICAN
- ◯ **James R. Langevin** DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ◯ **David A. Tacey** REPUBLICAN
- ◯ **Virginia S. Sosnowski** DEMOCRAT
- ◯ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ◯ **Carol Hagan McEntee** DEMOCRAT
- ◯ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ◯ **James L. Lathrop** REPUBLICAN
- ◯ **Rory H. McEntee** DEMOCRAT
- ◯ **Jessica L. Rose** DEMOCRAT
- ◯ **Deborah D. Bergner** DEMOCRAT
- ◯ **Abel G. Collins** DEMOCRAT
- ◯ **Deborah J. Kelso** DEMOCRAT
- ◯ **Dorald W. Beasley** Independent
- ◯ **Charles G. Sweet** Independent
- ◯ **David N. Laudati** Independent
- ◯ **Alex M. Petrucci** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ◯ **Michelle Brousseau** DEMOCRAT
- ◯ **Paula J. Whitford** DEMOCRAT
- ◯ **Melissa A. Boyd** DEMOCRAT
- ◯ **Christie L. Fish** DEMOCRAT
- ◯ **Jacy A. Northup** Independent
- ◯ **Paula L. Bradley** Independent
- ◯ **Robert A. Hicks** Independent
- ◯ **Karen A. Humes** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

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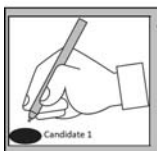
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3203
Congressional District 2
Senate District 37
Representative District 33



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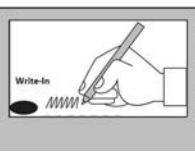

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey** REPUBLICAN
- ⬭ **Virginia S. Sosnowski** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Carol Hagan McEntee** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop** REPUBLICAN
- ⬭ **Rory H. McEntee** DEMOCRAT
- ⬭ **Jessica L. Rose** DEMOCRAT
- ⬭ **Deborah D. Bergner** DEMOCRAT
- ⬭ **Abel G. Collins** DEMOCRAT
- ⬭ **Deborah J. Kelso** DEMOCRAT
- ⬭ **Dorald W. Beasley** Independent
- ⬭ **Charles G. Sweet** Independent
- ⬭ **David N. Laudati** Independent
- ⬭ **Alex M. Petrucci** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau** DEMOCRAT
- ⬭ **Paula J. Whitford** DEMOCRAT
- ⬭ **Melissa A. Boyd** DEMOCRAT
- ⬭ **Christie L. Fish** DEMOCRAT
- ⬭ **Jacy A. Northup** Independent
- ⬭ **Paula L. Bradley** Independent
- ⬭ **Robert A. Hicks** Independent
- ⬭ **Karen A. Humes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
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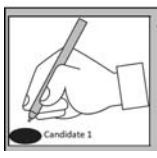
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3204
Congressional District 2
Senate District 37
Representative District 34



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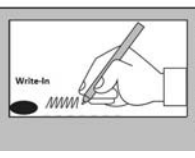

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey**
  REPUBLICAN
- ⬭ **Virginia S. Sosnowski**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Teresa A. Tanzi**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop**
  REPUBLICAN
- ⬭ **Rory H. McEntee**
  DEMOCRAT
- ⬭ **Jessica L. Rose**
  DEMOCRAT
- ⬭ **Deborah D. Bergner**
  DEMOCRAT
- ⬭ **Abel G. Collins**
  DEMOCRAT
- ⬭ **Deborah J. Kelso**
  DEMOCRAT
- ⬭ **Dorald W. Beasley**
  Independent
- ⬭ **Charles G. Sweet**
  Independent
- ⬭ **David N. Laudati**
  Independent
- ⬭ **Alex M. Petrucci**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau**
  DEMOCRAT
- ⬭ **Paula J. Whitford**
  DEMOCRAT
- ⬭ **Melissa A. Boyd**
  DEMOCRAT
- ⬭ **Christie L. Fish**
  DEMOCRAT
- ⬭ **Jacy A. Northup**
  Independent
- ⬭ **Paula L. Bradley**
  Independent
- ⬭ **Robert A. Hicks**
  Independent
- ⬭ **Karen A. Humes**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of South Kingstown to finance the Town's capital improvement plan for the fiscal years 2020-2026, including, but not limited to, the acquisition, construction, replacement, repair, improvement, furnishing and equipping of municipal transportation safety and road improvements, public safety infrastructure improvements and other municipal projects, by the issuance of not more than $6,500,000 bonds, notes and/or other evidences of indebtedness therefor" be approved?

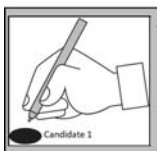
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

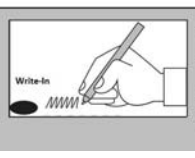
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3205
Congressional District 2
Senate District 37
Representative District 34



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey** REPUBLICAN
- ⬭ **Virginia S. Sosnowski** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Teresa A. Tanzi** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop** REPUBLICAN
- ⬭ **Rory H. McEntee** DEMOCRAT
- ⬭ **Jessica L. Rose** DEMOCRAT
- ⬭ **Deborah D. Bergner** DEMOCRAT
- ⬭ **Abel G. Collins** DEMOCRAT
- ⬭ **Deborah J. Kelso** DEMOCRAT
- ⬭ **Dorald W. Beasley** Independent
- ⬭ **Charles G. Sweet** Independent
- ⬭ **David N. Laudati** Independent
- ⬭ **Alex M. Petrucci** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau** DEMOCRAT
- ⬭ **Paula J. Whitford** DEMOCRAT
- ⬭ **Melissa A. Boyd** DEMOCRAT
- ⬭ **Christie L. Fish** DEMOCRAT
- ⬭ **Jacy A. Northup** Independent
- ⬭ **Paula L. Bradley** Independent
- ⬭ **Robert A. Hicks** Independent
- ⬭ **Karen A. Humes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of South Kingstown to finance the Town's capital improvement plan for the fiscal years 2020-2026, including, but not limited to, the acquisition, construction, replacement, repair, improvement, furnishing and equipping of municipal transportation safety and road improvements, public safety infrastructure improvements and other municipal projects, by the issuance of not more than $6,500,000 bonds, notes and/or other evidences of indebtedness therefor" be approved?

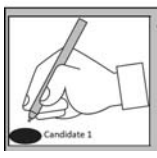
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

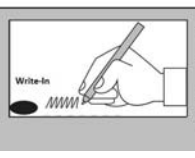
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3206
Congressional District 2
Senate District 37
Representative District 35



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey**
  REPUBLICAN
- ⬭ **Virginia S. Sosnowski**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Kathleen A. Fogarty**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop**
  REPUBLICAN
- ⬭ **Rory H. McEntee**
  DEMOCRAT
- ⬭ **Jessica L. Rose**
  DEMOCRAT
- ⬭ **Deborah D. Bergner**
  DEMOCRAT
- ⬭ **Abel G. Collins**
  DEMOCRAT
- ⬭ **Deborah J. Kelso**
  DEMOCRAT
- ⬭ **Dorald W. Beasley**
  Independent
- ⬭ **Charles G. Sweet**
  Independent
- ⬭ **David N. Laudati**
  Independent
- ⬭ **Alex M. Petrucci**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau**
  DEMOCRAT
- ⬭ **Paula J. Whitford**
  DEMOCRAT
- ⬭ **Melissa A. Boyd**
  DEMOCRAT
- ⬭ **Christie L. Fish**
  DEMOCRAT
- ⬭ **Jacy A. Northup**
  Independent
- ⬭ **Paula L. Bradley**
  Independent
- ⬭ **Robert A. Hicks**
  Independent
- ⬭ **Karen A. Humes**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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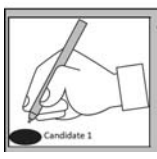
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3207
Congressional District 2
Senate District 37
Representative District 35



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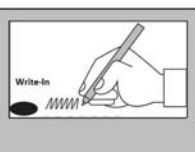

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Presidential Electors For:
Four Year Term
Vote for 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey** REPUBLICAN
- ⬭ **Virginia S. Sosnowski** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Kathleen A. Fogarty** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop** REPUBLICAN
- ⬭ **Rory H. McEntee** DEMOCRAT
- ⬭ **Jessica L. Rose** DEMOCRAT
- ⬭ **Deborah D. Bergner** DEMOCRAT
- ⬭ **Abel G. Collins** DEMOCRAT
- ⬭ **Deborah J. Kelso** DEMOCRAT
- ⬭ **Dorald W. Beasley** Independent
- ⬭ **Charles G. Sweet** Independent
- ⬭ **David N. Laudati** Independent
- ⬭ **Alex M. Petrucci** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau** DEMOCRAT
- ⬭ **Paula J. Whitford** DEMOCRAT
- ⬭ **Melissa A. Boyd** DEMOCRAT
- ⬭ **Christie L. Fish** DEMOCRAT
- ⬭ **Jacy A. Northup** Independent
- ⬭ **Paula L. Bradley** Independent
- ⬭ **Robert A. Hicks** Independent
- ⬭ **Karen A. Humes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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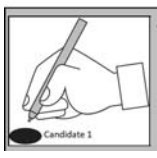
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3208
Congressional District 2
Senate District 37
Representative District 35



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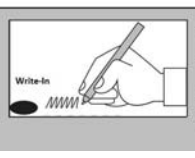

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey**
  REPUBLICAN
- ⬭ **Virginia S. Sosnowski**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 35
Two Year Term
Vote for 1

- ⬭ **Kathleen A. Fogarty**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop**
  REPUBLICAN
- ⬭ **Rory H. McEntee**
  DEMOCRAT
- ⬭ **Jessica L. Rose**
  DEMOCRAT
- ⬭ **Deborah D. Bergner**
  DEMOCRAT
- ⬭ **Abel G. Collins**
  DEMOCRAT
- ⬭ **Deborah J. Kelso**
  DEMOCRAT
- ⬭ **Dorald W. Beasley**
  Independent
- ⬭ **Charles G. Sweet**
  Independent
- ⬭ **David N. Laudati**
  Independent
- ⬭ **Alex M. Petrucci**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau**
  DEMOCRAT
- ⬭ **Paula J. Whitford**
  DEMOCRAT
- ⬭ **Melissa A. Boyd**
  DEMOCRAT
- ⬭ **Christie L. Fish**
  DEMOCRAT
- ⬭ **Jacy A. Northup**
  Independent
- ⬭ **Paula L. Bradley**
  Independent
- ⬭ **Robert A. Hicks**
  Independent
- ⬭ **Karen A. Humes**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of South Kingstown to finance the Town's capital improvement plan for the fiscal years 2020-2026, including, but not limited to, the acquisition, construction, replacement, repair, improvement, furnishing and equipping of municipal transportation safety and road improvements, public safety infrastructure improvements and other municipal projects, by the issuance of not more than $6,500,000 bonds, notes and/or other evidences of indebtedness therefor" be approved?

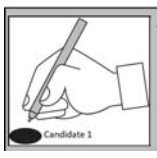
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

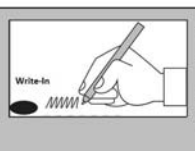
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3209
Congressional District 2
Senate District 37
Representative District 36



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 37
Two Year Term
Vote for 1

- ⬭ **David A. Tacey** REPUBLICAN
- ⬭ **Virginia S. Sosnowski** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- ⬭ **Blake A. Filippi** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **James L. Lathrop** REPUBLICAN
- ⬭ **Rory H. McEntee** DEMOCRAT
- ⬭ **Jessica L. Rose** DEMOCRAT
- ⬭ **Deborah D. Bergner** DEMOCRAT
- ⬭ **Abel G. Collins** DEMOCRAT
- ⬭ **Deborah J. Kelso** DEMOCRAT
- ⬭ **Dorald W. Beasley** Independent
- ⬭ **Charles G. Sweet** Independent
- ⬭ **David N. Laudati** Independent
- ⬭ **Alex M. Petrucci** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for up to 4

- ⬭ **Michelle Brousseau** DEMOCRAT
- ⬭ **Paula J. Whitford** DEMOCRAT
- ⬭ **Melissa A. Boyd** DEMOCRAT
- ⬭ **Christie L. Fish** DEMOCRAT
- ⬭ **Jacy A. Northup** Independent
- ⬭ **Paula L. Bradley** Independent
- ⬭ **Robert A. Hicks** Independent
- ⬭ **Karen A. Humes** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
(Local Acts 61 and 85 - Acts and Resolves of 2020)

Shall an act, passed at the 2020 session of the General Assembly, entitled "An act authorizing the Town of South Kingstown to finance the Town's capital improvement plan for the fiscal years 2020-2026, including, but not limited to, the acquisition, construction, replacement, repair, improvement, furnishing and equipping of municipal transportation safety and road improvements, public safety infrastructure improvements and other municipal projects, by the issuance of not more than $6,500,000 bonds, notes and/or other evidences of indebtedness therefor" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown

Precinct 3210
Congressional District 2
Senate District 38
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** REPUBLICAN
- **John F. Reed** DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** REPUBLICAN
- **James R. Langevin** DEMOCRAT
- **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- **Dennis L. Algiere** REPUBLICAN
- **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- **Blake A. Filippi** REPUBLICAN
- **Write-in**

Town Council
Two Year Term
Vote for up to 5

- **James L. Lathrop** REPUBLICAN
- **Rory H. McEntee** DEMOCRAT
- **Jessica L. Rose** DEMOCRAT
- **Deborah D. Bergner** DEMOCRAT
- **Abel G. Collins** DEMOCRAT
- **Deborah J. Kelso** DEMOCRAT
- **Dorald W. Beasley** Independent
- **Charles G. Sweet** Independent
- **David N. Laudati** Independent
- **Alex M. Petrucci** Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Four Year Term
Vote for up to 4

- **Michelle Brousseau** DEMOCRAT
- **Paula J. Whitford** DEMOCRAT
- **Melissa A. Boyd** DEMOCRAT
- **Christie L. Fish** DEMOCRAT
- **Jacy A. Northup** Independent
- **Paula L. Bradley** Independent
- **Robert A. Hicks** Independent
- **Karen A. Humes** Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. FINANCE CAPITAL IMPROVEMENT PROJECTS INCLUDING MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS $6,500,000
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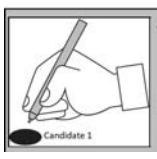
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown Limited

Precinct 3211
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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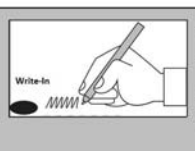

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

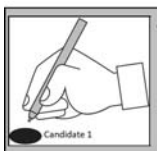
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3212

State of Rhode Island Official Ballot
General Election
November 3, 2020
South Kingstown President Only



TO MARK YOUR CHOICE
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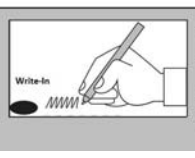


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

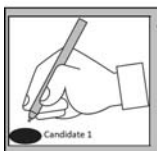
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3301
Congressional District 1
Senate District 10
Representative District 70



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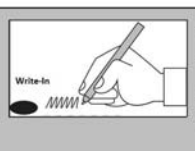

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 70
Two Year Term
Vote for 1

- ⬭ **Christopher M. Borden** REPUBLICAN
- ⬭ **John G. Edwards** DEMOCRAT
- ⬭ **Write-in**

Local Races Continue on Back
State Question
On Back

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE III
OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

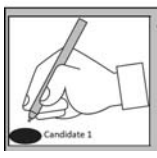
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3302
Congressional District 1
Senate District 10
Representative District 70



TO MARK YOUR CHOICE
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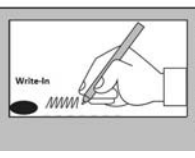
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 70
Two Year Term
Vote for 1

- ⬭ **Christopher M. Borden** REPUBLICAN
- ⬭ **John G. Edwards** DEMOCRAT
- ⬭ **Write-in**

Local Races Continue on Back
State Question
On Back

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

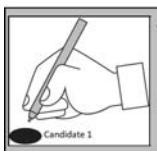
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3303
Congressional District 1
Senate District 10
Representative District 70



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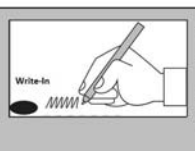

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 70
Two Year Term
Vote for 1

- ⬭ **Christopher M. Borden** REPUBLICAN
- ⬭ **John G. Edwards** DEMOCRAT
- ⬭ **Write-in**

Local Races Continue on Back
State Question
On Back

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

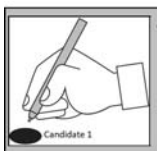
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3304
Congressional District 1
Senate District 11
Representative District 70



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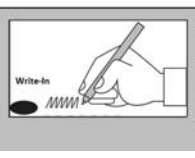

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 11
Two Year Term
Vote for 1

- ⬭ **James Arthur Seveney** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 70
Two Year Term
Vote for 1

- ⬭ **Christopher M. Borden** REPUBLICAN
- ⬭ **John G. Edwards** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Local Races Continue on Back
State Question
On Back

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

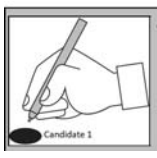
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3305
Congressional District 1
Senate District 12
Representative District 70



TO MARK YOUR CHOICE
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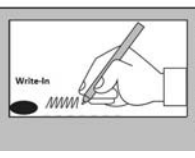

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 70
Two Year Term
Vote for 1

- ⬭ **Christopher M. Borden** REPUBLICAN
- ⬭ **John G. Edwards** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Local Races Continue on Back
State Question
On Back

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

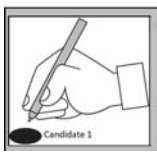
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3306
Congressional District 1
Senate District 12
Representative District 71



TO MARK YOUR CHOICE
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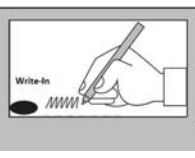

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 71
Two Year Term
Vote for 1

- ⬭ **Amy E. Veri** REPUBLICAN
- ⬭ **Michelle E. McGaw** DEMOCRAT
- ⬭ **Nathan Joseph Melvin** Independent
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
- ⬭ **Joel A. Bishop**
- ⬭ **Denise M. deMedeiros**
- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
- ⬭ **Nancy L. Driggs**
- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

Local Races Continue on Back
State Question
On Back

SAMPLE

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

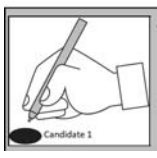
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton

Precinct 3307
Congressional District 1
Senate District 12
Representative District 71



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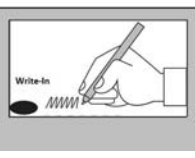

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 12
Two Year Term
Vote for 1

- ⬭ **Louis P. DiPalma** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 71
Two Year Term
Vote for 1

- ⬭ **Amy E. Veri** REPUBLICAN
- ⬭ **Michelle E. McGaw** DEMOCRAT
- ⬭ **Nathan Joseph Melvin** Independent
- ⬭ **Write-in**

Non-Partisan Town Council
Two Year Term
Vote for up to 7

- ⬭ **William J. Vieira**
- ⬭ **Gavin Black**
- ⬭ **Joseph C. Perry, Jr.**
- ⬭ **J. Scott Burns**
- ⬭ **David J. Paull**
- ⬭ **Deborah G. Janick**
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- ⬭ **Robert D. Coulter**
- ⬭ **Jay P. Edwards**
- ⬭ **Sheri M. Aakre**
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- ⬭ **Joseph R. Sousa**
- ⬭ **Raymond D. Fougere**
- ⬭ **Donna J. Cook**
- ⬭ **Michael S. Burk**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
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- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Town Clerk
Two Year Term
Vote for 1

- ⬭ **Joan B. Chabot**
- ⬭ **Thomas R. Buchanan**
- ⬭ **Write-in**

Non-Partisan Treasurer
Four Year Term
Vote for 1

- ⬭ **Denise G. Saurette**
- ⬭ **Write-in**

SAMPLE

Local Races Continue on Back
State Question
On Back

Judge Of Probate
Two Year Term
Vote for 1

- ⬭ **Richard P. D'Addario**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee
Four Year Term
Vote for up to 3

- ⬭ **Michael C. DeCotis**
- ⬭ **Diane M. Farnworth**
- ⬭ **Jerome M. Larkin**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Budget Committee
Four Year Term
Vote for up to 5

- ⬭ **David Perry**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Kelly A. Levesque**
- ⬭ **Write-in**

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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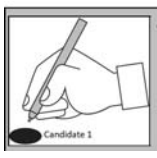
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton Limited

Precinct 3308
Congressional District 1



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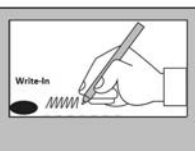

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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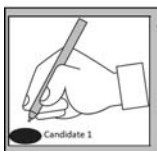
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3309

State of Rhode Island Official Ballot
General Election
November 3, 2020
Tiverton President Only



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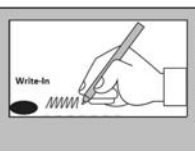

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

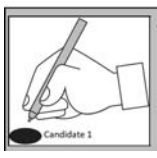
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warren

Precinct 3401
Congressional District 1
Senate District 10
Representative District 67



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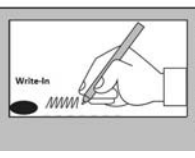

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Four Year Term
Vote for 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley**
  REPUBLICAN
- ⬭ **Walter S. Felag, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 67
Two Year Term
Vote for 1

- ⬭ **Jason Knight**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 2

- ⬭ **P. Brandt Heckert**
  DEMOCRAT
- ⬭ **Steven P. Calenda**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Bristol/Warren Regional School Committee
Four Year Term
Vote for up to 2

- ⬭ **David Matheson**
- ⬭ **Daryl W. Gould**
- ⬭ **Tara Kee Thibaudeau**
- ⬭ **Nichola C. Piper**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Charter Review Commission
Two Year Term
Vote for up to 9

- ⬭ **John C. Bento**
- ⬭ **Alexander Robert Galinelli**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

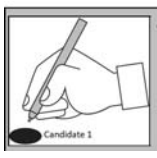
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warren

Precinct 3402
Congressional District 1
Senate District 10
Representative District 67



TO MARK YOUR CHOICE
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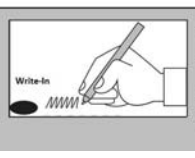

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley**
  REPUBLICAN
- ⬭ **Walter S. Felag, Jr.**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 67
Two Year Term
Vote for 1

- ⬭ **Jason Knight**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 2

- ⬭ **P. Brandt Heckert**
  DEMOCRAT
- ⬭ **Steven P. Calenda**
  Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Bristol/Warren Regional School Committee
Four Year Term
Vote for up to 2

- ⬭ **David Matheson**
- ⬭ **Daryl W. Gould**
- ⬭ **Tara Kee Thibaudeau**
- ⬭ **Nichola C. Piper**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Charter Review Commission
Two Year Term
Vote for up to 9

- ⬭ **John C. Bento**
- ⬭ **Alexander Robert Galinelli**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF QUALIFICATION FOR OFFICE

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

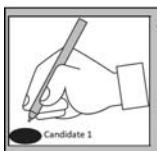
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warren

Precinct 3403
Congressional District 1
Senate District 10
Representative District 68



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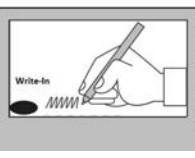

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in**

Senator in General Assembly
District 10
Two Year Term
Vote for 1

- ⬭ **Mark W. Smiley** REPUBLICAN
- ⬭ **Walter S. Felag, Jr.** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 68
Two Year Term
Vote for 1

- ⬭ **June S. Speakman** DEMOCRAT
- ⬭ **William J. Hunt, Jr.** Libertarian
- ⬭ **Write-in**

Town Council
Four Year Term
Vote for up to 2

- ⬭ **P. Brandt Heckert** DEMOCRAT
- ⬭ **Steven P. Calenda** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Bristol/Warren Regional School Committee
Four Year Term
Vote for up to 2

- ⬭ **David Matheson**
- ⬭ **Daryl W. Gould**
- ⬭ **Tara Kee Thibaudeau**
- ⬭ **Nichola C. Piper**
- ⬭ **Write-in**
- ⬭ **Write-in**

Non-Partisan Charter Review Commission
Two Year Term
Vote for up to 9

- ⬭ **John C. Bento**
- ⬭ **Alexander Robert Galinelli**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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ARTICLE IX
OF THE EXECUTIVE POWER

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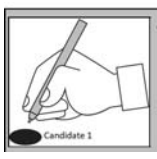
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warren Limited

Precinct 3404
Congressional District 1



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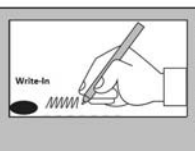

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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OF THE EXECUTIVE POWER

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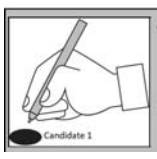
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3405

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warren President Only



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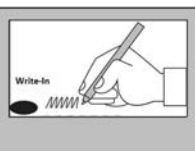

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

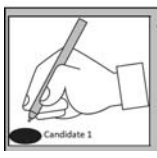
- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3501
Congressional District 2
Senate District 29
Representative District 19
Warwick Ward 1



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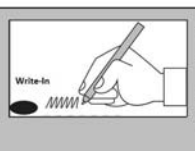

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Four Year Term
Vote for 1

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- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford** REPUBLICAN
- ⬭ **Michael J. McCaffrey** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Joseph McNamara** DEMOCRAT
- ⬭ **Patrick E. Maloney, Jr.** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Scott E. Phillips** REPUBLICAN
- ⬭ **William A. Foley** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

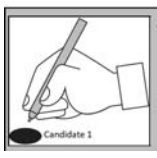
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3502
Congressional District 2
Senate District 29
Representative District 19
Warwick Ward 1



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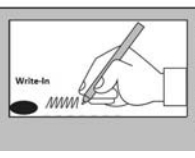

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Vote for 1

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  Michael R. Pence Vice President
  REPUBLICAN
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  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford** REPUBLICAN
- ⬭ **Michael J. McCaffrey** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

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- ⬭ **Patrick E. Maloney, Jr.** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

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- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Scott E. Phillips** REPUBLICAN
- ⬭ **William A. Foley** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

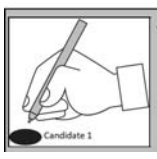
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

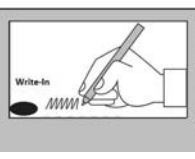
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3503
Congressional District 2
Senate District 29
Representative District 19
Warwick Ward 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Joseph McNamara**
  DEMOCRAT
- ⬭ **Patrick E. Maloney, Jr.**
  Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Jeremy M. Rix**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

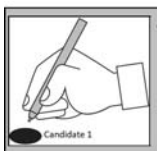
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3504
Congressional District 2
Senate District 31
Representative District 19
Warwick Ward 1



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Fill in the oval to the left of your choice.
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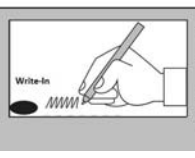

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
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- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Joseph McNamara** DEMOCRAT
- ⬭ **Patrick E. Maloney, Jr.** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 1
Two Year Term
Vote for 1

- ⬭ **Scott E. Phillips** REPUBLICAN
- ⬭ **William A. Foley** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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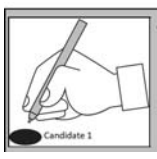
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3505
Congressional District 2
Senate District 31
Representative District 19
Warwick Ward 2



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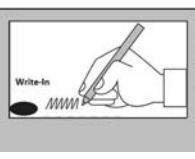

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano**
  REPUBLICAN
- ⬭ **Kendra Anderson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 19
Two Year Term
Vote for 1

- ⬭ **Joseph McNamara**
  DEMOCRAT
- ⬭ **Patrick E. Maloney, Jr.**
  Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Jeremy M. Rix**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3506
Congressional District 2
Senate District 30
Representative District 20
Warwick Ward 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John M. Falkowski** REPUBLICAN
- ⬭ **Timothy John Howe** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

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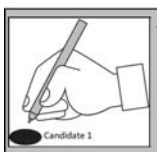
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3507
Congressional District 2
Senate District 30
Representative District 20
Warwick Ward 7



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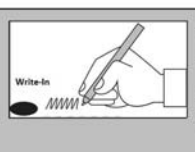

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Four Year Term
Vote for 1

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  Michael R. Pence
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- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 7
Two Year Term
Vote for 1

- ⬭ **Stephen P. McAllister, II**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3508
Congressional District 2
Senate District 31
Representative District 20
Warwick Ward 2

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Jeremy M. Rix** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3509
Congressional District 2
Senate District 31
Representative District 20
Warwick Ward 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John M. Falkowski** REPUBLICAN
- ⬭ **Timothy John Howe** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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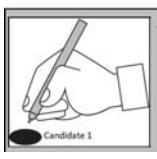
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

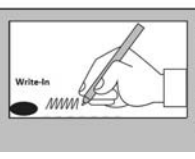
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3510
Congressional District 2
Senate District 31
Representative District 20
Warwick Ward 7



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 7
Two Year Term
Vote for 1

- ⬭ **Stephen P. McAllister, II** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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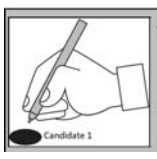
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3511
Congressional District 2
Senate District 31
Representative District 20
Warwick Ward 8



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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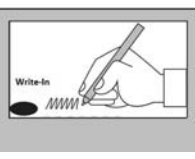

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
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  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
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  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano**
  REPUBLICAN
- ⬭ **Kendra Anderson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 20
Two Year Term
Vote for 1

- ⬭ **David A. Bennett**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 8
Two Year Term
Vote for 1

- ⬭ **Anthony E. Sinapi**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

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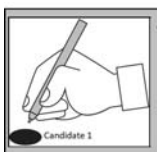
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3512
Congressional District 2
Senate District 29
Representative District 21
Warwick Ward 2



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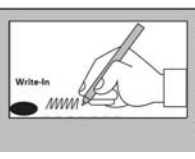

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Ronald A. Loparto**
  REPUBLICAN
- ⬭ **Camille F. Vella-Wilkinson**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 2
Two Year Term
Vote for 1

- ⬭ **Jeremy M. Rix**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3513
Congressional District 2
Senate District 29
Representative District 21
Warwick Ward 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford** REPUBLICAN
- ⬭ **Michael J. McCaffrey** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Ronald A. Loparto** REPUBLICAN
- ⬭ **Camille F. Vella-Wilkinson** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John M. Falkowski** REPUBLICAN
- ⬭ **Timothy John Howe** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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ARTICLE IX
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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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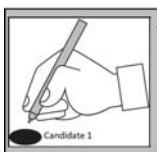
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3514
Congressional District 2
Senate District 29
Representative District 21
Warwick Ward 4



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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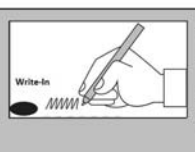

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Ronald A. Loparto**
  REPUBLICAN
- ⬭ **Camille F. Vella-Wilkinson**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **James W. McElroy**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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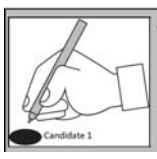
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3515
Congressional District 2
Senate District 29
Representative District 21
Warwick Ward 4



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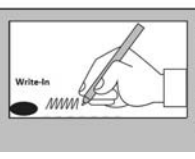

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
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- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Ronald A. Loparto**
  REPUBLICAN
- ⬭ **Camille F. Vella-Wilkinson**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **James W. McElroy**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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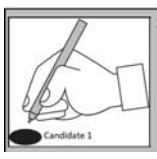
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3516
Congressional District 2
Senate District 29
Representative District 22
Warwick Ward 4



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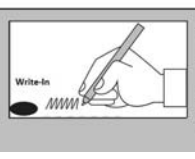

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Four Year Term
Vote for 1

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  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon, Jr.**
  DEMOCRAT
- ⬭ **Gerald Carbone**
  Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 4
Two Year Term
Vote for 1

- ⬭ **James W. McElroy**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

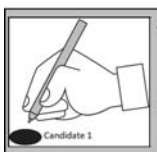
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

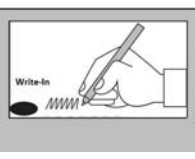
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3517
Congressional District 2
Senate District 29
Representative District 22
Warwick Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon, Jr.**
  DEMOCRAT
- ⬭ **Gerald Carbone**
  Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Edgar N. Ladouceur**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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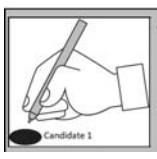
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

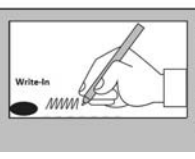
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3518
Congressional District 2
Senate District 30
Representative District 22
Warwick Ward 5



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon, Jr.** DEMOCRAT
- ⬭ **Gerald Carbone** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Edgar N. Ladouceur** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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CONSTITUTION OF THE STATE OF RHODE ISLAND

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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3519
Congressional District 2
Senate District 30
Representative District 22
Warwick Ward 5

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon, Jr.** DEMOCRAT
- ⬭ **Gerald Carbone** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 5
Two Year Term
Vote for 1

- ⬭ **Edgar N. Ladouceur** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3520
Congressional District 2
Senate District 30
Representative District 22
Warwick Ward 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 22
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon, Jr.** DEMOCRAT
- ⬭ **Gerald Carbone** Independent
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Thomas R. Trudell** REPUBLICAN
- ⬭ **Donna M. Travis** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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State Question

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3521
Congressional District 2
Senate District 29
Representative District 23
Warwick Ward 3

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Jean E. Trafford**
  REPUBLICAN
- ⬭ **Michael J. McCaffrey**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **K. Joseph Shekarchi**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 3
Two Year Term
Vote for 1

- ⬭ **John M. Falkowski**
  REPUBLICAN
- ⬭ **Timothy John Howe**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3522
Congressional District 2
Senate District 30
Representative District 23
Warwick Ward 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **K. Joseph Shekarchi**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Thomas R. Trudell**
  REPUBLICAN
- ⬭ **Donna M. Travis**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3523
Congressional District 2
Senate District 30
Representative District 23
Warwick Ward 6

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **K. Joseph Shekarchi** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 6
Two Year Term
Vote for 1

- ⬭ **Thomas R. Trudell** REPUBLICAN
- ⬭ **Donna M. Travis** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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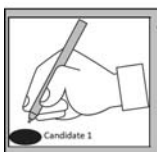
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

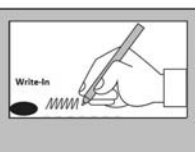
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3524
Congressional District 2
Senate District 30
Representative District 23
Warwick Ward 7



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **K. Joseph Shekarchi**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 7
Two Year Term
Vote for 1

- ⬭ **Stephen P. McAllister, II**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3525
Congressional District 2
Senate District 30
Representative District 23
Warwick Ward 7

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 23
Two Year Term
Vote for 1

- ⬭ **K. Joseph Shekarchi**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 7
Two Year Term
Vote for 1

- ⬭ **Stephen P. McAllister, II**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3526
Congressional District 2
Senate District 30
Representative District 24
Warwick Ward 9

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 9
Two Year Term
Vote for 1

- ⬭ **Armand T. Lusi** REPUBLICAN
- ⬭ **Vincent J. Gebhart** DEMOCRAT
- ⬭ **Aaron O. Mackisey** Independent
- ⬭ **Sean H. Henry** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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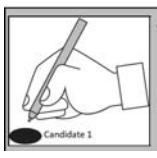
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3527
Congressional District 2
Senate District 30
Representative District 24
Warwick Ward 9



TO MARK YOUR CHOICE
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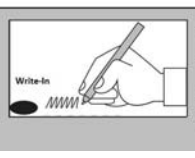

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President
  Michael R. Pence Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden** President
  Kamala D. Harris Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President
  Darcy G. Richardson Vice President
  Alliance
- ⬭ **Brian Carroll** President
  Amar Patel Vice President
  American Solidarity
- ⬭ **Gloria La Riva** President
  Sunil Freeman Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen** President
  Jeremy "Spike" Cohen Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Jeanine Calkin** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 9
Two Year Term
Vote for 1

- ⬭ **Armand T. Lusi** REPUBLICAN
- ⬭ **Vincent J. Gebhart** DEMOCRAT
- ⬭ **Aaron O. Mackisey** Independent
- ⬭ **Sean H. Henry** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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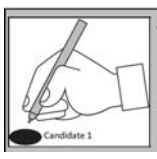
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3528
Congressional District 2
Senate District 31
Representative District 24
Warwick Ward 7



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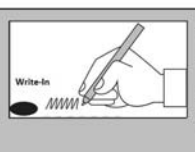

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President **Michael R. Pence** Vice President REPUBLICAN
- ⬭ **Joseph R. Biden** President **Kamala D. Harris** Vice President DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President **Darcy G. Richardson** Vice President Alliance
- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
- ⬭ **Gloria La Riva** President **Sunil Freeman** Vice President Socialism & Liberation
- ⬭ **Jo Jorgensen** President **Jeremy "Spike" Cohen** Vice President Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 7
Two Year Term
Vote for 1

- ⬭ **Stephen P. McAllister, II** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

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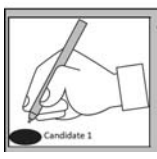
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3529
Congressional District 2
Senate District 31
Representative District 24
Warwick Ward 8



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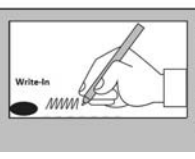

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano**
  REPUBLICAN
- ⬭ **Kendra Anderson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 8
Two Year Term
Vote for 1

- ⬭ **Anthony E. Sinapi**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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- ⬭ **Approve**
- ⬭ **Reject**

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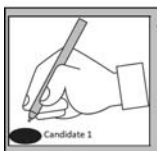
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3530
Congressional District 2
Senate District 31
Representative District 24
Warwick Ward 9



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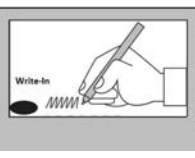

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

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- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 9
Two Year Term
Vote for 1

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- ⬭ **Vincent J. Gebhart** DEMOCRAT
- ⬭ **Aaron O. Mackisey** Independent
- ⬭ **Sean H. Henry** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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- ⬭ **Approve**
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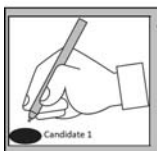
SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3531
Congressional District 2
Senate District 31
Representative District 24
Warwick Ward 9



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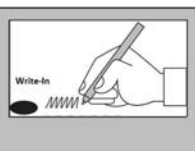

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Vote for 1

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- ⬭ **Brian Carroll** President **Amar Patel** Vice President American Solidarity
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

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- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

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District 31
Two Year Term
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Representative in General Assembly
District 24
Two Year Term
Vote for 1

- ⬭ **Evan P. Shanley** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 9
Two Year Term
Vote for 1

- ⬭ **Armand T. Lusi** REPUBLICAN
- ⬭ **Vincent J. Gebhart** DEMOCRAT
- ⬭ **Aaron O. Mackisey** Independent
- ⬭ **Sean H. Henry** Independent
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

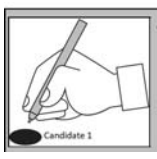
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

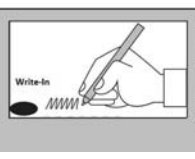
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3532
Congressional District 2
Senate District 31
Representative District 26
Warwick Ward 8



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano**
  REPUBLICAN
- ⬭ **Kendra Anderson**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Patricia L. Morgan**
  REPUBLICAN
- ⬭ **James B. Jackson**
  DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon**
  DEMOCRAT
- ⬭ **Frank J. Picozzi**
  Independent
- ⬭ **Write-in**

Council
Ward 8
Two Year Term
Vote for 1

- ⬭ **Anthony E. Sinapi**
  DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

State and Local Questions On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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- ⬭ **Approve**
- ⬭ **Reject**

Local Question

2. SCHOOLS AND SCHOOL FACILITIES $56,000,000 BONDS AND NOTES
(Local Acts 59 and 84 - Acts and Resolves of 2020)

Shall an act passed at the 2020 session of the General Assembly entitled "An act authorizing the City of Warwick to issue not to exceed $56,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2022 through 2026, subject to approval of State Housing Aid at a reimbursement rate or state share ratio of not less than 35% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority" be approved?

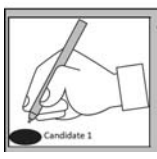
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick

Precinct 3533
Congressional District 2
Senate District 31
Representative District 27
Warwick Ward 8



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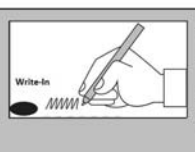
Do not make any marks outside of the oval.



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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 31
Two Year Term
Vote for 1

- ⬭ **Scott M. Zambarano** REPUBLICAN
- ⬭ **Kendra Anderson** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Patricia A. Serpa** DEMOCRAT
- ⬭ **Write-in**

Mayor
Two Year Term
Vote for 1

- ⬭ **Joseph J. Solomon** DEMOCRAT
- ⬭ **Frank J. Picozzi** Independent
- ⬭ **Write-in**

Council
Ward 8
Two Year Term
Vote for 1

- ⬭ **Anthony E. Sinapi** DEMOCRAT
- ⬭ **Write-in**

Non-Partisan School Committee At-Large
Four Year Term
Vote for up to 2

- ⬭ **Karen A. Bachus**
- ⬭ **David A. Testa**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

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- ⬭ **Approve**
- ⬭ **Reject**

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(Local Acts 59 and 84 - Acts and Resolves of 2020)

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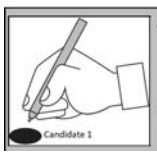
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick Limited

Precinct 3534
Congressional District 2



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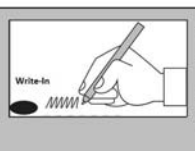

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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OF THE EXECUTIVE POWER

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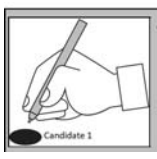
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3535

State of Rhode Island Official Ballot
General Election
November 3, 2020
Warwick President Only



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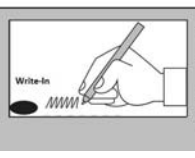

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
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  Vice President
  Alliance
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  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3601
Congressional District 2
Senate District 38
Representative District 36

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** / **Michael R. Pence** — President / Vice President — REPUBLICAN
- **Joseph R. Biden** / **Kamala D. Harris** — President / Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** / **Darcy G. Richardson** — President / Vice President — Alliance
- **Brian Carroll** / **Amar Patel** — President / Vice President — American Solidarity
- **Gloria La Riva** / **Sunil Freeman** — President / Vice President — Socialism & Liberation
- **Jo Jorgensen** / **Jeremy "Spike" Cohen** — President / Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** — REPUBLICAN
- **John F. Reed** — DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** — REPUBLICAN
- **James R. Langevin** — DEMOCRAT
- **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- **Dennis L. Algiere** — REPUBLICAN
- **Write-in**

Representative in General Assembly
District 36
Two Year Term
Vote for 1

- **Blake A. Filippi** — REPUBLICAN
- **Write-in**

Town Council
Two Year Term
Vote for up to 7

- **Philip M. Overton, Jr.** — REPUBLICAN
- **Christopher A. Duhamel** — DEMOCRAT
- **Suzanne K. Giorno** — DEMOCRAT
- **Brian H. McCuin** — DEMOCRAT
- **Caswell Cooke, Jr.** — Independent
- **Sharon E. Ahern** — Independent
- **Jarraid Michael Belanger** — Independent
- **Dylan J. LaPietra** — Independent
- **Karen A. Cioffi** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- **Christine M. Cooke** — REPUBLICAN
- **Diane Chiaradio Bowdy** — DEMOCRAT
- **Michael W. Ober** — DEMOCRAT
- **Robert M. Cillino** — DEMOCRAT
- **Giuseppe Gencarelli** — DEMOCRAT
- **Rebecca A. Fowler** — Independent
- **Timothy C. Killam** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

State and Local Questions On Back

SAMPLE

State Question

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OF THE EXECUTIVE POWER

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- ○ **Approve**
- ○ **Reject**

Local Questions

2. WINNAPAUG POND AQUATIC ECOSYSTEM RESTORATION PROJECT $1,000,000 BONDS AND NOTES
(Resolution of the Town Council adopted July 20, 2020)

Shall the Town of Westerly finance the 35% non-federal local cost-share for the construction phase of the USACOE Winnapaug Pond Aquatic Ecosystem Restoration Project through the issuance of bonds and notes therefore in an amount not to exceed $1,000,000?

- ○ **Approve**
- ○ **Reject**

3. WASTEWATER TREATMENT FACILITIES $1,550,000 BONDS AND NOTES
(Resolution of the Town Council adopted June 29, 2020)

Shall the Town of Westerly finance matching funds to finance improvements to the Westerly Wastewater Treatment Facilities including strengthening resilience of wastewater collection and treatment infrastructure through the issuance of bonds and notes therefore in an amount not to exceed $1,550,000?

- ○ **Approve**
- ○ **Reject**

4. AMENDMENT TO THE WESTERLY TOWN CHARTER RE: DIRECTOR OF PUBLIC WORKS
(Resolution of the Town Council adopted July 20, 2020)

Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3602
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** / **Michael R. Pence** — President / Vice President — REPUBLICAN
- **Joseph R. Biden** / **Kamala D. Harris** — President / Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** / **Darcy G. Richardson** — President / Vice President — Alliance
- **Brian Carroll** / **Amar Patel** — President / Vice President — American Solidarity
- **Gloria La Riva** / **Sunil Freeman** — President / Vice President — Socialism & Liberation
- **Jo Jorgensen** / **Jeremy "Spike" Cohen** — President / Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** — REPUBLICAN
- **John F. Reed** — DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** — REPUBLICAN
- **James R. Langevin** — DEMOCRAT
- **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- **Dennis L. Algiere** — REPUBLICAN
- **Write-in**

Representative in General Assembly
District 37
Two Year Term
Vote for 1

- **Samuel A. Azzinaro** — DEMOCRAT
- **Timothy Shawn McLaughlin, Jr.** — Independent
- **Write-in**

Town Council
Two Year Term
Vote for up to 7

- **Philip M. Overton, Jr.** — REPUBLICAN
- **Christopher A. Duhamel** — DEMOCRAT
- **Suzanne K. Giorno** — DEMOCRAT
- **Brian H. McCuin** — DEMOCRAT
- **Caswell Cooke, Jr.** — Independent
- **Sharon E. Ahern** — Independent
- **Jarraid Michael Belanger** — Independent
- **Dylan J. LaPietra** — Independent
- **Karen A. Cioffi** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- **Christine M. Cooke** — REPUBLICAN
- **Diane Chiaradio Bowdy** — DEMOCRAT
- **Michael W. Ober** — DEMOCRAT
- **Robert M. Cillino** — DEMOCRAT
- **Giuseppe Gencarelli** — DEMOCRAT
- **Rebecca A. Fowler** — Independent
- **Timothy C. Killam** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ○ **Approve**
- ○ **Reject**

Local Questions

2. WINNAPAUG POND AQUATIC ECOSYSTEM RESTORATION PROJECT $1,000,000 BONDS AND NOTES
(Resolution of the Town Council adopted July 20, 2020)

Shall the Town of Westerly finance the 35% non-federal local cost-share for the construction phase of the USACOE Winnapaug Pond Aquatic Ecosystem Restoration Project through the issuance of bonds and notes therefore in an amount not to exceed $1,000,000?

- ○ **Approve**
- ○ **Reject**

3. WASTEWATER TREATMENT FACILITIES $1,550,000 BONDS AND NOTES
(Resolution of the Town Council adopted June 29, 2020)

Shall the Town of Westerly finance matching funds to finance improvements to the Westerly Wastewater Treatment Facilities including strengthening resilience of wastewater collection and treatment infrastructure through the issuance of bonds and notes therefore in an amount not to exceed $1,550,000?

- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3603
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** / **Michael R. Pence** — President / Vice President — REPUBLICAN
- **Joseph R. Biden** / **Kamala D. Harris** — President / Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** / **Darcy G. Richardson** — President / Vice President — Alliance
- **Brian Carroll** / **Amar Patel** — President / Vice President — American Solidarity
- **Gloria La Riva** / **Sunil Freeman** — President / Vice President — Socialism & Liberation
- **Jo Jorgensen** / **Jeremy "Spike" Cohen** — President / Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** — REPUBLICAN
- **John F. Reed** — DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** — REPUBLICAN
- **James R. Langevin** — DEMOCRAT
- **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- **Dennis L. Algiere** — REPUBLICAN
- **Write-in**

Representative in General Assembly
District 37
Two Year Term
Vote for 1

- **Samuel A. Azzinaro** — DEMOCRAT
- **Timothy Shawn McLaughlin, Jr.** — Independent
- **Write-in**

Town Council
Two Year Term
Vote for up to 7

- **Philip M. Overton, Jr.** — REPUBLICAN
- **Christopher A. Duhamel** — DEMOCRAT
- **Suzanne K. Giorno** — DEMOCRAT
- **Brian H. McCuin** — DEMOCRAT
- **Caswell Cooke, Jr.** — Independent
- **Sharon E. Ahern** — Independent
- **Jarraid Michael Belanger** — Independent
- **Dylan J. LaPietra** — Independent
- **Karen A. Cioffi** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- **Christine M. Cooke** — REPUBLICAN
- **Diane Chiaradio Bowdy** — DEMOCRAT
- **Michael W. Ober** — DEMOCRAT
- **Robert M. Cillino** — DEMOCRAT
- **Giuseppe Gencarelli** — DEMOCRAT
- **Rebecca A. Fowler** — Independent
- **Timothy C. Killam** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

SAMPLE

State and Local Questions On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ○ **Approve**
- ○ **Reject**

Local Questions

2. WINNAPAUG POND AQUATIC ECOSYSTEM RESTORATION PROJECT $1,000,000 BONDS AND NOTES
(Resolution of the Town Council adopted July 20, 2020)

Shall the Town of Westerly finance the 35% non-federal local cost-share for the construction phase of the USACOE Winnapaug Pond Aquatic Ecosystem Restoration Project through the issuance of bonds and notes therefore in an amount not to exceed $1,000,000?

- ○ **Approve**
- ○ **Reject**

3. WASTEWATER TREATMENT FACILITIES $1,550,000 BONDS AND NOTES
(Resolution of the Town Council adopted June 29, 2020)

Shall the Town of Westerly finance matching funds to finance improvements to the Westerly Wastewater Treatment Facilities including strengthening resilience of wastewater collection and treatment infrastructure through the issuance of bonds and notes therefore in an amount not to exceed $1,550,000?

- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3604
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- **Donald J. Trump** / **Michael R. Pence** — President / Vice President — REPUBLICAN
- **Joseph R. Biden** / **Kamala D. Harris** — President / Vice President — DEMOCRAT
- **Roque "Rocky" De La Fuente** / **Darcy G. Richardson** — President / Vice President — Alliance
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- **Gloria La Riva** / **Sunil Freeman** — President / Vice President — Socialism & Liberation
- **Jo Jorgensen** / **Jeremy "Spike" Cohen** — President / Vice President — Libertarian
- **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- **Allen R. Waters** — REPUBLICAN
- **John F. Reed** — DEMOCRAT
- **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- **Robert B. Lancia** — REPUBLICAN
- **James R. Langevin** — DEMOCRAT
- **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- **Dennis L. Algiere** — REPUBLICAN
- **Write-in**

Representative in General Assembly
District 37
Two Year Term
Vote for 1

- **Samuel A. Azzinaro** — DEMOCRAT
- **Timothy Shawn McLaughlin, Jr.** — Independent
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Town Council
Two Year Term
Vote for up to 7

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- **Brian H. McCuin** — DEMOCRAT
- **Caswell Cooke, Jr.** — Independent
- **Sharon E. Ahern** — Independent
- **Jarraid Michael Belanger** — Independent
- **Dylan J. LaPietra** — Independent
- **Karen A. Cioffi** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- **Christine M. Cooke** — REPUBLICAN
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- **Giuseppe Gencarelli** — DEMOCRAT
- **Rebecca A. Fowler** — Independent
- **Timothy C. Killam** — Independent
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**
- **Write-in**

State and Local Questions On Back

SAMPLE

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- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

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- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3605
Congressional District 2
Senate District 38
Representative District 37

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ◯ **Donald J. Trump** / **Michael R. Pence** — President / Vice President — REPUBLICAN
- ◯ **Joseph R. Biden** / **Kamala D. Harris** — President / Vice President — DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** / **Darcy G. Richardson** — President / Vice President — Alliance
- ◯ **Brian Carroll** / **Amar Patel** — President / Vice President — American Solidarity
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- ◯ **Jo Jorgensen** / **Jeremy "Spike" Cohen** — President / Vice President — Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters** — REPUBLICAN
- ◯ **John F. Reed** — DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia** — REPUBLICAN
- ◯ **James R. Langevin** — DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- ◯ **Dennis L. Algiere** — REPUBLICAN
- ◯ **Write-in**

Representative in General Assembly
District 37
Two Year Term
Vote for 1

- ◯ **Samuel A. Azzinaro** — DEMOCRAT
- ◯ **Timothy Shawn McLaughlin, Jr.** — Independent
- ◯ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ◯ **Philip M. Overton, Jr.** — REPUBLICAN
- ◯ **Christopher A. Duhamel** — DEMOCRAT
- ◯ **Suzanne K. Giorno** — DEMOCRAT
- ◯ **Brian H. McCuin** — DEMOCRAT
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- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
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School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- ◯ **Christine M. Cooke** — REPUBLICAN
- ◯ **Diane Chiaradio Bowdy** — DEMOCRAT
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- ◯ **Robert M. Cillino** — DEMOCRAT
- ◯ **Giuseppe Gencarelli** — DEMOCRAT
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- ◯ **Timothy C. Killam** — Independent
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- ◯ **Write-in**
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State and Local Questions On Back

SAMPLE

State Question

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- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

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Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3606
Congressional District 2
Senate District 38
Representative District 38

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
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Vote for 1

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- ◯ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ◯ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ◯ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ◯ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia** REPUBLICAN
- ◯ **James R. Langevin** DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- ◯ **Dennis L. Algiere** REPUBLICAN
- ◯ **Write-in**

Representative in General Assembly
District 38
Two Year Term
Vote for 1

- ◯ **Donald J. Kohlman, II** REPUBLICAN
- ◯ **Brian Patrick Kennedy** DEMOCRAT
- ◯ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ◯ **Philip M. Overton, Jr.** REPUBLICAN
- ◯ **Christopher A. Duhamel** DEMOCRAT
- ◯ **Suzanne K. Giorno** DEMOCRAT
- ◯ **Brian H. McCuin** DEMOCRAT
- ◯ **Caswell Cooke, Jr.** Independent
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- ◯ **Karen A. Cioffi** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

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Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

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- ◯ **Michael W. Ober** DEMOCRAT
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- ◯ **Giuseppe Gencarelli** DEMOCRAT
- ◯ **Rebecca A. Fowler** Independent
- ◯ **Timothy C. Killam** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

- ○ **Approve**
- ○ **Reject**

Local Questions

2. WINNAPAUG POND AQUATIC ECOSYSTEM RESTORATION PROJECT $1,000,000 BONDS AND NOTES
(Resolution of the Town Council adopted July 20, 2020)

Shall the Town of Westerly finance the 35% non-federal local cost-share for the construction phase of the USACOE Winnapaug Pond Aquatic Ecosystem Restoration Project through the issuance of bonds and notes therefore in an amount not to exceed $1,000,000?

- ○ **Approve**
- ○ **Reject**

3. WASTEWATER TREATMENT FACILITIES $1,550,000 BONDS AND NOTES
(Resolution of the Town Council adopted June 29, 2020)

Shall the Town of Westerly finance matching funds to finance improvements to the Westerly Wastewater Treatment Facilities including strengthening resilience of wastewater collection and treatment infrastructure through the issuance of bonds and notes therefore in an amount not to exceed $1,550,000?

- ○ **Approve**
- ○ **Reject**

4. AMENDMENT TO THE WESTERLY TOWN CHARTER RE: DIRECTOR OF PUBLIC WORKS
(Resolution of the Town Council adopted July 20, 2020)

Shall the Westerly Town Charter be amended to eliminate the position of Director of the Department of Public Works from the Town Charter?

- ○ **Approve**
- ○ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly

Precinct 3607
Congressional District 2
Senate District 38
Representative District 38

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ◯ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ◯ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ◯ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ◯ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ◯ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ◯ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ◯ **Allen R. Waters** REPUBLICAN
- ◯ **John F. Reed** DEMOCRAT
- ◯ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ◯ **Robert B. Lancia** REPUBLICAN
- ◯ **James R. Langevin** DEMOCRAT
- ◯ **Write-in**

Senator in General Assembly
District 38
Two Year Term
Vote for 1

- ◯ **Dennis L. Algiere** REPUBLICAN
- ◯ **Write-in**

Representative in General Assembly
District 38
Two Year Term
Vote for 1

- ◯ **Donald J. Kohlman, II** REPUBLICAN
- ◯ **Brian Patrick Kennedy** DEMOCRAT
- ◯ **Write-in**

Town Council
Two Year Term
Vote for up to 7

- ◯ **Philip M. Overton, Jr.** REPUBLICAN
- ◯ **Christopher A. Duhamel** DEMOCRAT
- ◯ **Suzanne K. Giorno** DEMOCRAT
- ◯ **Brian H. McCuin** DEMOCRAT
- ◯ **Caswell Cooke, Jr.** Independent
- ◯ **Sharon E. Ahern** Independent
- ◯ **Jarraid Michael Belanger** Independent
- ◯ **Dylan J. LaPietra** Independent
- ◯ **Karen A. Cioffi** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

School Committee
Top Four Vote Getters Serve Four Year Terms and Fifth Highest Vote Getter Serves Two Year Term
Vote for up to 5

- ◯ **Christine M. Cooke** REPUBLICAN
- ◯ **Diane Chiaradio Bowdy** DEMOCRAT
- ◯ **Michael W. Ober** DEMOCRAT
- ◯ **Robert M. Cillino** DEMOCRAT
- ◯ **Giuseppe Gencarelli** DEMOCRAT
- ◯ **Rebecca A. Fowler** Independent
- ◯ **Timothy C. Killam** Independent
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**
- ◯ **Write-in**

State and Local Questions On Back

SAMPLE

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
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- ○ **Approve**
- ○ **Reject**

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(Resolution of the Town Council adopted July 20, 2020)

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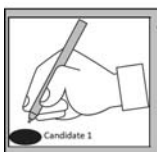
- ○ **Approve**
- ○ **Reject**

SAMPLE

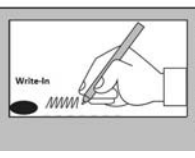
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly Limited

Precinct 3608
Congressional District 2



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

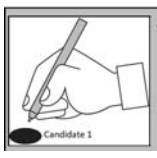
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

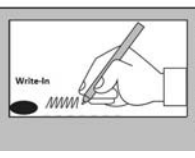
Mail Voter

Precinct 3609

State of Rhode Island Official Ballot
General Election
November 3, 2020
Westerly President Only



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

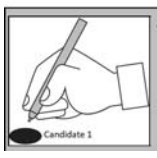
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich

Precinct 3701
Congressional District 2
Senate District 21
Representative District 29



TO MARK YOUR CHOICE
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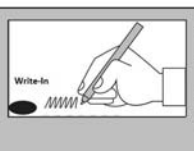
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 21
Two Year Term
Vote for 1

- ⬭ **Gordon E. Rogers** REPUBLICAN
- ⬭ **Write-in**

Representative in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Sherry Roberts** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mark D. Boyer** REPUBLICAN
- ⬭ **Kelly A. Stewart** DEMOCRAT
- ⬭ **Lee K. Kissinger** REPUBLICAN
- ⬭ **Thomas E. Mulcahey** REPUBLICAN
- ⬭ **Linda Rekas Sloan** REPUBLICAN
- ⬭ **Mark D. Tourgee** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for 1

- ⬭ **Andrea R. Munro** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Elaine M. Eccleston** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Gregory C. Coutcher** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

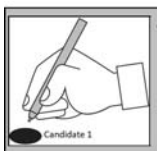
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

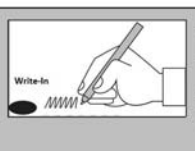
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich

Precinct 3702
Congressional District 2
Senate District 33
Representative District 29



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
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Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Sherry Roberts** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mark D. Boyer** REPUBLICAN
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- ⬭ **Lee K. Kissinger** REPUBLICAN
- ⬭ **Thomas E. Mulcahey** REPUBLICAN
- ⬭ **Linda Rekas Sloan** REPUBLICAN
- ⬭ **Mark D. Tourgee** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for 1

- ⬭ **Andrea R. Munro** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

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- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

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- ⬭ **Write-in**

SAMPLE

State Question On Back

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OF THE EXECUTIVE POWER

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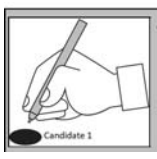
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich

Precinct 3703
Congressional District 2
Senate District 34
Representative District 29



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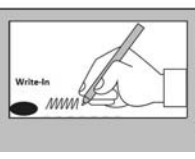
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 34
Two Year Term
Vote for 1

- ⬭ **Elaine J. Morgan** REPUBLICAN
- ⬭ **Jennifer C. Douglas** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 29
Two Year Term
Vote for 1

- ⬭ **Sherry Roberts** REPUBLICAN
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mark D. Boyer** REPUBLICAN
- ⬭ **Kelly A. Stewart** DEMOCRAT
- ⬭ **Lee K. Kissinger** REPUBLICAN
- ⬭ **Thomas E. Mulcahey** REPUBLICAN
- ⬭ **Linda Rekas Sloan** REPUBLICAN
- ⬭ **Mark D. Tourgee** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for 1

- ⬭ **Andrea R. Munro** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Elaine M. Eccleston** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Gregory C. Coutcher** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

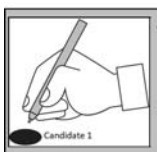
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich

Precinct 3704
Congressional District 2
Senate District 33
Representative District 30



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
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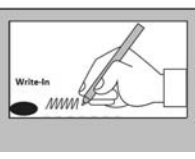


TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 33
Two Year Term
Vote for 1

- ⬭ **Leonidas P. Raptakis** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 30
Two Year Term
Vote for 1

- ⬭ **Antonio Giarrusso** REPUBLICAN
- ⬭ **Justine A. Caldwell** DEMOCRAT
- ⬭ **Write-in**

Town Council
Two Year Term
Vote for up to 5

- ⬭ **Mark D. Boyer** REPUBLICAN
- ⬭ **Kelly A. Stewart** DEMOCRAT
- ⬭ **Lee K. Kissinger** REPUBLICAN
- ⬭ **Thomas E. Mulcahey** REPUBLICAN
- ⬭ **Linda Rekas Sloan** REPUBLICAN
- ⬭ **Mark D. Tourgee** REPUBLICAN
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

School Committee
Four Year Term
Vote for 1

- ⬭ **Andrea R. Munro** Independent
- ⬭ **Write-in**

Town Moderator
Two Year Term
Vote for 1

- ⬭ **Elaine M. Eccleston** REPUBLICAN
- ⬭ **Write-in**

Town Sergeant
Two Year Term
Vote for 1

- ⬭ **Gregory C. Coutcher** REPUBLICAN
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

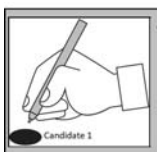
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich Limited

Precinct 3705
Congressional District 2



TO MARK YOUR CHOICE
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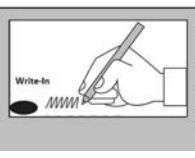

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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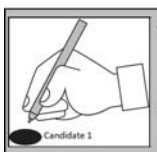
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3706

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Greenwich President Only



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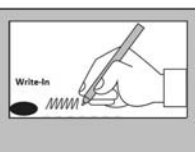

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

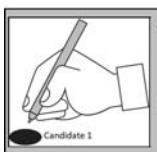
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3801
Congressional District 2
Senate District 9
Representative District 25



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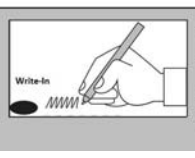

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Thomas E. Noret**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

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ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

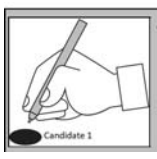
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3802
Congressional District 2
Senate District 9
Representative District 25



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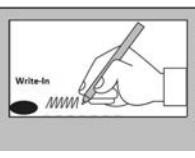

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Thomas E. Noret**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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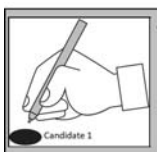
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3803
Congressional District 2
Senate District 9
Representative District 25



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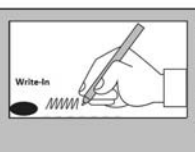

TO VOTE FOR A WRITE-IN CANDIDATE
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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin** REPUBLICAN
- ⬭ **John P. Burke** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Thomas E. Noret** DEMOCRAT
- ⬭ **Write-in**

Town Council
Ward 4
Four Year Term
Vote for 1

- ⬭ **Jason Licciardi, Sr.** Independent
- ⬭ **Write-in**

School Committee
Ward 4
Four Year Term
Vote for 1

- ⬭ **Susan M. St. Amand** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

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We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

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ARTICLE IX
OF THE EXECUTIVE POWER

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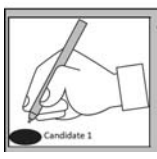
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3804
Congressional District 2
Senate District 9
Representative District 26



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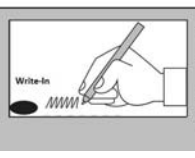

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Patricia L. Morgan**
  REPUBLICAN
- ⬭ **James B. Jackson**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

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OF THE EXECUTIVE POWER

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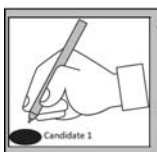
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3805
Congressional District 2
Senate District 9
Representative District 26



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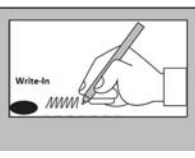

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump** President / **Michael R. Pence** Vice President — REPUBLICAN
- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente** President / **Darcy G. Richardson** Vice President — Alliance
- ⬭ **Brian Carroll** President / **Amar Patel** Vice President — American Solidarity
- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia** REPUBLICAN
- ⬭ **James R. Langevin** DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin** REPUBLICAN
- ⬭ **John P. Burke** DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Patricia L. Morgan** REPUBLICAN
- ⬭ **James B. Jackson** DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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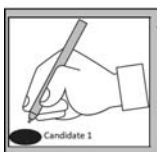
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3806
Congressional District 2
Senate District 27
Representative District 26



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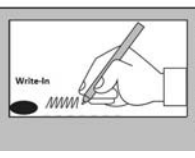

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Pat V. Cortellessa**
  REPUBLICAN
- ⬭ **Hanna M. Gallo**
  DEMOCRAT
- ⬭ **Jonathan J. Keith**
  Independent
- ⬭ **Write-in**

Representative in General Assembly
District 26
Two Year Term
Vote for 1

- ⬭ **Patricia L. Morgan**
  REPUBLICAN
- ⬭ **James B. Jackson**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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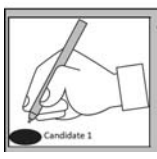
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3807
Congressional District 2
Senate District 9
Representative District 27



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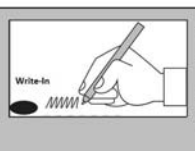

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Patricia A. Serpa**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Ward 4
Four Year Term
Vote for 1

- ⬭ **Jason Licciardi, Sr.**
  Independent
- ⬭ **Write-in**

School Committee
Ward 4
Four Year Term
Vote for 1

- ⬭ **Susan M. St. Amand**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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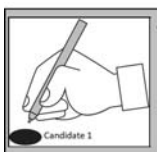
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3808
Congressional District 2
Senate District 9
Representative District 27



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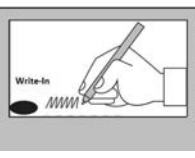

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Four Year Term
Vote for 1

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  REPUBLICAN
- ⬭ **Joseph R. Biden**
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  Kamala D. Harris
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  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Patricia A. Serpa**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Ward 5
Four Year Term
Vote for 1

- ⬭ **John F. D'Amico**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
Ward 5
Four Year Term
Vote for 1

- ⬭ **Stephen H. Lawton**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

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PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

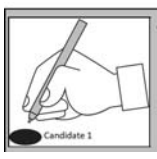
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

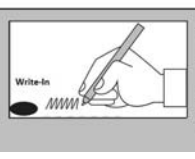
Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3809
Congressional District 2
Senate District 9
Representative District 27



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 27
Two Year Term
Vote for 1

- ⬭ **Patricia A. Serpa**
  DEMOCRAT
- ⬭ **Write-in**

Town Council
Ward 5
Four Year Term
Vote for 1

- ⬭ **John F. D'Amico**
  DEMOCRAT
- ⬭ **Write-in**

School Committee
Ward 5
Four Year Term
Vote for 1

- ⬭ **Stephen H. Lawton**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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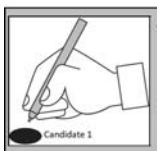
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick

Precinct 3810
Congressional District 2
Senate District 9
Representative District 25



TO MARK YOUR CHOICE
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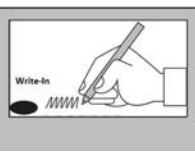

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

Senator in General Assembly
District 9
Two Year Term
Vote for 1

- ⬭ **Jeffery L. Kozlin**
  REPUBLICAN
- ⬭ **John P. Burke**
  DEMOCRAT
- ⬭ **Write-in**

Representative in General Assembly
District 25
Two Year Term
Vote for 1

- ⬭ **Thomas E. Noret**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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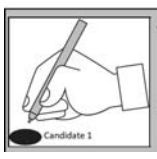
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick Limited

Precinct 3811
Congressional District 2



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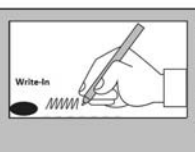

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

State Question On Back

State Question

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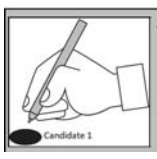
- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

Mail Voter

Precinct 3812

State of Rhode Island Official Ballot
General Election
November 3, 2020
West Warwick President Only



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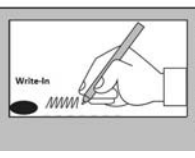

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

- ⬭ **Write-in**

SAMPLE

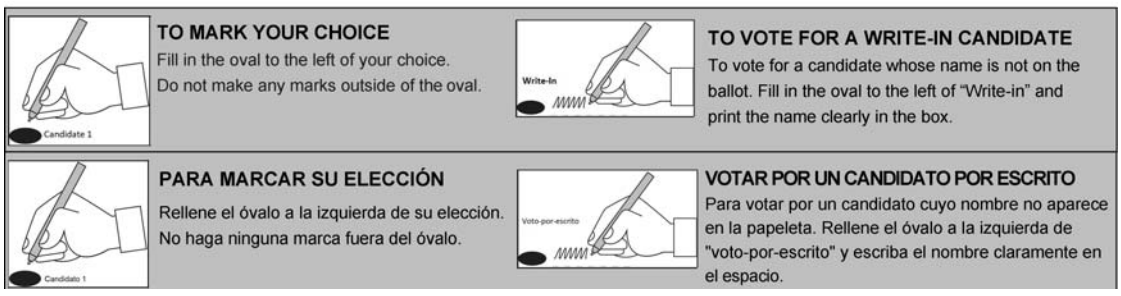
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3901
Congressional District 1
Senate District 20
Representative District 49



Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
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  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 20
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ○ **Roger A. Picard**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 49
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 49
Periodo de dos años
Vote por 1

- ○ **Steven J. Lima**
  DEMOCRAT
- ○ **Vincent J. Bono**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ○ **Lisa Baldelli-Hunt**
- ○ **Jon D. Brien**
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ○ **James C. Cournoyer**
- ○ **Michael Disney**
- ○ **Daniel M. Gendron**
- ○ **Valerie Gonzalez**
- ○ **Marlene B. Guay**
- ○ **Roger G. Jalette, Sr.**
- ○ **Alexander G. Kithes**
- ○ **Garrett S. Mancieri**
- ○ **Vaughan G. Miller**
- ○ **Margaux S. Morisseau**
- ○ **Denise D. Sierra**
- ○ **David M. Soucy**
- ○ **John F. Ward**
- ○ **Charmaine Webster**
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

- ⬭ **Paul A. Bourget**
- ⬭ **Donald G. Burke**
- ⬭ **Amie L. Costa**
- ⬭ **Lynn B. Kapiskas**
- ⬭ **Alan M. LeClaire**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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OF THE EXECUTIVE POWER

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

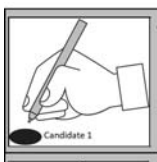
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3902
Congressional District 1
Senate District 24
Representative District 49



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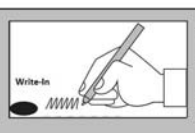

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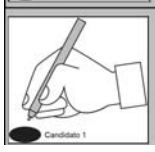

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
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  Amar Patel
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  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly District 24
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 24
Periodo de dos años
Vote por 1

- ◯ **Melissa A. Murray**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly District 49
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 49
Periodo de dos años
Vote por 1

- ◯ **Steven J. Lima**
  DEMOCRAT
- ◯ **Vincent J. Bono**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ◯ **Lisa Baldelli-Hunt**
- ◯ **Jon D. Brien**
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ◯ **James C. Cournoyer**
- ◯ **Michael Disney**
- ◯ **Daniel M. Gendron**
- ◯ **Valerie Gonzalez**
- ◯ **Marlene B. Guay**
- ◯ **Roger G. Jalette, Sr.**
- ◯ **Alexander G. Kithes**
- ◯ **Garrett S. Mancieri**
- ◯ **Vaughan G. Miller**
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- ◯ **Denise D. Sierra**
- ◯ **David M. Soucy**
- ◯ **John F. Ward**
- ◯ **Charmaine Webster**
- ◯ **Write-in**
  Voto-por-escrito
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  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

- ⬭ **Paul A. Bourget**
- ⬭ **Donald G. Burke**
- ⬭ **Amie L. Costa**
- ⬭ **Lynn B. Kapiskas**
- ⬭ **Alan M. LeClaire**
- ⬭ **Write-in Voto-por-escrito**
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- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
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Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

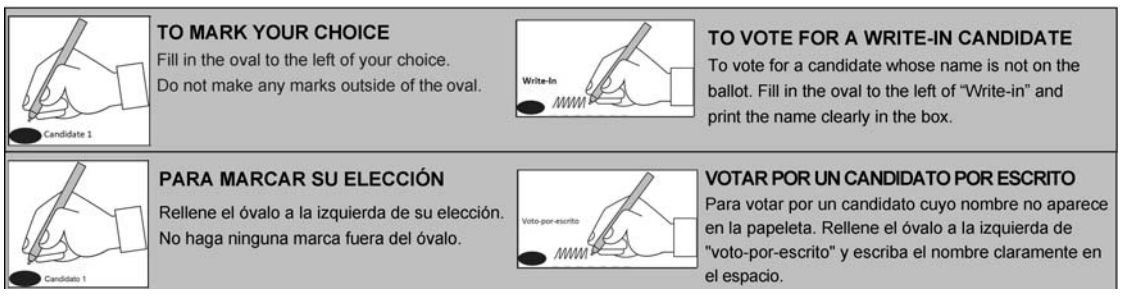
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3903
Congressional District 1
Senate District 24
Representative District 49



Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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- ◯ **Donald J. Trump**
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- ◯ **Joseph R. Biden**
  President
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- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
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- ◯ **John F. Reed**
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- ◯ **Write-in**
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Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
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- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly District 24
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 24
Periodo de dos años
Vote por 1

- ◯ **Melissa A. Murray**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly District 49
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 49
Periodo de dos años
Vote por 1

- ◯ **Steven J. Lima**
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Non-Partisan Mayor
Two Year Term
Vote for 1

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Vote por 1

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Races Continue On Back
State Question On Back

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SAMPLE

Non-Partisan School Committee
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Continued From Previous Column

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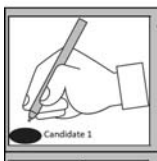
Representative District 49



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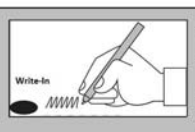

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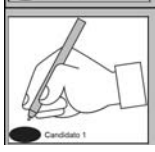

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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
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Vote for 1

Electores Presidenciales A Favor De:
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  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
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  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 24
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 24
Periodo de dos años
Vote por 1

- ◯ **Melissa A. Murray**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 49
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 49
Periodo de dos años
Vote por 1

- ◯ **Steven J. Lima**
  DEMOCRAT
- ◯ **Vincent J. Bono**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ◯ **Lisa Baldelli-Hunt**
- ◯ **Jon D. Brien**
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ◯ **James C. Cournoyer**
- ◯ **Michael Disney**
- ◯ **Daniel M. Gendron**
- ◯ **Valerie Gonzalez**
- ◯ **Marlene B. Guay**
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Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
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SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
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State Question
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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

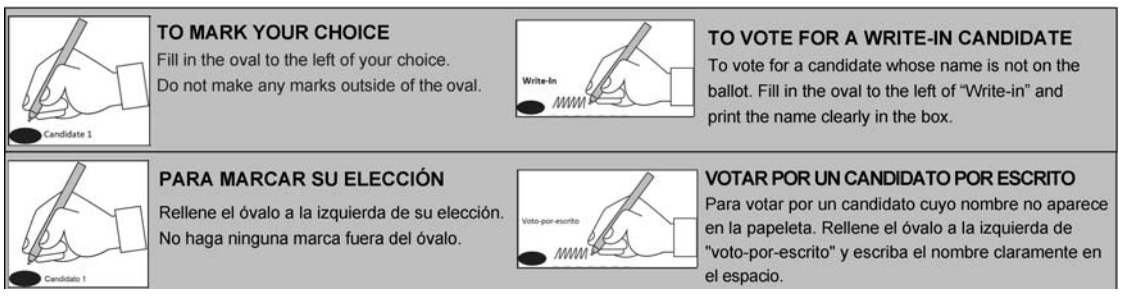
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3905
Congressional District 1
Senate District 20
Representative District 50



Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 20
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ◯ **Roger A. Picard**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 50
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 50
Periodo de dos años
Vote por 1

- ◯ **Stephen M. Casey**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ◯ **Lisa Baldelli-Hunt**
- ◯ **Jon D. Brien**
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ◯ **James C. Cournoyer**
- ◯ **Michael Disney**
- ◯ **Daniel M. Gendron**
- ◯ **Valerie Gonzalez**
- ◯ **Marlene B. Guay**
- ◯ **Roger G. Jalette, Sr.**
- ◯ **Alexander G. Kithes**
- ◯ **Garrett S. Mancieri**
- ◯ **Vaughan G. Miller**
- ◯ **Margaux S. Morisseau**
- ◯ **Denise D. Sierra**
- ◯ **David M. Soucy**
- ◯ **John F. Ward**
- ◯ **Charmaine Webster**
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
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  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito
- ◯ **Write-in**
  Voto-por-escrito

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

- ⬭ **Paul A. Bourget**
- ⬭ **Donald G. Burke**
- ⬭ **Amie L. Costa**
- ⬭ **Lynn B. Kapiskas**
- ⬭ **Alan M. LeClaire**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
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Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve Aprobar**
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SAMPLE

Mail Voter

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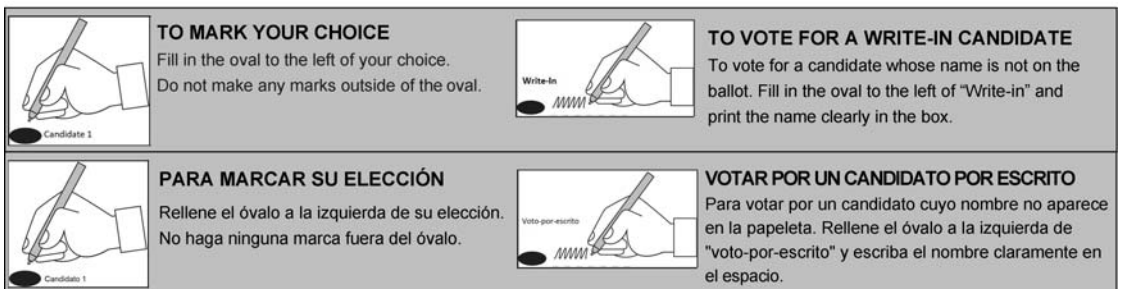
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3906
Congressional District 1
Senate District 24
Representative District 50



Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
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- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
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- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

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- ◯ **Frederick Wysocki**
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Senator in General Assembly
District 24
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 24
Periodo de dos años
Vote por 1

- ◯ **Melissa A. Murray**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 50
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 50
Periodo de dos años
Vote por 1

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Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

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Vote for up to 7

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Periodo de dos años
Vote por hasta 7

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Races Continue On Back
State Question On Back

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SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

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Vote por hasta 5

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State Question
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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

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State of Rhode Island
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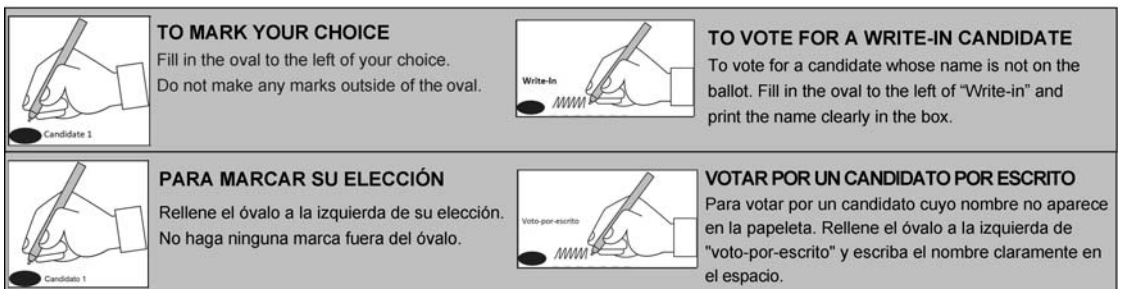
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3907
Congressional District 1
Senate District 24
Representative District 50



Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
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  Michael R. Pence
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  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
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  President
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  Vice President
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  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
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- ○ **Jo Jorgensen**
  President
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  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
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- ○ **Write-in**
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Senator in General Assembly
District 24
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 24
Periodo de dos años
Vote por 1

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  Voto-por-escrito

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District 50
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 50
Periodo de dos años
Vote por 1

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Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

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Two Year Term
Vote for up to 7

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Periodo de dos años
Vote por hasta 7

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SAMPLE

Races Continue On Back
State Question On Back

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Two Year Term
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Periodo de dos años
Vote por hasta 5

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- ⬭ **Amie L. Costa**
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- ⬭ **Alan M. LeClaire**
- ⬭ **Write-in Voto-por-escrito**
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State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
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Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

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ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

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Continuación de la columna anterior

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- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3908
Congressional District 1
Senate District 24
Representative District 50

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

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- ⬭ **Joseph R. Biden** President / **Kamala D. Harris** Vice President — DEMOCRAT
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- ⬭ **Gloria La Riva** President / **Sunil Freeman** Vice President — Socialism & Liberation
- ⬭ **Jo Jorgensen** President / **Jeremy "Spike" Cohen** Vice President — Libertarian
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Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ⬭ **Allen R. Waters** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Write-in** **Voto-por-escrito**

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ⬭ **David N. Cicilline** DEMOCRAT
- ⬭ **Frederick Wysocki** Independent
- ⬭ **Jeffrey Edward Lemire** Independent
- ⬭ **Write-in** **Voto-por-escrito**

Senator in General Assembly District 24
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 24
Periodo de dos años
Vote por 1

- ⬭ **Melissa A. Murray** DEMOCRAT
- ⬭ **Write-in** **Voto-por-escrito**

Representative in General Assembly District 50
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 50
Periodo de dos años
Vote por 1

- ⬭ **Stephen M. Casey** DEMOCRAT
- ⬭ **Write-in** **Voto-por-escrito**

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ⬭ **Lisa Baldelli-Hunt**
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Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
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Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

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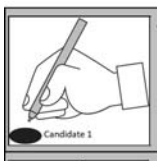
Senate District 20
Representative District 51



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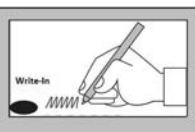

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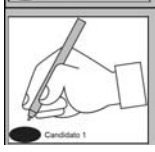

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Rellene el óvalo a la izquierda de su elección.
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Four Year Term
Vote for 1

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Periodo de cuatro años
Vote por 1

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  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
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  DEMOCRAT
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  Vice President
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- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 20
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ○ **Roger A. Picard**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 51
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 51
Periodo de dos años
Vote por 1

- ○ **Robert D. Phillips**
  DEMOCRAT
- ○ **Write-in**
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Non-Partisan Mayor
Two Year Term
Vote for 1

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Periodo de dos años
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State Question On Back

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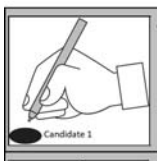

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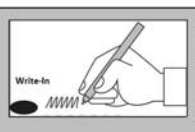

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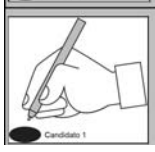

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  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 20
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ○ **Roger A. Picard**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 51
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 51
Periodo de dos años
Vote por 1

- ○ **Robert D. Phillips**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ○ **Lisa Baldelli-Hunt**
- ○ **Jon D. Brien**
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ○ **James C. Cournoyer**
- ○ **Michael Disney**
- ○ **Daniel M. Gendron**
- ○ **Valerie Gonzalez**
- ○ **Marlene B. Guay**
- ○ **Roger G. Jalette, Sr.**
- ○ **Alexander G. Kithes**
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- ○ **Vaughan G. Miller**
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- ○ **John F. Ward**
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  Voto-por-escrito
- ○ **Write-in**
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- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

- ⬭ **Paul A. Bourget**
- ⬭ **Donald G. Burke**
- ⬭ **Amie L. Costa**
- ⬭ **Lynn B. Kapiskas**
- ⬭ **Alan M. LeClaire**
- ⬭ **Write-in Voto-por-escrito**
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- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

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- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

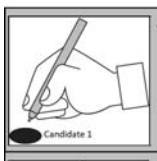
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3911
Congressional District 1
Senate District 20
Representative District 51



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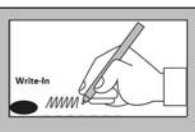

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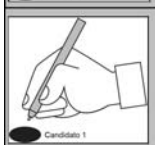

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

Senator in General Assembly
District 20
Two Year Term
Vote for 1

Senador en la Asamblea General
Distrito 20
Periodo de dos años
Vote por 1

- ○ **Roger A. Picard**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in General Assembly
District 51
Two Year Term
Vote for 1

Representante en la Asamblea General
Distrito 51
Periodo de dos años
Vote por 1

- ○ **Robert D. Phillips**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ○ **Lisa Baldelli-Hunt**
- ○ **Jon D. Brien**
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  Voto-por-escrito

Non-Partisan City Council
Two Year Term
Vote for up to 7

Concejo No Partidista
Periodo de dos años
Vote por hasta 7

- ○ **James C. Cournoyer**
- ○ **Michael Disney**
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- ○ **Valerie Gonzalez**
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- ○ **John F. Ward**
- ○ **Charmaine Webster**
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
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- ○ **Write-in**
  Voto-por-escrito
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

- ⬭ **Paul A. Bourget**
- ⬭ **Donald G. Burke**
- ⬭ **Amie L. Costa**
- ⬭ **Lynn B. Kapiskas**
- ⬭ **Alan M. LeClaire**
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- ⬭ **Write-in Voto-por-escrito**
- ⬭ **Write-in Voto-por-escrito**

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

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Full text of amendment for Question 1

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OF QUALIFICATION FOR OFFICE

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Texto completo de la enmienda de la pregunta 1

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Continued From Previous Column

Continuación de la columna anterior

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- ⬭ **Reject Rechazar**

SAMPLE

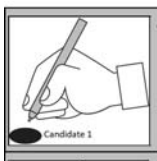
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket

Precinct 3912
Congressional District 1
Senate District 24
Representative District 49



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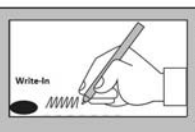

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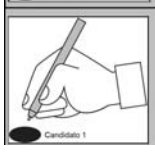

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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ◯ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ◯ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ◯ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ◯ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ◯ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ◯ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ◯ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ◯ **Allen R. Waters**
  REPUBLICAN
- ◯ **John F. Reed**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in Congress District 1
Two Year Term
Vote for 1

Representante en el Congreso Distrito 1
Periodo de dos años
Vote por 1

- ◯ **David N. Cicilline**
  DEMOCRAT
- ◯ **Frederick Wysocki**
  Independent
- ◯ **Jeffrey Edward Lemire**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Senator in General Assembly District 24
Two Year Term
Vote for 1

Senador en la Asamblea General Distrito 24
Periodo de dos años
Vote por 1

- ◯ **Melissa A. Murray**
  DEMOCRAT
- ◯ **Write-in**
  Voto-por-escrito

Representative in General Assembly District 49
Two Year Term
Vote for 1

Representante en la Asamblea General Distrito 49
Periodo de dos años
Vote por 1

- ◯ **Steven J. Lima**
  DEMOCRAT
- ◯ **Vincent J. Bono**
  Independent
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan Mayor
Two Year Term
Vote for 1

Alcalde No Partidista
Periodo de dos años
Vote por 1

- ◯ **Lisa Baldelli-Hunt**
- ◯ **Jon D. Brien**
- ◯ **Write-in**
  Voto-por-escrito

Non-Partisan City Council
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Vote for up to 7

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Periodo de dos años
Vote por hasta 7

- ◯ **James C. Cournoyer**
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  Voto-por-escrito
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  Voto-por-escrito
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  Voto-por-escrito
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- ◯ **Write-in**
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Races Continue On Back
State Question On Back

Las contiendas locales continúan en la parte posterior
Pregunta estatal en la parte posterior

SAMPLE

Non-Partisan School Committee
Two Year Term
Vote for up to 5

Comité Escolar No Partidista
Periodo de dos años
Vote por hasta 5

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- ⬭ **Amie L. Costa**
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- ⬭ **Alan M. LeClaire**
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OF THE EXECUTIVE POWER

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ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

La aprobación de la enmienda al Título, Preámbulo, Sección 3 del Artículo III y Sección 8 del Artículo IX de la Constitución de Rhode Island que se presenta a continuación tendrá el efecto de cambiar el nombre oficial del Estado de "Estado de Rhode Island y Plantaciones de Providence" a "Estado de Rhode Island":

Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

Nosotros, los habitantes de este Estado que de aquí en adelante será conocido como el Estado de Rhode Island, agradecido a Dios Todopoderoso por la libertad civil y religiosa que Él tanto nos ha permitido disfrutar, y esperando que Él bendiga nuestros esfuerzos por asegurar y transmitir la misma, sin impedimentos, a las generaciones sucesivas, ordenamos y establecemos esta Constitución de gobierno.

ARTÍCULO III
DE LA ACLARACIÓN PARA UN CARGO ELECTVO

Sección 3. Juramento de los funcionarios ejecutivos electos del gobierno estatal. - - Todos los funcionarios ejecutivos electos del gobierno estatal deben asumir el siguiente compromiso antes

Continued From Previous Column

Continuación de la columna anterior

de actuar en sus cargos respectivos, a saber: Siendo usted por el voto libre de los electores de este estado de Rhode Island, elegido en el lugar de jurar solemnemente (o, afirmar) ser sincero y fiel a este estado, y a apoyar a la Constitución de este estado y la de los Estados Unidos; que usted cumplirá fiel e imparcialmente todos los deberes de su cargo antes mencionado a lo mejor de su capacidad, de acuerdo con la ley: Con la ayuda de Dios. [O: Esta afirmación que hace y da sobre el riesgo de la pena de perjurio.]

ARTÍCULO IX
DEL PODER EJECUTIVO

Sección 8. Comisiones. - - Todas las comisiones serán en nombre y por autoridad del Estado de Rhode Island; serán selladas con el sello Estatal, firmadas por el gobernador, y atestiguadas por el secretario.

- ⬭ **Approve Aprobar**
- ⬭ **Reject Rechazar**

SAMPLE

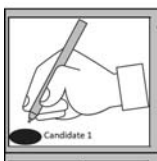
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket Limited

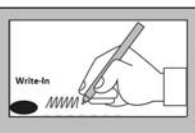
Votante por Correo

Papeleta Oficial del Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket Limitado

Precinct 3913
Congressional District 1



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
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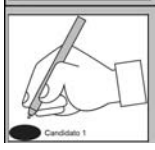

PARA MARCAR SU ELECCIÓN
Rellene el óvalo a la izquierda de su elección.
No haga ninguna marca fuera del óvalo.

VOTAR POR UN CANDIDATO POR ESCRITO
Para votar por un candidato cuyo nombre no aparece en la papeleta. Rellene el óvalo a la izquierda de "voto-por-escrito" y escriba el nombre claramente en el espacio.

Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ○ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ○ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
  DEMOCRAT
- ○ **Frederick Wysocki**
  Independent
- ○ **Jeffrey Edward Lemire**
  Independent
- ○ **Write-in**
  Voto-por-escrito

SAMPLE

State Question On Back

Pregunta Estatal en la parte posterior

State Question
Pregunta Estatale

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble, Section 3 of Article III, and Section 8 of Article IX of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Full text of amendment for Question 1

CONSTITUTION OF THE STATE OF RHODE ISLAND

PREAMBLE

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

ARTICLE III
OF QUALIFICATION FOR OFFICE

Section 3. Oath of general officers. - - All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

ARTICLE IX
OF THE EXECUTIVE POWER

Section 8. Commissions. - - All commissions shall be in the name and by authority of the State of Rhode Island; shall be sealed with the state seal, signed by the governor, and attested by the secretary.

ENMIENDA A LA CONSTITUCIÓN DEL ESTADO (CAMBIO DEL NOMBRE OFICIAL DEL ESTADO)
(Sección 1 del Artículo XIV de la Constitución)

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Texto completo de la enmienda de la pregunta 1

CONSTITUCIÓN DEL ESTADO DE RHODE ISLAND

EL PREÁMBULO

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Continued From Previous Column

Continuación de la columna anterior

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DEL PODER EJECUTIVO

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- ⬭ **Approve**
  Aprobar
- ⬭ **Reject**
  Rechazar

SAMPLE

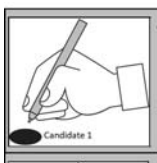
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Woonsocket President Only

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Woonsocket Solo para Presidente

Precinct 3914



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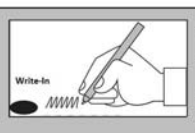

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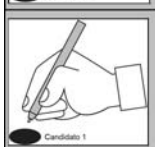

PARA MARCAR SU ELECCIÓN
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VOTAR POR UN CANDIDATO POR ESCRITO
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN

- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT

- ⬭ **Roque "Rocky" De La Fuente**
  President
  Darcy G. Richardson
  Vice President
  Alliance

- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity

- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation

- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian

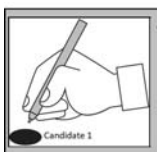
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Federal Limited

Precinct 9001
Congressional District 1



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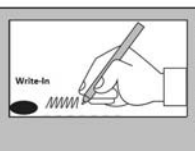

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
  Michael R. Pence
  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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  Alliance
- ⬭ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ⬭ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 1
Two Year Term
Vote for 1

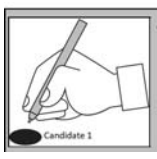
- ⬭ **David N. Cicilline**
  DEMOCRAT
- ⬭ **Frederick Wysocki**
  Independent
- ⬭ **Jeffrey Edward Lemire**
  Independent
- ⬭ **Write-in**

SAMPLE

Mail Voter

State of Rhode Island Official Ballot
General Election
November 3, 2020
Federal Limited

Precinct 9002
Congressional District 2



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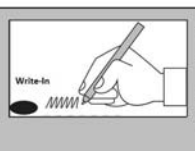

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Presidential Electors For:
Four Year Term
Vote for 1

- ⬭ **Donald J. Trump**
  President
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  Vice President
  REPUBLICAN
- ⬭ **Joseph R. Biden**
  President
  Kamala D. Harris
  Vice President
  DEMOCRAT
- ⬭ **Roque "Rocky" De La Fuente**
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- ⬭ **Brian Carroll**
  President
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  Vice President
  American Solidarity
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  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ⬭ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ⬭ **Write-in**

Senator in Congress
Six Year Term
Vote for 1

- ⬭ **Allen R. Waters**
  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**

Representative in Congress
District 2
Two Year Term
Vote for 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**

SAMPLE

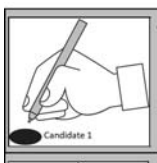
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Limitada

Precinct 9011
Congressional District 1



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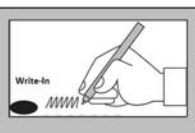

TO VOTE FOR A WRITE-IN CANDIDATE
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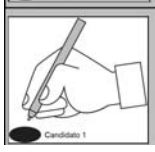

PARA MARCAR SU ELECCIÓN
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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
Vote por 1

- ○ **Donald J. Trump**
  President
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- ○ **Joseph R. Biden**
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  Alliance
- ○ **Brian Carroll**
  President
  Amar Patel
  Vice President
  American Solidarity
- ○ **Gloria La Riva**
  President
  Sunil Freeman
  Vice President
  Socialism & Liberation
- ○ **Jo Jorgensen**
  President
  Jeremy "Spike" Cohen
  Vice President
  Libertarian
- ○ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

- ○ **Allen R. Waters**
  REPUBLICAN
- ○ **John F. Reed**
  DEMOCRAT
- ○ **Write-in**
  Voto-por-escrito

Representative in Congress
District 1
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 1
Periodo de dos años
Vote por 1

- ○ **David N. Cicilline**
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SAMPLE

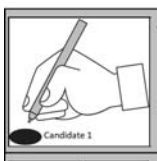
Mail Voter

State of Rhode Island
Official Ballot
General Election
November 3, 2020
Limited

Votante por Correo

Papeleta Oficial del
Estado de Rhode Island
Elección General
3 de noviembre de 2020
Limitada

Precinct 9012
Congressional District 2



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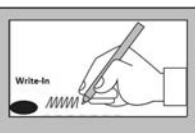

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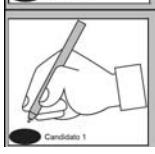

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Presidential Electors For:
Four Year Term
Vote for 1

Electores Presidenciales A Favor De:
Periodo de cuatro años
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- ⬭ **Write-in**
  Voto-por-escrito

Senator in Congress
Six Year Term
Vote for 1

Senador en el Congreso
Periodo de seis años
Vote por 1

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  REPUBLICAN
- ⬭ **John F. Reed**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

Representative in Congress
District 2
Two Year Term
Vote for 1

Representante en el Congreso
Distrito 2
Periodo de dos años
Vote por 1

- ⬭ **Robert B. Lancia**
  REPUBLICAN
- ⬭ **James R. Langevin**
  DEMOCRAT
- ⬭ **Write-in**
  Voto-por-escrito

SAMPLE